



# The DEAF LUTHERAN



Official Organ of the Board of Missions of the Lutheran Church - Missouri Synod

Volume 65, No. 11

ST. LOUIS, MISSOURI

November, 1973

## ILDA Treasurer's 1973 Report

INTERNATIONAL LUTHERAN DEAF ASSOCIATION  
FINANCIAL REPORT - JULY 10, 1973 to OCTOBER 10, 1973

BALANCE on hand (carried over after the  
second convention).....\$ 939.00

### CREDITS:

#### ILDA MEMBERSHIP DUES

Pilgrim Lutheran, Kansas City, Mo....\$ 3.00  
(2 people 1972-1973)  
Trinity Lutheran, Pittsburgh, Pa.....\$ 50.00  
(1973 - 34 people)  
Bethlehem Lutheran, Omaha, Nebr.....\$ 45.00  
(year ? Members ?)  
Our Savior Lutheran, Forest Pk., Ill.\$125.00  
(1973-1975)

#### GIFT

Pilgrim Lutheran, Kansas City, Mo....\$100.00  
(Table-use in convention)

\$323.00 \$1,262.00

### EXPENSES:

#### CONVENTION

Rev. Ferber.....\$ 40.87  
Hoover Brothers.....\$ 25.38  
Ascension Lutheran.....\$ 11.32  
Hotel Muelebach.....\$ 99.50  
William Tate.....\$ 15.00  
Rev, Dr. Arlen Bruns.....\$ 25.32  
St. Matthew Lutheran.....\$ 198.80  
Hotel Muehlebach.....\$ 118.14  
Uriel Jones, Sr.....\$ 40.58  
Rock Gospel.....\$ 590.00  
Rev. Dan Pokorny.....\$ 16.25

\$ 1,181.16 \$ 80.84

TOTAL on hand as of October 10, 1973.....\$ 80.84

Now the balance will be forwarded to Mr. Robert Case in  
his local bank.

Respectfully submitted,  
Gary A. Schlub  
Past Treasurer of ILDA

## What is the Greatest Thing In the World?

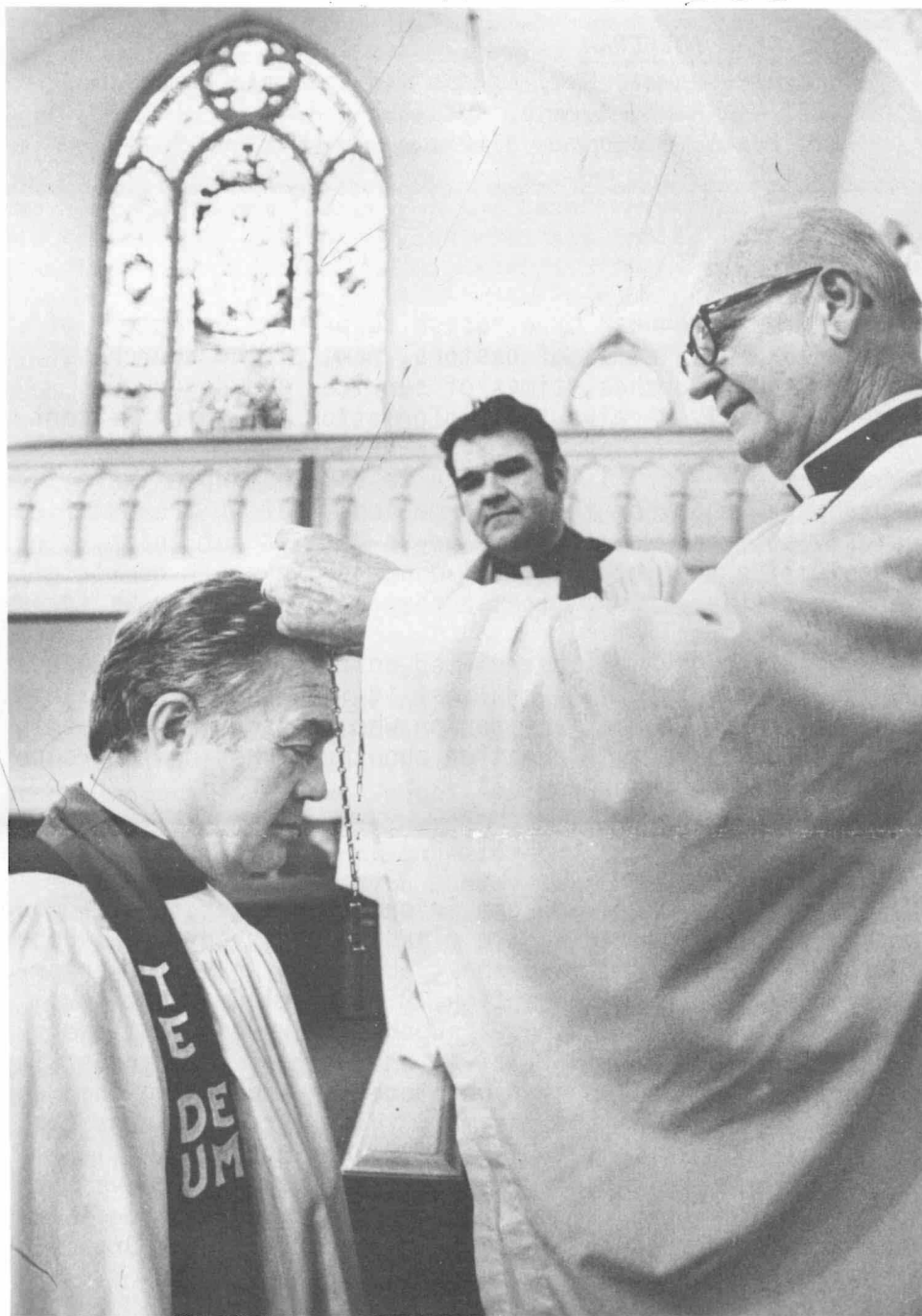
If someone were to ask you "What do you think is the greatest thing in the world?" would you be stumped for an answer? The above headline caught my attention. I was curious because I, too, wanted to know the answer. The author referred to the statement of Paul in 1 Cor. 13, and now abides faith, hope and love, these three; but the greatest of these is love.

