



The DEAF LUTHERAN



Official Publication of the International Lutheran Deaf Association & the Board for Missions of the Lutheran Church-Missouri Synod

February, 1975

ST. LOUIS, MISSOURI

Volume 67, No. 2

First Aid Course Taught at Ephphatha To Help Deaf Save Lives in Emergencies

Last October in Chicago, Illinois, eleven members of Ephphatha Lutheran Church of the Deaf enrolled in the Standard First Aid Course sponsored by the American Red Cross. The six-week course was taught by a team of three instructors, and nine of the deaf passed, including 83 year old Hattie Odom. The program was made possible through the cooperative efforts of ten staff persons. Two hearing persons from the community, Miss Emily Coleman and Mr. Mack



Harvey volunteered to assist Rev. Fred Allen in teaching. Another lady, Liz Ruskin (hearing) and a member of the church, William Jones, interpreted. Other church members were responsible for refreshments, supplies, and necessary service functions - Dorothy Miller, Mary Wallace, Elma Young, Carl Harris, and Reynold Hutson.

The class learned how to avoid accidents and received answers to a number of general health

questions. In the photo above, deaf class members are learning to apply splints. William Jones on the right is interpreting for Instructor Emily Coleman. In addition to basic skills ranging from artificial respiration, signed "help breathing", to short distance transfer. The instructors stressed repeatedly that the deaf can render life saving aid IF they train their minds to interpret visual and other clues at the scene of an accident and to render the necessary first aid. (Example: The deaf first aider does not need to be able to hear in order to determine whether or not a victim is breathing. If he cannot see chest and abdominal movement or feel warm air from the nose, the victim probably needs artificial respiration.)

Among the visitors was Mrs. Nancy Green, from the public relations department of the local Red Cross Chapter. She said that the Mid-American Chapter had never offered the course for the deaf.

The students were graded on the basis of class attendance, participation, and a skill mastery test. At the conclusion of the course, the students demonstrated their skills in administering artificial respiration, bleeding control, general wound care and bandaging, first aid for poisoning, splinting, and treatment for shock.

Upon completion of the course, first aid cards were presented publicly to the graduates in conjunction with the regular Sunday morning worship service. *(additional pictures on page 7)*

A Friend to the Deaf for Over a Quarter of a Century



Mr.W.Feltz Mr.Robert Oettel

Mr.Walter Feltz, a hearing man and a member of Our Savior Lutheran Church which is also a church for hearing Lutherans in Aurora, Illinois was presented a certificate by the Synodical Board of Missions. This certificate was also signed by Rev. Herbert Rohe, Secretary for Ministry to the Deaf. It is in recognition of Mr.Feltz's more than 25 years as friend and co-worker with the Deaf of the Aurora station.

The certificate was presented to Mr. Feltz by Pastor Arlan Brandt during the morning worship at Our Savior, and then admired by all the deaf during the evening service for the deaf.

Citizen of the Year



Mr.Herman Butler Rev.Donald Zuhn

For the second time a member of Bethel Deaf Lutheran Church has been named "Citizen of the Year" by the Colorado Advisory Council Serving the Deaf (CACSD). Rev. Donald Zuhn, pastor of Bethel Deaf, received the award at the Council's biennial banquet in November 1974. Two years ago Herman Butler of Colorado Springs won the award during Deaf Awareness Week in Colorado.

Mr. Butler has long been active in deaf community affairs and in his church. He is currently serving as president of Bethel Deaf congregation, and has taught Sunday School for the Deaf and Blind, he has many opportunities to be a positive Christian influence on the students and the staff of the school.

Pastor Zuhn has been involved with the CACSD since its beginning in 1969, serving as a representative from Bethel Deaf during most of those years. He has also been active in the Colorado Registry of Interpreters for the Deaf, having served as president of that organization. (Since receiving the award Pastor Zuhn has accepted a call from the Minnesota North District to serve the deaf there.)

The CACSD is made up of representatives from organizations of the deaf (social, civic, and religious) and agencies that serve the deaf. Two "Citizen of the Year" awards are given every two years: one to a deaf person and one to a hearing person who serves the deaf community.

For Change Of Address

Be sure to include your old address label stuck on the front of this issue, and send this clipping to:

Russell Healey, Business Manager
4112 Cleveland Avenue
St. Louis, Missouri, 63110

NEW ADDRESS:

Name

Address

CityStateZip

The DEAF LUTHERAN

February, 1975, Vol. 67, No. 2

Official Organ of the Board for Missions, The Lutheran Church - Missouri Synod. Published monthly by Concordia Publishing House, St.Louis, Mo., 63118. Subscription Price \$3.00 per year. Second-class postage paid at St. Louis, Mo.

The DEAF LUTHERAN goes to press the 15th of the month, two weeks before issue. Send all news, pictures, stories, and articles as soon as ready, at least three weeks before issue, to the Editor.

The DEAF LUTHERAN
Archie D. Marshall, Editor
3743 Palm Street
St. Louis, Missouri, 63107

WHAT'S FOR LENT?

Lent in the Lutheran Church is a season of contrasting emotions. It is a time to be "sorrowful, yet always rejoicing." It is a season of repentance and exultation.

During Lent which begins with Ash Wednesday on February 12 and ends with Easter on March 30 we go to Calvary's mournful mountain near Jerusalem and observe the great miracle of time-God's own complete sacrifice.

During Lent we learn to confess with the apostle Paul who wrote:"Jesus loved me and gave Himself for me." Christ's words, "It is finished," tell us that His serious struggle against the evil forces, namely sin, hell and the devils, is over.

