



The DEAF LUTHERAN



Official Publication of the International Lutheran Deaf Association & the Board for Missions of the Lutheran Church-Missouri Synod

August 1979

ST. LOUIS, MISSOURI

Volume 71, No.8

The John of Beverley Medal Awarded to Archie D. Marshall



Archie D. Marshall (center) being congratulated by members of The Board of Trustees of Mill Neck Manor Lutheran School for the Deaf. L.to R. Rev. Thomas P. Armour; Rev. Philip Bauer, Jr.; Archie D. Marshall; Rev. Howard J. Schoenfeldt; and Rev. George R. Kraus.

- from Mill Neck Manor Bulletin
June, 1979

Mr. Archie D. Marshall, editor of "The Deaf Lutheran", the official publication of the International Lutheran Deaf Association and the Board for Missions of the Lutheran Church/Missouri Synod, was awarded the John of Beverley Medal for distinguished service to the deaf. The medal was presented to Mr. Marshall at the LC/MS Synodical Convention that was held in St. Louis, Mo. in July.

The concept of the award originated with the Lutheran Friends of the Deaf. The

"Friends" wished to publicly recognize the significant achievements of those who contributed their time and talents for the enrichment of hearing-handicapped people. The first award was bestowed in 1959, also at an LC/MS Synodical convention.

Citation

Know All Men By These Present

That the Board of Directors of the Lutheran Friends of the Deaf and the Board of Trustees of Mill Neck Manor, by virtue of the authority conveyed by the Board of Regents of the State of New York, have established the John of Beverley Medal in memory of that early English Churchman of the seventh century, who made special efforts to communicate the Gospel of Jesus Christ to the deaf. This medal is to be awarded to that individual who, in the opinion of said boards, has rendered meritorious, distinguished and outstanding service to the deaf, consistent with the ideals of the Lutheran Friends of the Deaf and of Mill Neck Manor.



Two of Mr. Marshall's sons admiring their father's latest achievement. Left: Peter and Michael, right, examining the medal.

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INASMUCH AS Archie D. Marshall, an individual profoundly deaf in both ears as a result of spinal meningitis as a child, was one Easter morning taken by a friend to worship at St. Philip's Lutheran Church for the Deaf in Chicago, and was thereafter led by the Holy Spirit into instruction and confirmation into the Lutheran faith; and

INASMUCH AS Archie D. Marshall subsequently placed his life and talents into the service of our Lord Jesus Christ, although engaged in earning a living by art work, and has continuously used his talents in his parish church in St. Louis in numerous capacities, and in various offices; and

INASMUCH AS Archie D. Marshall was one of the leaders among deaf Lutherans in St. Louis that brought about the formation of the present Holy Cross Lutheran Church for the Deaf, from a merger of a congregation for white deaf people and a congregation for black deaf people, one of the first totally integrated deaf Lutheran churches - and that well before toe days of the Civil Rights movement; and

(please turn to page 3)



Two views of the John of Beverly medal. Left photo shows superb details of rich engraving and bias relief sculpture on the front. In the photo on the right it shows the engraving on the back of the medal.

Wisconsin Bids Farewell To A Friend ROBERT W. HORGAN 1908 - 1979

Robert W. Horgan, a member of Madison Silent Lutheran Church passed into eternity July 5, 1979 following two weeks of illness. At that time he was 71 years old and still very active in affairs involving the deaf - a trait that had characterized his entire life.

Born August 21, 1908 in Irma, Wisconsin, he became deaf at the age of 2 as a result of a bout with scarlet fever.

Bob Horgan attended schools for the deaf in Wausau (oral) and Delavan before entering Gallaudet College where he was graduated in 1925. It was at Gallaudet that he met Lola Holmgren who became his wife a year after graduation.

Following graduation from Gallaudet Bob worked for Madison Newspapers, Inc. for 35 years until retiring in 1972. Besides being the first deaf person to be hired by that newspaper organization, his outstanding performance on the job and pleasant nature enabled many doors to be opened to other deaf that hired.

For 21 years he edited the Wisconsin Association of the Deaf-Pilot publication. He was part-time director of the WAD State Service Bureau from 1950 until 1971. Because of the efforts of Bob Horgan this State Service Bureau was granted funds in 1971 putting it on a full-time basis.

Bob served on the Governor's Committee on Employment of the Physically handicapped.

Lobbied for the passage of a bill to establish the Bureau for the Hearing Impaired of Wis.

Taught a Sign Language Class to staff members at the Deaf Treatment Center-Mendota Health Institute.

Held numerous offices in both his church and community, giving unstintingly of his "free" time in the service of others.

Many honors and awards were bestowed on Bob Horgan during his life time. The Greater Milwaukee Lions Club gave him their highest honor, The 1978 Distinguished Service Award Plaque.

He shared honors with Edith Simons in a Governor's Report on "Who's Who in Wisconsin's Hearing Impaired Citizens".

An interpreted presentation of the play "I Do!, I Do!" was dedicated to Bob when it was given at Madison's Wilson Street East Dinner Playhouse.

The following poem written by Harold Stanton in 1972 very well expresses the high regard Milwaukee and Wisconsin has for Robert W. Horgan:

He Served Us Well

We honor this man

for the years he spent
In doing deeds of good intent,
His ready smile and cheerful ways
Did much to brighten darkened days,
A helping hand ... his constant creed
Was always there in time of need;
This kindly man, he keeps in touch
With the people he loves so much.



