



# The DEAF LUTHERAN



Official Publication of the International Lutheran Deaf Association & the Board for Missions of the Lutheran Church-Missouri Synod

June 1979

ST. LOUIS, MISSOURI

Volume 71, No. 6



## 53 RD CONVENTION

THE LUTHERAN CHURCH-MISSOURI SYNOD

St. Louis - July 6-13, 1979

### God opens doors...

A couple of months ago I saw an interesting quotation from Helen Keller: "When one door closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."

The theme for this year's convention of the Lutheran Church - Missouri Synod also says something interesting about doors: "God opens doors. . . ."

You probably realize that we are not talking about the two-inch-thick piece of wood that swings on hinges in the entrance to a house. Instead, we are talking about opportunities - especially the opportunities that the Lord Jesus gives to His Church.

It is sad, but true, that some countries have closed their doors to Christian missionaries. A few have passed laws forbidding people from becoming Christians.

But let's not look at the closed doors so long that we miss the open doors. Mission experts say that by the year 2000 there could be more Christians in Africa than in all North America! That will happen if the

Church sees the open door and goes through it to preach the Good News of Jesus and His love.

God's people need to see the doors that God has opened, and that means you and me! We need to become excited about bringing people to Jesus to receive the forgiveness that He offers to everyone. Last month's *DEAF LUTHERAN* told about two ILDA regions that had evangelism workshops. This summer's ILDA convention will also have an evangelism workshop. Let's learn how to tell people about Jesus!

But maybe you feel that you cannot do the work of an evangelist (a person who tells the Good News), and maybe you are right. But you can give your eager support to others who are doing that work in all parts of the world. You can support the mission of the Church with your prayers and your offerings. God is opening doors for His people...let's go through those doors and eagerly do the work He gives us!

## CLOWN WORKSHOP REPORT

-from Bethlehem Deaf Lutheran Church Newsletter  
Omaha, Nebraska

There is an old song, "There's no business like show business . . ." That is true, almost. Because there is one "business" that is better. "What business?", you might ask. "Clown business" is our answer! Especially when we are clowning for Christ.

The weekend of May 11-13, 1979, there was a clown workshop and the congregation clowned at Bethlehem. Mark Shoepp, a senior at Concordia Teachers College in Seward and his assistant, Joy Conrad, a junior at the same school, came to Bethlehem to teach a group of deaf and hearing young people how to become "clowns for Christ". Everyone really had lots of fun.

That Friday evening, everyone got to know each other and learned more about "Why the clown in church?" Then the congregation was treated to a clown service themselves. It was a unique (special) experience. The congregation was able to worship the Lord in a new way.

Saturday morning everyone did some "clownastics" (exercises for clowns) and then had a Bible study to understand their ministry and life in Christ as a clown. After lunch, everyone put on their own clown faces with the clown make-up Mark brought. Everyone, then, put on their clown clothes and went to the Midlands Mall in Council Bluffs, Iowa for two hours of "clowning around". What fun they all had!!! The pastor said that he really felt like "Mork from Ork", not Pastor Mörk from Norway! Everyone returned to Bethlehem in high spirits. After washing off their make-up they sat down to enjoy a delicious celebration supper.



Mrs. Paul Dorr showing her delight at the antics of a clown. This picture was taken from the files of the editor and was taken at another clown workshop in Milwaukee during the 1978 Central Regional Conference.

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LUTHERAN DEAF MISSION STAFF

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WE IN THE CHURCH LOVE YOU. . .GOD LOVES YOU. THERE ARE MANY WHO LOVE YOU. COME TO CHURCH AND SEE A LOVE YOU WON'T FIND ELSEWHERE! + + + + +

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God's 1,000 Club

This Club is open to any person who wish to help with the operating expenses of the ILDA Board of Directors. Annual dues are \$10 per person. Details about this club will be sent on request. Please make your check or money-order payable to:

ILDA TREASURER, ELMER FRANCISCO  
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Thank You for your contribution



# Court Hands Setback To Handicapped!

-Compiled From News Services

WASHINGTON - An unanimous Supreme Court ruled on Monday, June 11, 1979, that handicapped persons have no legal right to attend colleges or universities if they cannot meet the schools' physical qualifications.

In a stunning defeat for handicapped persons nationwide, the justices ruled that a 1973 law designed to end bias against the handicapped does not force colleges and universities to offer "affirmative relief" for such persons.

Today's decision reversed a lower court's ruling that Southeastern Community College in Whiteville, N.C., violated federal law when it turned down Frances Davis for its nursing program.

