

Volume 65, No. 5

ST. LOUIS, MISSOURI

MAY, 1973

Theme: "Sharing Love In Christ"

International Lutheran Deaf Association

Meets July 12, 13, 14, 15 1973

At the Hotel Muehlebach In Kansas City, Missouri

** SEE INSIDE PAGES FOR MORE INFORMATION ***

Teletypewriters for the Deaf Joins COSD

In December, 1972, Teletypewriters for the Deaf, Inc. (TDI) became the 15th Active Member of the National Council of Organizations Serving the Deaf. TDI is the first new Active Member to join COSD since its incorporation in 1966.

Teletypewriters for the Deaf, Inc. is a not-for-profit corporation which coordinates all national TTY activity through a group of more than 50 authorized agents. Names of agents are available by writing to TDI. Agents obtain TTY's from various sources, store, recondition and distribute them to qualified recipients.

TDI maintains a list of nearly all stations and publishes an annual National TTY Directory distributed to members who pay an enrollment fee of \$3 and \$2 membership dues annually thereafter. The organization answers inquiries, seeks new sources of TTY's and publishes a quarterly news-letter for users.

Teletypewriters for deaf people is a system by which deaf individuals may communicate with others having similar equipment, by typing back and forth over regular telephone lines. Deaf people use standard telephones for which they pay the usual installation, service and long distance toll charges. The deaf subscriber requests telephone service only, AS THE TELEPHONE COMPANIES DO NOT PROVIDE TTY SERVICE.

The national network has more than 2500 installations, including schools, vocational rehabilitation offices, organizations serving deaf people, news and weather information, sheriff's or police departments and "hot lines" to provide emergency service.



W. Th. Janzow, president Concordia Teachers College Seward, Nebr.

There are simple things that we need to say to each other from time to time. Things so simple that they seem obvious. People may smile or frown when we say them. Because, misinterpreting their simplicity, people think them either childish or deceitful.

But sometimes people do say simple things without being either childish or deceitful. They simply want to say them in a clear, uncomplicated, and uncluttered way just to say out loud what has been taken for granted and therefore left unspoken. One of the paradoxes of life is that the simplest things are sometimes the most profound. And that which is profound is expressed in the simplest words.

Studies by Lawrence J. Kersten, author of The Lutheran Ethic, and by Merton Strommen, research director of "Study of Generations," have revealed that a large number of Lutherans answer questions in a way that makes it appear they think their good works save them.

I don't know why this is. Christians should not have to make this mistake. It seems particularly incongruous for Lutherans.

Lutherans hark back to Luther, who stressed the Biblical teaching that we are justified by faith, not by the deeds of the Law. Luther called justification by faith the cardinal teaching of the Bible. In simplest terms, I get right with God, I am born into His family and become His child not by the kind of life I live but by accepting, believing, trusting what God has done for me through His Son Jesus.

American Telephone and Telegraph operating companies have donated more than 1000 obsolete and surplus machines to deaf people through the Alexander Graham Bell Association for the Deaf, Inc. Other sources include Bell Telephone System operating companies, Western Union Telegraph Company, International Telephone and Telegraph, RCA Communications and a number of private users such as amateur radio operators.

For additional information write to Teletypewriters for the Deaf, Inc., P.O. Box 622, Indianapolis, Indiana 46206. --COSD Release

The grave of Christopher Chapman in Westminister Abbey, bearing the date 1680, says:

"What I gave, I have, What I spent, I had, What I left, I lost By not giving it." How thankful I am that I belong to God's family. But let's face it: I didn't become His by being honest or pure or religious or anything like that. Nor do I preserve my membership that way.

I became and remain God's child by accepting and believing the blessed truth that God has adopted me into His family by a gracious act of love in Christ. I did not choose God as my Father; God the Father chose me as His child. I am not saved because I live a pretty good life; I am saved because God saved me.

Why do we get confused about this? Why do studies reveal that Christians often answer religious questions in a way that suggests they think their salvation depends on what they do for God rather than on what God has done for them? (Please turn to Page 2) Page 2

The DEAF LUTHERAN

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The DEAF LUTHERAN Uriel C. Jones, Sr., Editor and Business Manager 6227 Northwood Avenue, Apt. 1-B St. Louis, Missouri 63105

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Constant Prayers Requested

YOUR CONSTANT PRAYERS will be appreciated for <u>Mrs. Ann</u> <u>Bleuer</u>, who is back in the hospital with Phlebitis. Please <u>send</u> your messages to Lakeview Hospital, 110 West Blue Mound Road, Milwaukee, Wisconsin, Room 226A. We pray the Lord will quickly accomplish that which we are unable to do and restore her to full health and strength again.

Simple Things

(Continued from Front Page)

Perhaps it is because people confuse the issue. Is it important to live a Christian life? Of course. Does God want us to be honest, pure, and devout? Of course. Are good works an essential part of the Christian life? Of course.

People who are in God's family must and want to live as God's children. "They will know we are Christians by our love." But did our love make us Christians? Of course not God's love did. Does our love keep us Christians? Of course not. God's love does.

God, in Christ, has made us Christians. God, in Christ, keeps us Christians. We, having been made Christians, want to live like Christians. We, having been adopted into God's family, seek to reflect in our daily human relations whose sons and daughters we are.