Robert W. Horgan (center) shown receiving Greater Milwaukee Lions Distinguished Award at last June's dinner ceremony in Milwaukee. The award was given to Bob for his many years of service to the deaf in Wisconsin. On the right is Father James Alby of Milwaukee, who was toastmaster. On the left is Jack Rickert, district governor of the Lions Club.

* * * *

BUT YOU DIDN'T

Did you ever think

at the close of day
Of kindly words you meant to say -
BUT YOU DIDN'T?

Do you ever think when day is done
Of errands kind you could have run -
BUT YOU DIDN'T?

Do you ever think at daytime's leave
Of flowers gay you meant to give -
BUT YOU DIDN'T?

Do you ever think when skies are red
Of hungry mouths you could have fed -
BUT YOU DIDN'T?

Do you ever think at dawn or night
Of letters kind you meant to write -
BUT YOU DIDN'T?

Do you think
at life's last set of sun
You'll think of deeds
You could have done -
BUT YOU DIDN'T?

-Selected

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DOUBT vs FAITH

DOUBT SEES THE OBSTACLES-
FAITH SEES THE WAY!
DOUBT SEES THE DARKEST NIGHT-
FAITH SEES THE DAY!
DOUBT DREADS TO TAKE A STEP-
FAITH SOARS ON HIGH!
DOUBT QUESTIONS-"WHO BELIEVES?"
FAITH ANSWERS- "I."

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"Whether a person goes to church regularly or not does not depend on how far he or she lives from church, but rather on how far he or she lives from God."

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This Club is open to any person who wish to help with the operating expenses of the ILDA Board of Directors. Annual dues are \$10 per person. Details about this club will be sent on request. Please make your check or money-order payable to:

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Detroit, Mich. 68234

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Thank You for your contribution

John of Beverley

(continued from page 1)

INASMUCH AS Archie D. Marshall has served the Lutheran Church - Missouri Synod in leadership roles in the Dixie Deaf Lutheran Conference, in the Central Regional Conference, and also in the International Lutheran Deaf Association, being elected to various offices, and for the last five years serving as editor of The Deaf Lutheran; and

INASMUCH AS Archie D. Marshall has served his fellowmen in community, state and national affairs, among them as President of the St. Louis Chapter of the Missouri Association of the Deaf, Board Member of Telecommunicators of Greater St. Louis, Member of the Board of Advisors of the Missouri School for the Deaf, the first deaf man to be appointed to such a position and the first black citizen to be so honored; he serves on the Governor's Commission for Employment of the Handicapped; and nationally he has served on the President's Equal Employment Opportunity Commission and the White House Conference on Handicapped Individuals; and

INASMUCH AS Archie D. Marshall has sought to respond to the leading of the Holy Spirit, and to react in loving service to the love of our Heavenly Father as shown in His Son, Jesus Christ; and

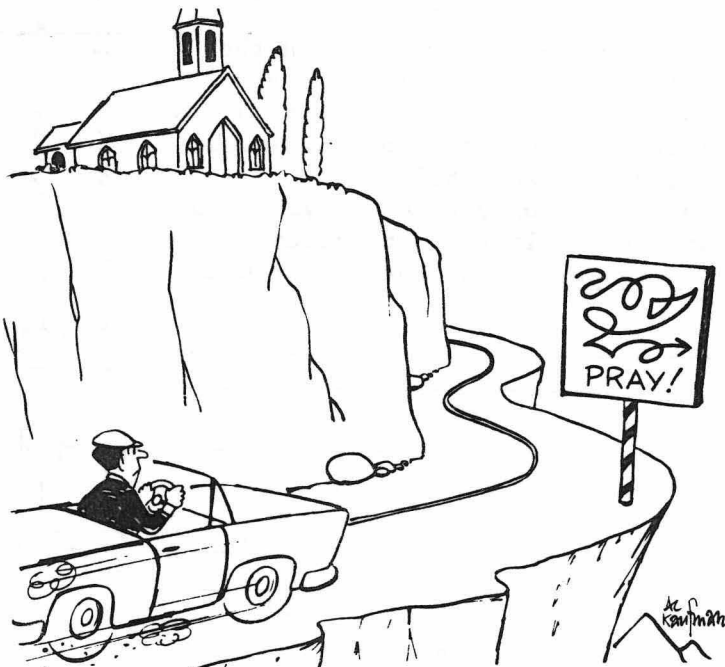
INASMUCH AS We are cognizant, at this convention, of the theme, "GOD OPENS DOORS," and recognize that in the life and labors of Archie D. Marshall God has shown that He breaks the barriers of deafness and opens His mercy to the hearing handicapped; now therefore be it

RESOLVED The Board of Directors of the Lutheran Friends of the Deaf and the Board of Trustees of Mill Neck Manor, in gratitude to Almighty God for opening these doors, and in thanksgiving to our God for His gifts to His Church through His servant, Archie D. Marshall, and as a token of our recognition and esteem, herewith grants the JOHN OF BEVERLY AWARD TO