"Nothing in the language or history of the act (the Rehabilitation Act of 1973) reflects an intention to limit the freedom of an educational institution to require reasonable physical qualifications for admission to a clinical training program." Justice Lewis F. Powell Jr. said for the court.

"Nor has there been any showing in this case that any action short of a substantial change in Southeastern's program would render unreasonable the qualifications it imposed," he said.

One section of the 1973 law bars programs or activities receiving federal aid from discriminating against any "otherwise qualified handicapped individual."

Mrs. Davis' case had been watched closely. The high court received 16 friend-of-the-court briefs, eight urging them to uphold the Appeals Court ruling and eight urging reversal.

Thirty-three states contended that the 1973 law was being turned into a "tool of oppression not contemplated by Congress."

Only one state, California, sided with Mrs. Davis.

Today's ruling found that Mrs. Davis, who suffers from a severe hearing loss, was not qualified for the nursing program solely because of her physical handicap.

Mrs. Davis, now 46 and a licensed practical nurse for the last 12 years, sought in 1974 to join Southeastern's associate nursing program leading to licensing as a registered nurse.

There was never any question that Mrs. Davis, a Fairmont, N.C., resident who had been an undergraduate student at Southeastern during the 1973-1974 school year, was academically qualified for admission to the nursing program.

But because of her serious hearing impairment, she can communicate with others only when she wears a hearing aid and looks directly at the talker to read lips.

Southeastern officials submitted an audiologist's report to the executive director of the North Carolina Board of Nursing, who said that Mrs. Davis should be advised "to alter her career goal."

A federal trial judge dismissed Mrs. Davis' suit, but the 4th U.S. Circuit Court of Appeals ruled that Southeastern had violated the law in rejecting her application.

The Appeals Court sent the case back to U.S. District Judge Robert Hemphill with orders to give "close attention" to Mrs. Davis' request for some form of "affirmative relief" by modifying its nursing program to accommodate her hearing disability.

Today's Supreme Court ruling struck down the appeals court order to Hemphill.

Powell's opinion was based chiefly on his interpretation of the "otherwise qualified" wording of the 1973 law.

"We think it clear that the department (the Department of Health, Education, and Welfare) interprets the 'other' qualifications which a handicapped person may be required to meet as including necessary physical qualifications," Powell said.

"We do not suggest that the line between a lawful refusal to extend affirmative action and illegal discrimination against handicapped persons always will be clear...."

"In this case, however, it is clear that Southeastern's unwillingness to make major adjustments in its nursing program does not constitute such discrimination."

\* \* \* \* \*

## JOHN OF BEVERLEY



Last April, Pastor Dan Pokorny accepted the appointment to become a professor at Concordia Seminary in St. Louis, Missouri. He will chair the John of Beverley Department of the Deaf Ministry, Lutheran Church - Missouri Synod.

### WHO WAS JOHN OF BEVERLEY?

John of Beverley was one of the earliest known Christian clergymen to serve the deaf. He was an English bishop who befriended a deaf youth and taught him to speak in A.D. 685. His life and work are described by the Venerable Bede in his ecclesiastical history.

John of Beverley spent many hours, days and years teaching this youth to speak. First words, letters and then sentences. He developed the first successful speech therapy for the deaf and in effect is considered to be the first teacher of the deaf.

This story is similar to the lame man who met the apostle Peter (Acts 3:1-10). The lame man asked Peter for alms. Since Peter had no gold or silver, he blessed the lame man in the name of the Lord, Jesus Christ and the lame man was cured. He stood up, leaped around and praised God for restoring his ability to walk.

Many people were amazed when they saw the miracles of Jesus' healing powers. Jesus restor-

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# ILDA



# PAGE



ILDA Board members: Front row(sitting) L.to R. Rev.Paul Dorr, Pastoral Advisor; Mr.Charles Kotal, Pres.Elect; Mr. Joseph Kindred,President; Mr.Lester Ahls, Mid-West Regional Rep.; Mr.Elmer Francisco, Treasurer; Rear(standing)L.to R. Mr. Archie D. Marshall, editor; Mrs.Paul Dorr, visitor; Rev.David Bush,Pastor Eternal Mercy L.C./Deaf,Memphis; Mr.Richard Crossen, Great Lakes Regional Rep.; Rev. Don Zuhn, Mo.Synod Blind/Deaf Ministry Rep.; Mr.Harold Rife, No.West Regional Rep.; Mr.Harold Thuve, Pacific Regional Rep.; Mrs.B.Fitzgerald,visitor; Mr. Billy Fitzgerald, Dixie Regional Rep.; Mr. Russel Healey, Business Manager; Mrs. Bettye Jo Healey, Central Regional Rep.;and Mr. Elroy Treibel, Eastern Regional Rep.

