

Official Publication of the International Lutheran Deaf Association & the Board for Missions of the Lutheran Church-Missouri Synod

November 1977

ST. LOUIS, MISSOURI

Volume 69, No. 11

PLANS NOW UNDERWAY FOR THE 1978 EPHPHATHA CONFERENCE



1978 EPHPHATHA CONFERENCE PROGRAM COMMITTEE: (left to right) Rev. George Ring, Rev. Wm. Lange, and Rev. Donald Zuhn, Chairman.



Besides the program

leaders named in the photo





Remember To Be Thankful!

-From "The Ranch Hand" by Bill Rice III

One day Jesus was traveling to the city of Jerusalem. He stopped in a village south of the Sea of Galilee in the area of Samaria.

As Jesus entered this little town, He saw ten men who had leprosy. Leprosy is an awful disease that destroys the flesh of a person who has it. It is a very dangerous disease, because it is highly contagious.

above, all pastors in the deaf ministry from the Mid-West Region are on the committee. Tentative leaders of the mini-shops are: Layminister Bob Case, Lester Ahls, and Archie D. Marshall.

Barring any unforeseen difficulties, Ephphatha Conference will be at St. Benedict Center in Madison, Wisconsin, June 25-30, 1978.

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Mayor of St. Louis Signs Bill To Create City Office for The Disabled

St. Louis, Missouri. . . An ordinance creating a city Office for the Disabled was signed on Nov. 6, 1977 by Mayor Jim Conway at a performance of the National Theatre for the Deaf at the American Theatre.

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it is highly contagious. One person can catch it from another just as a person can catch a cold from another.

When Jesus walked on this earth lepers were always forced out of their homes to live with other people who had leprosy. Everyone stayed away from people who had leprosy because the disease was so contagious.

When the ten lepers saw Jesus, they cried out together, "Jesus, Master, have mercy on us." When Jesus saw these ten men who had been sick with this awful disease, He had love and compassion in His heart for them. So Jesus Christ healed the ten lepers as they went their way into the city. I am sure that all of the men were thrilled because they had been healed.

One of the men turned when he saw that he

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Thanksgiving Is Receiving!

from "The Big Sky Lutheran" Christ Lutheran Church/Deaf Great Falls, Montana Lay Minister Wilhelm Wegner

Psalm 116:12,13 says very clearly: "What shall I give unto the Lord for all His benefits to me? I will take the cup of salvation, and call upon the name of the Lord."

If we eagerly accept all the other treasures which God has given us and refuse the cup of salvation which is the best of all, are we not ungrateful people? It simply doesn't make sense to give thanks for all the earthly blessings if we neglect the spiritual gift of eternal salvation. We are quick to take whatever we can get our hands on in the way of earthly things, and we even set aside one day in the year to give God our national thanks, but don't we look rather ridiculous - if not actually insincere - when we refuse the cup of salvation for our souls?

If your children take all the food, clothing, and toys which you are able to give them, and then give you much thanks for those material things, but refuse the spiritual blessings of Christian training you provide for them too, would you not have good reason to doubt that they are honest in their thanksgiving and wouldn't their refusal of your finest gift be a stinging blow to your heart?

When the silver platter of earthly blessings is passed to them, they take it and help them -selves. But when the golden cup of salvation in Jesus is passed to them, they push it away. Nothing could be more insulting to God, who gives so much more than bread only - Who loved the world that He gave, not bread, but His ONLY SON. If you are one of

Project Placing Deaf and Blind Workers Underway

WASHINGTON, D.C. - The Affirmative Action and Placement Program for Blind and Deaf Workers, a one-year experimental project, is now in progress serving the Baltimore metropolitan region and the Maryland suburbs of Washington, D.C. Funded by a grant from the Maryland State Manpower Planning Office, the program is aiding employers in preparing affirmative plans, in restructuring their work practices, and in locating and counseling employers to fill new positions. Dean Thomas Mayes of the Center for Continuing Education of Gallaudet College is overseeing the effort, aided by a staff of four and a group of 10 consultants.