These are simple sayings. They are basic. They are fundamental. They are so simple that some people will say, "You're wasting your time by spelling them out." But they must be pretty profound too. Because people keep getting them mixed up.



But What Can I Do?

"I want to help, but I don't know what to do." All too often this is the predicament of Christians who sincerely desire better human relations. Here are a few ideas: your conversation ("Indian-giver," "Eenie, meenie, miney, mo," etc.).

6. Be sure you do not want to help for selfish reasons (to boast or gain personal publicity). So many plans fizzle because people do not follow through when they begin with the wrong motive.

7. Conflict is always a part of aiding minorities. Involvement means taking a risk. Be prepared for that.

8. Establish a rapport with individuals in minority groups of your area. Don't salve your conscience by just mailing a check or donating used clothing to a reservation or inner city parish.

9. Evaluate the educational system in your community. See that teachers of minority pupils are specially trained for their jobs.

10. Accept foster children of minority races. Volunteer for tutoring programs in inner city congregations.

ll. Get involved in your government. Vote--and work for the passage of bills that will upgrade minority persons.

12. Be revolutionaries--not law-breakers, but innovators. Suggest new ideas for old programs. See that something positive gets going.

13. Encourage more help for training minority children to become missionaries in their own neighborhood. Seek LWML projects of this type.

14. Refuse to patronize institutions and businesses that discriminate on the basis of race, color, or creed.

15. Request a workshop or programs on racial understanding for your LWML society and zone. Order the workshop outline, "His Workmanship Created unto All Good Works". (10¢ from the international LWML office)

16. Take your concerns to God in prayer. Say to God, "I am serious about helping. Open an avenue to me." Then be ready--because God does answer prayer.

Lutheran Woman's Quarterly

EDITORIAL COMMENT--

The foregoing article, "But What Can I Do?" merits some comment, no matter how hard it may be to write them. Would love to use the real names of the people, but....

Several years ago, my wife became sick with cancer and

1. Read the Gospels and be sure you really know what it means to be a disciple. Christian love is never less than justice.

2. Expose yourself to conditions as they are, so that you begin to realize what minorities put up with. Even a little exposure to a ghetto or reservation or migrant community is a start.

3. Allow yourself to be encountered. Listen to what blacks and other minority peoples are saying. Read their histories. Develop respect for their culture.

4. Many people say, "My contribution is so small." That's the place to begin--with small things where you live. For instance, speak up when someone exhibits prejudice. Help others to understand the actions of minorities. (Why are blacks rioting? Why did Indians seize Mt. Rushmore?) This does not mean you must condone everything minorities do, but understanding why someone does something is the first step toward a lasting solution.

5. Remove belittling phrases, jokes, and verses from

was taken to the hospital. Our children had grown up, married and were living in distant states. I wanted to stay in the hospital with my wife, but I had my job to attend to.

One day in the hospital a friend came up to me and held out her hand. I will just call her "BL". I asked her, "What for?" She said, "House key." I was puzzled as she has three children of her own to care for. She and her parents lived on the other side of town from us and are well-to-do. Next day I happened to stop at my house on the way to the hospital. What did I find? BL and her mother scrubbing and cleaning up my house for me! What could I say? Just rushed over to the hospital to tell my wife what was going on! That kept up for many months.

BL brought a bunch of her friends and their husbands to the hospital one day. Called me out in the hall and asked me, "What are friends for?" Stunned, all I could say was, "To be appreciated!" They said, "Do so;" and all of them marched up to donate blood to the Blood Bank for my wife! What could I say? Soon my wife passed away. BL and her mother continued cleaning my house and watering flowers

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that belonged to my wife. So-o, I had to sell the house to stop them! They are well-to-do people.

Now and then I found my lawn mowed and raked, several times. Who? Found out it was my pastor and his youngest son. He was at the hospital weekly and sometimes more often. Brought my wife home as she didn't want to pass away at the hospital. Our pastor came by daily to give communion to her and some cheering messages.

I now live in an apartment in St. Louis, Mo. Some evenings when I am busy typing and it gets close to suppertime, my landlord looks in on me. Goes back out and in a few minutes he shows up with with a tray with a hot supper and a dessert! How explain??

Some friends KNOW what to do without saying anything. Most say, "Let me know if there is anything we can do to help you." Have often wondered what have we done to deserve such friends? I hope I have given St. Peter many names to write in his book. What do you think? Does my story give you some answers to the story titled, "But What Can I Do?" --UCJ

Sad---But True!

Too many people have exactly this idea about religion: "Don't talk about it!" Their reasons may be different religion is too controversial (people don't agree about it) religion is too old fashioned ... religion is only for children and old people ... religion does not touch today's needs in the world.

This is sad, because the Christian religion does touch people's needs today ... it is for all people, young, old, and in-between...and it is very modern, although very old.

The Christian religion has some very Good News for people of the world: GOD LOVES YOU! Many people feel that no one loves them...they feel that everyone has forgotten them...they feel lonely and afraid. Maybe you feel that way too! But God comes to people and says, "Don't be afraid...remember, I love you."

That is the Good News that we Christians have ... and that is exactly the Good News that people need to hear. Isn't it strange, then, to hear people say: "Don't talk about religion ... don't talk about Jesus?" We should be talking about religion; more important, we should be talking about Jesus and His wonderful love for all people.

