



The DEAF LUTHERAN



Official Publication of the International Lutheran Deaf Association & the Board for Missions of the Lutheran Church-Missouri Synod

December 1977

ST. LOUIS, MISSOURI

Volume 69, No. 12



**“Glory to God in the highest, and on earth peace,
good will toward men.” Luke 2:14.**

**May Peace, Joy and Happiness
Be Yours This Christmas Season
And Always**

Season's Greetings from:

**Rev. Herb W. Rohe, Secretary
North American Ministries
Blind and Deaf**



Rev. Herbert W. Rohe

Dear Reader:

Joint heirs of God's love in Christ Jesus; "My stomach and liver to you!"

What would you think if you received a letter in which the writer closed with the words "My stomach and liver to you!" I'm sure you would say, "This writer must be a bit queer. What does he mean?"

Yet, that is the way a fellow Christian from New Guinea closed his letter. What he was saying is, "My love to you". When you stop to think about it, it is little different when we say, "My heart and soul" and that is how we express our deep feelings of love. We say, "I give my heart and soul". The New Guinean says, "I give you my stomach and liver".

Translate this to God's great expression of His love to us. How did He say it? He said, "I give you My Son." And that is indeed exactly what God gives us at Christmas. The highest and deepest expression of His love - His Own Son.

Thou Christian heart,
Who - e'er Thou art,
Be of good cheer and let no
sorrow move Thee!
For God's own Child
In mercy mild,
Joins Thee to Him; - how
greatly God must love thee!
All this for us Thy love
has done;
By this to Thee our love
is won;
For this our joyful songs
we raise
And shout our thanks in
ceaseless praise!
Hallelujah!

God love you this Christmas and
throughout the New Year!



Rev. Rohe (left) introducing Mrs. Naomi H. Warth and Dr. Warth at a recent ILDA board meeting. Mrs. Warth is the 1977 recipient of the John of Beverley Medal. (July, 1977 Deaf Lutheran).



The Deaf Lutheran Staff



THE DEAF LUTHERAN STAFF

left to right: Clarence Schulz, Ass't. Editor; Russel Healey, Business Manager and Archie D. Marshall, Editor.

We trust that all our readers will have a Merry Christmas. May the Christ of this Christmas Season be made real to you.



How To Receive God's Gifts

-from Spirit Lifters

Our spirits rise when we learn how to receive the abundance of good things God wants to give us. The secret is in two verses:

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened to you.

For everyone that asketh receiveth; and he that seeketh findeth - and to him that knocketh it shall be opened

- Luke 11:9-10.

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THE DEAF LUTHERAN GOES TO PRESS THE 15TH OF THE MONTH, TWO WEEKS BEFORE ISSUE. SEND ALL NEWS, PICTURES, STORIES, AND ARTICLES AS SOON AS READY, AT LEAST THREE WEEKS TO THE EDITOR.

THE DEAF LUTHERAN
ARCHIE D. MARSHALL, EDITOR
3743 PALM STREET
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"THEY EXPECTED A GENERAL

AND WERE GIVEN A CHILD.

THEY EXPECTED A CORONATION

AND WERE GIVEN A STAR.

THEY EXPECTED VICTORY

THEY WERE GIVEN LOVE.

MAY YOUR CHRISTMAS BE AS WARM

AS THE MIRACLE OF HIS LOVE."

HOW TO RECEIVE GOD'S GIFTS

(continued from page 2)

Note that the word ask is immediately followed by the words shall be given; that directly after the word seek are the words ye shall find; and quickly after the word knock is assurance that it shall be opened unto you. It is to emphasize that everyone that seeketh findeth, and to all who knock the storehouse is opened.

Therefore confidently ask, then visualize yourself as now receiving; seek, then affirm that you have found; knock, then believe that God's storehouse is opened.

Practice receiving. Believe that you have been given. Then feel your spirits lift as you realize that God's blessings are actually showered upon you.



The Meaning of Christmas

Why is Christmas important to you? When asked that question, one little boy said: "Christmas is the time of the year when I get the things I want, like a new bicycle." One girl said: "Christmas is a time to be happy. Countries stop fighting each other, and they are at peace for a few days."

But there's another meaning of Christmas. It's the meaning the Bible talks about. Christmas is the story of God's Gift to the whole world. It is the story of how God gave the gift of His love by sending His Son Jesus to take our place on the cross and earn for us a place in heaven.