Explaining the need for such a program, project director Dr. David Butler said: "on balance it appears that the handicapped are likely to fall even further behind the rest of the population unless they receive expert assistance very soon." Of some 15 million persons defined as handicapped by the U.S. Department of Labor, about eight were unemployed in the 1970 census. Large numbers of others are underemployed with very little chance of advancement. "The main task," Butler claimed, "is to help truly to intergrate the handicapped into the work force rather than to continue the tokenism so prevalent in the past."

This year, thousands of employers are writing Affirmative Action Plans involving the handicapped as required by Section 503 of the Rehabilitation Act of 1973. The law affects more than 275,000 companies (in addition to federal and state agencies) employing more than one-third of the work force of the U.S. According to Butler, employers in Maryland have expressed the need for specialized assistance in drawing up their plans. A con-

The DEATP LUTTIEBRAN November 1977, Volume 69, No. 11

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> THE DEAF LUTHERAN ARCHIE D. MARSHALL, EDITOR 3743 PALM STREET ST. LOUIS, MISSOURI 63107

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REMEMBER TO BE THANKFUL!

(continued from front page)

had been healed, and glorified God. Then he went back to Jesus and kneeled before the Son of God and said, "THANK YOU," in the best way he knew how.

When the man turned to leave, Jesus said to His friends around Him, "Were there not ten clean -sed? But where are the other nine?" Ten men were healed but only one man stopped to go back and THANK Jesus Christ for what He had done. That is sad.

Were the other nine happy to have their health back? I am sure that they were. Were the other nine glad that they no longer had leprosy? I am sure that they were. But the sad truth is that the other nine did not return to say THANK YOU.

You know , it is very important to remember to thank those who have been kind to us. Sometimes it is easier to remember how to ask for something than it is to say thank you when the favor has been given to us.

We should be thankful to God for making Heaven a free gift. We should be thankful for our families, our work, our nation, and for the many privileges God has given to each one of us. This is the time of thanksgiving. Let us remember to BE THANKFUL.



That We May Grow

-- from "Word of God" Newsletter Eastern Iowa - Western Illinois September 1977

"As Newborn babies, desire the pure milk of the Word of God, that you may grow into salvation by it." 1 Peter 2:2

Peter wrote his first letter to Christians who had just been baptized. They were grown up people but they were still like newborn babies. They needed to reach out eagerly for the kind of spiritual food that only God's Word can give. At this time in their life the Word of God was like milk for a baby.

Each of us is like newborn babies when we first come to faith in Jesus and in order for us to grow, we must feed on the Word of God. This is done when we study His word and worship regularly. The Lutheran Church -Missouri Synod, our church, had begun a Synod-wide program named -"That We May Grow".

We have seen that the Lord is gracious. Through baptism He has made us His special people and we continue to receive His grace (love) as He everyday forgives our sins by the power of the Holy Spirit working through the Word of God.

Because we know God's love in Jesus we are moved to "desire the pure milk of the Word of God", that we may grow in faith and love.

The congregation and friends at Word of God Lutheran Church for the Deaf, of Cedar Rapids, Iowa, took part in this Synod-wide program. They thanked and praised God for sending them a new lay-minister, Mr. Marion Van Manen. On September 25, 1977 Mr. Van Manen was installed. He is developing a program of Bible Study which will give the congregation a real opportunity to feed their souls on God's precious Word.

Goose Feathers

- from the newsletter of the North Wisconsin District, Wausau, Wisconsin

There is a legend about a peasant with a troubled conscience. He went to the villege pastor for advice. The peasant had told many people some false things about a friend and later he learned his words were not true. He asked the pastor what he could do to make things right. The pastor told the man: "If you want to make peace with your conscience you must fill a bag with goose feathers. Then you must go to every door in the village and drop a feather on each porch."

The peasant took a bag, filled it with goose feathers, and did as he was told. Then he went to see the pastor again and asked, "Is this all I need to do?"

The pastor answered: "No, that is not all. There is one more thing to do. Take your bag and gather up every feather"

The peasant left. After a long time he returned, saying, "I could not find all the feathers. The wind has blown them away."