Look at the Bible story about Jesus healing the deaf man (Mark 7:31-37). Jesus had a reason for telling people to keep quiet about the wonderful thing He did for this man. But look what the people did: "The more He ordered them (to keep quiet), the more they told it!" They could not keep quiet ... they had to tell someone!

Wouldn't it be nice if we Christian people today were as excited about Jesus as those people were? Then we would not sit on our hands, but we would use those hands and/or voices to tell the Good News: "JESUS LOVES YOU."

Don't you wish that you could change the cartoon? Don't just wish...go ahead and do it! Replace the woman's scowl with a smile. And change the words too: "and do talk about the Good News - it's too good to keep quiet!" --From Rocky Mountain Newsletter, Colorado

Why Do I Say That Jesus Christ Is The ONLY Way Of Salvation?

Because we have all sinned and been separated from God. God is holy, and He cannot have fellowship (friendship, brotherhood, sharing the same things together) with those who have not had the sin problem taken care of.

HOW TO PRAY

Ten Símple Rules

Pray where you are. God is present everywhere and ready to listen.

Pray, when possible, in a quiet spot where you can be alone. It is well to fix your mind deliberately on God, apart from confusing distractions.

Pray to God simply and naturally, as to a friend. Tell him what is on your mind. Get help from the prayers of others.

Pray, remembering the good things done for you. Reckon upon your blessings from time to time, and give thanks for them.

Pray for God's forgiveness for the unworthy things you may have done. He is near to a humble and contrite heart.

Pray for the things that you need, especially those that will make your life finer and more Christlike.

Pray for others, remembering the situations they confront and the help they need.

Pray for the world in its need, asking God to bring better things, and offering your help to Him.

Pray, above everything else, that God's will may be done in you and in the world. His purposes are deeper and wiser than anything we can imagine.

Pray, and then start answering your prayer.

--Author unknown to us. From the Deaf Evangelist.

What is The True "Will of God"?

The teaching of the church is called theology and those professionally responsible are known as Christian educators.

Pastors, priests, preachers, clergymen--all are theologians and all have regular tasks in the teaching of the whole church.

Christian educators concentrate on the parish level and give particular leadership to young people and children in the church school. And that is a tough assignment these days.

Like all education, Christian nurture is going through the squeeze and upheaval of change. And children have their own world-heaven view from the play-pen, sandbox, and jungle gym surroundings. One Christian educator dared to ask students of TV watching age who God is and these responses were gathered:

"I don't know who God is. We're not up to that yet." "God is who tells you when you have to die and does not matter how old you are, either. You have to do it."

"God is someone you can hear inside and you feel all over but you can't see him or touch him. But that isn't so important."

Jesus rose from the dead, and in so doing, proved that He was God. The resurrection of Jesus was NOT A SECRET thing because many saw Him after His resurrection.

Jesus Christ is the propitiation (satisfaction) for our sins; and not for ours only, but also for those of the whole world. 1 John 2:2.

Each one of us are individuals and we have our own choice to make in order to have forgiveness of sins and EVERLASTING LIFE.

Jesus Himself said: Truly, truly, I say to you, those of you who listen to My Word, and believes Him who sent Me, has eternal life, and does not come into Judgment, but has passed out of death into life." John 5:24

TO "HAVE YOUR SIN PROBLEM TAKEN CARE OF" place your love and trust in Jesus and accept Jesus as your Savior ... If you do so, you will have forgiveness of sins and everlasting life. If you do not, you will spend eternity in the lake of fire. THE CHOICE IS YOURS.

"God is a spirit, not like a ghost or scary or anything, but like a big person who isn't really there."

"God is whatever you think he is, but not a girl." War tragedy and accidental death force one to rethink his ideas about God and his working papers in theology. This is true of the man in the pulpit as well as the family in the pew.

Last month two brothers, ages 15 and 17, were electrocuted while cleaning a swimming pool near Buffalo, N.Y. At the funeral for the two boys, the parish priest consoled the family with these thoughts:

"This is the way God wants to show His glory, His power. He is the owner of this world and these lives. He can take them when He wants. Our faith knows this. The world is a garden and we are the flowers in it. Just as we would, God looked for the best, the most beautiful.

"He took 15 and 17 years to find out what flowers to pick. He found a corner where the two most beautiful flowers grew and He took them to Himself. He is not unfair. That is the way He is showing His love."

To grow in our theological perspective is to move beyong our childish concepts, no matter how touching or humorous, to a more adult view of life and the world. Too often when faced with accident or disease or the foolishness of war, Christians have said, "Well, it must be God's will." Every happenstance--disaster, cloudburst and landslide--becomes "an act of God" which is surely the final cop-out for our insurance theologians and their policy protection.

Pierra Teilhard De Chardin, scientist and theologian, urged his friends and readers to accept the universe with all its aches, sorrows and heartbreaks, knowing that the ultimate resolution was in the hands of God. Yet he urged man to assume the God-given role of co-creator, of seeking health for the sick and prevention against alarm and accident. This was truly the "will of God."

By Rev. David Poling, D.D.

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CHARACTER

WHAT IS A HOME?

There are loyal hearts and HOME... spirits brave

There are souls that are pure and true;

Then give to the world the best you have,

And the best shall come back to you.