Lent should be a time when none of us are permitted to escape the pointing and accusing finger of the Law, which says, "You killed Jesus the Prince of Life." No one has understood the meaning of Lent until he confesses within his soul:

"Ah! I also and my sin wrought Thy deep affliction;
This indeed the cause hath been of Thy crucifixion."

But Lent must also be a time when we come out as winners over sin and death and hell, as "more than conquerors through Him who loved us." No one should be in doubt as to the fullness of Jesus' forgiveness for sin, the sureness of full pardon for every sin, and the assurance of eternal life in the risen Christ.

Lent tells us that we are free through faith in Jesus Christ: free from sin's guilt, because He was declared guilty by God for us; free from sin's punishment, since God held Him responsible for our sins; and free from sin's powerful rule, because He smashed sin's power over us.

But now for a word of caution, we are not only "free from." We the believers are "free to." We are free to live for Jesus Christ and not for ourselves; free to love God by loving everyone around us (our neighbors); free to serve our Savior daily, not by

or for the reason of proving our own holiness, but free to serve Him because He is our Righteousness and He is our Peace.

When God made a sacrifice of His Son, He went all the way. It is fully finished, completed, done and accomplished! What remains for us is to learn from His Word what His complete sacrifice brings us, to thank and praise Him, and to serve as His active witnesses by word and example.

Messenger of Hope Newsletter
Rev. William Ludwig



WHAT IS LENT???

- LENT is a special time of the year to remember how much God loves us.
- LENT is a time to repent- which simply means to feel sorry for doing things that are wrong, and for not doing things which are right.
- LENT is a time to think about Calvary, the place where Jesus was nailed on a cross to die.
- LENT is a time to study and remember what Jesus said to us before He died.
- LENT is a time to let Jesus know how much we love Him, and how much we thank Him for dying for us.
- LENT is a time to feel sad when we remember how much hurt and pain Jesus suffered.
-B U T
- LENT is also a time to feel happy.... very, very happy because we know that on Easter Day Jesus came back to life.
- LENT is the time to know how loving and how powerful our God is.
- LENT is the time to know that Jesus is living and that although we can't see Him with our eyes, He is always with us.

Our Redeemer
Rev. R.G. Blakeley



We tend to observe Lent in church, in a church building. It's a good place to start our observance because that's where we recall the saving words and acts of God. But it's not a good place to end our observance.

Jesus spent most of His time during the first Holy Week in places other than the temple and synagogue. Of course, He prayed and meditated. But He also was out in the streets. He was out among all kinds of people. Involved in all kinds of things. Today we might even label Jesus an "activist."

What kind of Lent would we be observing today if Jesus had not been doing what He did? He dealt with priests and criminals, friends and enemies. That's the way He made and brought peace between God and man.

The church is a good place to recall what Jesus said and did because it was for us. But that's the good news that must get out of the church where people are: In the streets.

Alpha Newsletter
Rev. Larry Guenzel

It is appropriate that Valentine's Day and the beginning of the Lenten season are observed in the same month. Rev. George C. Ring, in his Calvary Newsletter of last February, has the following: "St. Valentine was a good Christian man, a bishop in the Church, who was beheaded in the year 270 when there were persecutions against the Christians. He was well known for his many deeds of love and kindness. Shortly after his death the Church set aside 'Saint Valentine's Day.' They wanted to remember a man whose life glorified God through deeds of love."

In other words, Valentine's Day really focuses upon the love of Christ as portrayed in the life of Bishop Valentine. The Lenten season focuses upon the cause of such love, "greater love has no man than this that a man lay down his life for his friends." In sacrificing himself upon the cross, our Savior provided convincing evidence of his love for us. Let us love not in word only but in deed also.

from the DEAF MINISRTY
Rev. Herbert W. Rohe

Servant 53 Years... Asleep in Jesus



*Asleep in Jesus! Blessed sleep, From which none
ever wakes to weep; A calm and undisturbed repose,
Unbroken by the last of foes.*

*Asleep in Jesus! Oh, how sweet To be for such a
slumber meet, With holy confidence to sing
That death has lost his venomd sting!*

*Asleep in Jesus! Peaceful rest, Whose waking
is supremely blest; No fear, no woe, shall dim
that hour That manifests the Savior's power.*

*Asleep in Jesus! Oh, for me May such a blissful
refuge be! Securely shall my ashes lie
And wait the summons from on high. A-men.*

The Rev. Erich O.D. Eichmann was born on July 11, 1896 in Alma, Missouri. He went asleep in Jesus on January 8, 1975 in Portland, Oregon at the age 78, with 53 of these years being spent serving the Lord and Savior, Jesus Christ.

Rev. Eichmann, upon graduation from Concordia Seminary, St. Louis, Mo., he was ordained at Zion Lutheran Church of Seattle, Wash., Sept. 11, 1921.

In 1924, Rev. Eichmann became well trained in the language of signs by the Rev. Dr. George W. Gaertner of Seattle, Washington.

He was installed as the missionary of the Oregon field by Rev. Gaertner, and from Dec. 1924 until April 1942 he served as pastor of Hope Lutheran Church of the Deaf. From 1935 until 1938, Rev. Eichmann served as vacancy pastor of Faith Lutheran Church of the Deaf in Spokane as well as vacancy pastor of the Western Washington field a good part of 1942, until he installed Rev. Arnold Jonas to serve that area on March 15, 1942. Again later Rev. Eichmann attended the installation of the present pastor, Rev. William Ludwig in 1971. In 1942, Pastor Eichmann accepted a call to Trinity Lutheran Church (hearing) where he remained for 25 years. Upon retirement he joined the staff at Our Savior's as a part time assistant to the Pastor. He continued in this capacity until June 1974.