I was reminded of the modern song, "What the world needs now is love, sweet love" or another, "Love makes the world go round." I was also reminded of the story of a little orphan boy who was to be put out for adoption and asked only one question of the people who were to adopt him - "Will they love a fellow a little?"

Let's look at it again with Paul. Prior to that final pronouncement, Paul gives a lengthy definition of love. He names a long list of the various components of love. I count fifteen:

1) Love is long-suffering, patient and not quickly discouraged;  
(Please turn to page 2)

## Pres. Preus Takes Office



LCMS PRESIDENT PREUS TAKES OFFICE  
WITH THIRTEEN OTHER SYNODICAL LEADERS  
DURING SEPTEMBER 23 SERVICE IN ST. LOUIS

St. Louis, Mo. --- Dr. Jacob A. O. Preus was inducted into his second four-year term as President of The Lutheran Church-Missouri Synod September 23, at a Service of Invocation of the Holy Spirit, held at Holy Cross Lutheran Church, St. Louis. Other corporate officials of the nation's second largest Lutheran body were also installed during the four o'clock rites. All were elected during the Synod's biennial convention at New Orleans in July.

Installed were the following: Dr. Edwin C. Weber, of St. Louis, First Vice-President; Rev. Guido Merckens, San Antonio, Tex., Second Vice-President; Dr. Theodore F. Nickel, Chicago, Third Vice-President; Dr. Walter A. Maier, Jr., Springfield, Ill., Fourth Vice-President; Dr. W. Harry Krieger, Jackson, Mich., Fifth Vice-President; Dr. Herbert Mueller, St. Louis, Secretary; Dr. Milton Carpenter, Treasurer; and members of the Board of Directors: Dr. Alvin W. Mueller, Decatur, Ill.; Dr. Gerhardt E. Nitz, St. Louis; Mr. Harry G. Barr, Fort Smith, Ark.; Mr. Walter Hinck, Minneapolis; and Mr. Robert W. Hirsch, Yankton, S. Dak.

Dr. Roland P. Wiederaenders, retiring after eleven years as First Vice-President of the LCMS, delivered the sermon titled "Whose We Are Determines Whom We Serve."

In his address, emphasizing service based on love for  
(Please turn to Page 3)

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The DEAF LUTHERAN goes to press the 15th of the month, two weeks before issue. Send all news, pictures, stories, and articles as soon as ready, at least three weeks before issue, to the Editor.

The DEAF LUTHERAN

Uriel C. Jones, Sr., Editor and Business Manager

6227 Northwood Avenue, Apt. 1-B

St. Louis, Missouri 63105

CHURCH DIRECTORY

We received a request by a pastor to print a Directory of Church services, names of pastors, name of the churches, locations of churches, times of services and so on. We hope to quickly receive this information for which we sent out some letters. We will try to print this directory at least twice a year. I would like to ask that when there is any change in any of this information, that we are notified quickly so, that we, too, are up-to-date in our information. I would like the international churches in other countries send in similar information so that we will really be international in our listing.

This directory will be printed on the two inside pages of our paper so that anyone can post it in a public place in their churches so that any person who is starting on a trip can get the correct information about churches on the route they will take. Thank you all.

PLANNING FOR THE NEXT CONVENTION

We have already received some information literature from hotels that have heard we are planning a convention. I hope I will also hear from many about ideas they have for entertainment at the next convention. Please tell me what you want us to prepare for you. I suppose everyone wants the ROCK GOSPEL group again?? It was one part of the Kansas City convention that pulled everyone together--much more than any sort of banquet! What is the main thing for us to consider in our planning?? Cost?? Distance?? What city??

Should we become "international" and have the convention in Paris, Hong Kong, Rio de Janeiro? Everybody go together in chartered airplanes? Idealistic dream? Why not? Dreams are what life is made of!

TREASURER'S REPORT

This month we are printing the Treasurer's Report for the first time. I am glad. Now, I want the Secretary's Report. What sort of plans can we make with \$80.84?? We will have to ask churches to start adding to this sum. Maybe we can find some rich "Uncle" to make the amount more respectable. Who will volunteer?

URIEL C. JONES, SR., ILDA President

What Is Our Mission?

Have you ever tried to define a very common word? For example, we use "motherhood," "freedom" or "health" almost every day, but we do not find it easy to define them. These words mean many things to many people. In time they come to mean everything in general and not much of anything in particular.

Church is one of those words difficult to define. We have some idea of what the church is, but we may not be sure what is unique about it. The difficulty isn't eased by examining current practices. Different groups define in different ways, and each group claims to be right. Each views others as false.