Christmas is giving. Followers of Jesus show that they know the meaning of Christmas by giving their love to others. Just as God showed His love by giving, followers of Jesus can also show their love by giving.

Sometimes our gift of love may be clothes for people who need them. Sometimes our gifts may be money to help build houses for others who need a home to live in. Sometimes our gifts may be food for those who are hungry.

Whatever your gift may be, it tells others that you care for them. It tells them that you want to share with them the good things that God has given you. The best of those good things is the news that Jesus came on Christmas to save us.

Bethlehem Babe



-by Robert G. Lee

God, the high and lofty God who holds this world in the hand of His omnipotence and beneath the eye of His omniscience - came near to humanity that first Christmas morning. And men saw the light of His glory in the face of that Bethlehem Babe, who was God's will, God's thought, God's purpose swathed in mortality.

For this Babe, whose every muscle was a pulley divinely swung, was the Light - God seen. This Babe, with no language but a cry, was the Word - God heard. This Babe, whose life incarnated God's heart, was the life - God felt. He was God, having all the attributes of God.

Wherever Jesus walked, His was the footprints of God. When He spoke, His voice was the voice of God. When His hand touched the loathsome leper or blind eyes or deaf eardrums or crippled limbs of the brow hot with fever fires, the touch of His hand was the touch of God.

Before His birth God said of the Bethlehem Babe: "Thou shall call His name Jesus: for He shall save His people from their sins." So let us say tenderly, but frankly, that Christmas is deception without the cross. At Calvary He did that for which He became the Bethlehem Babe - He died. From the accursed tree He cried: "It is finished." And - He died. He exhausted the precious treasure of His invaluable blood to pay for our debt.

And we rejoice, at this Christmas season, to know that for all the blind in sin, for all the deaf in sin, for all the crippled in sin, for all those impure with the harlotry of sin, for all those dead in trespasses and sin, there is salvation through Jesus Christ.

-from The Deaf Evangelist



Merry Christmas

- from The North Star Newsletter

IT'S SO COMMERCIAL . . .

Someone seems to flip a switch
(no later than Thanksgiving),
And tinsel chains crawl over streets,
Pink, plastic trees sprout behind
plate glass.
Visitors from the North Pole on
every hand,
asking children what they want.
And peace goes on sale at holiday
prices
(with deluxe wrappings at
50¢ extra).
What a price to pay!

. . . AND SUCH A CLUTTER!

When there is no peace,
With all these cards to sign and send,
Cookies to bake and candies to make.
Gifts to choose and bills to charge,
Company cleaning or traffic to fight,
Programs and parties for the
holiday spirits,
Baskets of cheer for the
ever-present poor,
So much good will to muster!

Christmas again?
With its joy all gone and peace
so expense -
It just isn't worth it!



But far above, God looks down . . . and He thinks it is worth it! He looks down at our cluttered and busy lives. He sees something is missing - the peace and joy of living. So God sent His Son Jesus to give us that peace and joy for our lives, and that is what Christmas is all about.

If we remember that, there will be a big difference in how we prepare for Christmas. We see God's love for us . . . and we feel love for others. We see God's joy in giving His Son for us . . . and we are filled with that same joy. We see His great kindness to us . . . and our hearts begin flowing with kindness too. And we feel like praising God, because He loved us so much and made us His Children.

News Round-Up for 1977

Bits Of News That Did Not Make The Past Issues

A Joyous Day at Rogate



11 new members (deaf) of Rogate Lutheran Church and Church of the Deaf in Clearwater, Florida. Pastor Wagenknecht is in the rear row, 3rd, left.

"On that day 11 were added to the church", is a paraphrase of the passage from the Book of Acts. The Deaf Mission of Rogate Lutheran Church of the Deaf increased by almost one-third with the addition of 11 new members received into communicant membership by either adult confirmation or adult baptism. Thirty-seven members make up this growing mission which recently had its Constitution approved to become a congregation of Synod.

The Rogate Deaf Mission holds services on the first Sunday of the month at 2:00 p.m. and on the third Sunday of the month at 7:00 p.m. for all those deaf traveling to seek more sunshine. The services are held at Rogate Lutheran Church, 2447 East Bay Drive in Largo, Florida. Pastor Wagenknecht holds the services for the deaf as a separate service from the hearing.