Give love, and love to your heart will flow--

A strength in your utmost need;

Have faith, and a score of hearts will show

Their faith in your word and deed. M. S. Bridges

Legend

is where Money is not so important as Loving-Kindness, where even the tea-kettle sings for Happiness. That is HOME -GOD BLESS IT! - Madame Schumann-Heink in THIS DAY, 5/61 HOME...

is where Joy is shared and Sorrow is eased.

Design Contest! Prizes!

Theme: "Sharing Love in Christ"

Entries will be displayed and judged at the ILDA Convention, Kansas City, Mo.,

July 12-15, 1973

First Prize: \$10.00 for each project

- 1. Banners
- 2. Drawings and Paintings
- 3. Graphic Arts and Mechanical Drawings
- 4. Photographs
- 5. Sculptures

Specifications: Any size, color or material.

Herman Lee Spencer, Chairman

May is CHRISTIAN FAMILY month...

Let's remember our Christian responsibility to our families by living together with love and forgiveness.

--Sign Waves, Holy Cross St. Louis, Mo. Need a helping hand? Look on the end of your arm.--Appalachia Saying. Daily Bible Reading Plan 1972 (American Bible Society)



Good News After Our Rescue

Day	Book	Chapter
2 3 4	John 21: John 21: Mark 16:	24-31 1-14 15-25 12-18 28:16-20
6 7 8 9 10 11	Joshua 2 Ephesian Ephesian Titus 2:	amilies homy 6:1-15. 24:1-15 hs 5:1-20 hs 5:21-33 hs 6:1-10 3:1-17
13 14 15 16 17	With God 1 Samuel Romans 3 Romans 4 Romans 5 Romans 8	Being Right l 1:8-28 3:21-31 4:1-9 5:1-11 3:1-11 ns 3:6-25





Kansas City International Airport

The new Kansas City International Airport is 18 miles north of Kansas City on Interstate Highway 29. The trip into town takes about 30 minutes.

<u>Airport Limousine</u>. Transportation by airport limousine will take you either to the major downtown hotels (\$3.00), the Alameda Plaza (\$4.00) or Glenwood Manor in Overland Park, Kansas (\$5.00). Limousines operate frequently from 6:00 a.m. to 11:30 p.m., and remain on call throughout the night. Limousine pickup points are indicated on the map. <u>City Bus Service.</u> Local bus service will take you to downtown Kansas City for \$1.00. Buses leave every half hour from 5:00 a.m. to 6:00 p.m., then every hour until 11:00 p.m. <u>Taxi Service.</u> Taxi service is available to downtown Kansas City, and the trip costs about \$10.00 06 the Holy Spirit Promised 27.....John 14:16-26..... 28....John 16:7-15.... 29....l Corinthians 2:9-16 30....l Peter 2:9-17.... 31....Acts 1:1-11... Going to ILDA? ? ?

Then fill in BOTH forms on this page. Mail the HOTEL ROOM RESERVATION FORM to the hotel, and the ILDA CONVENTION REGISTRATION FORM to Mrs. Arman.

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Hotel Muehlebach Room	Reservation Form		SECOND CONVEN	FION
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Please Reserve: Type Room		i i	REGISTRATION	FORM
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Reservations Are Accepted Subject To Condi		 Registra	tion for adults and	children under 16.
RATE SCHEDULE—All Rooms Are Ai	r Conditioned			
Single (1 person)	Executive Suites		our region: htral Dixie Ea	stern Great Lakes
Twin Beds \$24.00 to \$28.00	Suites (3 Rooms) \$75.00 to \$150.0	00		
Studio (Parlor Bedroom) \$24.00 to \$28.00 If Room Is Not Available At Rate Reques	Display or Sample Rooms \$22.00 to \$ 30.0 ted, Next Available Rate Will Be Assigned.	Mid	west Northwest	Pacific
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		Rec	jistration (over 16 yrs.)	\$ 2.00 \$
Additional notes: For \$6.00 t	he hotel will add a roll-	Fri	day noon meal at Hotel	\$ 4.65 \$
away bed for the third per			urday noon meal at Hotel	\$ 4.35 \$

No charge for children under 12 if they stay in the same room with parents.

Send in your room reservation before July 1 to get a room at the lowest cost.

Note again: Reservations will be held until 6:00 P.M. If you plan to arrive later, then send a check payable to the Hotel Muchlebach to hold your room.

Detach this form and mail to:

HOTEL MUEHLEBACH BALTIMORE & WYANDOTTE AT TWELFTH KANSAS CITY, MISSOURI 64105

Saturday noon meal at Hotel

Saturday Evening Banquet

\$10.00 \$21.00 \$

NOTE: We want to have registration materials for everyone. Please send in your registration before JULY 1st.

DO NOT SEND CASH. Make check or money order payable to: International Lutheran Deaf Association

Detach this form and mail to: Mrs. Robert Arman 7721 W. Monroe Street Forest Park, Illinois 60130

Nominees for Office in the ILDA

ILDA OFFICER NOMINEES WITH BIOGRAPHICAL SKETCHES - TO BE VOTED UPON AT THE JULY 13-15, 1973 ILDA CONVENTION

The ILDA Nominating Committee members are: Clarence F. Schulz, Chairman, Dale Paden, Archie Marshall, Richard Crossen, and Warren Riege.