From 1936 until 1942, Rev. Eichmann served on the Northwest Mission Board and about the same time was a member of the Electoral Board, Concordia College in Portland; from 1939 until 1945, he was 1st Vice President of the Northwest District; from 1942 to 1947 was a member of the Board of Control, Concordia College, Portland; 1945-1951 was a member of the Board of Directors, Northwest District.

He was united in Holy Wedlock to the former Lorine Hagemann on July 26, 1922 in Seattle, Wash. Two children were born to this union; a son, Kenneth Warren and

a daughter, Joyce Elouise.

Mrs. Eichmann preceded her husband in death in 1967.

Funeral services were held for Rev. Eichmann on January 11, 1975 at Our Savior Lutheran Church. Rev. George Natonick interpreted the service to the deaf. Private interment was at Skyline Memorial. Survivors include a son, Kenneth W. of San Jose, California, a daughter, Joyce of Portland; sisters, Hulda Eichmann and Erna Weise, both of Chicago, Esther Hanson of Mt. Home, Ark, and Martha Poppe of Burlington, Wash.; two grand children and four great-grand children and a host of deaf friends in the Northwest who really loved him .

"I am the resurrection and the life. Whoever beleives in me will live, even though he dies; and whoever lives and beleives in me will never die."

John 11:25-26.

Photo: Courtesy of...
The Concordia Historical Institute(CHI)

G O D ' S H E L P I N G H A N D S

*Christ has no hands but our hands
To do His work today.
He has no feet but our feet
To lead men in His way;
He has no tongue but our tongues
To tell men how He died;
He has no help but our help
To bring them to His side.*

*What if our hands are busy
With other work than His?
What if our feet are walking
Where sin's allurement is?
What if our tongues are speaking
Of things His lips would spurn?
How can we hope to help Him
Unless from Him we learn?*

-Annie Johnston Flint

MARTIN LUTHER once said: "If anyone raps at my heart's door and asks: 'Who lives here?' I reply, 'Martin Luther once lived here, but he has moved out, and Jesus Christ has moved in'."

DAILY BIBLE READING GUIDE

Bible Reading

for Feb. 1975

FREEDOM TO SAY NO

1 John 6:36-40
NEW FREEDOMS

2 Sunday ... 1 Corinthians 1:26-31 ...
3 Jonah 3:1-5
4 Jeremiah 1:4-8
5 Luke 4:16-19
6 Galatians 5:4-8
7 Mark 9:33-37
8 Psalm 16:1-11

GOD EXPECTS A LOT

9 Sunday ... Matthew 5:13-16
10 John 15:5-10
11 Galatians 6:1-5
12 Genesis 9:5-16
13 Micah 6:6-8
14 Jeremiah 3:1-5
15 Genesis 22:9-13

TEMPTATIONS LURK

16 Sunday ... Matthew 4:5-10
17 Genesis 3:1-5
18 Psalm 42:1-11
19 1 Corinthians 3:18-23 ...
20 1 Corinthians 5:6-11
21 1 Timothy 6:6-10
22 John 10:1-5

JESUS' EXAMPLE

23 Sunday ... Mark 8:31-35
24 Luke 4:1-4
25 Romans 5:6-11
26 John 10:11-16
27 John 10:22-28
28 John 10:31-35

for March 1975

THE ULTIMATE YES

1 John 10:17-21
BUT YOU KNOW THE COMMANDMENTS
2 Sunday ... John 1:13-17
3 Genesis 6:4-9
4 Zechariah 1:2-5
5 Proverbs 4:10-15
6 Mark 12:13-17
7 Mark 12:13-17
8 Genesis 20:2-6

GOD THE ONLY JUDGE

9 Sunday ... Matthew 20:20-23
10 1 Corinthians 1:21-25
11 Luke 15:3-7
12 Hosea 6:1-3
13 Jeremiah 15:6-9
14 Jeremiah 14:7-10
15 Mark 12:28-32

SACRIFICE OF SELF

16 Sunday ... Hebrews 10:17-18
17 John 10:17-18
18 Genesis 22:4-8
19 Exodus 12:21-24
20 John 11:47-50
21 John 12:23-26
22 Romans 8:6-10

EVEN UNTO DEATH

23 Sunday ... Luke 19:33-38
24 Isiah 42:1-4
25 Psalm 42:1-5
26 John 16:1-4
27 John 17:1-5
28 Isiah 42:1-4
29 Job 19:21-26

RIISING TO LIFE

30 Sunday ... Colossians 3:1-4
31 Luke 24:30-35



Plan Now to Attend The Third Biennial Convention of the INTERNATIONAL LUTHERAN DEAF ASSOCIATION

WASHINGTON, D. C. JULY 31 - AUGUST 3, 1975

To be Held at the Beautiful, New



NATIONAL
CENTER INN

ARLINGTON, VA. (A Stone's throw from D.C.)

*** * BEAUTIFUL STOUTER'S FEATURES: * ***

+ 24-Hour Coffee Shop + Elaborate Restaurant + Cocktail Lounge with Live Entertainment + Roof-Top Swimming Pool + Suanas + Gift Shop and Car Rental in Lobby + Free Limousine Service to and From the Airport.

* * * * *

FANTASTIC LOW RATES DURING THIS TIME OF INFLATION JUST FOR YOU!

+ \$21.00 Per Night Single + \$25.00 Per Night Double + Cots Available at \$5.00 Extra Per Night

(Guests provide their own meals which are available at the hotel and many nearby restaurants and cafes at prices everyone can afford.)