MR. ARCHIE D. MARSHALL

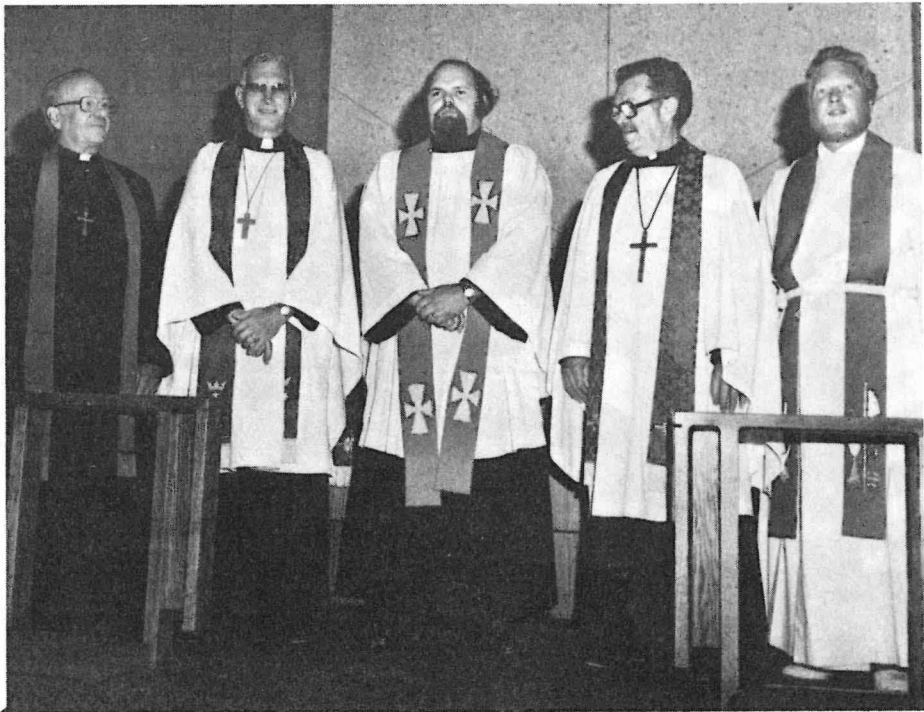


Two views of Archie D. Marshall putting out the latest issue of The Deaf Lutheran in his small office at home.



Mark Seeger

Ordained Into Ministry



Left to Right: The Rev. Arnold Jonas, The Rev. James Pomeroy, The Rev. Mark Seeger, The Rev. Luther P.J. Steiner, and The Rev. Richard Gleason.

Mark Seeger, a May 1979 graduate of Concordia Seminary, Ft. Wayne, Indiana, was ordained into the office of the public ministry for the deaf on June 10, 1979. The ordination took place in his home church, Grace Lutheran, in Lancaster, California.

Officiating in the service were, The Rev. Arnold Jonas of Lake Elizabeth, California, who signed and vocalized the sermon. He preached on the theme; "Ministering to the Deaf" based on Mark 7:31-37. The ordinant was The Rev. Luther P.J. Steiner, pastor of Grace Lutheran. Also assisting were The Reverends James Pomeroy of Palmdale, California and Richard Gleason of Barstow, California.

A Tribute To My Pastor

(The following tribute was written by Ann Asmus of St. John Lutheran Church, Fairfield, Montana. We suspect the content may well reflect the feelings of many deaf people in the Deaf Ministry as pastors leave to pursue new calls under the guidance of the Holy Spirit.)

You have been our pastor
for over five years.
You performed marriages,
baptized and confirmed,
Prayed for the sick,
and dried the mourners tears.
Through the Holy Spirit's guidance
you knew what to say;
As you fulfilled the needs
of your congregation each day.
With "truth and purity"
you preached God's Word.
Your sermons were some of the best
we have ever heard.
Every eye was glued on you
during the worship hour,
As you preached God's Word
... with power.
You preached the forgiveness of sins
And how to be prepared
when Jesus calls us home,
And eternal life begins.
You taught us Jesus died for our sins,
And salvation is not earned.
This is one of the many Bible truths
we learned.

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ILDA



PAGE

GREAT LAKES REGIONAL CONFERENCE



Left to right: Henry D. Walls, of Pittsburgh, treasurer; Mrs. Lillian Long, of Cleveland, historian; Howard Snyder, of Perrysburg, Toledo meeting chairman, and the Rev. W.O. Neisch, pastor of St. Paul's Deaf Lutheran Church, of Flint, Michigan, who also serves four other Michigan congregations of Deaf.

--by Howard E. Snyder,
Host Chairman G.L.R.C.

The theme for the 1979 Great Lakes Regional Conference was "FISHING FOR THE LORD."

Nearly 80 persons attended this conference which was held August 3, 4, and 5th at The University of Toledo's Continuing Education Center.

During the Saturday's business session new officers were elected to serve the next two years. They are: Richard Crossen of Columbus, Ohio, President; Frank Cassese, Jr. of Cleveland, Ohio, President-Elect; Helen Shoup of Frewsburg, New York, Secretary; Henry Walls of Pittsburg, Pennsylvania, Treasurer; and Lillian Long of Cleveland, Ohio, Historian; Rev. Clark Bailey, Regional Advisor. The Great Lakes Regional Conference is made up of churches in Cleveland, Columbus, Detroit, Flint, Pittsburgh, Rochester, and Toledo.

The guest speaker for this conference was Rev. Donald Zuhn, Secretary of North American Ministries for the Blind and Deaf, Lutheran Church/Missouri Synod. His lecture was very interesting and seriously reflected on our Lutheran Church's future. By making use of an overhead projector, Rev. Zuhn showed charts that reflected a decline in memberships in our deaf congregations. Presently there are 54 Lutheran Deaf Congregations with a membership totalling about 5,000. These congregations are located throughout the United States and Canada. That we may become more dynamic and show more growth, there must be some changes made by I.L.D.A. and it's Regional Conferences, reported Pastor Zuhn. He also pointed out that there are 11 churches with vacancies.