Recently a Task Force of 4 hearing members from the Rogate Congregation have undertaken the regular study of the sign language plus on the job training with the deaf. This task force is also required to read various books and articles to help prepare themselves to better understand the handicap of deafness. This task force will attempt to be a liason group between the needs of the deaf and the hearing congregation. We have high hopes that this group will also work as a catalyst to interest many more "hearing" members of the congregation to undertake learning the language of the deaf. All glory be to our triune God!

Eternal Mercy Honors Lay-Leader



Mr. Lawrence Fields and wife, Mary with gift and plaque that was presented to Mr. Fields.

On Sunday, September 25, 1977, Eternal Mercy Lutheran Church for the Deaf of Memphis, Tennessee had a special day in which special honors were given to Mr. Lawrence Fields in recognition and appreciation for the many years he has served the congregation as their lay-leader.

The congregation President, Mr. Willie Crittenden, read a letter of merit and thanks to Mr. Fields from former pastor, The Rev. Donald Leber. Pastor Leber thanked Mr. Fields for the wonderful support given over the years, both to the congregation and to himself.

Mr. Crittenden presented Mr. Fields with a generous cash gift from the congregation along with a plaque of gold and walnut with the inscription, 'IN GRATEFUL APPRECIATION TO MR. LAWRENCE FIELDS, LAY-LEADER, ETERNAL MERCY LUTHERAN CHURCH FOR THE DEAF, FOR HIS MANY YEARS OF CHRISTIAN SERVICE, SEPTEMBER 25, 1977. Mr. Oma K. Presley signed solo the song, "I Love To Tell The Story" for Mr. Fields as part of the celebration.

Following presentation services, Mr. Fields and his wife, Mary were the guests of honor at a dinner given by the L.W.M.L. Guests were served a beautifully decorated cake of yellow and white flowers with the words: APPRECIATION DAY FOR MR. FIELDS.

Mr. Fields is not only the Lay-Leader of the congregation, but is also the teacher of the



Adult Bible Class, Secretary of the Church Council and supporter of all church activities. The Congregation wanted to show its appreciation this special day to Mr. Fields for his many years of Christian service to his God and to his church.



Mr. Oma K. Presley signs solo song to Mr. Fields and the congregation.



Mr. and Mrs. Lawrence Fields cutting cake at the 'Appreciation Dinner'.



McKinnon

More Good News Round-Up



L.W.M.L. Presents Portable TTYs to St. Matthew's in N.J.



Mrs. 'Midge' Moller, Chairlady of the N.J. District L.W.M.L. Project Committee, presents a Porta-Printer to Elsie Gruin, representing the Secretary of St. Matthew's Lutheran Church for the Deaf. Mr. August O. Beyer, the church Treasurer looks on, while Juanito Atienza and Minnie Ruezinsky each stand holding a new Tele-typewriter.

One of the 1976-1977 projects of the New Jersey District Lutheran Women's Missionary League was raising \$2,000 to purchase Portable Telephone-Type-writers for St. Matthew's Lutheran Church for the Deaf, Newark, New Jersey. In this way the officers of the church could communicate with each other as well as with their pastor, The Rev. C. Roland Gerhold.

When the Porta-Printers were presented on Nov. 11, 1977, Rev. Gerhold remarked that two more Porta-Printers would be needed to loan to deaf people in Hospitals and nursing homes.

Only three Porta-Printers were purchased, but the recipients were very grateful to the L.W.M.L. opening new vistas for them. About 2,000 deaf persons can communicate with each other nationwide, using these tele-typewriters.



\$35,000 Grant for Social Work Among the Deaf Approved by Wheat Ridge Foundation

The Wheat Ridge Board of Directors heard first-hand reports at its May meeting on two of its some 40 current ministries: The Social Worker for the Deaf project, Chicago. A four-year \$35,000 grant has enabled Lutheran Child and Family Services at River Forest, Illinois, to deploy a social worker trained in sign language to



Miss Elsie Gruin (Weehawken, N.J.) is the first to try one of the three Porta-Printers presented by the L.W.M.L. of the N.J. District. Watching her type are (L. to R.): Juanito Atienza (Jersey City, N.J.), Mrs. 'Midge' Moller, Chairlady of the Project Committee of the L.W.M.L., Miss Minnie Ruezinsky (Secaucus, N.J.), and Mr. August O. Beyer (Belleville, N.J.) the Treasurer of St. Matthew's Lutheran Church for the Deaf, Newark, N.J.