GOD'S GIFT TO THE CHURCH: A GOSPEL THAT WORKS

The Scriptural answer begins with God, not with man. It is based on the ministry and sacrifice of Jesus Christ

(Please turn to Page 5)

For Change of Address

Be sure to leave your old address label sticking to this clipping.

NEW ADDRESS

Name

Street

CityStateZip

MAIL TO:

The DEAF LUTHERAN

6227 Northwood Avenue, Apt. 1-B

St. Louis, Missouri, 63105

What is the - -

(Continued from Front Page)

- 2) Love is kind and not cruel;
- 3) Love does not envy, and is not selfish but rather generous and gracious;
- 4) Love is not boastful and proud, but humble;
- 5) Love does not behave itself unseemly, but is courteous, thoughtful, polite and respectful;
- 6) Love seeketh not her own but is self-denying and self-sacrificing;
- 7) Love is not easily provoked but is good tempered and slow to anger;
- 8) Love thinketh no evil but is guileless and puts the best on everyone;
- 9) Love rejoices not in iniquity but is glad to discover the goodness and the righteousness in man;
- 10) Love rejoices in the truth and in genuine honesty;
- 11) Love beareth all things by concealing and overlooking the infirmities of others, forbearing one another in love;
- 12) Love believeth all things by looking for your best qualities, redeeming goodness, and by giving you the benefit of the doubt;
- 13) Love hopeth all things by patiently waiting for the better and the cheerful side;
- 14) Love endureth all things by persistent and constant covering a multitude of sins and forgiving seventy times seven;
- 15) Love never fails. It never lets you down. It lasts. It sticks to the end.
- Thus, Christ says by this shall all know that ye are my disciples, if ye love one another. On the last day He says He will ask not how have you believed in me? but how have you loved me? How have you demonstrated your love? Love is indeed the greatest of all virtues. For love is God. God is love.

May we all always be both givers and receivers of God's love!

--Rev. Herbert W. Rohe

TAKE

Take time to work,

It is the price of success.

Take time to think,

It is the source of power.

Take time to play,

It is the secret of youth.

Take time to read,

It is the fountain of knowledge.

Take time to give to others,

It will bring you happiness.

Take time to love,

It is the sacraments of life.

Take time to dream,

It hitches the soul to the stars.

Take time to laugh,

It lightens the load,

Take time to worship,

It is the highway to eternal life.

Take time to plan,

and you will have time for all the rest.

(Selected)



PRESIDENT PREUS TAKES OFFICE

(Continued from Front Page)

God and fellowman, Dr. Wiederaenders told the officers, "You are looked upon as leaders of the church. It was for this purpose that you were elected to your respective offices. But when all is said and done, these designations alone don't mean very much. As a matter of fact, standing alone they count very little. What really matters in the church of God is serving God's people in the love with which God loves. May God continually give you the capacity and the will, strength and grace to set the pace for serving - for serving all the members of the Synod for Christ, by love."

The retiring vice-president, following the sermon, inducted President Preus into office and invested him with the Walther Cross as an emblem of his high position. Dr. Preus then received the books whereby he is to govern the church - The Book of the Holy Scriptures, the Book of Concord, and the Handbook of The Lutheran Church-Missouri Synod. The President then installed the other synodical officers.

Rev. John Ott, pastor of Holy Cross Church, served as officiant for the service, and the lector was Rev. Wilbert E. Griese, president of the Mid-South District of the Missouri Synod and Chairman of the Council of Presidents. Dr. August W. Mennicke, chairman of the LCMS Committee on Elections, was presenter of electees.

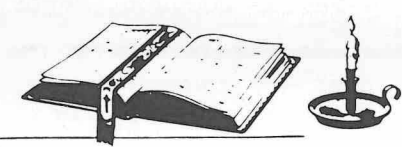
Members of the synodical staff participated as marshals, and special music was provided by the choir of Holy Cross and a number of instrumentalists, with organist Luther L. Kolander directing.

Specially invited guests included the 38 presidents of LCMS North American districts, the country's top Lutheran leaders, workers at the Missouri Synod headquarters in St. Louis, and LCMS congregations of the St. Louis metropolitan area.

The Synod's officers were later honored during a reception at Concordia Publishing House, St. Louis.


Daily Bible Reading Plan

(American Bible Society)



1973

DEVOTIONAL IDEA



Then Leave It OPEN.  
Let Someone Else Share  
The Blessing of Your  
Daily Portion.

The Good News That Jesus Is God

NOVEMBER

Day

Book

Chapter

1

.....

Proverbs 7:1-27..

2

.....

1 Timothy 4:1-12..

3

.....

2 Timothy 3:1-17..

His Teachings

4

Sunday...

Luke 18:8-34.....

5

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Luke 19:41-48....

6

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Matthew 7:15-29..

7

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Matthew 9:1-8....

8

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Matthew 16:13-27..

9

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Matthew 24:1-14..

10

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Matthew 25:31-46..

His Defense

Before His Enemies

11

Sunday..

Luke 20:19-26....

12

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Matthew 9:1-15....

13

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Matthew 21:23-32..

14

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Matthew 21:33-46..

15

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Matthew 15:1-20..

16

.....

John 8:37-59.....

17

.....

Luke 22:66-71....

Bible Readings For

National Bible Week

18 Bible Sunday

A.M. ..Deuteronomy 5:1-10

P.M. ..Matthew 7:7-14....