I--CANDIDATES FOR PRESIDENT-ELECT

RICHARD ANDREWS: (Cuba, N.Y.) Nominated by Rochester Church of Rochester, N.Y. No biographical information. Understandably active in church work, and Great Lakes Conference of the Deaf.

$\star \star \star$

ELMER FRANCISCO: (Spokane, Wash.) Nominated by Montana, on October 4, 1904. He was Detroit, Spokane, Wash. Active member of Faith Church in Georgetown, Miss. He was Spokane, Wash. where he serves as a deacon. Formerly He has no children. He beof Montana of which he was also active in church work, and he served as president of the congregation. Active in community services for the deaf. Married, having three children. Printer.

$\star \star \star$

RUSSEL HEALEY: (St. Louis) Nominated by Pilgrim Church of Kansas City. Active member of Holy Cross, St. Louis, as treasurer, Sunday School teacher, and other officer positions. No further information for his biographical.

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JOSEPH KINDRED: (Indianapolis, Ind.) Nominated by Peace Church of Indiana and Indiana Mission to the Deaf, Emmanuel Church of Milwaukee Wis. Active member of Peace Church in which he served as president and secretary. Also president of Central region of the deaf. President of NFSD Div. No. 22. Lay leader of his church. Also secretary of Indiana Association of the Deaf. Secretary of Archibald Memorial Home for the Aged Deaf. Delegate to NAD Convention at Miami, 1972. Treasurer of Indiana Chapter of Interpreters for the Deaf. Committee member of several organizations and projects. Participated in work shops on local and national levels.

MARION VAN MANEN: (Sunnyvale Calif.) Nominated by Lutheran Mission to Louisiana and Mississippi Deaf, Jackson, Miss. and St. Matthew Church of Elmhurst, N.Y. Present president of ILDA. Need more be said?

ARCHIE MARSHALL: (St. Louis) Nominated by Christ Church of Jacksonville, Ill. Active member of church. Designer of the seal of ILDA. Choir leader. Serving in several offices of the church and currently vice president. Community leader among the black deaf. Competent and reliable.

$\star \star \star$

LELAND MAXWELL: (Memphis, Tenn.) Nominated by Eternal Mercy Church of Memphis, Tenn. Mr. Maxwell was born ' baptized in a Baptist Church married on March 31, 1928. came a communicant member of



the Lutheran Church on Dec. 29, 1968. He worked all his life as a printer. He has served the church in various offices including President, Vice President, and Elder. At the present time he is serving as Vice President of Eternal Mercy. He has retired from full-time employment.

$\star \star \star$

RONALD NESTER: (Lakewood, Colo.) Nominated by Bethel Church of Aurora, Colo. Serving in various offices of church. Also offices of Midwest region. Treasurer of Colorado Advisory Council Serving the Deaf. Active in deaf community affairs.

ALBERT FORREST REEVES:

(Indianapolis, Ind.) Nominated by Peace Church of Indianapolis. Active member of Peace Church. Graduate of Gallaudet College in 1941. Works as accounting technician at Army Center in Fort Harrison near Indianapolis. Serving several offices of the church. Also serving in Greater Indianapolis Club offices. Also as officer of Gallaudet College Alumni Chapter. Active in other fields in services with the deaf.

WARREN RIEGE: (Milwaukee, Wis.) Nominated by Eternal Mercy Church of Memphis, Tenn. Formerly treasurer of ILDA under Chairman C. Schulz at Chicago convention. Active in church work. Also taking part of services of the deaf on local level.

$\star \star \star$

CLARENCE F. SCHULZ: (Detroit Mi.) Nominated by Holy Cross Church of Saginaw and St. Paul's of Flint, Mi., Good Shepherd of Toledo, 0., and Immanuel of Milwaukee, Wis. Active in church work, serving as the president for third year. Held other offices in church. Was a chairman to serve ILDA for first time in Chicago. Graduate of Lutheran School for the Deaf in Detroit and Michigan School for the Deaf. Was prepared to attend the Gallaudet College. Has keen interest in progress of education for the deaf. Strong supporter of Total Communication. Likes to spend his time in writing important themes in service with the deaf. Was a leader of the community council of the deaf. Member of RID and NAD. Used to sell insurance for AAL.

$\star \star \star$

ROBERT SWAGERT: (Lansing, Mi.) Nominated by St. Paul's Church of Flint. Age 42. Presently an auditor on the

Association of the Deaf as secretary-treasurer and one year as secretary of the Michigan Snowmobilers for the Deaf.

★★ ★★★ **★**★

II--CANDIDATES FOR SECRETARY:

EVELYN DEMEYERE: (Detroit, Mi.) Nominated by Good Shepherd of Toledo, O. Member of Our Savior Church of Detroit. Has wide experience in services of the deaf. Present vice president of ILDA. Teaching aide at Detroit day school. Serving the Ladies Aid of church. Held numerous offices of organizations. Leader in community work. Was chairman of the Michigan cultural program under NAD. Fighter for improvement of education and supporter for total communication.

$\star \star \star$

BETTY JO HEALEY: (St. Louis) Nominated by Christ Church of Jacksonville, Ill. Works as a key punch operator. Active in church work as Sunday School teacher and choir leader. President of LWML of Holy Cross.