More Field Workers!



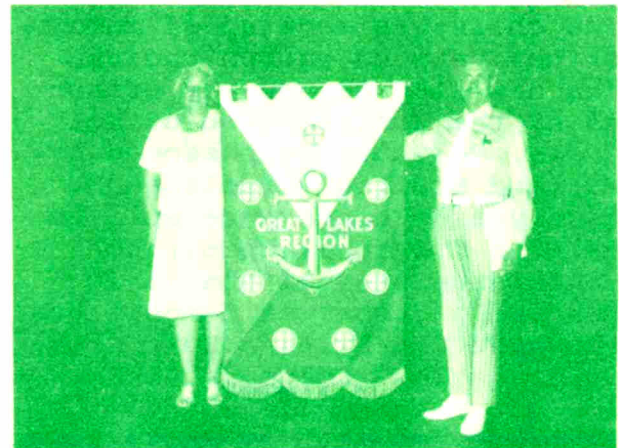
Two more Lutheran seminarians have become interested in working with the Deaf. They are 4th year student Mark English and 2nd year student Mary Wien. They have started to learn the Sign Language and may become involved in worship activities at the only Lutheran church for the Deaf in the Philadelphia area, Delaware Valley Lutheran Church of the Deaf.

Mary and Mark are students at the Mount Airy Lutheran Seminary in Philadelphia. Their training in deaf work is under the supervision of The Rev. Jerold D. Munz, pastor of DVLCD.



carry out a special ministry among the deaf - providing counseling and other social services for deaf persons and hearing family members. Now in the final year of Wheat Ridge funding, the project will continue as part of Lutheran Child and Family Services regular program under next year's budget.

Great Lakes Regional Conference



Mr. and Mrs. John Riddlebaugh of Columbus, Ohio presenting the new G.L.R.C. banner which was made by Holy Cross L.C./Deaf, Columbus, Ohio.

The Great Lakes Regional Conference was held at NTID (National Technical Institute for the Deaf in Rochester, N.Y., June 3-5, 1977.

75 persons attended this conference representing Churches of the Deaf in Rochester, N.Y., Pittsburgh, Pa., Columbus, Cleveland, and Toledo, Ohio, Flint and Detroit, Michigan. The host congregation was Alpha Lutheran Church of the Deaf. Conference theme was "Celebrating our 25th with God's Grace". This was the 25th anniversary of the Conference.

Officers elected were:
President: Marion Van Manen
Pres. Elect: Richard Crossen
Secretary: Helen Shoup
Treasurer: Henry Walls
Historian: Lillian Long
Pastoral Adv.: Rev. Clark Bailey

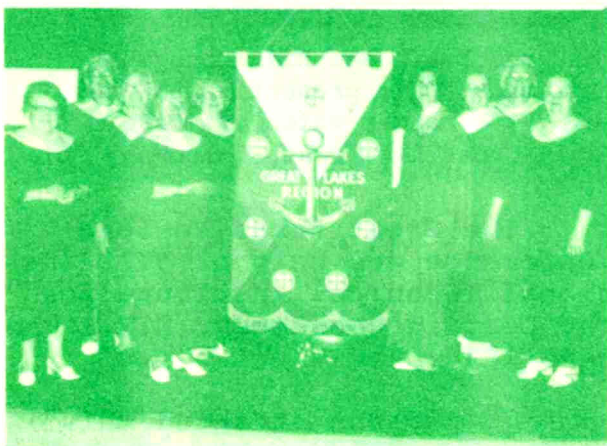
The conference participants enjoyed a two hour introduction and tour of NTID including an introductory speech by Dr. William E. Castle, Dean of NTID. Other conference speakers were the Rev. Dr. Herman Frincke, President of the Eastern Region and The Rev. Herbert Rohe, Secy. for Deaf Missions, LC/MS. The conference banquet was held in the Clark Dining Room of the RIT College Union. Banquet speaker was The Rev. Wesley Kuhn, Director of Missions for the Eastern District. Entertainment for the banquet was by Mr. Michael Henry of the MIME workshop of Rochester, N.Y. Mr. Henry's performance was a fabulous experience enjoyed equally by both deaf and hearing. At the banquet, the Congregations' Pastors and Banquet Speaker were surprised with a presentation of a beautiful Cross for each pastor made by Mr. Charles Wolford of Columbus. Sunday Morning Eucharist Service was held in the Ingle Auditorium of RIT. Preacher was Pastoral Advisor, Rev. Maron Prok, of Cleveland; Officiant was Pastor

(please turn to page 6)

GREAT LAKES REGIONAL CONF.