* * * * *

This is an event that all deaf Lutheran people should mark down a "MUST" in their 1975 vacation plans. The ILDA needs YOU! As a deaf lay person you owe it to Christ and your deaf brothers and sisters to attend. Let us all make this an historic event for the glory of our Lord and the enrichment of Christian spiritual growth among all our brothers and sisters!

* * * * *

REGISTRATION LIMITED TO 700 AT THE MOST SO BE EARLY IN SENDING IN YOUR APPLICATION ON THE RIGHT SIDE OF THIS PAGE. FIRST COME, FIRST SERVED STRICTLY ADHERED TO!

FOR ADDITIONAL INFORMATION, APPLICATIONS AND HOTEL BROCHURE, WRITE:

1975 ILDA Convention Committee
Registration Chairman
P.O. Box 247, Riverdale, Md. 20840

*** CHANCEL DRAMAS**

- + Cash Prizes
- + Plaque and Certificate Awards

*** RELIGIOUS WORKSHOP DISPLAYS**

- + Congregation Participation
- + Plaque and Certificate Awards

*** INSPIRING EVENTS**

- + Devotional Services
- + Religious Activities

*** TRADITIONAL SUNDAY WORSHIP**

- + Awe-Inspiring Service
- + The Lord's Supper

*** OPENING DAY BUFFET**

- + Served in the Lounge
- + Live Entertainment

*** GUIDED TOURS**

- + Mt. Vernon, Wash. D.C., Gallaudet
- + Interpreted in Sign Language

*** EXCITING BANQUET**

- + Fabulous Meal
- + Speakers, Entertainment, Awards

*** PRECEDES WORLD FEDERATION OF THE DEAF**

- + Stay Longer, Attend Both
- + A Real Vacation Opportunity

* * * * *
*
* HOST CONGREGATIONS + + + LUTHERAN CHURCHES OF THE DEAF *
*
* * Christ Lutheran Church, Washington, D.C. *
* * St. Marks Lutheran Church, Baltimore, Maryland *
*
* * * * *

FILL OUT THIS APPLICATION AND MAIL TO....1975 ILDA CONVENTION COMMITTEE
Registration Chairman...P.O.Box 247....Riverdale, Maryland 20840

(A Deposit of \$25.00 per person must be made to hold a room for you.
Payment in full is due June 1, 1975. No refunds after July 1, 1975)

Ms. _____ Date _____
Mr. _____
Rev. _____ No. in Group _____
Last Name First Name
Arrival Date _____
street city state zip
roommate if not spouse

ACCOMMODATIONS DESIRED:

Single...\$21.00 Per Night Double...\$25.00 Per Night
Cots.....\$ 5.00 Each No. Wanted

I want these accommodations for Thursday Friday Saturday Other
(Check the days you plan to attend the convention.)
(All prices subject to 6% tax on accommodations.)

EVENTS COST PER PERSON....CHECK THOSE DESIRED

☐ Registration....\$7.00 (Mandatory) ☐ Official ILDA Program....\$ 1.50
☐ Opening Buffet...\$3.75 ☐ Banquet Saturday.....\$ 15.00
☐ Guided Tour Friday to Mt. Vernon (Washington's Home)..... 4.50
☐ Guided Tour Saturday of Wash.,D.C. and Gallaudet College..... 4.50
TOTAL FOR ALL EVENTS.....\$ 36.25
SAVE \$6.25! BUY A COMBINATION TICKET!
Combination Ticket (Includes all events).....\$ 30.00

☐ I am enclosing a deposit in the amount of \$ _____ towards my accommodations and the events I have checked, Bill me for the balance which I will pay in full on or before June 1, 1975.

☐ I am enclosing payment in full plus 6% tax on hotel accommodations.

SEND ONLY CERTIFIED CHECKS OR MONEY ORDERS PAYABLE TO: 1975 ILDA Convention Committee. WE ABSOLUTELY CANNOT BE RESPONSIBLE FOR CASH THAT IS SENT IN THE MAIL!

TOTAL AMOUNT ENCLOSED \$ _____

ILDA



PAGE

ILDA --YESTERDAY... TODAY!

...by EDWARD A. TRAINOR, SR., Chairman-1975 ILDA Convention; Program & Finance Director

The first buds of the ILDA blossomed forth in Chicago in 1971 at the very first biennial convention. However, there was much confusion and only a scant few actually knew the course charted ahead for this wonderful association of deaf Lutheran lay people. The horizons most of the delegates at the Chicago convention envisioned were more of some kind of a social club rather than a fellowship of love, devotion, lay work, evangelism, service and worship.

In 1973, at the second biennial convention of the ILDA, not much had been accomplished to change the scene or improve the image of the ILDA. Nevertheless, the ILDA had progressed in the area of having its name recognized. And at this convention in Kansas City, the minds of some of our lay people began to function in the direction of developing the image of the ILDA as it appeared to our founders.

With an enthusiastic and energetic new board of directors, several devoted and aggressive lay leaders and the cooperation of the Secretary for the Ministry to the Deaf working with the Board for Missions of the Lutheran Church-Missouri Synod, a reformation began to take shape. The constitution that had first been ratified was actually a confusing jumble that left the reader in a state of uncertainty.

The first goal of re-organization was to re-write the ILDA Constitution properly so it would be an effective document in not only helping develop the ILDA image, but also facilitate the operation and administration of the association.

The second goal was to recruit as many lay people as possible and get them actively involved in ILDA affairs to enhance the prospects of obtaining a task force needed to carry out our objectives of serving our Lord and His Church and to obtain the financial support that would lead to self sufficiency. Once this had been accomplished, the many programs and projects for the ministry and mission of the ILDA that had been placed in perspective could become a reality.