The conference goers were surprised with three important visitors who came up from Brazil, South America. They were Rev. and Mrs Maurice Sand, Missionaries and Mrs. Charles Ames, our deaf missionary to whom I.L.D.A. presented with a motor vehicle (Jeep) about six years ago. Mrs. Ames thrilled the conference with an interesting slide show of the work she and her husband are

(please turn to page 5)

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A TRIBUTE TO MY PASTOR

(continued from page 3)

You taught us all are equal
and to love Jesus and one another.
You and your wife practiced this,
When to three lovely children
you became father and mother.
We will not say "good-bye,"
. . . just "so-long."
And the best thing we can do for you,
Is to our God to remain
faithful and strong.
May you continue to win souls for the Lord.
Until one day you will hear Jesus
say,
"Come thou good and faithful servant,
Receive your eternal reward.
Enter thou into the joy of the Lord!"

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GREAT LAKES REGIONAL CONFERENCE

(continued from page 4)

doing in South America. She showed us how much different their sign language in Brazil is from ours. The conference thanked Mrs. Ames for showing her very interesting slides.

At the Saturday evening banquet, the conference was entertained with a Talent Show presented by Mrs. Dawn Bostelman, Mr. John Riddlebaugh, Rev. Don Leber, Mr. Richard Crossen, Mrs. Maxine Stelzer, Mr. Warren Chaplin and Mr. Richard Miller.

At Sunday morning Worship Service, Rev. Don Zuhn was guest preacher, Rev. Clark Bailey, liturgist, and Mr. Clarence Schulz, lay-reader. The choir was made up of seven different congregations.

Everyone who attended this G.L.R.C. Conference enjoyed themselves and it was a showing of their faith and desire to serve their Lord. Many had already attended the I.L.D.A. Convention in Memphis a few weeks before which was expensive, with the difficulties in getting gasoline for their cars. To all who came the G.L.R.C. Committee give their thanks!

The facilities at the University of Toledo Continuing Education Center were outstanding and convenient. Boarding rooms were located in the Park Tower where excellent hospitality was extended to the conferencees. We thank God for providing such a wonderful place where we could hold our conference.

The next G.L.R.C. will be held at Ann Arbor, Michigan. The host congregation will be Our Savior Lutheran Church of the Deaf, Detroit, MI

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Deaf Juror In Massachusetts

- from National Center for Law and the Deaf Newsletter, Feb. 1979

In November, Sheldon Freedman of Beverly, Massachusetts received a notice to appear for jury duty.

Usually people like Mr. Freedman are automatically excused from jury duty. Mr. Freedman is deaf. However, Mr. Freedman told Judge John McNaught of the Essex Superior Court civil session that he wanted to serve. Massachusetts is one of the few states that does not have a law saying that deaf people cannot serve on a jury. In November, Sheldon Freedman served on a jury panel which heard an accident case.

With the approval of both attorneys in the case, Mr. Freedman was selected and seated with

Learning To Serve

God's Deaf People



Ft. Wayne, Indiana. . ."A - B - C - D. . ."
This is the way most sign language classes start. The alphabet and a vocabulary of signs is how most people start learning about the deaf. But, at Concordia Theological Seminary in Ft. Wayne, Indiana, the Deaf Ministry class is done a little differently. True, sign language is a big part of the class, but also studied is History of the deaf, Education of the deaf, Psychology and sociology of the deaf, audiology and, most important, ways to minister to the deaf.

Thirteen seminary students and several of their wives are taking part in the deaf ministry class to learn how to best bring Christ to the deaf and the deaf to Christ.

The three credit class is one of two Deaf Ministry classes taught at the seminary for the past several years. While the seminary was in Springfield, Illinois, the classes were taught by Rev. Delbert Thies and later by Rev. Orlin Anderson. Before these two men, Rev. N.P. Uhlig taught sign language for several years to interested students. After the seminary moved back to Ft. Wayne, the classes were taught by Rev. Robert Rowland until last year when he accepted a call to Colorado.

Currently the class is being taught by fourth year seminarian Mark Seeger. His wife, Carol, is teaching the advanced sign language class, working primarily with idioms and syntax of sign language.

With the Lord's blessing, this may be an indication that we will soon be able to fill some of the many vacancies in our LC/MS ministry.
(Editor's note: At this time Rev. Seeger and his wife, Carol, are now in California. See page 3)

an interpreter, Ms. Rita Mooney. Ms. Mooney was not paid for her work as an interpreter. Judge McNaught said that the county could pay for an interpreter for a deaf defendant, but not for a deaf juror.

Mr. Freedman said that he would have been "disappointed not to have this opportunity to learn about the courts, trails and the law." This case sets a precedent for showing that deaf people can successfully serve on a jury.

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"Marriage is a blessed relationship; a union in which each partner gives mutual devotion and respect to the other. Now let's all have a good laugh and get down to business."





SYMBOL FOR DEAFNESS CHOSEN.