(continued from page 5)

Larry Guenzel, of Rochester, N.Y. and Lay-leader was Mr. Richard Broekhuizen of Rochester, N.Y. The choir was made up of members of the various church choirs. The new GLRC Banner was presented by the congregation of Holy Cross, Columbus represented by Mr. and Mrs. John Riddlebaugh. Next year's conference will be held in Columbus, Ohio. The conference learned then that Pastor Don Leber of Memphis has accepted the Call to Holy Cross Congregation, Columbus, Ohio.



G.L.R.C. Choir with banner after worship service, June 5, 1977.

**Ma Bell Gets TDD!**

Yes, it is true! The Pennsylvania Bell phone system should have its TDD (telecommunications device for the Deaf) device installed by the time you read this notice. Those living in the 215 area code will have a toll-free number to call which will enable them to reach an operator with a TDD machine capable of hooking up with any TTY, MCM, etc. that you might have! The number for this toll-free operation has not yet been picked, however, if you live in the 215 area, you will get the number as soon as this TDD is in service.

TDD is the new abbreviation used to stand for all the machines used to communicate with a keyboard over the phone lines.

Deaf people living in other areas should write to their local phone company telling them that you want this service too!

The Pennsylvania Bell System is the first phone company we know of in America to have a number for the Deaf to use! If you live in the 215 area code, be sure you get the number when it becomes available, make use of it and show the phone company this service is needed and used!

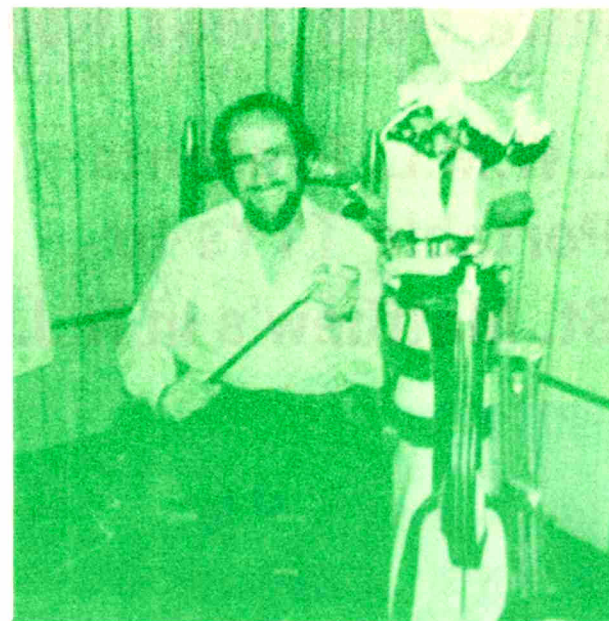
**Rev. Donald E. Leber**

Mrs. Shari Nichols with special banner she created for the departure service of Rev. Don Leber. The picture of Eternal Mercy shown at the top of the banner was done in needle-point. The box that Mrs. Nichols is holding contains over \$300 in cash from the congregation.

Sunday July 17, 1977, Rev. Donald E. Leber gave his farewell sermon at Eternal Mercy Lutheran Church for the Deaf. He had served the Deaf in the Mid-South for 14 years and departure was difficult for both Pastor Leber and the congregation. Below are pictures of the day of farewell. Rev. Leber was installed as Pastor of Holy Cross Lutheran Church of the Deaf of Columbus, Ohio on Aug. 7, 1977. Officiant was The Rev. Myron Prok, Preacher was The Rev. August Hauptman, several local pastors along with The Rev. Clark Bailey of Detroit and The Rev. Otto Toelke from the Ohio District assisted in the Laying of Hands ceremony. The last picture in this article shows the welcoming cake that was shared by all at the installation.