19 A.M. ..Psalm 3:1-8

P.M. ..John 12:44-50.....

20 A.M. ..Psalm 118:14-29

P.M. ..Acts 2:37-47.....

21 A.M. ..Isaiah 40:25-31

P.M. ..Ephesians 4:20-32..

22 (Thanksgiving Day)

A.M. ..Psalm 100

P.M. ..Philippians 4:5-13

23 A.M. ..Jeremiah 17:9-14

P.M. ..1 John 1:1-10.....

24 A.M. ..Isaiah 65:17-25

P.M. ..Hebrews 4:12-16...

25 Sunday

A.M. ..Proverbs 1:2-9

P.M. ..Revelation 21:1-7..

The Good News

That Jesus Is God

26

.....

John 8:12-19.....

27

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John 10:1-18.....

28

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John 11:21-27.....

29

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John 14:6-12.....

30

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John 15:1-11.....

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■■

Perhaps the most valuable result of all education is the ability to make yourself do the thing you have to do, when it ought to be done, as it ought to be done, whether you like to do it or not.

Lutheran Deaf Mission Staff

Rev. Herbert W. Rohe, Secretary for Ministry to the Deaf	
500 N. Broadway, St. Louis, Mo. 63102 314-231-6969	
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Rev. Donald Zuhn, 12154 E. Ohio Ave., Aurora, Colo. 80012	
Self-Supporting Church — Emmanuel Lutheran Church of the Deaf, Milwaukee, Wis.	
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(414) 445-7231	
Part-Time Pastors	
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N. Miami, Fla., Deaf Zion (305) 688-0312

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Dallas, Tex., (214) 368-1371

Warminster, Pa., (215) 674-3474

Delavan, Wis., Holy Cross (414) 728-5980

# Ten Rules For Churchgoing

## St. Mark Lutheran Church Installs First Full Time Resident Pastor, Rev. Schnepf, Jr.

(from a book by Dr. Norman Vincent Peale)

**FIRST:** Go regularly to church. A prescription ordered by a physician to be taken at regular intervals is not effective if taken once a year.

**SECOND:** Think of church-going as a skill governed by definite rules.

**THIRD:** Spend a quiet Saturday evening and get a good sleep. Get in condition for Sunday.

**FOURTH:** Go in a relaxed state of body and mind. Do not rush to church. Go in a leisurely manner. The absence of tension is a requisite to successful worship.

**FIFTH:** Go with the expectation of enjoyment. Church is not a gloomy place.

Christianity is a radiant and happy way of living.

**SIXTH:** Sit relaxed in the pew, feet on floor, hands loosely in lap or at sides. Allow the body to yield to the contour of the pew. Do not sit rigid. God's power cannot reach your personality through a tied up body and mind.

**SEVENTH:** Go expecting to get your problem solved in church. Think hard during the week, but let the problem simmer in the mind on Sunday. In church conceive of God's peace as quieting your thoughts to permit insights from the depths to come to the surface of your mind.

**EIGHTH:** In church practise eliminating all ill will. Grudges block the flow of spiritual power. To cast out ill will pray in church for those against whom you feel resentful.

**NINTH:** Practise the art of meditation. Think of some beautiful and peaceful scene, perhaps even your favorite trout stream. Then fix your mind on Christ. Think about God. This will tend to bring you peace and refreshment.

**TENTH:** Go to church expecting some great and exciting thing to happen to you. Every Sunday some people's lives become thrillingly different. It can happen to you.

On that tenth rule I would like to add this thought: Go, expecting to find Jesus! He is there, you know.

Real knowledge, like everything else, is not to be obtained easily. It must be worked for, studied for, thought for, and, above all, prayed for.



St. Mark, Chairman, Mr. James Cheese, welcomes Rev. & Mrs. Kenneth Schnepf

N.Y.-N.Y. On June 24 St. Mark Lutheran church for the Deaf installed its first, full-time resident pastor, The Rev. Kenneth Schnepf, Jr. A large crowd of hearing and deaf people were present at the four o'clock service at Mt. Zion Lutheran Church, the host congregation for St. Mark. The Rev. Dr. Clemonce Sabourin, pastor of Mt. Zion, installed Rev. Schnepf; The Rev. Victor Albers, Mission Executive for the Atlantic District, served as liturgist; The Rev. Daniel Hodgson, pastor of St. Matthew for the Deaf, was the preacher; Mr. Timothy Maschke, vicar of St. Matthew, served as lector; and The Rev. Jerold Munz, pastor of the Southern New Jersey-Philadelphia Mission to the Deaf, served as interpreter.