In 1973, the ILDA showed a supporting membership of approximately 300 members, however, it is difficult to verify this as there are no records to support this figure. It is based entirely upon the fact that about \$300.00 was received by the Treasurer in paid membership dues in 1973. And the 1973 Kansas City ILDA Convention showed a profit of \$1,700.00.

In February, 1974, the ILDA board appointed a Program & Finance Director to help them accomplish their mission of re-organization. The first membership drive was successfully carried out and a new constitution evolved from the old one.

Attention was directed towards THE DEAF LUTHERAN and many innovations were introduced that greatly assisted in the development of the image of the ILDA and inspiring the readership to want to participate in the ILDA. Even though the readership of our paper is near 7,500 we only received 570 paid ILDA memberships which is not exactly a great showing if you consider how many readers we have, but it is an improvement of almost 100% over the paid memberships in 1973.

Today, the ILDA is still struggling to obtain the genuine support of our pastors and lay people and to become self-supporting. We have set out a goal for membership of 4,000 by 1977 and are now directing our attention towards the regions and our congregations and fields. The Eastern Region has taken the lead in establishing the ILDA in regions by adopting a constitution that is in complete accord with the International constitution. One of the most beautiful concepts of total involvement in the ILDA that is incorporated in the Eastern Region Constitution is the forming of local ILDA Chapters with their own officers in each congregation and/or field of the Eastern Region and the holding of region conventions on the even numbered years. The Eastern Region has set up its own board of directors which consists of a representative from each congregation and/or field and the region officers. The president of the Eastern Region is chairman of the board and also serves as the Eastern Region representative on the International ILDA board of directors.

The 1975 ILDA Convention Chairman devised and developed a new concept for our biennial convention that did not do away with our traditions, however, greatly enhanced the prospects of making conventions inspiring, exciting and meaningful. This was accomplished by introducing activities and innovations that would give all delegates an opportunity to enjoy themselves while they gathered to carry out the work of the Lord, and also gave them the opportunity to participate in group activities designed for congregations and/or fields which is another concept of total involvement.

(please turn to page 7)

Just a Reminder

ILDA MEMBERSHIP DUES ARE DUE MARCH 1ST

AVOID THE RUSH...SEND IN YOUR \$2. DUES TODAY! ANY NEW MEMBERSHIPS RECEIVED FROM NOW UNTIL THEN WILL BE CREDITED AS...1975 - 1976 DUES
(Use Application on back of this issue or any back issues)

P.s...Did you notice the Growth in our membership on the Chart above? HOORAH!

OFFICIAL ILDA PROGRAM ORDER APPLICATION

Editor: Please send me _____ copies of THE OFFICIAL ILDA PROGRAM magazine as soon as possible. I am enclosing a check or money order in the amount of \$1.75 for each copy ordered.

PLEASE SEND MY COPIES TO:

NAME _____

STREET _____

CITY _____ STATE _____ ZIP _____

Make Checks or Money Orders Payable to:
The 1975 Convention Committee. Mail Coupon with Checks or Money Orders to:

1975 Convention Committee
Program Editor
P.O. Box 247
Riverdale, Md. 20840

DEAF COUPLE FROM U.S.
OPERATE BRAZIL SCHOOL

A deaf North American Lutheran couple who have served for three years in a ministry to the deaf in Parana, Brazil, have returned to the U.S. for a year's furlough.

Mr. and Mrs. John Ames are former members of Pilgrim Lutheran Church of the Deaf in Los Angeles. Their work in the interior of Brazil with a school for deaf children is described by Mrs Ames' father, the Rev. M. H. Sand:

"The Ames have faithfully carried on in spite of many difficulties in a new language area with its subsequent culture shock. Officials have marveled at their courage to wade right in, to ferret out the many hidden deaf children in this large area, enroll them in their school and bring them into an entirely new life.

"Pastor Rolf George of the local Lutheran church has been most helpful. The school has been recognized officially by the government God has given much favor to this dedicated work."

At this stage of the school's development, the government will finance the training of qualified teachers. The Ames have indicated that they are interested in recruiting some dedicated teachers and building up prayer support during their furlough in the United States, according to the Rev. Herbert Rohe, secretary for deaf work of the Board for Missions.

Opa-Locka, Fla... (Deaf Zion) The Dade Association of Parents of the Deaf and Hard-of-Hearing met at Deaf Zion. A panel of teachers representing four of the five Dade County Elementary Schools which have classes for the hearing-impaired children, told about the program at each of their schools represented were Tropical, Auburndale, Amelia Earhart, and Gulfstream. At least some of the teachers in each of the four schools are in training programs for total communication. This is new for the Dade Schools, although it was being used in a limited way in some classrooms.

Exhilaration is that feeling you get just after a great idea hits you, and before you realize what's wrong with it.



Sunnyvale, Cal... (St. Luke)... The California-Nevada Dist. met at St. Luke's on January 25th and discussed ideas re: TTY services for all deaf in church offices, newsletters for Deaf Lutherans in north California, having more representatives from each deaf congregation to be involved in deaf mission, etc. Those attending this meeting were: Rev. Harold Mitchell, Rev. M. Sampson, Mr. and Mr. Charles O'Connor, Mrs. Ellie Clausen and M. J. Van Manen. They ask that we all pray for them and the work of deaf mission

Rochester, N.Y... (Alpha)... A call has gone out to Rev. Daniel Pokorny to become the Assistant Pastor of Alpha. Pastor Pokorny is presently with Gallaudet College. Pray that God will lead Pastor Pokorny in his decision.

Lord, help us to realize each day that we are here not just to soak up your love, but to share it with others too.