President Billy Fitzgerald holding a plaque presented to Pastor Leber by Mrs. Elsie McDaniel. The plaque was from Governor Ray Blanton in recognition of the 14 years that Pastor Leber served the patients at the State Hospital in Tennessee. The little girl is the daughter of Mr. Fitzgerald.



Pastor Leber beaming happily with his new set of golf clubs that he received as a special gift from one of the members of Eternal Mercy. He hopes his golf score will improve now.



Rev. Leber and his 'Welcome Cake' after the installation service at his new church in Columbus, Ohio.



Holy Cross President John Riddlebaugh presenting Rev. Leber with a check of \$50 as a welcome gift. Says Rev. Leber of the reception he received. . . "It was a warm welcome for a Southerner (rebel).



Carole Jarosiewicz



Mrs. Carol Jarosiewicz

Mrs. Carol Jarosiewicz, who for a number of years has served Prince of Peace Lutheran Church for the Deaf, St. Paul, Minnesota, both as part-time helper and full-time Parish Worker, was honored with a farewell in May of this year. Mrs. Jarosiewicz is now working as secretary-interpreter in the Petra F. Howard House in St. Paul. Petra Howard House is a new residential assistance facility serving hearing impaired adults who have mental health and social adjustment problems.

Signed Versions of Lutheran Television's Christmas Specials



- from International Lutheran Laymen's League
St. Louis, Missouri

Seventy-five percent of the versions of Lutheran Television's animated Christmas specials, "Christmas Is" and "The City That Forgot About Christmas", broadcast this year will have inserts in the upper left-hand corner in which the stories are signed for deaf and hearing-impaired viewers.

This special ministry to the hearing-impaired was made possible through a special grant from Lutheran Friends of the Deaf. It is one of the many

projects bringing Christ to the hearing-impaired made possible by that organization and is a joint venture of Lutheran Friends of the Deaf and The International Lutheran Laymen's League. Lutheran Television is a communications arm of The International Lutheran Laymen's League, an auxiliary of The Lutheran Church-Missouri Synod.

"Christmas Is" and "The City That Forgot About Christmas" are the second and third animated specials produced by Lutheran Television in special signed versions. "Freedom Is," will be released in a signed version in spring of 1978.

Responses to the signed version of "Freedom Is" indicate that this special ministry to the deaf and hearing-impaired is much appreciated. Among responses received from viewers at the Lutheran Television office in St. Louis are the following:

"We have a hard-of-hearing daughter who enjoyed the interpreting by sign during the Benji and Waldo presentation, "Freedom Is." Thank you for doing this."

"I will be teaching next fall at Tennessee School for the Deaf and I was thrilled to see that your program could be understood by my second graders."

"I have just finished watching "Freedom Is" on television... It was nice- and I especially appreciated the sign language interpreter. I am deaf and would not have benefitted at all from the program if it had not been interpreted. You may be assured that having the program interpreted in signs was greatly appreciated by other deaf and hearing-impaired people besides myself."

"I appreciated your airing the popular program- -FREEDOM IS. For the first time I listened carefully to the song of the program constantly watching an interpreter. I was very pleased to understand the program."

I am a hard of hearing person and I'm studying to be a Lutheran pastor to the deaf by the grace of God...

FREEDOM IS is my favorite program since I saw it last year because it does share the witness of Jesus Christ to all TV audience, especially deaf people. I would like to see more programs like FREEDOM IS with an interpreter or captioning."

Jean Addis, pastor's assistant at Our Redeemer Lutheran Church in San Diego, California, is the person who signs Lutheran Television's animated specials. Mrs. Addis became interested in sign language when she saw a news release on television which showed people teaching deaf children. Pursuing her interest

in ministering to the deaf and hearing-impaired, she learned sign language by enrolling in an adult night school course.

Mrs. Addis signs the 11:00 service for deaf and hearing-impaired worshippers at her local congregation. When the "Celebrate the Spirit" drama group from Concordia Teachers College in Seward, Nebraska, made a presentation at her church, she also signed that presentation.

Mrs. Addis then accompanied the Seward group on tour and subsequently signed their presentation for The Lutheran Church - Missouri Synod convention in Denver this past summer. Dr. Martin J. Neeb, Jr. of Lutheran Television saw her sign the Seward presentation at that convention and made arrangements for her to sign Lutheran Television's animated specials.