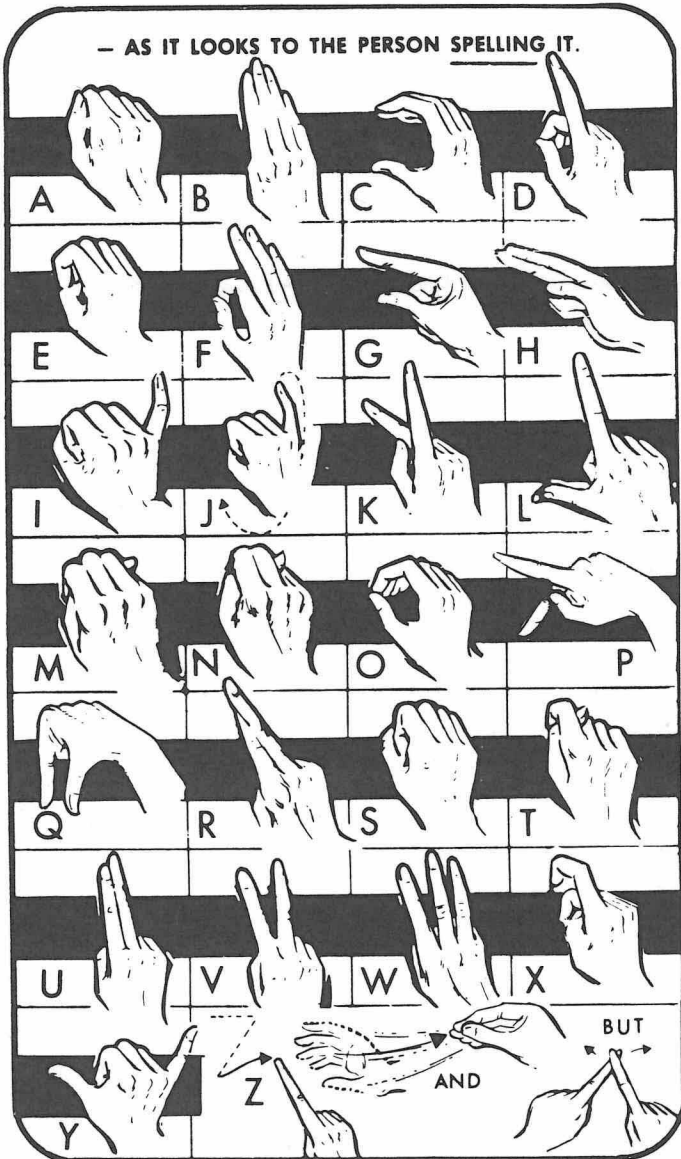
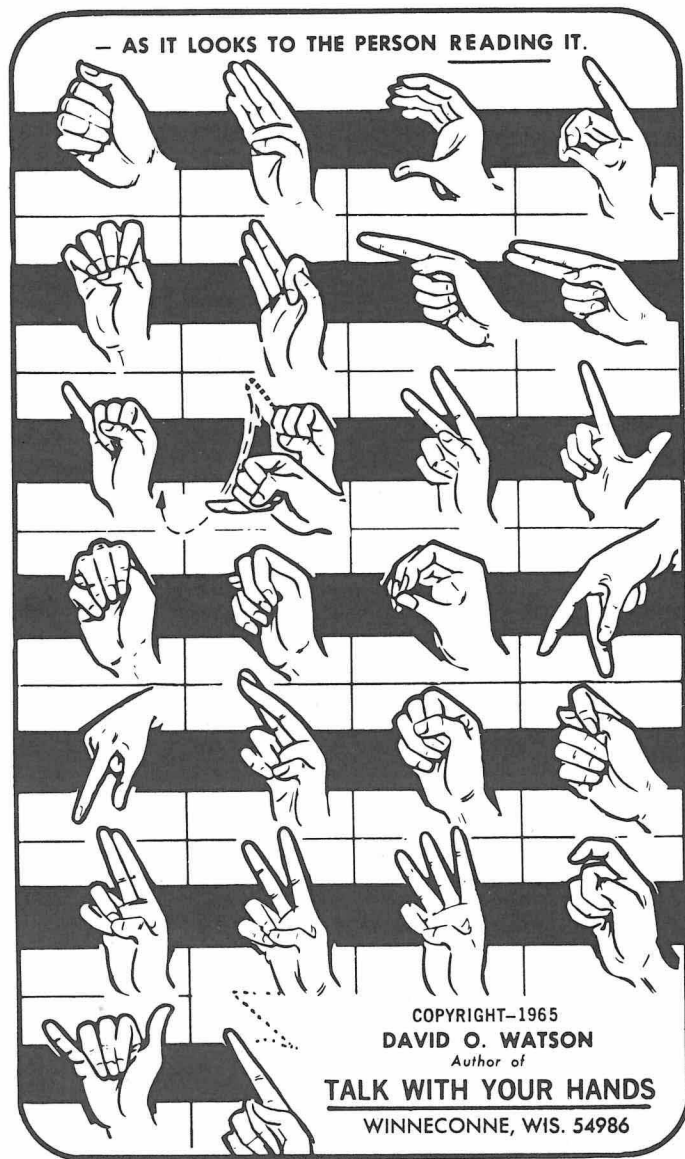


Pastor and Mrs. Schnepf cut their cake

Following the service, the parish hall was filled to capacity for a delicious buffet dinner prepared by the members of St. Mark. Everyone who attended was thankful to our Lord Jesus for sending Pastor Schnepf to serve St. Mark and the Western Metro New York Lutheran Mission to the Deaf.

--Pastor Hodgson, Reporter

WE ARE SO HAPPY MANY PEOPLE ARE WRITING IN FOR MORE OF THESE CARDS!





# What Is - -

(Continued from Page 2)

for all men. This is the good news, called the Gospel, of eternal salvation through Him. The impact of the Gospel makes people the church, and the church is the sum of all believers in Christ as divine Lord and Savior. This is the work of God and to man, not the other way around.

The church is people, a special people that have been impacted by the Gospel. The active and dynamic presence of the Gospel is a particular "mark" of the church. This Gospel is evident in the lives of the members as they let the mind of Christ Jesus live and rule in them (Phil 2:5). The Gospel is found in preaching and in the administration of the Sacraments.