A symbol for deafness has been selected for use in Great Britain. Since the International Symbol of Access (wheelchair logo) did not fit the needs of the hearing impaired, a new, more pertinent symbol was selected. The British plan to use the symbol in public places such as bus stations, airports, etc., to indicate where hearing-impaired persons can go that have staff members trained in communicating in sign language.

The Word of God Lutheran Church for the Deaf in Cedar Rapids, Iowa will be having an Open House Week evangelism on September 30-October 3. All hearing congregations in the Iowa District East will be doing the same thing. The purpose of this Open House Week is to invite your friends and share the Good News about Jesus Christ with them. Rev. Omahr Mork will lead the services and will be the guest Missioner for this event.

LaVern M. Mass will be ordained at Word of God Lutheran Church for the Deaf in Cedar Rapids, Iowa on August 26, 1979. He accepted a call to Pilgrim Deaf Lutheran Church in Kansas City, Missouri and will be installed there on September 16th. His new home address is: 6948 Glenwood, Overland Park, Kansas 66204. His church address is: Pilgrim Deaf Lutheran Church, 3801 Gillham Road, Kansas City, Missouri 64111. May the Lord Jesus Christ richly bless his work in his new place. Let us all pray for him and his family.

CURRENT VACANCIES IN DEAF CHURCHES

Central Region: Fort Wayne Indianapolis - Pastor Marlow Olson has accepted the call from Christ, Cleveland. Madison - Pastor Gary Bomberger has accepted a call to a hearing church in Florida.

Dixie Region: Dallas

Eastern Region: New England Delaware Valley New York, St. Matthew Wash., D.C., Isaiah 29

Great Lakes: Cleveland - Pastor Marlow Olson will be installed on September 8, 1979. Toledo

Midwest Region: Kansas City - Pastor LaVern Mass will be installed on September 16, 1979.

Pacific Region: Northern California

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ANNIVERSARIES OF SERVICE IN DEAF MINISTRY:

5 years . . . Richard French
George Perry Jr.

10 years . . . Paul Consoer
Harold Ziprick

15 years . . . Rev. Fred Gehrs
Rev. Robert Blakely
(retired)

20 years . . . Rev. Louis Jasper
Rev. William Ludwig
Rev. Rodney Rynearson

25 years . . . Rev. William Lange
Rev. George Winkler

55 years . . . Rev. A.E. Ferber
(retired)

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PHILADELPHIA MUSEUM OF ART

Mark and Joan Hansen give tours of the Philadelphia Museum of Art. They bring deep understanding of art, an enthusiasm about sharing it, and their natural language (sign) to the project. Mark and Joan offer tours approximately every month on weekends. If interested, call 972-7586 whenever you are in Philadelphia and ask Susan Leviton to schedule a tour for you.

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GOD WANTS YOU!

-by Rev. Donald Zuhn

Maybe you have seen the poster near an Army recruiting office: "Uncle Sam Wants You!" Uncle Sam has a stern look on his face, not especially inviting. Imagine a picture of the heavenly Father: "Your Father Wants You!" The look on His face would be one of love and invitation.

The message of the New Testament, yes, the entire Bible, is very clear: God wants lost sinners to be found. Even though God sees our sins against Him, He still wants us in His family. His Son Jesus became a man and went to the Cross, because He wants us to have forgiveness for our sins. He came looking for us . . . and He did not give up!

Now look around you. Do you see anyone who is still lost in sin? - maybe someone in your family who turned his back on God . . . maybe a friend at work who just does not care about Jesus . . . maybe a neighbor who is really hurting because of sin.

God wants that person - that lost sinner - to be found!

We Christians sometime need a reminder: look outward and see that God loves other people too. God does not want our churches to become nice, friendly little clubs where we can enjoy one another's fellowship and forget about the other sinners still lost out there. He wants His people - you and me! -to be just as eager to find the lost as He is.

Read these verses in your Bible, John 10:14-16

Jesus says, "I am the----- I know my sheep, and I am willing to --- for them.

There are ----- that are not in My sheep pen. I must bring them too. Then they will be --- flock with one -----."

Find the answers printed elsewhere in this issue.)

Instant Obedience

Dr. Donald Gray Barnhouse told of a missionary home in the Congo where the little son was playing in the yard. Suddenly he heard his father's voice.

"Philip, obey me instantly! Drop to your stomach!"

The boy obeyed without asking a question.

"Now crawl toward me as fast as you can!" Again the boy obeyed. "Now stand up and run to me!" The lad obeyed and ended in his father's arms. Only then did he turn to look at the tree by which he had been playing. Hanging from a branch was a fifteen-foot snake!

Suppose the boy had paused to ask, "Why, Dad?" or "Do I have to right now? He would have been killed by the snake!

Suppose he did not listen? Instant obedience is a mark of faith and love. Philip knew he could trust his father, so he obeyed his voice.

"Speak, Lord, for Thy servant heareth!"

--Selected



CONGRATULATIONS:- We rejoice with Rev. and Mrs. (Gwen) Russel Johnson (also with Kim and Dan) at the arrival of Jon-David Russel Johnson into their home. Jon-David was born on March 29 and adopted on May 15th. In accepting the call and moving to Georgia for ministry in a smaller hearing congregation, Rev. Johnson hopes to do some deaf ministry in nearby Atlanta. Their new address is: 5 Ironwood Ct., Shenandoah, GA 30265.

Jesus is looking for lost sheep . . . will you help find them?