The pastor said: "So it is with gossip. Unkind words are so easily spoken. But we never can take them back."

- author unknown



(continued from page 2) these people, this truly is a good time for you to confess your sin and shame.

WHY I'M THINKING OF NO LONGER ATTENDING FOOTBALL GAMES!

-from "The Lone Star Deaf Lutheran"

1. It's too commercial. Every time I get the notion to drop in on a game, it costs me money.

2. I've attended for years, but. . . the coach has never paid me a visit. After all the loyal patronage I've extended the team, you'd think I'd be entitled to at least a passing recognition that I had been present. I mean, after all, why go to the games if that's the thanks you get?

3. Nobody ever asked me to play, or when I am there no one even spoke to me. After all, I've been going for years- - I haven't been just some casual observer. You'd think that my opinion could have been utilized. All they had to do is ask. Well, anyway, the heck with 'em!

4. The seats are too hard! The weather is either too warm or too cold, or too wet.

5. The field judge said things I could not agree with.

6. The whole thing is too hypocritical. Some of the fans are obviously more interested in food and drink than they are in the game.

7. Some people come just to be seen. They have no real interest in football - they just want people to know they were 'with it'. What with all those neat Texas windbreakers, etc., they get the feeling that a sweat shirt wasn't good enough to watch the game in.

8. Sometimes children become unruly. Their failure to pay attention to the game was distracting to me. Why, you would think parents would be more considerate!

9. The band played tunes I didn't know.

10. I've bought a book about football, so I really don't have to go to the games anymore, and now I know as much as the coach. I can stay home and read my book, or watch the games on TV. I figure I'll still be just as good a fan as anybody. Besides, there are plenty of others who attend the games and buy enough tickets to keep the thing going - - they don't need me.

May God bless everyone of us that study and grow on His Word!

* * ×

It is an admirable father who tries to bring up his son to be as good a man as he meant to be.

To put the whole matter in terms of that familiar parable, two kinds of people go up to the temple to pray: the one a Pharisee, and the other a publican. The Pharisee stand proudly and pray like this with themselves: "God, we thank You that we are not as other people are." And the publican, standing far off, not daring to lift so much as their eyes to heaven, will smite their breasts, and say: "God be merciful to us, who are sinners, for Jesus' sake!" Only the publicans will go back to their homes justified, for only they will have taken the cup of salvation which God gives to all sorry sinners who look to Him in true faith.

How many of our Christian brothers and sisters use the same reasons for not going to their churches? ? ?

* * * *

God will always be asking you: what are you going to do with the cup of salvation, the living water, the fountain filled with blood? And until you take it, you will never know what it means to be truly thankful, and you will miss the biggest reason for giving thanks to God!

- selected from Pulpit Helps



ILDA Executive Council Meets

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by Marion J. Van Manen, Secretary

The ILDA Executive Council met on November 12, 1977 at Loeber Hall, Concordia Seminary, in St. Louis, Missouri.

President Joseph Kindred called the meeting to order at 10:12 a.m. Rev. Paul Dorr, ILDA Pastoral Advisor, gave an opening prayer, song, and a devotion. The devotional lesson was about leadership such as Moses exhibited that was an example for the officers of ILDA to copy. Mr. J. Kindred read Exodus 4:10-17, and Rev. Dorr read from Exodus 18:12-23. Together the whole council sang "Rise, Shine, Give God Glory."

Present at the first meeting of this council under the administration of President Kindred were: President Joseph Kindred

President-Elect Charles Kotal Secretary Marion J. Van Manen Treasurer Elmer D. Francisco Pastoral Advisor Rev. Paul Dorr Mission Board Secretary Rev. H. Rohe Mrs. Hazel Kindred attended as a visitor.