We want to remember that the Gospel is a dynamic mark of the church. The Good News of Christ produces a relationship between God and man as it witnesses to Jesus Christ. This relationship flows through the individual to other people. We deliberately use the word "flow," for the Gospel is a power that impels. (Rom. 1:16; Acts 4:20)

Do you believe Jesus Christ has brought you to God? Do you live in the grace of His forgiveness? Then you belong to the church. You are one of those people literally possessed by the Gospel, active in dynamic proclamation of the Gospel in your words and deeds. We are more than possessors of the Gospel, active in the dynamic proclamation of the Gospel in your words and deeds.

## THE WORSHIPING CHURCH MEMBER - A WITNESSING CHURCH MEMBER

Whenever you bottle up the Gospel within yourself, you are not being true to your membership in the church. If you withhold the Gospel from others, even with the motivation of preventing them from damaging it with their words and deeds, you are not living as one redeemed by Christ and possessed by the Gospel. The Gospel is not something merely to have and to hold for yourself. If your church membership amounts to nothing more than attending services and meetings, you are not living as one called by the Holy Spirit to be an active ambassador of Christ in all circumstances of life. A Christian needs corporate worship to sustain him. Participation in formal church life gives some opportunity for Gospel proclamation. But being in Christ is much more than just attending services and caring for congregational business. A member of the church is always about his Father's business as he proclaims and lives the Gospel.

Living the Gospel does not restrict, but adds to, your living. It adds to your life a gift to share, a gift which no man can produce, but which Christ on Calvary provided for all men. When Christians meet on the street, in the home, or at work, it is always a joyful meeting of those who have received. When a Christian meets others, regardless of the place, it is a happy opportunity to share the good news of Jesus Christ by your way of life. You do not need to be "preachy." All you need to do is to live the redeemed life. The Gospel makes your Christianity a life of joy, a joy that does not ignore the circumstances of this world but a joy that gives divine meaning to all living. What the church is and what it is all about can be summed up very briefly - believing and spreading the Gospel.

## PUTTING THE GOSPEL FIRST

What about all the other things found in the church? Where do clubs, organizations, building programs, social projects, various liturgies and denominations fit into this idea of the church? They fit in, if they are instances of people living the Gospel toward the glory of the Lord and proclaiming the Gospel for the good of all men. If these activities and groups do not have this clear-cut purpose and goal, they are not Christian services, even though the persons involved are pious.

To put it another way, the church has a mission from God. Since we are the church, we have this mission. God in His grace has reached us through His Holy Spirit. We are God's holy people in Jesus Christ reaching out to make others His own. There is nothing static or dead about the church. It is alive and active in its living and proclaiming of the Gospel. The church is active, but the action does not begin with the people. The action is the gift of God in Jesus Christ prompting and permeating the people to be on the mission of God to all people in the world.

## GOD AT WORK IN THE CHURCH

How do we define church? The answer is not so diffi-

# Live What You Say You Believe

O God, help me to live what I say I believe  
so that others in me may see  
The fruit of the Spirit that Christ alone  
could ever produce in me.

Help me to live what I say I believe  
as I begin each bright new day  
So that those who are near me will want to  
know the Person Who makes me that way.

Help me to live what I say I believe  
so that my children may know it's true  
That Christ is real and ready to help them  
with everything they must do.

Help me to live what I say I believe  
when life seems hopelessly bleak  
That I will remember that Christ promised  
Life abundantly to those who seek.

Help me to live what I say I believe  
when laughter and joy I know  
That I will remember the Source of these  
gifts and praise Him who blesses so.

Yes Lord, help me to live what I say I  
believe...true, it's an enormous task!  
But praise be to God that He's promised  
His help and all I need do is...ASK!

...Eileen Kinney

# From Peleliu

This poem was found on the sands off Peleliu coral strip. It was inside a steel-bound Bible which had been carefully wrapped in oiled silk. The poem was scribbled in a forlorn haste for the boy had so little time left in which to write.

"Look, God, I have never spoken to you  
But now I want to say, "How-do-you-do"?  
You see, God, they told me you didn't exist,  
And, like a fool I believed all this.  
Last night from a shell-hole under your sky  
I figured then they had told me a lie.  
Funny, I had to come to this hellish place  
Before I took time to see your face,  
Well, I guess there isn't much more to say.  
But I am glad, God, that I met you today.  
I guess the zero hour will soon be here.

But I am not afraid since I know you're here  
Lkk now, this will be a horrible fight,  
Who knows, I may come to your house tonight  
Tho I was not a friend to you before  
I wonder, God, if you'd wait at your door  
Look, I'm crying, me shedding tears,  
I wish I'd known you these many years  
Well! I have to go now, God, good bye,  
Strange, since I met you, I'm not afraid to die."

--Unknown Soldier  
Submitted by a member of  
Trinity Lutheran Church of  
Pittsburgh, Penna.

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## A WORD OF WARNING

Speaking on the dangers of modern food, the speaker pointed a finger at a harassed looking listener and demanded, "What is it that we all eat at sometime or another that is the worst thing imaginable for us? Do you know, sir?"

The little man answered softly, "Wedding Cake."

cult, if we begin where the church begins, with the activity of the Triune God. We muddle the idea of the church and lose sight of it when the activities of men dominate the picture. We always begin with God active in Jesus Christ. From Him flow all things and without Him there is no church. God is active in His grace, and as God is, so is the church.