$\star \star \star$

JOSEPH KINDRED: (Indianapolis, Ind.) Nominated by Emmanuel Church of Milwaukee Wis. Already explained under President-Elect listing.

$\star \star \star$

BURTON LEAVITT: (Omaha, Neb.) Nominated by Omaha Church, Omaha, Neb. Graduate of University of Nebraska with B.S. Active member of church. Editor of the Lincoln Club of the Deaf for 15 years. Secretary of Nebraska Association of the Deaf and also served as treasurer.

$\star \star \star$

VICTOR LYONS: (Montana) Nominated by Our Redeemer of Seattle, Wash. Graduate of Montana State College with B.A. Active in various offices of the church, including vice president from the Bozemann area. Choir member.

$\star \star \star$

WALTER MAACK: (St. Louis) Nominated by Christ Church of Jacksonville, Ill. Active member, serving in various offices of church.

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EDDIE PLICQUE, JR.: (Chicago) Nominated by Ephphatha Church of Chicago. Active member of Ephphatha Church of which he is president. Also treasurer of Men's Club and chief usher. Born in New Orleans in 1915. Confirmed at St. Philip's Lutheran, Chicago. Educated at Ill. State School for the Deaf and Washburne Trade School, $\star \star \star$ Chicago.



Board of Directors of Flint Field of Deaf Ministry. Currently president of the Lansing Chapter of Michigan Association of the Deaf. Has also served Lansing

$\star \star \star$

ARCHIE MARSHALL: (St. Louis) Nominated by Emmanuel Church of Milwaukee, Wis. Already explained under President-Elect listing.

 $\star\star\star$ JUDY MILLER: (Seattle, Wash.) Nominated by Eternal Mercy Church of Memphis, Tenn. Dedicated parish worker. Graduate of Gallaudet College. Previously served in Miami, Fla. Active in all phases of church work. ***

The DEAF LUTHERAN/May 1973

DONALD MOWL: (Pittsburgh) Nominated by Our Savior Church of Detroit. Active member of church, serving in various offices. Wide experiences in services of the deaf.

HAROLD RIFE: (Portland, Wash.) Nominated by Christ Chapel of Montana. Active member, serving in various offices.

$\star \star \star$

NELLIE YODER: (Flint, Mich.) Nominated by Holy Cross Church of Saginaw, Mich. and St. Paul Church of Flint, Mich. Active member of



church. Graduate of Gallaudet College. Serving as the teacher at Michigan School for the Deaf. All her life a dedicated worker for the deaf. Also active member of Gallaudet Alumni Association.

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III--CANDIDATES FOR TREASURER

RICHARD BOWMAN: (Hickory, N.C.) Nominated by Christ Church of Hickory, N.C. Born in 1930. Graduate of North Carolina School for the Deaf. Works as a printer in Hickory. Married, having three children. Active member of church of which he is president.

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ROBERT CASE: (Memphis, Tenn.) Nominated by Eternal Mercy Church. Mr. Case was born on January 4, 1932, in Missouri Valley, Iowa. He attended the Indiana School for the Deaf, the Iowa School

gin studying to be a Lay Minister in the Lutheran Church. He graduated in 1972 and was assigned to Memphis, Tenn. While working in Memphis he also attended classes at Memphis State University. He is married and has five children. He has been a member of the Lutheran Church since 1946.

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PAUL FINKS: (Flint, Mich.) Nominated by St. Paul Church of Flint, Mich. Dedicated and active member of church.



Graduate of Lutheran School for the Deaf, Detroit, and Michigan School for the Deaf. Works as printer at Flint Journal. Married, having three children.

$\star \star \star$

VERNON HIPPE: (Montana) Nominated by Christ Chapel of Great Falls, Mont. and Faith Church of Spokane, Wash. Treasurer of the Montana Field for over 6 years. Active in church work. Head of Maintenance Dept. of the School for Deaf and Blind. Active in Montana Association for the Deaf, Big Sky Association of the Deaf. Married having two daughters.

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ROY KLEIN: (St. Paul, Minn.) Nominated by Pilgrim Church of Kansas City, Mo. No biographical information.

$\star \star \star$

LAVERENE M. MAAS: (Cedar Rapids, Iowa) Nominated by Omaha Church of Nebraska. Has experience in services of the deaf. No biographical details.

ARCHIE MARSHALL: (St. Louis) Nominated by Detroit's Our

Lutheran Deaf Mission Staff

Rev. Herbert W. Rohe, Secretary for Ministry to the Deaf 210 N. Broadway, St. Louis, Mo. 63102 314/231-6969