Official ILDA Vice-Presidents (Regional Presidents and ILDA Board members are:

Central Region: Betty Healey Dixie Region: Billy Fitzgerald Eastern Region: Leroy Triebel Great Lakes Region: Richard Crossen Midwest Region: Lester Ahls Northwest Region: Harold Rife Pacific Region: Harold Thuve

Motions made, seconded and passed on were: 1. The winter meeting of the ILDA Board of Directors is set for February 23, 24, and 25, 1978. 2. The fall meeting of the ILDA Board of Directors is set for October 26, 27, and 28, 1978. 3. Prior to those meetings, the ILDA Executive Council is to meet seven hours earlier starting at 10 a.m. and ending at 5 p.m. on the first day of those scheduled Board of Directors meetings. The full board will then meet at 7 p.m. and end its meetings at noon (Saturday) on the last day of those board meetings.

4. Treasurer Elmer Francisco gave a brief report which showed ILDA assets of \$12,924.24 and Lutheran Deaf Mission Society assets of \$4,106.60. Mr. Francisco said he would give a full, detailed report at the meeting of the Board of Directors in February.

5. At the afternoon session came the staff of The Deaf Lutheran, Archie D. Marshall, Editor and Russel Healey, Business Manager. They both gave reports. Mr. Marshall explained the delay in getting the publication out on time due to some problems he was having with the new equipment. Those problems have been resolved so that he expects to move ahead with his publication deadlines in a short time. He said that by the time of the next board meeting in February he was sure there would be no further problems. He also said that there was a possibility of The Deaf Lutheran getting office space in the building that houses Radio Station KFUO on Concordia Seminary property. Nothing definite about this at this time. 6. Also attending the afternoon session were Mr. William Schwarz, President of Holy Cross Lutheran Church for the Deaf, St. Louis, and its pastor, Rev. Martin A. Hewitt. They were there to work out an agreement on how ILDA wanted to pay back the loan that was made to buy the new equipment now being used by the editor. Since this was not a full board meeting, nothing could be decided, and another meeting with those gentlemen will be taken up in February.

7. Other business that was discussed but left unresolved was:

- a) bonding of the Treasurer
- b) ILDA 1975 Convention audit
- c) ad in The Deaf American
- d) ICDA and COSD
- e) Mission Projects

Those discussions will be brought up again at the February board meeting for action.

The meeting of the Executive Council ended at 4:22 p.m. that evening. Rev. Dorr gave a closing devotion called, "A Mother Tree and Three Little Trees." Then there was a hymn and a prayer.

DUTIES AND RESPONSIBILITIES OF D.L. BUSINESS MANAGER

Since the Business Manager is largly responsible for the receipt of subscription, changes of address, and payment of printing bill; and since his office is his home and far removed from the Treasurer of ILDA, certain operational procedures should be clarified, accepted, and adopted by the ILDA Board. Therefore, the following operational procedures are suggested for consideration and adoption into a job description of the <u>Deaf Lutheran</u> (D.L.) Business Manager:

1. He shall be responsible for maintaining the flow of subscriptions, renewals, and new subscriptions including receipt of subscription moneys. He shall also supervise the gratis subscriptions annually as they relate to the costs and budget.

2. He shall be responsible for contracts -- supervising their fulfillment, signing of annual contracts, obtaining cost analysis projections for the coming year - with C.P.H. and/or printers.

3. He shall be responsible for establishing annual budget for the <u>D.L</u>. and reporting same to the ILDA Board including requests for subsidy, if needed, from the Board for Missions of LC/MS.

4. He shall keep <u>accounts books</u> in which are recorded all receipts for subscriptions, gifts, and misc. receipts; and all disbursements for printing bills, services, equipment, supplies, and printing. These shall be audited by the ILDA Board annually by whatever method and manner the Board feel appropriate.

5. He shall keep a separate bank account for purposes of financing the <u>D.L</u>. and be responsible for proper maintenance and safe keeping of all bank books.

6. He shall report all financial and business matters pertaining to the <u>D.L</u>. to ILDA Board and its treasurer at least annually and shall submit a biennial report to ILDA in Convention.

To be proposed at the Feb. 1978 Board Mtg.



PROJECT PLACING DEAF AND BLIND WORKERS UNDERWAY

ference on the subject held in Baltimore last March by the Dept of Labor drew representatives from all of the 60 corporations invited.