## More Information About I.L.D.A.

### WHAT IS THE I. L. D. A. ?

It is an association of deaf Lutheran members of the various deaf congregations in the United States and Canada. Nearly all of these congregations are with the Missouri Synod.

### WHAT IS THE REASON FOR I. L. D. A. ?

It's purpose is to unite Lutheran deaf people in spreading the Gospel of Christ among the deaf throughout the world. It also wants to develop programs for the deaf that can be used in deaf congregations to promote Christian faith and life. It also gathers funds to be used for special mission projects for the deaf people, especially in foreign lands.

### HOW IS I. L. D. A. RUN ?

The business of I.L.D.A. is handled by a Board which is made up of representatives from each region of the Lutheran deaf congregations.

### HOW CAN I JOIN?

Membership dues are \$2.00 per year. Send \$2 check or money order (no cash please) to: Mr. Elmer D. Francisco, I.L.D.A. Treasurer, 6861 E. Nevada Avenue, Detroit, Michigan 48234.

### HOW CAN I FIND OUT MORE?

The official newspaper of I.L.D.A. is The Deaf Lutheran. It is now being sent to 3,800 subscribers. A subscription costs \$3.00 a year. Send a check or money order of that amount plus your name and address to: Mr. Russel Healey, Business Manager, 737 Cumberland Drive, St. Louis, Missouri 63125.



Business Manager, Russel Healey in charge of subscriptions to The Deaf Lutheran, a monthly publication.

IT IS NEVER TOO SOON TO JOIN THE ILDA.....  
*Rejoice with us in Christ's love...Join Today*

#### ILDA Membership Application

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Fill in your name and address on the spaces below. Use as many names and addresses as desired. Clip and mail to:  
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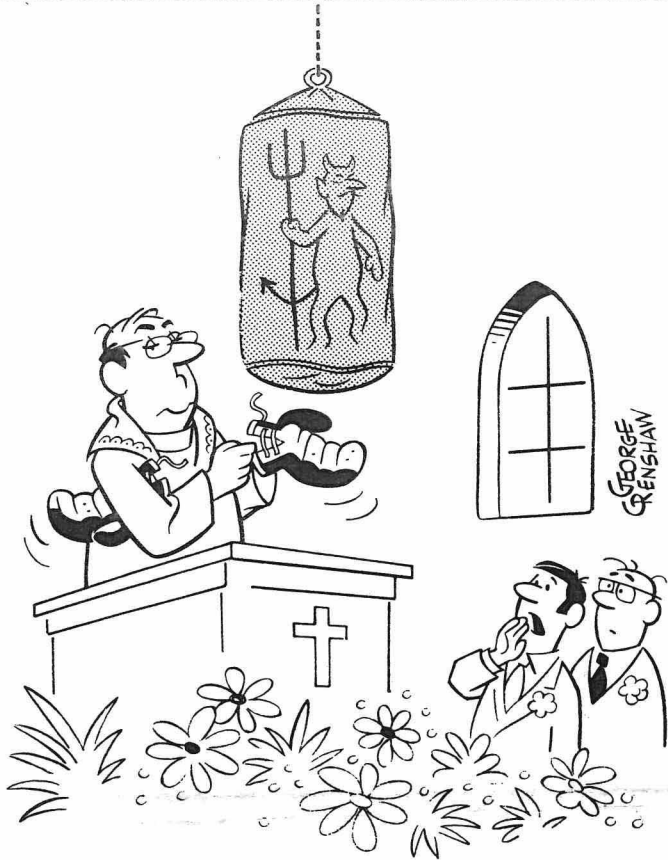


## CLOWN WORKSHOP REPORT

(continued from page 1)

On Sunday morning, some of the worship participants went to St. Mark's Lutheran Church to conduct a Clown Service for the Sunday School children and adults there. It was well received.

The congregation of Bethlehem were very thankful to Mark and Joy for teaching them to clown, and also thanked Karen Dammeyer, their parish worker, who arranged for this fine workshop; and last but not least, to all those who came to learn and who helped make that weekend a memorable one!



"I THINK WE CAN EXPECT QUITE A LIVELY SERMON TODAY."

## JOHN OF BEVERLEY

(continued from page 3)

ed sight to the blind, hearing and speech to the deaf-mute, strength to the lame, and life to the dead. Above all, we rejoice that Jesus forgives us our sins and makes us sons and daughters of God.