Full-Time Pastors

run-Thie rastors		
Rev. Orlin S. Anderson, 104 Finley St., Jacksonville, Ill. 62650	(217)	243-2528
		632-0845
Pour Pohert & Pauler 5808 113 B St Edmonton Alta Can	(403)	434-1671
		341-2216
Rev. W. Bottlinger, 4768 Neville St., South Burnaby, B. C., Can.,		433-1763
Rev. Walter Busby, 220 San Marco, St. Augustine, Fla. 32084		829-6743
Rev. David Leroy Carstens, R. 2, Box 587E, Connellys Springs, N. C. 28612		
Rev. Robert M. Corl Jr., 1929 Huxley St., Madison, Wis. 53704		249-8076
Rev. Paul Dorr, 556 Dartmount Dr., Jackson, Miss. 39205		922-8500
		561-3849
Rev. Theodore Frederking, 9902 N. 5th Ave., Phoenix, Ariz. 85021		944-1911
Rev. F. P. Gehrs, 694 Beaverbrook St., Winnipeg, Man., Can. R3N 1N6		
Rev. G. A. Gehrs Jr., 6262 Soledad, Riverside, Calif. 92504		689-8380
Rev. C. Roland Gerhold, 510 Parker St., Newark, N. J. 07104		485-2260
Rev. Don Haug, 4388 Harvest Lane, Houston, Tex. 77004		529-5567
Rev. August Hauptman, 3476 Drummond Rd., Toledo, Ohio 43606		472-5586
Rev. Martin Hewitt, 6301 Alamo, St. Louis, Mo. 63105		725-8349
Rev. Daniel Hodgson 59 Maxwell Rd., Garden City, N.Y. 11530		248-2357 859687
Rev. Louis R. Jasper, 32 Oxford Road, 1st floor, Kowloon Tong, Hong Kong	(212)	751-5823
Rev. Russel Johnson, 4911 Anna, Warren, Mich. 48092		737-3963
Rev. A. T. Jonas, 1207 S. Vermont Ave., Los Angeles, Calif. 90006		543-8891
Rev. Charles Jones, 47 Elm St., Foxboro, Mass. 02035 Rev. Martin Kosche, 116 Walnut St., Delavan, Wis. 53115		728-5980
Rev. W. H. Lange, 5070 Lake St., Omaha. Nebr., 68104		558-5672
Rev. Donald Leber, 4787 Scheibler Rd., Memphis, Tenn. 38128		386-3130
Rev. Roger Leonhardt, 308 E. 14th St., Devils Lake, N. Dak. 58301		662-3267
Rev. William Ludwig, 6547 46th Ave. N. E., Seattle, Wash. 98115		524-2283
Rev. Leroy W. Mason, P. O. Box 196, Lake Hughes, Calif. 93532		281-1740
Rev. Robert Muller, 5301 42nd Ave., Hyattsville, Md. 20781	(210)	201 1110
Rev. Jerold Munz, 1575 Street Rd., Apt. D-99, Warminster, Pa. 18974	(215)	674-3474
		281-4480
Rev. George Natonick, 2417 NE Ainsworth, Portland, Oreg. 97211		694-5944
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Rev. Marlow Olson, 4201 North College Ave., Indianapolis, Ind. 46206	(303)	651-6720
	(201)	937-2704
Rev. Daniel Pokorny, 4703 Montgomery Pl., Beltsville, Md. 20705		228-0776
Rev. Myron Prok, 2085 Wascana Ave., Lakewood, Ohio 44107		824-8968
Rev. Richard Reinap, 3808 11th Ave. S., Minneapolis, Minn. 55407		hone yet)
Rev. George C. Ring, 2700 E. 40th Court, Des Moines, Iowa 50317		381-9481
Rev. Rodney Rynearson, 328 Cromwell Dr., Rochester, N. Y. 14610		
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Rev. Donald Winkler, 469 Park Overlook, Worthington, Ohio 43085	(000)	000 7740
Rev. Donald Zuhn, 12154 E. Ohio Ave., Aurora, Colo. 80012		366-7748
Self-Supporting Church — Emmanuel Lutheran Church of the Deaf, Milwaul		
Rev. Martin E. A. Mueller, Pastor Emeritus, 2670 N. 46th St., Milwaukee, Wi		
	(414)	445-7231

rt-Time Pastor

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Mr. Paul Consoer, 19080 N. W. 32d Ave., Opa Locka, Fla. 33054		621-8950
Mr. Don Fairman, 3726 Fifth Ave. N., Great Falls, Mont. 59401		452-2382
Mr. Robert Henrikson, 3748 Paris Blvd, E., Westerville, Ohio 43081		882-6933
Mr. Carl Kolb, Woodridge Apts., 47 Woodridge Ct., Apt. 8, Rochester, N. Y.	14622	
Mr. Robert Oettel, 8448 S. Indiana Ave., Chicago, Ill. 60619	(312)	994-7477
Mr. Marian I. Van Mannen, 1632 Hollenbeck Rd, No. 3		
Sunnyvale, Calif. 94087	(408)	735-8825
Mr. Wilhelm Wegner, 502 E. Washington St., Delavan, Wis. 53115	(414)	728-6584
Mr. Harold Ziprick, 4328 Morley Trail, Calgary 48, Alta., Can.	(403)	282-7718
Parish Workers		
Mrs. Judy Miller, 15000 N.W. 27th Ave., Opa Locka, Fla. 33054	(305)	688-0312
Mrs. Doris Myhre, 955 N. 34th St., Milwaukee, Wis. 53208		344-4786
Miss Gayle Volzke, 3215 21st Ave. S., Minneapolis, Minn. 55407		722-7419
Vicars		

(212) 335-4649 Mr. Timothy Maschke, 41-56 76th St., Elmhurst, N. Y. 11373

International Lutheran Deaf Association

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for the Deaf, and Gallaudet School in St. Louis. He attended the University of Missouri from 1965 to 1970. In 1970 he entered Concordia College in Milwaukee to beSavior. Already explained under president-elect listing.