Although focusing on the deaf and the blind, two groups among whom the problems of unemployment and underemployment are particularly severe, the project was designed partly as a model which could be applied to other handicapped groups. Potentially thousands of handicapped workers in Maryland and hundreds of thousands across the country could be beneficially and substantially affected by redesigned "job-slots." Employers often have little comprehension of how minor adjustments in clerical office routines can enable the deaf or blind to perform virtually any task or how, in a factory, the work of a machine maintenance crew often can be revised with no significant interruption to fully-advantaged co-workers.

The Affirmative Action and Placement Program is attempting to bridge the gap between new responsibilities and existing services. Organized in th belief that a consortium of institutions and individuals can most efficiently meet the needs of employers and handicapped workers, the project is cooperating closely with the Maryland State Department of Vocational Rehabilitation, the Greater Baltimore Manpower Consortium, Manpower Services of Montgomery County, and national and state organizations serving the blind and the deaf. So far, Mays reported, the program is ahead of schedule in its endeavor to place at least 80 workers and to create newly-defined jobs for at least 30 employers during the coming year.

WORLD HUNGER PRAYER

Dear Father.

Deaf Craftsman Creates Prize-Winning Crosses From Horseshoe Nails

Holy Cross Lutheran Church/Deaf Columbus, Ohio Rev. Donald Leber, Pastor

Mr. Charles Wolford of Holy Cross Lutheran Church in Columbus, Ohio has an interesting hobby. In his spare time at home he makes crosses out of horseshoe nails.

At the recent ILDA convention, Mr. Wolford won the 2nd place prize in the Arts and Crafts Contest for his beautiful craft work.



Mr. Wolford with his ILDA Trophy that he won at the recent ILDA Convention. In the background are some examples of his excellent creations.

Mr. Wolford has designed several crosses, all different types which cause people to express amazement and wonder at their uniqueness.

Being a fine Christian lay man and wanting to do something special for his Savior, Mr. Wolford presents a gift cross to every Lutheran Pastor that he meets. Mr. Wolford does notsell his work for a profit, however, they do cost him between \$4.00 and \$5.00 each to make. They really make excellent gifts for Pastors and friends.





Mr. Wolford at his work bench.

MAYOR OF ST.LOUIS SIGNS BILL TO CREATE CITY OFFICE FOR THE DISABLED

(continued from page one)

The office will be under the city's Division of Welfare, said Alderman Mary Stolar, who sponsored the bill. The Board of Aldermen enacted the ordinance two days ago.

"It will be staffed by a commissioner and several staff members to find employment for the disabled, to work in getting federal grants for the handicapped and generally to work with other city departments to eliminate discrimination against the handicapped, "Mrs. Stolar said.

She said a preliminary budget request of \$50,000 for three staff persons would be reviewed this week by the city's Board of Estimate and Apportionment.

An example of discrimination against the handicapped, she said occurred recently when a woman in a motorized wheelchair was not allowed to tour the St. Louis Zoo.

The new office will have an

A LET T

When I go to the supermarket and almost mechanically select from the well-stocked shelves what I will eat today or tomorrow - - then let me think about the millions of hands that grab empty bowls and scratch the parched earth.

Don't let me forget that I am full in a world where daily 70,000 die of hunger.

Lord, take from me everything that brings sleep to my conscience. Awake me to the question: You have given me gifts. . . How shall I use them to attack hunger, sickness, and suffering? -adapted "Contemporary Prayers" Denmark Pictured with Mr. Wolford wearing their crosses are from left to right: Rev. A. Hauptman, Rev. Clark Bailey, Rev. W. Neisch, Mr. Wolford, Rev. M. Prok, Rev. L. Guenzel, and Rev. W. Kuhn.

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Lord, when we are wrong, make us willing to change. And when we are right, make us easy to live with. -Pulpit Helps advisory council of nine citizens, five of whom must be disabled, Mrs. Stolar said. She was uncertain where the office would be located.