So with Pastor Pokorny we thank and praise God for establishing this new deaf program at Concordia Seminary so that many more deaf ears will be opened to the Good News about Jesus Christ.

## Rogate Builds New Chapel For The Deaf

On Easter Sunday, April 15, 1979, nearly eighty deaf people came to worship their risen savior at the newly constructed chapel of Rogate Lutheran Church of the Deaf, Clearwater, Florida.

This was the first worship service to be conducted in the new chapel. The building was not completely finished at the time, as one could tell by the saw dust on the floor, the absence of carpeting and altar furnishings. But this did not stop the many eager deaf from worshipping on Easter.

Most of the interior work was done by the deaf themselves. They designed and built the kitchen facility which will be used for pot lucks and fellowships. They also built their own altar area and furnishings. All wood used in the woodwork and furnishings is native to the Florida region. And of course, the deaf congregation did all the painting.

The deaf have special needs since they "hear" with their eyes. Because of this special need, it was obvious that the entire chapel has been constructed specifically for the deaf. For example, soft florescent lighting is used rather than spot lights which are very hard on the eyes. The altar and pulpit is lower than most hearing churches so that the pastor's signs can easily be seen. There is also a flashing-light system to alert the congregation if the fire alarm goes on.

The whole experience has been a dream come true for Rev. Frank Wagenknecht, pastor of Rogate's hearing and deaf congregations. His flock are equally impressed and pleased. With this construction of a deaf chapel, there will be regular Sunday morning service for the deaf at 11:00 O'Clock beginning September 1979.

Rogate's hearing congregation has over five hundred communicants who have been very supportive of this venture of faith. They have recently called Seminary Candidate Glen Bohart to serve as assistant pastor. Candidate Bohart also possesses sign language skills which will allow him to lead worship for the deaf. Every Sunday Pastors Wagenknecht and Bohart will take turns leading worship for the deaf. This will keep both pastors busy since their hearing congregation also must be served.

Rogate Lutheran Church is the only church within our Synod which has such an arrangement. At first, this type of ministry has been mainly experimental. But now is seen as a viable option in serving our deaf brothers and sisters. The deaf chapel/fellowship hall was built on Rogate's property. This too is a great plus since it is a mission project that its supporters can see first hand and for the deaf it is important since hearing relatives can take advantage of the hearing services next door.

Also a deaf Sunday School is in the making and hopefully will be fully established by this September.

The Tampa Bay area is attracting many deaf individuals which makes the area a great mission field. Many deaf living in the area are still unchurched. Rogate's ministry is an effort to reach those people with the Gospel.

Rogate is a mission oriented Church. Presently, the Lutheran High School of Pinellas County, a new mission, uses Rogate's facilities. They are now accepting applications grades 9 and 10 starting this September.

Contact Rogate's Church office for more information. Also, Rev. James C.H. Pan, a man from Taiwan is working at Rogate for one year to gain more experience in the parish ministry. He is conducting a bible class for chinese speaking refugees. Rev. Pan also knows the American Sign Language, so he will be able to assist in Rogates Deaf Ministry.



"Where have you been, Jonah? You smell like fish!"





OMAHA, NEBRASKA. . . Bethlehem Deaf Lutheran Church - On May 20, 1979, Mrs. Nick (Florence) Petersen was nominated by the congregation of Bethlehem for the URIEL C. JONES MEMORIAL RIGHT HAND AWARD. Hope Deaf Lutheran Church in Lincoln seconded the nomination. This award goes to a person who is dedicated to the Lord and has worked faithfully and unselfishly for Him in the local church and/or the region.

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NOTICE: The names of all who are nominated to receive the URIEL C. JONES MEMORIAL RIGHT HAND AWARD are forwarded to the ILDA Board of Directors. Also sent with the names are testimony of service or deeds. The ILDA Board of Directors after prayers and deliberation will then select the winner and announce it at the ILDA convention in Memphis, Tenn. this month. The name, picture and record of the winner of the award will be published in the July issue of The Deaf Lutheran.

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HOUSTON, TEXAS. . . Holy Three-In-One Lutheran Church of the Deaf - On June 4th, Rev. Robert Case celebrated the first anniversary of his ordination and installation as pastor of this congregation. A number of members of Holy Three-In-One attended a Dinner Rally given by the Lutheran Bible Translators. They enjoyed being informed that God's Word is being spread among the tribes of Africa. It takes about seven years to finish publishing one bible in just one tribal language. Prior to publication of such a Bible, three or four years are spent just to study the language and develop it into a written language and then more years teaching the people to read it.