Unlike many people involved in ministry to the deaf or hearing-impaired, Mrs. Addis has no family members or friends with hearing difficulties. Her ministry to the deaf and hearing-impaired results solely from her personal interest in the special ministry.

For information about when "Christmas Is" and "The City That Forgot About Christmas" will be shown in your area and whether the signed versions will be shown in your community, consult your local TV listings or call Jan Naji at Lutheran Television at 314-647-4900.

Herb Arkebauer, Herb Rohe, Janet Naji, and the editor of The Deaf Lutheran would like to ask a request of you...when the specials play in your area, would you write the television station following the telecast and thank the program director for airing the show? This type of local response, particularly from viewers who appreciate the added service of deaf signing, would be beneficial to us in placing our future signed specials. Some hints follow below.

DO say thank you for airing the shows.

DO identify yourself as a regular viewer of the station.

DO explain why "signing" was important to you.

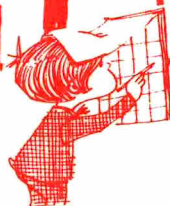
DO mention you'd like to see more "Benji-Waldo" specials.

DON'T be negative about the amount of signed programming presently being carried at the station...don't criticize other shows on the station.

The people who produce the animated and signed Christmas specials are very proud of the success they have shown and the favorable reactions received so far. They are very pleased to present them to you this Yuletide season. They look forward to your reactions and they thank you for your help.



YOUTH PAGE



Christmas Puzzle

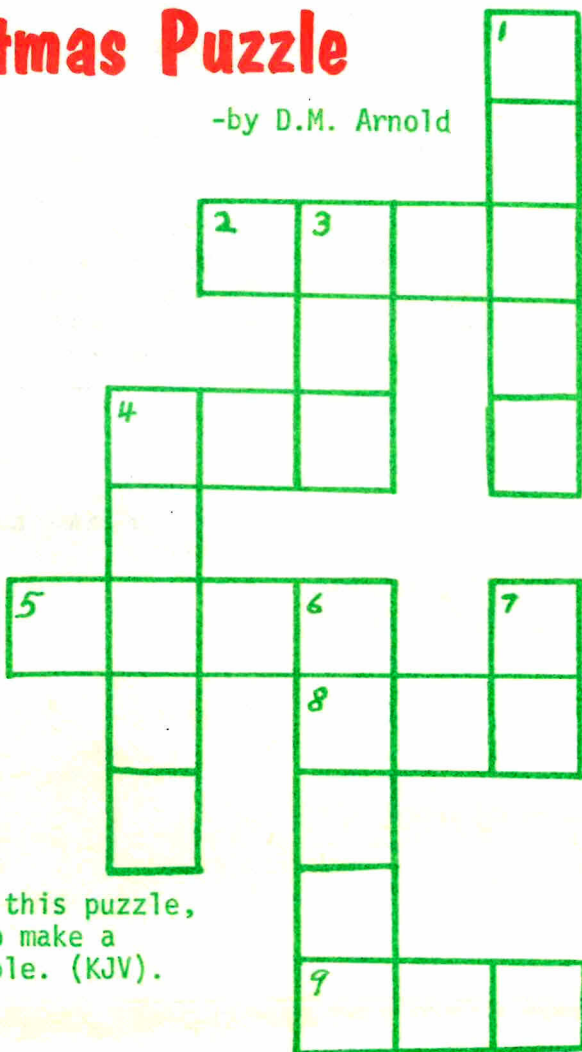
-by D.M. Arnold

ACROSS:

2. build
4. plus or with
5. printed or spoken unit
8. past of "is"
9. a, an

DOWN:

1. muscular tissue, body
3. same as 4 across
4. between, with
6. lived (Biblical form)
7. you and me



After you have solved this puzzle, rearrange the words to make a quotation from the Bible. (KJV).

" _____ "

The Christmas Tree Story



This is the story of how the Christmas tree came to be. It is also the story of how the Christmas tree tells the meaning of Christmas.

Long ago people trimmed their trees to honor their gods. Sometimes they placed candles on the trees too. Each candle stood for one of the months of the year.

But it was not until much later that the Christmas tree told the joy of Christmas that followers of Jesus know.