--Richard Sommerfeld - Concordia Tract Mission

# Unique Ground-Breaking Ceremonies at Des Moines



Left to right: Odis Landsverk; Dorothy Landsverk, signing a hymn; Rev. Reinhold G. Dohrmann, Chairman of Missions Committee of Iowa West District; Rev. George C. Ring, pastor of Calvary; Rev. Paul H. Jilg, Circuit Counselor.



June 24th was a beautiful day in Des Moines, Iowa. On that day the members of Calvary Lutheran Church for the Deaf broke ground for their new parsonage. The ground-breaking was done in a rather unusual way. An old Mexican plow was obtained from Kenneth Fulk at the Iowa State Fair Grounds. During the ceremony, Neil Mayberry, Chairman of the congregation, guided the plow while the members of the Voter's Assembly and others served as the oxen. The plow was pulled the length of the parsonage.

During the service, hymns were signed by Donald Kissell and Dorothy Landsverk. Addresses were given by Rev. Reinhold Dohrmann, Chairman of the Missions Committee of the Iowa West District and by Rev. George Ring, pastor of Calvary.

The event was covered by two local TV Stations--WHO-TV and KRNT-TV and shown on the 10 P.M. News that evening.

--Rev. George Ring

*all the others. For the others put in what they had to spare of their riches; but she, poor as she is, put in all she had--she gave all she had to live on." Mark 12:41-44*

Look at a coin. What do you see?

Watch people handle money, and what do you see?

Examine what and how people give money to church and charity and what do you see?

We shouldn't be so nosy.

What others do with their money or what and how they give it away is their business, not ours.

Jesus sat near the treasury and watched people as they dropped in their money.

The rich gave much money.

A poor widow gave about a penny.

Jesus commented on what He saw:

The rich gave what they could spare.

The poor widow gave all she had.

Look! Listen!

What does this mean to you?

It means:

Jesus watches what we do with all our money and what we give.

Jesus passes judgment on our giving.

What counts in Jesus' view is where the gift comes from:

from the sum total we have,  
from the heart of the giver.

Well, what does God want from us anyway?

Not part of our money.

Not even all of our money.

God wants us!

God wants us so much--

that He gave His Son to redeem us;

that He still forgives us;

that He calls us His children;

that He blesses us with all He has;

that He makes us partners in sharing His love with all the world.

He didn't even spare His own Son,

so we don't give Him only what we can spare.

God lets nothing come between us and Him,

so we can't let anything--even money--come between us and Him.

God does more than hand out things;  
He gave us Himself.

God always does more than to give;  
He forgives.

Look at God's people to see how they give and to see what God can do through people.

Let others see your giving

--like the widow did--  
to show them all

what God has done to you,  
what God does through you.

--Reprinted from a tract of  
the Department of Steward-  
ship of The Lutheran Church-  
Missouri Synod.

## Jesus Is Watching

Biblical text from "Good News for Modern Man," copyright 1966 by the American Bible Society, New York. Text used by permission of the Society.

This is the event:

*As Jesus sat near the temple treasury, He watched the people as they dropped in their money. Many rich men dropped in much money; then a poor widow came along and dropped in two little copper coins, worth about a penny. He called His disciples together and said to them: "I tell you that this poor widow put more in the offering box than*



# Something Old, Something True!

and THINK ABOUT ONE VERSE EACH MORNING . . .

He wants to WALK with YOU today!

--from Holy Cross Lutheran Church for the Deaf, St.  
Louis, Mo.

★★

# Great Lakes Conference of the Deaf

The writer wants to add the important information in connection of "The Deaf and the Law" by Judge Pernick. This well known judge is the son of deaf parents and is a

--submitted by Clarence F. Schulz, Detroit, Mich.

--Bits of Wisdom - GRIT

## The Bible in the Wall

Many years ago a lady in Spain wanted to do something special for the Lord and decided to give away Bibles. While seeking possible recipients she came upon a man building a wall. When she discovered he had never owned a Bible, she offered him one, writing his name in it.

The man was too embarrassed to refuse it but when she left, he resolved, "I will never read this and I'll make sure no one else will either." He placed the book behind one of the stones and finished the wall, certain that at least this copy would be hidden forever.

A few years later an earthquake hit that area and an inspector, looking for damage, found a crack in the wall. He peered in and to his amazement saw the book. He carefully removed it, hurriedly turned the pages, and decided to take it home. That evening he was found earnestly studying the Word of God. Soon the inspector was on his knees thanking Jesus for dying for him. He yielded his life to his new-found Savior and became a distributor for the Bible Society in Spain, selling God's Word from town to town.

It was not long before he came upon a stonemason and offered him a Bible at a very low cost. The man told him he had sealed in a wall the only Bible he had ever owned. The distributor drew from his pocket the very Bible and glancing at the fly leaf told the man his name. The startled laborer sat down and listened to the distributor's story. Then he too decided to have a closer look at this strange book.

The power of the printed Word of God was again made manifest as the stoneworker also became a Christian and eventually a missionary in a foreign land where for many years he labored faithfully for his Savior.

--from Bible Society files

## The Open Bible

I can think of three different ways that a Bible is OPEN.