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Blessed is the person who is too busy to worry in the daytime, and too sleepy to worry at night.

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MISSOURI SYNOD CONVENTION HAS PROPOSALS FOR DEAF WORK in the convention workbook recently distributed. The convention meets in St. Louis from July 6th to the 13th. The resolutions support separating the office of secretary for "Blind/Deaf" missions to only secretary for "Deaf" missions, and the establishment of a separate commission in the synod to advise about work with the deaf.

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Yesterday is gone -- forget it!  
Tomorrow is not here -- don't worry.  
Today is here -- use it!



ST. LOUIS, MISSOURI. . . Archie D. Marshall, editor of The Deaf Lutheran was a guest speaker at the recent graduation ceremony at Missouri School for the Deaf in Fulton, Missouri. He welcomed family and friends of the graduates on behalf of the school Board of Advisors, of which he is a member.

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### I LOVE TO TELL THE STORY

Free VBS materials

FREE instructional material for special vacation Bible school classes for summer 1979 is available. This offer is a joint project of the Synod's Commission on Services to the Mentally Retarded, of the Board of Parish Education, and of Concordia Publishing House. The offer of free material (two buddy boxes and one teacher's manual) is being made so that as many churches as possible starting such classes this summer can have access to appropriate materials. The teacher's manual provides for effective use of the packet contents (will serve four pupils). Concordia's VBS materials, "I Love to Tell the Story," are designed for a suggested 10-session format. The free material can be ordered from the Commission on Services to the Mentally Retarded, The Lutheran Church - Missouri Synod, 500 N. Broadway, St. Louis, Mo. 63102. Other additional materials for purchase are listed in the Concordia Publishing House catalog.

-Marshall R. Nelson

Marshall R. Nelson is executive secy. for the Commission on Services to the Mentally Retarded.

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**Black  
Ministry  
Sunday  
is June 17**

### HELP THE DOOR OPEN WIDER

God is opening the door to black ministry for The Lutheran Church-Missouri Synod - wider than ever before.

Today there are 183 congregations involved in black ministry - 57,684 baptized members, 43 black pastors. The biggest need? More black pastors.

Synod in its 1977 convention (Dallas) resolved to recruit, train, and place 150 more black pastors by 1987. To help meet this goal, Synod also established a three-year annual offering for a special Black Ministry Scholarship Fund.

Again this year, Father's Day (June 17) is the suggested date to focus attention on our efforts in black ministry and the need for more black pastors. It is not too late to order materials (posters, bulletin inserts, and offering envelopes) if it is done today. Write Department of Stewardship, The Lutheran Church-Missouri Synod, 500 N. Broadway, St. Louis, Mo. 63102, or call (314) 231-6969, extension 239.

You can help the door to black ministry be opened wider. Participate in Black Ministry Sunday on Father's Day or another date convenient for your parish. Give generously for the Black Ministry Scholarship Fund to help reach our goal of 150 more black pastors by 1987.

-Harold Melser

Harold Melser is associate stewardship counselor for the Synod's Board of Stewardship.

### THE CIRCUS

Each year members of the Grosse Pointe Lions treat the children of Lutheran School for the Deaf in Detroit, Mich. to a trip to see the Shrine Circus.

The circus is a lot of fun and this year was very exciting. This was about the 43rd year in a row that the children have gone.

In connection with the circus the children of the school always elect the most lovely student to be circus queen for the day. The Lions club invites two circus clowns to come and entertain the children from 11:00 to 12:00. This year they had two highly skilled clowns, one of whom after a week of hard study, got his doctor's degree and successfully operated on the other one. The Lions then ate dinner in the dining room with the children. Members of the ladies auxiliary helped the kitchen staff serve that dinner. Then the Lions crowned Miss Tammy DeLong of Midland as queen for the circus. Mr. Freddie Meyer, a florist, gave her a dozen long stemmed red roses and the club gave her a beautiful stuffed lion.

120 people then boarded onto two great big buses and drove to the circus. Miss Tammy DeLong rode in the white convertible at the head of the gala circus parade around the entire arena to the cheers of many, many other children. Throughout the afternoon the Lions club presented the children with treats and mementoes to remember the joyous day.

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### MIDWEST REGIONAL CONFERENCE OF ILDA -

All Lutheran Deaf members of Minnesota are invited to the conference which will be held at Solon, Iowa, June 15 - 17th. It will be hosted by the Cedar Rapids deaf congregation. This conference is for deaf Lutheran members in Minnesota, Iowa, Nebraska, Kansas, North and South Dakota, and Colorado.