John 10:14-16 . . . Jesus says, "I am the Good Shepherd. I know My sheep, and I am willing to die for them. There are other sheep that are not in my sheep pen. I must bring them, too. Then they will be one flock with one shepherd."

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LUTHERAN
DEAF MISSION STAFF

REV. DONALD W. ZUHN, SECRETARY FOR NORTH AMERICAN MINISTRIES/BLIND AND DEAF
THE LUTHERAN CHURCH-MISSOURI SYNOD
500 NORTH BROADWAY, ST. LOUIS, MISSOURI 63102 - Phone (314) 231-6969 Voice or TTY

CENTRAL REGION (Rev. Martin Kosche, Advisor)

CITY	CHURCH	ADDRESS	ZIP	PASTOR	PHONE(*TTY)
Chicago, IL	Ephphatha	7956 S. Martin L. King Dr.	60619	Fred Allen	312/723-3232*
Chicago, IL	Our Savior	7151 W. Cornelia Ave.	60634	John Nickerson	312/394-0410
Delavan, WI	Holy Cross	404 W. Walworth Ave.	53115	Martin Kosche	414/728-5980*
Fort Wayne, IN	St. John	4245 Lake Ave.	46815		
Indianapolis, IN	Peace	6400 E. 46th St.	46205	Marlow Olson	317/283-2623
Jacksonville, IL	Christ	104 Finley	62650	Orlin Anderson	217/243-2528*
Madison, WI	Silent	1909 Huxley	53704	Gary Bomberger	608/249-8076*
Milwaukee, WI	Emmanuel	4328 W. North Ave.	53208	Paul Dorr	414/871-2700*
Peoria, IL	(Trinity)	Hamilton & Randolph	61606	Larry Larson	309/692-6820
Rockford, IL	Rockford	827 - 16th St.	61108	Ronald Friedrich	312/771-7850
St. Louis, MO	Holy Cross	101 N. Beaumont	63103		314/533-6035*
Mausau, WI	(St. Mark)	700 W. Strowbridge	54401	Robert Corl	715/845-1428

DIXIE REGION (Rev. Robert Case, Advisor)

Austin, TX	Jesus	1307 Newton Ave.	78704	Richard Reinap	512/442-1715*
Clearwater, FL	Rogate	2447 E. Bay Dr.	33516	Frank Wagenknecht	813/531-2761
Dallas, TX	Our Redeemer	7611 Park Lane	75225	Russel Johnson	214/368-1371*
Greensboro, NC	(Grace)	Washington & Benbow	27401	David Carstens	
Hickory, NC	Christ	423 Second Ave. SE	28601	David Carstens	704/397-5152*
Houston, TX	Holy Three-In-One	4411 LaBranch	77004	Robert Case	713/526-6134*
Jackson, MS	Lutheran Mission	4423 I-55	39212	Don Fairman	601/373-9161
Memphis, TN	Eternal Mercy	2323 Monroe Ave.	38104	David Bush	901/274-2727*
					726-1427
Miami, FL	Deaf Zion	1601 NE 165th St.	33162	Ervin Oermann	305/940-1881
(North Miami Beach)					
St. Augustine, FL	Lutheran	220 San Marco	32084	Walter Busby	904/829-6743

EASTERN REGION (Rev. Daniel Pokorny, Advisor)

Baltimore, MD	St. Mark	40 E. Burke Ave.	21204	George Hatonick	301/825-8772
(Towson)					
Boston, MA	(Cross)	Rte - Rockland St.	02339		
(Hanover)					
Newark, NJ	St. Matthew's	510 Parker St.	07104	C.R. Gerhold	201/485-2260*
New York, NY	St. Mark	178 Bennett Ave.	10040	Kenneth Schnepf	212/928-2840*
(Manhattan)					
New York, NY	St. Matthew's	41 - 01 75th St.	11373		212/335-8141*
(Elmhurst)					
Philadelphia, PA	Delaware Valley	7200 Castor NE	19149		
Trenton, NJ	Nativity	1125 Parkside	08618		
Washington, DC	Christ	5101 16th St. NW	20002	George Hatonik	301/825-8772
Washington, DC	Gallaudet	7th & Florida Ave. NE	20002	Daniel Pokorny	202/447-0471
West Hartford, CT	Lutheran	31 W. Beacon St.	06119		

GREAT LAKES REGION (Rev. Clark Bailey, Advisor)

Cleveland, OH	Christ	E. 25th & Payne	44107	Robert Oettel	216/221-7908*
Columbus, OH	Holy Cross	360 Morse Road	43214	Donald Leber	614/885-3362
Detroit, MI	Our Savior	6861 Nevada Ave., E	48234	Clark Bailey	313/892-4131
Flint, MI	St. Paul's	1201 W. 12th St.	48507	W.O. Neisch	313/767-2158
Pittsburgh, PA	Trinity	409 Swissvale Ave.	15221	Donald Winkler	412/731-2550*
Rochester, NY	Alpha	580 Winton Road N.	14610		
Toledo, OH	Good Shepherd	5859 Elmer Dr.	43615		

MIDWEST REGION (Rev. George Ring, Advisor)