Lord, make me an instrument of your peace:
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt; faith;
Where there is despair' hope;
Where there is sadness, joy;
Where there is darkness, light.

A man who values a good night's rest will not lie down with enmity in his heart, if he can help it.

No one is entirely useless. Even the worst of us can serve as horrible examples.

Very often the quiet fellow has said all he knows.

Late in February the Midwest Pastoral Conference will be meeting in Sioux Falls. The conference will be small since there are no pastors in Minneapolis, Denver, Winnipeg and Sioux Falls. When these vacancies will be filled is a question since pastors for the deaf are scarce these days.

New York- - Who says NO ONE IS LISTENING? George Cornell Associated Press religion editor, gathered some interesting statistics for the Religion Newswriters Association publication. In 1973, the total attendance at sports events, both on the college and professional levels, was 290 million, Dr. Cornell reports. This includes professional and college football, basketball, hockey, major and minor league baseball, auto racing, boxing, wrestling, flat and harness racing, even greyhound racing, Yet weekly attendance at churches and synagogues in 1973 was 15 times greater than attendance at all the listed sports events. Total number of worshippers was 4.4 billion for the year. On a single Sunday about 40 percent of the population, some 85 million people, go to church, yet in a year's time 44 million people make it to a professional baseball and football games. The veteran reporter's obvious conclusion--So how come there are dozens of news paper pages devoted to sports coverage and religion writers have to fight for each column inch

PRAYER-GRAF: Forgive us, Lord, when we offend people for reasons of ignorance and arrogance. Teach us to listen as well as to preach, to commend as well as to condemn.

Faith is to believe what we do not see. The reward of this faith is to see what we believe. ...Augustine

Portland, Oregon....(Hope)... The Hope deaf congregation is now calling the Rev. Daniel Hodgson of New York City to be their next pastor. He is considering, may God lead him to a decision that is pleasing to Him! Pray for Hope.

A TRIBUTE

For a long, long time I've wanted to pay
A tribute to people who go out of their way
To pick up folks, to carry them far;
The people who are generous in the use of their car.
They furnish the gas and hurry from home
To accomodate those with no car of their own;
With meetings prolonged for an hour or more,
They still take time to return them to their door.
They also serve--these people who take,
Others to meetings they could not make,
Smiling unruffled they honk and they wait,
While we hunt the door key that makes us late.
So here's to the people wherever they are,
The people who are generous with the use of their car.
They swell every meeting with their courtesies,
How grateful we are for souls like these.

Submitted by Hattie O'Malley (deaf) of Chicago, Illinois.

Portland, Oregon....(Hope)... About 75 youths including two deaf male teenagers from Australia are in Oregon on a youth exchange program sponsored by Australian Lions Club for a month. One young deaf man is staying with the Hal Rifes and the other one is staying with the Bob Jones

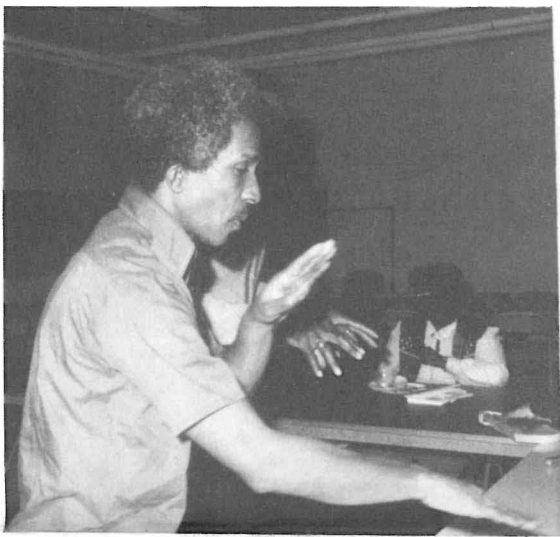
Those who never change any of their opinions never correct any of their mistakes.

The Story in Pictures. . . First Aid Course Taught at Ephphatha (continued from Page 1)

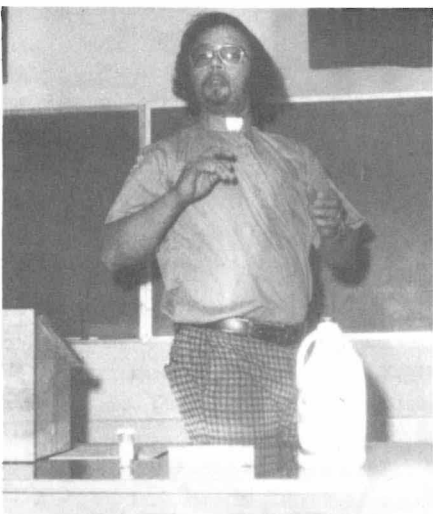


STAFF FOR THE FIRST AID PROGRAM...
Standing Left to Right
Elma Young, W. Clansell, W. Jones, M. Harvey
Seated Left to Right
E. Coleman, M. Wallace, L. Ruskin and D. Miller
Note: E. Coleman and M. Harvey are hearing co-instructors

STUDENTS:
Left: Dorothy Miller
Right: Hattie Odom,
(oldest member in
the class...83!!!)