# The Tale of the Hot Dog



"Aaaaah! Now isn't that good!" Some people think of the hot dog sandwich as a lowly kind of food, eaten largely by the poor. But this is not true, and in any event it is a gift of God. Did you ever breathe a bit of a thank-you prayer when eating one? No? Why not?

-by Muriel Lederer  
from HIS PEOPLE

For more than half a century now, Americans have been carrying on a romance with the hot dog. Call it wienie, frank, or redhot, people in the United States eat over 10 billion of them every year.

Hot dogs are served everywhere, from the lowly street vendor to the finest restaurants. Sidewalk stands make them "with the trimmings," and restaurants make them with fancy trappings and give them deceptive names. People in all walks of life love the tasty snack.

It had its beginning in Frankfort, Germany, over 400 years ago. Since then it has taken much of the civilized world by storm. Folks on the streets of Stockholm enjoy the hot dogs as much as people do at the ball park or Coney Island.

The frankfurter is one of the proudest accomplishments of the citizens of Frankfort-on-the-Main. Historians claim that our glorious hot dog was developed by members of a German butchers guild and that the final shape was inspired by a butcher's dachshund. The hot dog crossed the Atlantic and came to America near the end of the last century.

A man named Anton Feuchtwanger introduced Americans to the hot dog at the Chicago Columbian Exposition in 1893. And one Harry Stevens promoted acceptance of hot dogs by selling them to a baseball crowd just before World War I.

Harry Stevens thought the fans would like a hot dish to supplement their peanuts and pop diet. He decided upon "dashshund" sausages and solved the problem of keeping them hot by equipping his men with small portable hot-water tanks filled with floating franks. The vendors tramped through the stands with the tanks slung around their necks and shouting, "They're red hot! Get your dachshund sausages while they're red hot!"

In 1915 a sports artist named Tad Dorgan drew a humorous cartoon about the sausages, calling them "hot dogs." The name stuck.

We cannot be certain about how the hot sausages came to be inserted between the two halves of sliced buns. But one of the most popular stories traces the event to the Louisiana Purchase Exposition in St. Louis in 1904. Two men of that time, called Sigmund and Otto, had a problem. Sigmund, as the story goes, was having great difficulty in serving his roasted sausages in such a way that patrons wouldn't burn their fingers. First he tried supplying folks, then white gloves. But these items disappeared with the customers, and so Sigmund lost a part of his profits. Finally a baker named Otto solved the problem. He suggested placing the hot wieners between the halves of buns. This was done. And so both Sigmund and Otto made money.

Today, hot dogs outrank everything but ice cream in popularity on the national menu. Americans will eat over 10 billion hot dogs or about 60 apiece this year. These wienies would stretch for 800,000 miles if laid end to end. Enough to go around the earth 30 times.

Some stands in California serve an oversized hot dog 12 inches long, and everywhere you'll find the bitsy, one inch kind for parties. In the Southwest people prefer a "chorizo" -a highly spiced kind of frank sold either fresh or dried.

Yes, for half a century now, Americans have been carrying on a romance with the hot dog, and it looks like that romance is going full force - in fact, it's red hot!