Cedar Rapids, IA	Word of God	1515-29th St. NE	52402	Marion VanManen	319/362-5420*
Denver, CO	Bethel	700 So. Franklin	80209	George Winkler	303/733-3777
Des Moines, IA	Calvary	3909 E. 42nd St.	50317	George Ring	515/265-6987*
Devils Lake, ND	Lutheran Evan.	308 E. 14th St.	58301	Roger Leonhardt	701/662-3267
Duluth, MN	(Christ the King)	43rd Ave. W & Grand	55807		
Kansas City, MO	Pilgrim	38th & Gillham Rd.	64111		
Lincoln, NB	Hope	S. 12th & H. St.	68508	Omahr Mork	401/588-5672*
Omaha, NB	Bethlehem	51st & Lake	68104	Omahr Mork	401/588-5672*
St. Paul, MN	Prince of Peace	205 N. Otis St.	55104	William Lange	612/644-2365*
					644-9804
Sioux Falls, SD	Siouxland Lutheran	101 S. Maple Ave.	57103	Paul Consoer	507/662-5731
Winnipeg, Manitoba	Jesus	Kiwanis Center/Deaf		Bruce Stam	204/284-0802

NORTHWEST REGION (Rev. William Ludwig, Advisor)

Calgary, Alberta	Christian Deaf Centre	1113-5th Ave. SW		Harold Ziprick	403/261-7756*
Edmonton, Alberta	Cross of Christ	11460 60th Ave.		Robert Bauer	403/435-7788*
					434-1671
Everett, WA	Bethany	26th & Lombard	98201	William Ludwig	
Great Falls, MT	Christ	3726 5th Ave. N.	59401		
Portland, OR	Wope		97211	Shirrel Petzholdt	503/256-9598
Salem, OR	Salem	4663 Lancaster Dr. NE	97301	Shirrel Petzholdt	
Seattle, WA	Our Redeemer	John St. & Dexter Ave.	98115	William Ludwig	206/622-6941*
Spokane, WA	Faith	2733 Northwest Blvd.	99205	Martin Hewitt	509/326-9052*
Tacoma, WA	Calvary	E. 56th & B.	98404	William Ludwig	
Vancouver, BC	Trinity	2960 School Ave.	V5R 5M5	Fred Gehrs	604/433-8612*

PACIFIC REGION (Rev. Roy Dahmann, Advisor)

Anaheim, CA	Mt. Calvary	10418 W. Katella Ave.	92504	G. Gehrs, Jr.	714/689-8380
Los Angeles, CA	Pilgrim	1233 S. Vermont Ave.	90006	August Hauptman	213/389-9940*
Oakland, CA	Memorial	17296 Via Magoalena	94580	Roy Dahmann	415/276-3860*
(San Lorenzo)	(Calvary)				
Phoenix, AZ	Our Savior			Theo. Frederking	602/944-1911
Riverside, CA	Mt. Calvary	2882 Arlington, Ave.	92503	G. Gehrs, Jr.	
San Francisco, CA	Peninsula	395 Addison St.	94131		

LUTHERAN CHURCH in AMERICA

Allentown, PA	(St. John's)	36 S. Eighth St.	18101		
Altoona, PA	(First)	1401 12th Ave.	16601	Walter Emswiler	
Harrisburg, PA	(Zion)	2730 Booser Ave.	17103	J. Richard Eckert	
Jennerstown, PA	(Laurel-Trinity)	Old Route 219	15547	Jesse Wolf	
Lancaster, PA	(St. Matthew)	700 Pleasure Rd.	17601	Robert Collins/William Hower	
Lewisburg, PA	(Christ)	S. Third & St. Louis	17837	Robert Logan	
Reading, PA	(Trinity)	6th & Washington	19601		
York, PA	(St. Matthew)	839 W. Market St.	17404	Larry McConnel	
Roanoke, VA	(St. Mark)	1008 Franklin SW	24016		

AMERICAN LUTHERAN CHURCH (Rev. Sterling Simonson, Exec. Dir., P.O. Box 713, Sioux Falls, SD 57101)

Faribault, MN	(Ephphatha)	15 N.E. 6th Ave.	55021	Gordon Long	
Minneapolis, MN	(Bread of Life)	2901 - 38th Ave. S.	55406	Lawrence Bunde	
Sioux Falls, SD	(Ephphatha)	101 S. Sherman Ave.	57103	Eugene Tjarks	
Tucson, AZ	(Ephphatha)	5601 E. Broadway	85710	I.M. Thvedt	

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EDITOR'S NOTE: The above roster is different from the old one and hopefully is well liked. Some categories of our church workers have been omitted. Please let me know how you like it and any suggestions for improvement will be welcome. When you move be sure to let me know well in advance. Thank you.

* * * * *

A Flat Tire
Or A Blow-Out?

-from the Newsletter of
Minnesota North District
Brainerd, Minnesota

A pastor-friend of mine went to Duluth for a wedding recently. As he was leaving the motel to go to the rehearsal, he discovered that his car had a flat tire. He almost wished that it had been a blow-out the night before while driving around town; then he would have known about it. He would have had time that morning to change the tire, but he did not know about it until it was time to leave. Luckily he was able to catch a ride with another person also going to the wedding, so he was at the rehearsal on time.

This is the same kind of trouble some people have with their religion. Seldom do they lose it by a blow-out. Usually it is just a slow leak. If you asked many un-churched people who were once active Christians, "When did you lose your faith?" - they probably would be surprised to hear they had lost it. The fact is that many lost their religion through the slow and un-noticeable process of a slow leak. If they had lost it by a blow-out, it might have been better. At least then they would have known, and they would have had a warning to wake up before it was too late.