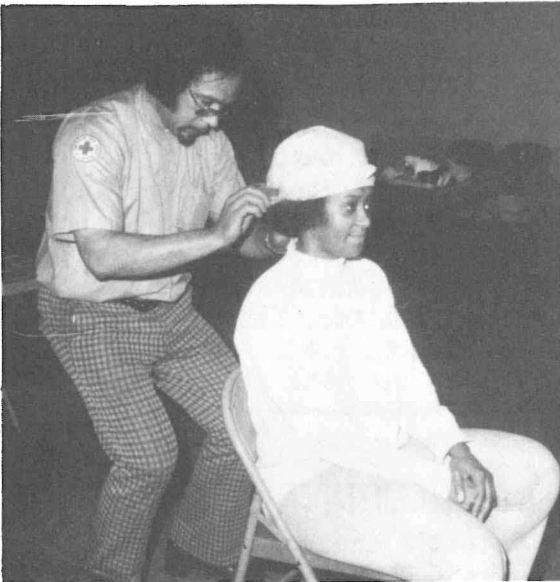
INTERPRETER
William Jones (hearing Impaired member of Ephphatha)



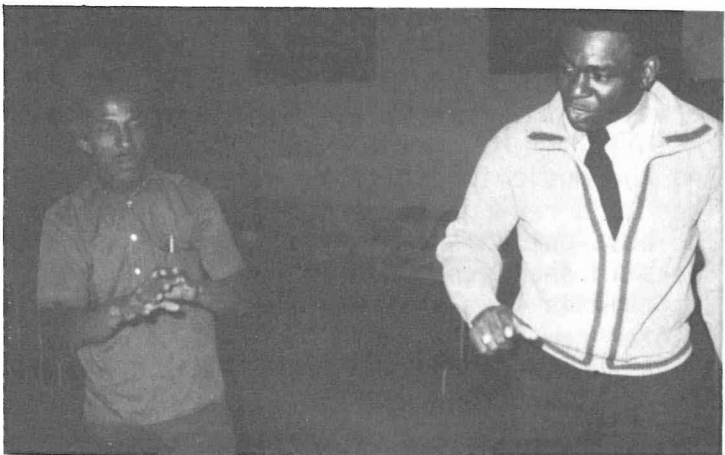
COORDINATOR and CO-INSTRUCTOR
Rev. Fred Allen
Lecturing on Poisoning



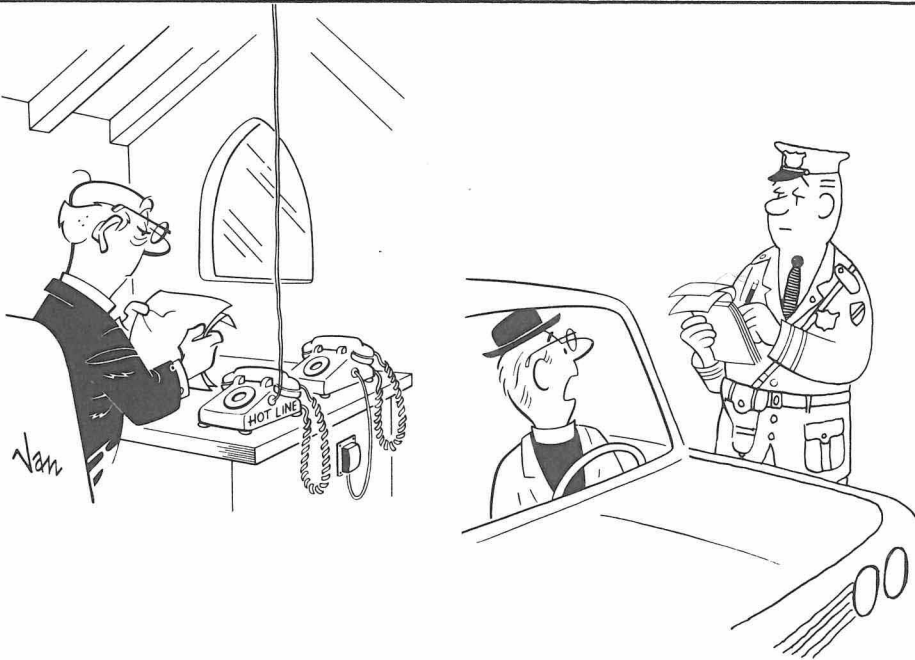
STUDENT: Mary Wallace
Tying a figure of 8
Bandage



Rev. Fred Allen
demonstrates a
head bandage on
Dale Young



Left: INTERPRETER
William Jones Right: CO-INSTRUCTOR
Mark Harvey



"I HAVE FRIENDS IN HIGH PLACES."

ILDA - - YESTERDAY...TODAY!

(continued from Page 5)

The program you will experience at the 1975 ILDA third biennial convention in Washington, D.C. this summer will be a total new idea that was conceived by the Convention Committees and is being introduced for the first time. It is our dream and prayer that future host cities will continue to publish this program and even make it more inspiring, interesting and purposeful.

The ILDA is the will of God in the hands of men. It is the greatest thing that has ever happened for a deaf Lutheran in the way of offering us the opportunity to serve our wonderful Lord and Savior and church as lay people and it gives us an outlet to share our blessed Savior's love with our deaf brothers and sisters. To belong to the ILDA is part of belonging to and serving Christ! Let us all clasp our hands together and pray for the growth and success of the ILDA!