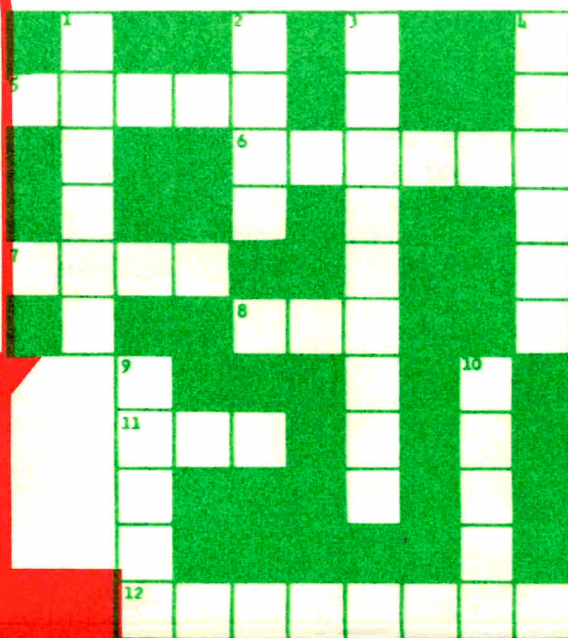
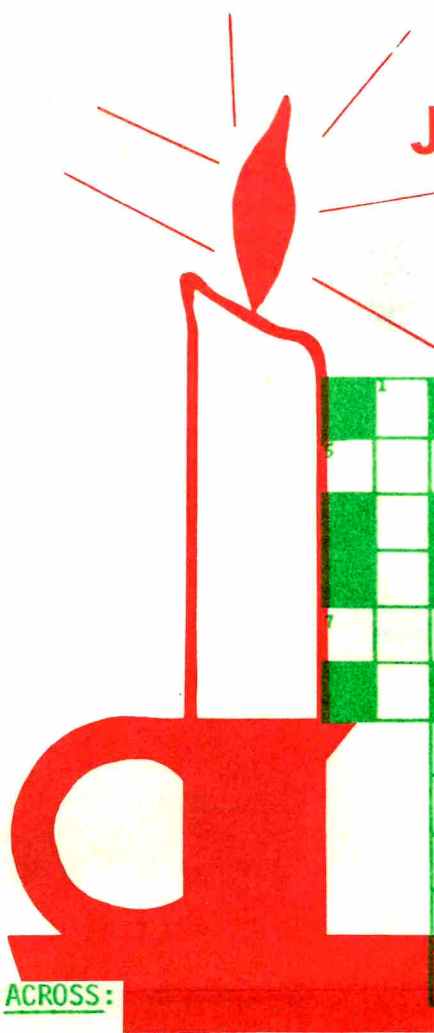
At that time a fir tree with apples tied to its branches was used in Christmastime plays about Adam and Eve. It was called the Paradise tree because it reminded the people who came to see the play about the tree of life in the Garden of Eden.

At the same time people burned a candle on Christmas Eve to remember the coming of Jesus, the Light of the world. Tinsel and glass ornaments were often placed around this candle.

About 400 years ago Martin Luther took the Paradise tree into his home and set lighted candles on its branches. Over the years cookies and other sweets were also placed on the Christmas tree to help the people to remember "the blessings that followers of Jesus will have in heaven."

Today the Christmas tree still tells the meaning of Christmas - that God sent His Son Jesus, the Light of the world, to save us.

JESUS: The Light of the World!



ACROSS:

5. Jesus said, "What I tell you in the dark, utter in the _____." (Matthew 10:27)
6. Shepherds saw a host of _____ in the sky. (Luke 2:9-14)
7. "Thy Word is a lamp unto my _____." (Psalm 119:105)
8. "The righteous will shine like the _____ in the kingdom of their Father." (Matthew 13:43)
11. Five foolish maidens forgot to get _____. (Matthew 25:3)
12. From the sixth to the ninth hour there was _____ over all the land. (Matthew 27:45)

DOWN:

1. "The lamp of the _____ shall be put out." (Proverbs 13:9)
2. The heavenly light which the Wise Men saw. (Matthew 2:2)
3. The angel at Christ's tomb had an appearance like _____. (Matthew 28:3)
4. "Do not hide your light under a _____." (Matthew 5:15)
9. "I am the Light of the _____." (John 8:12)
10. Ten maidens took their _____ and went to meet the bridegroom. (Matthew 25:1)



"Last week I asked them to bring their best friends to Sunday School this morning."

RUM
HOUSE