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DONALD MOWL: (Pittsburgh) Nominated by Good Shepherd of Toledo, Ohio. Already explained under secretary listing.

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DALE PADEN: (Omaha, Iowa) Nominated by Christ Church of Jacksonville, Ill. Present vice president of ILDA. Active in services of the deaf.

 $\star \star \star$ MORE ILDA NOMINEES ON PAGE EIGHT

Roster of staff with teletypewriter (TTY) units:

Roster of staff with teletypewriter (TTY) units: Rev. Clark Bailey, Oakland, Calif. (415) 632-0845 Rev. Robert Bauer, Edmonton, Alta., Can. (403) 435-7788 Rev. Robert C. Blakely, Dallas, Tex. (214) 341-2216 Mr. Robert D. Case, Memphis, Tenn. (901) 358-6572 Mr. Paul Consoer, Miami, Fla. (305) 621-8950 Rev. C. Roland Gerhold, Newark, N. J. (201) 485-2261 Rev. Martin Hewitt, St. Louis, Mo. (314) 725-8349 Rev. Donald Leber, Memphis, Tenn., (901) 386-3130 Rev. George Natonick, Portland, Oreg. (503) 281-4480 Rev. Bailel Hodgson, Garden City, N.Y. (516) 248-2357 Rev. George Natonick, Portland, Oreg. (503) 281-4480 Rev. Bailel Podorny, Beltsville, Md. (301) 937-2704 Rev. Richard Reinap, St. Paul, Minn. (612) 824-8968 Rev. Earl Thaler, West Hartford, Conn. (203) 523-0345 Rev. Watter Uhlig, Sioux Falls, S. Dak. (605) 336-9481 Mr. Marion J. Van Mannen, Sunnyvale, Calif. (408) 736-9216 Rev. George Winkler, Spokane. Wash. (509) 326-9052 Rev. Donald W. Zuhn, Aurora, Colorado (303) 366-7748 Churches with TTY units:

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Nominees Continued from Page Seven

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S. ALLEN RICH: (Flint, Mich.) Nominated by Holy Cross of Saginaw, Mich. and St. Paul's of Flint, Mich. Age 39. Graduate of Indiana



School for the Deaf ('53). Serving St. Paul's as financial secretary for 3 years, now in 3rd year as treasurer. Twice vice president of Flint Association of the Deaf. Capable and reliable.

WARREN RIEGE: (Milwaukee, Wis.) Nominated by Emmanuel Church of Milwaukee. Already explained under presidentelect listing.

$\star \star \star$

HAROLD RIFE: (Portland, Wash. Nominated by Our Redeemer of Seattle, Wash. Already explained under secretary listing.

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C_{II}I_LD_RE_N'S pAGE



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SAMIR'S MIDNIGHT FRIEND, parable of prayer- Order No. 59-2010

Set 11: KIRI AND THE FIRST EASTER, little boy witnesses events of Holy Week; THE MOST WONDERFUL KING, Lent-Easter story- Order No. 59-2011

Set 12: THE MAN WHO CHANGED HIS NAME, Paul's story; THE JAILER WHO CHANGED HIS MIND, Paul and Silas in prison-Order No. 59-2012 Set 13: THE SILLY SKYSCRAPER tower of Babel; THE GREAT PROMISE, Abraham's call-Order No. 59-2013 Set 14: THE MAN WHO WON WITHOUT FIGHTING, Gideon defeats Midianites; THE WALLS CAME TUMBLING DOWN, fall of Jericho- Order No. 59-2014 Set 15: SAMSON'S SECRET: THE WATER THAT CAUGHT ON FIRE, Elijah and prophets of Baal- Order No. 59-2015 Set 16: DANIEL IN THE LION'S DEN; THREE MEN WHO WALKED IN FIRE, three men in fiery furnace- Order No. 59-2016 Set 17: THE BRAGGY KING OF BABYLON, King Nebuchadnezzar; THE MAN WHO TOOK SEVEN BATHS, Naaman and Elisha-Order No. 59-2017 Set 18: THE HOUSE ON THE ROCK, Parable; THE LITTLE BOAT THAT ALMOST SANK, Jesus stills the storm-Order No. 59-2018 Set 19: THE BOY WHO RAN AWAY, prodigal son; THE PEARL THAT CHANGED A LIFE, parable of pearl of great price- Order No. 59-2019 Set 20: JON AND THE LITTLE LOST LAMB, Good Shepherd; THE MAN WHO COULDN'T WAIT, Peter's story - Order No. 59-2020 Set 21: THE RICH FOOL, parable; EIGHT BAGS OF GOLD, parable of talents- Order No. 59-2021 Set 22: SIR ABNER AND HIS GRAPE PICKERS, parable of workers in the vineyard; THE KING'S INVITATION, parable of marriage feast-Order No. 59-2022 Set 23: THE GREAT SURPRISE, Zacchaeus' story; TWO MEN IN THE TEMPLE, Pharisee and publican- Order No. 59-2023 Set 24: THE BEGGAR'S GREAT-EST WISH, blind Bartimaeus; THE UNFORGIVING SERVANT -Order No. 59-2024.

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