Mrs. Stolar said Max G. Starkloff, a paraplegic, who has been active in the struggle for the handicapped, helped draft the bill.

About 700 persons watched Mayor Conway sign the ordinance during the intermission in a production of the "Three Musketeers." All of the actors in the troupe are deaf, but used mime, sign language and a narrator to convey the story.

* * * *

⁽continued from page 2)

MAN DOES NOT LIVE BY BREAD ALONE. . .but he does not live long without it. To eat is to acknowledge our dependence - on both food and on each other. We must feed each other, not only with food, but with respect, care oand love. If we do not our inner self, our personality, shrinks, starves and dies. There is an emptiness that not even the 'Blue Plate Special' can touch.

LORD, GIVE ME DAILY BREAD, I pray. I am so much in need of bread to feed the hungry parts of me. Keep me aware that food for mind and feeling is as important as my body's bread. O GIVE ME LOVE AND TRUST AND OPENNESS ON WHICH TO FEED!

- Emmanuel Lutheran Church Deaf Ministry Fresno, California

THE WORLD SITUATION is like a baseball game: no hits, no runs, and many errors; and now the game is almost called because of

The Missouri law is modeled after the program in California. Mrs. Curry said that the model school situation could be found in Wichita, Kansas, where students who can hear are taught sign language to communicate with deaf students.

The St. Louis and Kansas City school districts offer programs to many of the 1100 deaf students in Missouri. Another program is open this fall in Springfield. About 350 students attend the state school for the deaf in Fulton, Missouri.

Peter Ripley, who began July 1, 1977 as director of the institution at Fulton, said that his staff would make every effort to aid school districts with deaf education programs.

"I am a strong believer in involvement with parents," Ripley said. "Where the population base is large enough to support it, I have offered my complete support.

"But the local programs will not be without problems - money to pay the added cost and the small number of deaf students to work with. And the enrollment in the state school will drop for beginning youngsters."

Mrs. Curry said that federal grants were available to most school districts for the initial purchase of expensive visual equipment for deaf children.

She said that the strongest argument for the local approach is that families are involved.

"The idea of sending these children away at such a young age is absurd and arbitrary," she said. "The children who board at the deaf school go home maybe once or twice a month. When they get home they just can't communicate with anyone. When they're in school, they have no social mobility with the hearing comminity. Then at 17 or 18 they're expected to be mobile.



MEYER TO HEAD BETHESDA'S

DEVELOPMENT DEPARTMENT

Field leanings

Humor

Dennis Meyer

WATERTOWN, WISCONSIN - Dennis Meyer, a member of the development staff of Bethesda Lutheran Home for the last 1-1/2 years, has been named development director for the facility, which serves 600 mentally retarded and physically handicapped persons.

Formerly the Director of Development and Public Relations for Lutheran Family Service of Iowa, Meyer is a graduate of Concordia College, Seward, Nebraska. A native of Burlington, Kansas, he also studied at St. John's College, Winfield, Kansas.

Before joining the Fort Dodge agency in 1973, he was Associate Director of Development at his Seward alma mater.

A board member of the Lutheran Public Relations and Development Guild, Meyer is secretary-treasurer of the Council of Lutheran Ministries. Active also in the Jaycees, he is a member of the Watertown chapter and has been president of the Fort Dodge organization. Twice (in 1975 & 1976) he was named one of the national Jaycees' "Outstanding Young Men in America."



darkness.

DEAF CHILDREN, FAMILIES BENEFIT BY SCHOOL LAW

JEFFERSON CITY, MISSOURI - Like most deaf children living outside Missouri's two largest cities, 5-year old Jason Curry faced boarding at the state's only educational facility 80 miles from his parents' Sedalia home.

"We understood he would have to be sent away to be educated," said Jason's mother, Emma Curry. "We had to nod our heads to say yes, but we did not want to give up one of our children.

"That was when we got together with the parents of three other deaf children of Jason's age. We approached the school district and they agreed to start an education program for our children."

Since the program began in 1973, Jason has advanced to the second grade in his hometown school and Mrs. Curry has organized the state-wide Association of Parents of Deaf and Hearing Impaired.