# Puzzles for Tots

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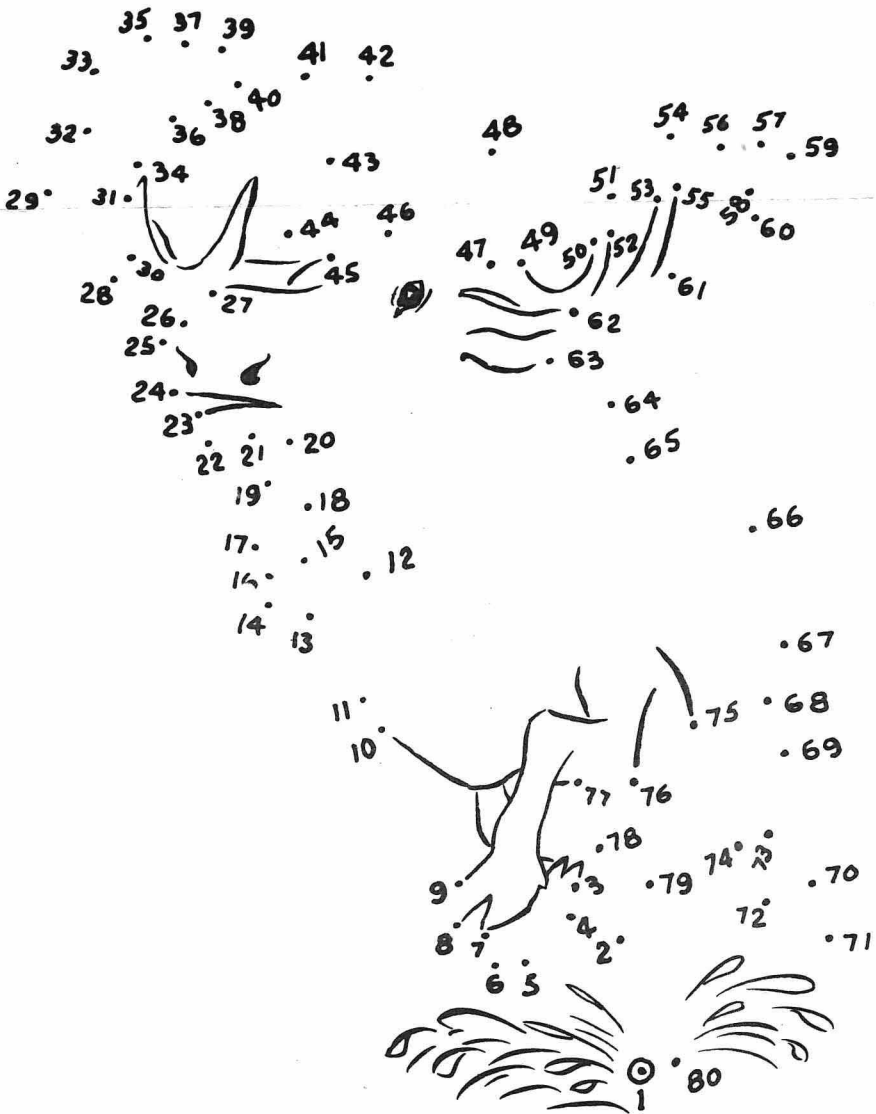
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DOWN

ACROSS

Here are a few of the animals on the farm where Tommy lives. Can you fill in each name in the right squares?




TO COMPLETE THE PICTURE, CONNECT THE DOTS FROM 1 TO 80.

\* \* \* \* \*

"Good heavens, my wife!  
Has anybody  
seen my wife?!"







# Children's Page

## The Charging Story of Electricity

So important is electricity to our way of living that some people say we no longer live in the machine age but in the electric age. With a flick of your finger you control superhuman power. The lights you turn on in your home replace the work of hundreds of candlemakers. The electric motors you put to work replace other countless people, all working at your command.

One of the many enlightening facts about electricity can be learned by considering the word's origin. It comes from the Greek "elektron," which means "amber." Electricity was given this name because amber was the first substance known to have been electrified by rubbing.

The ancient Greeks also knew that a certain iron would attract bits of iron and steel. But not until the 18th century did man begin to know how to control electricity.

Benjamin Franklin in 1752 made his famous experiment with a kite in which he proved that lightning consists of electricity. Later he invented the lightning rod.



Even the Greeks got a charge out of electricity.

The discoveries of an Italian, Volta; a Frenchman, Pmpere; a Dane, Oersted; an Englishman, Faraday; and an American, Henry, finally brought men to the threshold of instantaneous long-distance communication and other advances.

In 1835, Samuel Morse, captivated by the idea that "an electric current can flow from here to any other part of the world in less than a second," invented the telegraph. Just how does electricity flow through a wire?

The first experimental telegraph line was set up between Washington and Baltimore in 1844. A few years later, telegraph wires stretched across America from town to town and through Europe from country to country.

Alexander Graham Bell's first successful telephone message traveled 40 feet, from one room to another, in 1876. Man's voice now speeds over a vast network of telephone "highways." The deaf, by means of TTYs, are also able to use this network of telephone "highways" to send typed messages almost anywhere in the world.

A generation after Bell's first telephone, Guglielmo Marconi successfully transmitted electrical impulses between distant points without wires. Electromagnetic vibrations in the atmosphere -or radio waves- were the "carriers."

An American, Lee DeForest, in 1906, developed the first "audion" tube, the vacuum tube that makes it possible to transmit by radio the human voice as well as code signals.

In 1915, the first transcontinental telephone line was opened between New York and San Francisco. That same

year man's voice for the first time crossed the Atlantic from Arlington, Virginia, to the Eiffel Tower in Paris.