CHILDREN'S PAGE

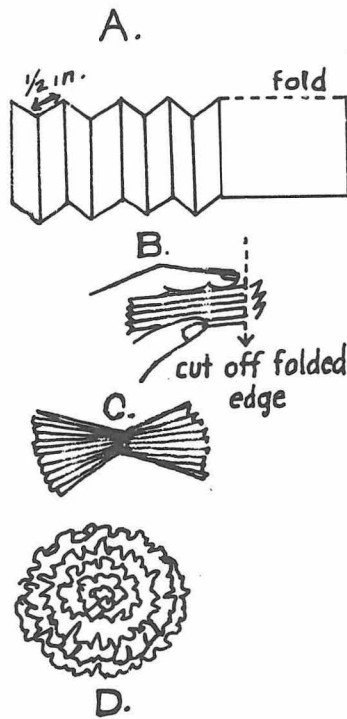
*** * SEARCH AND FIND * ***

SEP HES IAN SC X V J O C T M G A
TK HO J P M G X Z J U D E K L I B A H
RC I A O S A I N T M A T T H E W Z L E
E B L X H A Y Z W A C O I N V P W M A B
V O I A N I E T S T N P M O L K C G T R
E U P X Y N M G S Z H C O A S X P V I E
L R P B D T C D B C O W T M Z N X V A W
A H I O H M K P H R J I H T M P A U N S
T A A B X A M G I X T C Y M K T C M S C
I N N G F R A N G D N O G F G M E X O L
O A S S X K T G S A I N T L U K E R E R
N E N H U H O R E N A T G S D P L E I E
S B R E I T H O P S S R A S R E T E P M
S E M A J P I N O M E L I H P M O H I T
T E N N O M H T H E S S A L O N I A N S
H S N A I S S O L O C O U L I C M P C X

Hi, children! I hope you had good luck last month in finding all the books in the Old Testament in last month's puzzle. This month we will see if you can find all the books in the New Testament in the above puzzle. Keep looking until you have found them all. Check with your bible, have fun and good luck!

* * * * *

ARTS & CRAFTS: HOW TO MAKE A CARNATION
THIS IS VERY EASILY MADE AND LOOKS REAL
.....WHEN FINISHED.....



Fold one double face tissue in half lengthwise, and accordion-pleat, about 1/2 inch for each pleat (Fig.A). When pleated cut off the folded edge (B). Tie the center tightly (C) with picture wire, thread, or narrow ribbon.

There will be four layers of tissues on each side. Very carefully pull these apart, and the carnation is made (D).

For a stem, attach a garden "Twistem" wire to the tie at the center, or use florist's wire, green ribbon or green pipe cleaners curled by winding around a pencil.

For colored carnations use colored face tissue. Pink or white tissues may be very lightly streaked on the outer edges with nail polish to add variety and color. If desired the edges may be pinked, in step B, but this makes the pulling apart somewhat difficult.

VARATION: Toilet tissue works equally well and comes in many colors. Three double sheets, separated, laid one on top of the other and then accordion pleated and tied, form a flower about the size of a face-tissue flower. For a miniature carnation lay two double sheets together, cut to any size desired, and accordion-pleat in 1/4 inch folds. Toilet tissue cut in half lengthwise make a pretty miniature.

KNOW WHAT INFLATION IS ?

Learn by reading this poem..

"I HAD BUT FIFTY CENTS"

I took my girl to a fancy ball;
It was a social hop;
We waited till the folks got out,
And the music it did stop.
Then to a restaurant we went,
The best one on the street;
She said she wasn't hungry,
But this is what she eat:
A dozen raw, a plate of slaw,
A chicken and a roast,
Some applesas, and sparagrass,
And soft-shell crabs on toast.
A big box stew, and crackers too;
Her appetite was immense!
When she called for pie,
I thought I'd die,
For I had but fifty cents.

Of course I wasn't hungry,
And didn't care to eat,
Expecting every moment
To be kicked into the street;
She said she'd fetch her family round,
And some night we'd have fun;
When I gave the man the fifty cents,
This is what he done;
He tore my clothes,
He smashed my nose,
He hit me on the jaw,
He gave me a prize
Of a pair of black eyes
And with me swept the floor.
He took me where my pants hung loose,
And threw me over the fence;
Take my advice, don't try it twice
If you've got but fifty cents!
...unknown

She said she wasn't hungry
And didn't care to eat,
But I've got money in my clothes
To bet she can't be beat;
She took it in so cozy,
She had an awful tank;
A whisky skin, a glass of gin,
Which made me shake with fear,
A ginger pop, with rum on top,
A schooner then of beer,
A glass of ale, a gin cocktail;
She should have had more sense;
When she called for more,
I fell on the floor,
For I had but fifty cents.

The world's highest waterfall is in Venezuela, South America. It is known as the Angel Falls and lies on the River Carrao. This magnificent waterfall tumbles 3,212 feet down to the river.
The falls get their name from the U.S. adventurer & explorer, James Angel who crashed near them in an airplane in 1935.



KITES KITES KITES KITES KITES KITES KITES

Kites have been used in Asia since time immemorial. Some evidence dates their invention at around 1,000B.C. Kite flying has been a national pastime for many centuries among the Chinese, Japanese, Koreans and Malaysians. Kites held great religious significance in Asia.
Kites have often been used in simple bridge building by attaching a cable to the kite and flying it across the river or gap. In meteorology kites have been used to carry weather recording instruments aloft.
The current kite flying record of four and a half miles was achieved with a string of 10 kites. The total surface of the 10 kites was 683 square feet. The line used for this record-breaking flight was more than 9 mi.long.

IT IS NEVER TOO LATE TO JOIN THE ILDA.....
Rejoice with us in Christ's love...Join Today

ILDA Membership Application

Fill in your name and address on the spaces below. Use as many names and addresses as desired. Clip and mail to: Edward A. Trainor Sr., P.O.Box 247, Riverdale, Maryland 20840.
Make checks or money orders payable to: ILDA Program & Finance Director.
Do Not Send Cash. Enclose \$2 per name.

	Type (Check One)		
	1-Active.....	2-Associate.....	3-Sustaining.....
NAME _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Address _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
City _____ State _____ Zip _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
NAME _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Address _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
City _____ State _____ Zip _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
NAME _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Address _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
City _____ State _____ Zip _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(Please Type or Print Plainly)