The group of 65 members approached the 1977 Legislature, lobbied with gentle persuasion and won passage of a bill that in 1979 will require every school district in the state to offer full services to deaf children.

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His life, Karen, a native of Memphis, Tenlessee, is a teacher at St. Paul's Lucheran School, Oconomowoc, and Meyer serves on the parish's Planning Council.

* * * * * * * * S . ETHING TO THINK ABOUT

Those who go against the grain of God's laws shouldn't complain when they get oplinters.

Instead of complaining because you don't get what you want, be thankful you don't get what you deserve. "We were told bills never make it through the Legislature the first year they are submitted," Mrs. Curry said. "We decided to go every day and tell them our story. We contacted every legislator and personally visited with about two thirds of them."

The parents enlisted sponsors to influence Representative James L. Matthewson, (Dem.), Sedalia, and Senator Paul L. Bradshaw, (Rep.), Springfield. Matthewson guided the bill through the House Rules Committee, and Bradshaw passed the bill from the "consent" calendar for supposedly noncontroversial bills. There was no organized opposition. "It (the new law) is just a sweeping change for all the deaf children and their families," Mrs. Curry said.

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A BEAUTIFUL MINISTRY at the I.L.D.A. convention was that of Lordy Revels and Beverly Willett interpreting for Linda McNair who is a deaf-blind girl from Seattle, Washington. But closer to home - Velda Johnson also is deaf and can't see and Helen Lappin and Janis Bowers have served as eyes for Velda and also ears. GOD BLESS THEM ALL. Jesus will one day say to people who help those in need: "You did it to Me." (Matthew 25)

Lutheran Deaf Mission Staff

Rev. Herbert W. Rohe, Secretary for North American Ministries Blind and Deaf 500 North Broadway, St. Louis, MO. 63102 (314) 231-6969 After 7:00 p.m. TTY (314) 647-4007

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MURPHY'S LAW of PERVERSITY

Nothing is as easy as it looks. . . Everything takes longer than you expect. . . If anything can go wrong it will. . . If there is a possibility of several things going wrong,

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Vancouver, B.C., Canada; TI	RIN	ITY		- 0				÷.	2 3			(604)	433-8612
Winnepeg, Canada; CHRISTIA	D	EAF	CE	NTE	R.	- 2						(403)	261-7756
Edmonton, Alberta, Canada;	CR	OSS	OF	CH	RIST	Γ.						(403)	435-7788

the one that will do the most damage will happen first. . Left to themselves, all things go from bad to worse. . . If you work on a thing long enough to "improve" it, it will break. . . If you think everything will be OK you have surely overlooked something. . .Mother nature always sides with the hidden flaw. . . !



Paper Puzzle

Picture puzzles are greatly loved by all children young and old. This is an easy puzzle. Cut out the picture and then cut out the separate 16 panels of the picture. Put them together and when the whole picture is assembled, you can make out what the picture is about.



Curiosity Corner

PUZZLE FUN FOR THE DEAF

- by Carlene Camp

"O Give Thanks Unto The Lord."



Find these "Thanksgiving Blessings" in the puzzle. They can be found by reading in any direction - even backward.

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Bible Grocery Store List

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We hope that you will enjoy this month's curiosity corner as you at the same time expand your Bible knowledge.

DO YOU KNOW:

1.	Who told a riddle at his wedding feast? Judges 14:12
2.	In whose name did Peter heal the lame man at the
	temple?
3.	Was Peter married? Mark 1:29-30
4.	In what town did Peter have a home? . Mark 1:32-33
5.	What was St. Paul's occupation? Acts 18:3
6.	Who was sent to Saul that he might receive his sight?
	Acts 9:17
7.	What was Lydia's occupation? Acts 16:14
8.	What group of people said there was 'no resurrection,
	neither Angel, nor spirit'? Acts 23:8
9.	Barnabas was a companion of Paul, from where did he
	come?
10.	Who answered Peter's knock after he had been released
	from prison? Acts 12:13