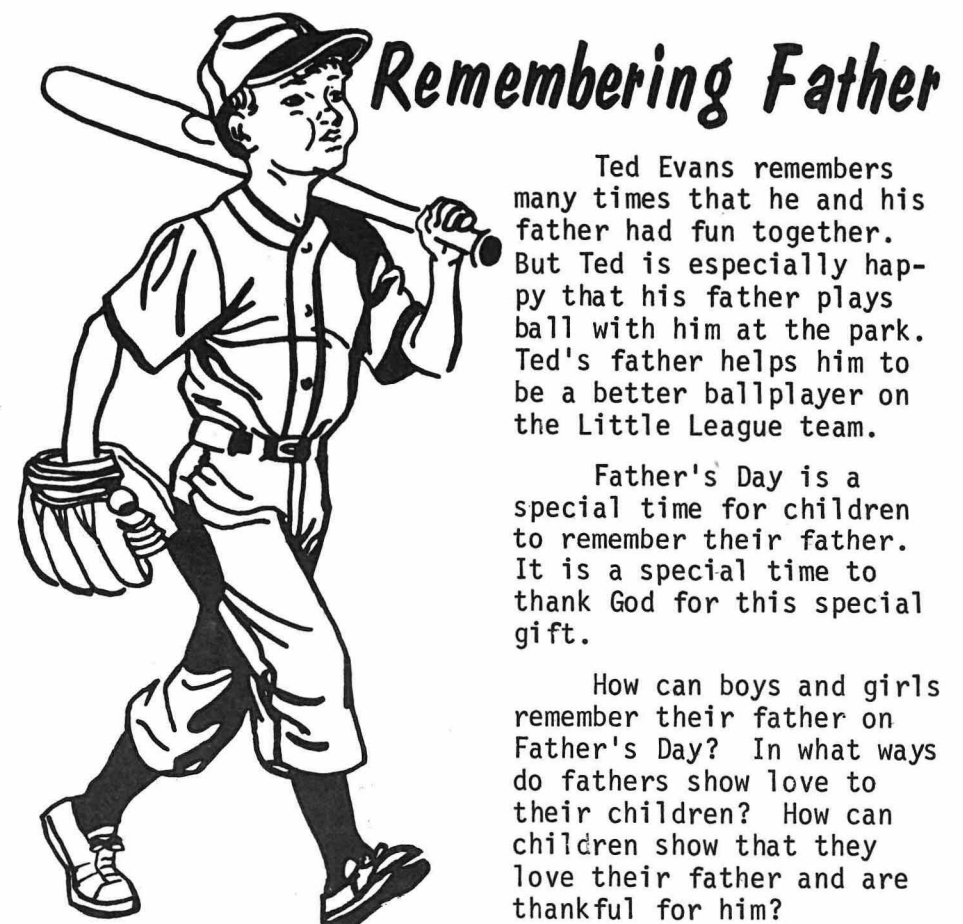
Modern use of electric power is possible because electric generators can provide it in huge amounts. The generators run in large central stations known as power plants. A few men tending the machines can produce power enough to supply a large city and the surrounding country.

There are many more household uses of electricity. It gives heat for ranges, water heaters, irons, and toasters; it runs fans, washers, razors, and a host of other appliances. More than 95 percent of the farms in the United States use electrical power.

When electrical devices were substituted for the steam engine, factories were able to produce far more for less cost. The work of many different machines was combined into one continuous operation and automatically controlled. Men labored fewer hours and earned more money.

More than 95 percent of the homes in the United States are electrically lighted today. So are stores, theaters, public buildings, and most city streets. What makes a light bulb light?

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Ted Evans remembers many times that he and his father had fun together. But Ted is especially happy that his father plays ball with him at the park. Ted's father helps him to be a better ballplayer on the Little League team.

Father's Day is a special time for children to remember their father. It is a special time to thank God for this special gift.

How can boys and girls remember their father on Father's Day? In what ways do fathers show love to their children? How can children show that they love their father and are thankful for him?

Father's Day in the United States began in 1910 with Mrs. John Dodd of Spokane, Washington. This woman wished to honor her father, William Smart, for his service and kindness in rearing six children.

In the United States the third Sunday of June is now an important day for about 50 million families.

Among Dinka natives in Africa, young men present their fathers with the skin of the first lion they kill!

In ancient China where great age was highly honored, fathers were given a "longevity robe." The gown, made of costly silk sewn with the Chinese characters for "long life," was considered most effective if sewn by a young person likely to live a long time.



\* \* \* GOD LOVES YOU \* \* \*



DO YOU FEEL ALL ALONE? DO YOU FEEL NOBODY CARES? NOBODY LOVES YOU?

I HAVE GOOD NEWS! SOMEONE DOES LOVE YOU! SOMEONE DOES CARE!

WHO CARES? GOD CARES! HE GAVE HIS ONLY SON TO DIE UPON A CROSS FOR YOU!