A Bible can be OPEN on a certain page sitting on a coffee table in my living room. It can be OPEN and stay OPEN on the same page for a day or even a month,

Or I can think of the OPEN BIBLE that is written in modern day English and understood by me, where I allow God to speak to me in a very personal and practical way, where I will allow His Spirit to use His Words

to give me a much-needed MESSAGE for my life now and for Life Eternal.

GREAT BLESSINGS WILL BE OURS FOR IT!

John 5:39: Jesus our Savior has said: *You search the Scriptures, for you believe they give you eternal life. And the Scriptures point to me!* (from "The Way" - The Living Bible.)

--Rev. R. A. Bauer



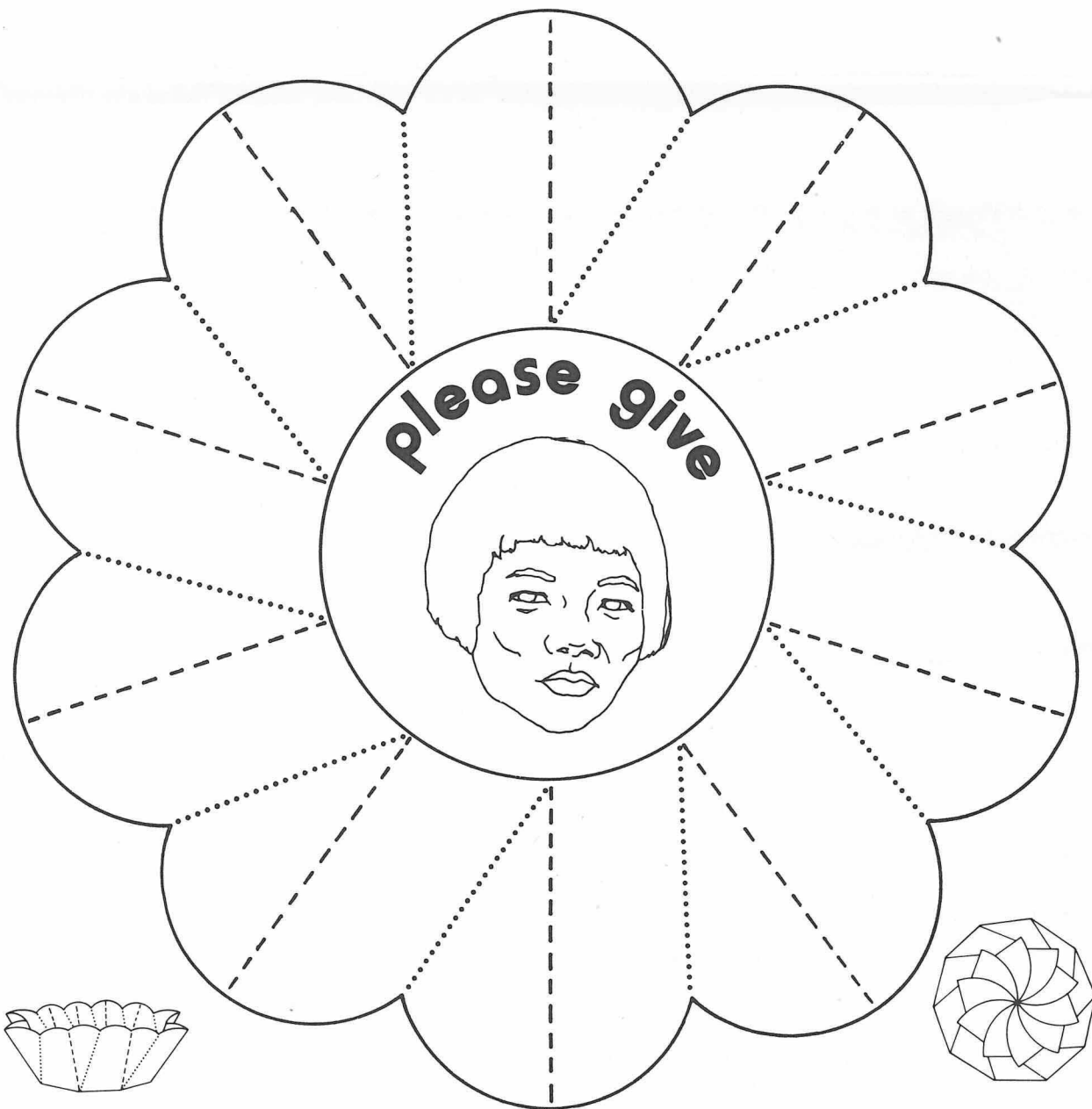
## CHILDREN'S PAGE



## My Dear Young Friends:

This month I am not giving you a puzzle, but something just as hard. But, if you succeed in making it you will have something useful. I have had a small leather purse like this made by some pupils long ago in the Tennessee School for the Deaf. A little boy in the Shoe Repairing and Leatherworking class gave it to me. Try and use paper to practice with, then, when you can do well buy some thin leather. You have to soak the leather in water, first. Good Luck to you. Your Friend. Uriel C. Jones, Sr.

## coin purse handicraft project



### Instructions for Making a Paper or Thin Leather Coin Purse

1. Trace carefully on fairly heavy stock drawing paper the child's face, its circle and especially the radiating broken lines.
2. Cut out neatly around outer border.
3. Fold leaves inward at the circle, creasing the paper outward at the vertical broken lines and inward at the diagonal lines.
4. Fold leaves inward with diagonal creases fitting left beneath vertical creases facing outward and pressed to the left over the next fold.
5. Continue leftward until completed.