How sad it is for a person's faith to slip away and not even realize it is happening, to sleep away the years while his or her faith grows weaker and dies. How will they face the crises (big problems) of life? And what will they do when God calls them from this life? For then it is not just a rehearsal, but the real thing. Then there will be no chance to catch a ride on the faith of another person.

Is it possible that something like this is happening to some of us? If you are seldom in church, or if you have not received Communion for a very long time, or if you almost never read the Bible, then it is possible that your faith is slipping away. Now is the time to ask God to stop the leak! Now is the time to ask Him to fill you with His love and forgiveness again. . .now is the time to turn your eyes to Jesus - He is your Savior, and He wants to be your Lord!

* * * * *

A POINT TO PONDER: If you were another person, would you like to have yourself for a friend?
+ + + + +

OVERHEARD: "Some church members live a cat and dog life - they purr at the prayer meeting and growl at home!"



Children's Page

THOUGHTS ON BEING DEAF- - -
God gave me my
Eyes to hear God's Word,
Hands to speak God's Word,
Mind to obey God's Word.



NIGHTTIME BIRD

The owl is a nighttime bird. When other birds are getting ready to sleep, the owl gets ready to fly thru (through) the woods. The owl is a special bird for nighttime living.

His big eyes help him see when it is very dark. He can see both near and far away. His ears are special too. They are long, with special feathers to help him hear the smallest sound. But the owl's feathers are special in another way too. They are soft and fluffy. His feathers stop the sound of his wings as he flies through the woods at night in search of his prey for food.

* * * * *

Bible Word Game

Match these Bible fathers and sons. Write the number before the father in the blank space before the name of the son. Then find their names in the puzzle. They may be found in any direction. Even backward! Good Luck!

FATHERS

1. Abraham

2. Zebedee

3. Adam

4. God

5. Noah

6. David

7. Amram

8. Elkanah

SONS

— Solomon

— Samuel

— Moses

— Jesus


— Abel

— Shem

— Issac

— James

I A B E L Z S M D A M E
A M R O M E O O D A S L
J A M E S B L S D I O K
A Z E B L E O A A M L A
M O N L E U M A S D O N
O N D O D A O N A I M O
S O J M A D N O E V E H
G E A M A H A R B A N A
A L M D A U O D A D O M
N K O S A M U A L I Z R
I A S H A N A K L E E O
S S E A R S Z E B E B M
A N S B M A H A D J E S
M A A A D M A E R E D H
U H R O C U B E M S O A
E M O S S E N O E U E M
A J E S Z E B E D S M E



JOKES:

Ann: "Don't you ever use tooth-paste?"

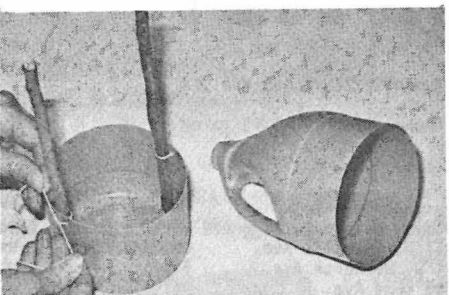
Nan: "Why should I? I haven't any loose teeth."

Q. When is a dress like a chair?

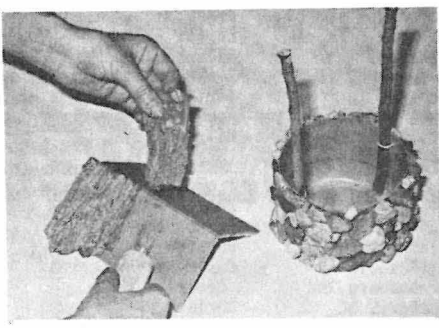
A. When it is sat in (satin).

"So much for Sodom and Gemorrah. Now, sir, about the matter of your pledge for this year . . ."


Making A Planter




The bottom of a plastic bleach bottle is used here for the base of the planter. Two holes have been punched near the top of the container and the stick-pulls are being tied in place.



After the pulls are in place, glue the rocks on to the container and make the roof. Pieces of bark glued to the cardboard roof will make a rough surface that vines can easily grow on.



A planter decorated with pretty rocks is a fine way to display a rock collection.



"WHAT DO YOU MEAN, YOU DON'T KNOW HOW TO PRAY?"

How God's Children Use Money

Money is very important. Money helps us in many ways. That's why some people say, "Don't you know money doesn't grow on trees?"

Money can help God's children show their love to others. Money can help God's children do the Lord's Work. People who love God can use money to build churches. They can use money to help the poor.

Jesus once told a story about three servants and how they used their money. In the story they learned that it was important that they use money wisely.

God's children should ask God to help them use the money He gives them wisely.

A PUZZLE

1		A			
2		A			
3		A			
4		A			
5		A			
6		A			
7		A			
8		A			

1. He was approved for the ministry by Paul. 2 Timothy 4:11

2. He was a King who envied David. 1 Samuel 18:7-9

3. God worked miracles by his hands. Acts 19:11-12

4. He was a disciple of Jesus. Mark 1:19-20

5. He killed Goliath. 1 Samuel 17:49-50

6. He was Joseph's father. Genesis 47:7

7. He was known for his great strength. He killed 1,000 Philistines. Judges 15:16

8. Jesus called this tax collector to be His disciple. Matthew 9:9

ANSWERS:

1. Mark 2. Saul 3. Paul 4. James 5. David 6. Jacob 7. Samson 8. Matthew.