



The

# DEAF LUTHERAN



Official Organ of the Board of Missions of the Lutheran Church - Missouri Synod

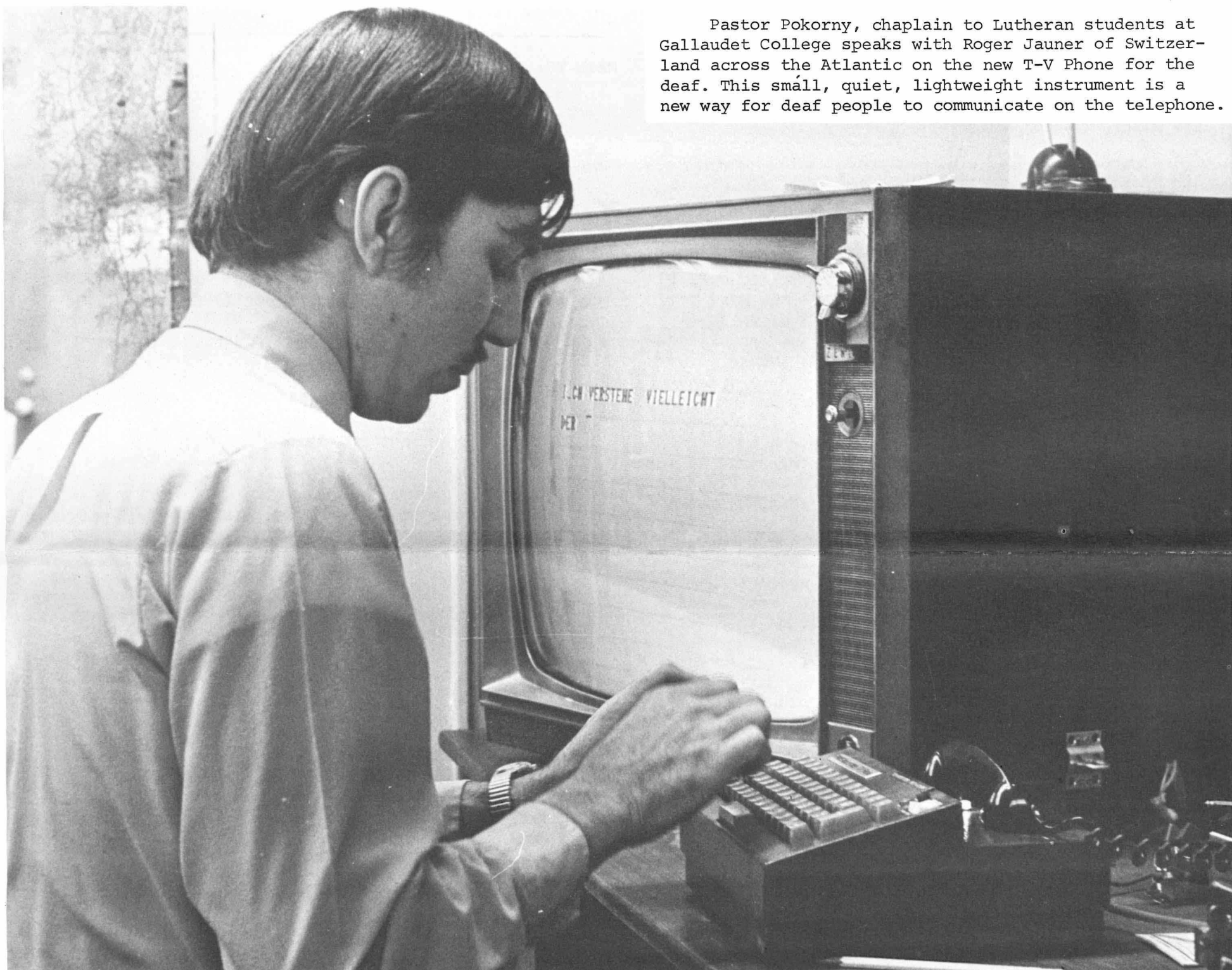
Volume 65, No. 4

ST. LOUIS, MISSOURI

APRIL, 1973

## A FIRST! Trans-Atlantic T-V Phone Conversation Successful!

Pastor Pokorny, chaplain to Lutheran students at Gallaudet College speaks with Roger Jauner of Switzerland across the Atlantic on the new T-V Phone for the deaf. This small, quiet, lightweight instrument is a new way for deaf people to communicate on the telephone.



By pre-arrangement on Monday, February 26, 1973, the telephone in the Interfaith Room (Chaplain's offices) rang at 3:30 P. M. EST and the voice on the other end of the phone began to speak in German.

It was a very long distance call from Daetwil, Switzerland, the home of Mr. Roger Jauner, an eighteen year old student at the Zurich State School for the Deaf. His mother said that he was ready to "talk" for the first time on the telephone and that there were newspaper reporters on hand to take pictures and record the event.

So it was that Pastor Dan Pokorny of Gallaudet put the telephone into the Phonics Corp. unit "The T. V. Phone" and began to type. The words appeared on the screens of the television both here and in Switzerland, "Roger Jauner, bist du da in der Schweiz?" (Roger Jauner, are you there in Switzerland?) The answer came back clearly and the first trans-Atlantic T. V. Phone conversation began.

Various technical problems must be solved before the T. V. Phone can be used by many people in Europe, but this was a start. Leaders there are trying hard to work for it in their own countries. The problem is especially complex because there are about 3 or 4 different TV systems in the various European countries and so one T.V. Phone will not work on all television sets.

The chaplain's offices have led in the development of better communications for the deaf. They had the first TTY on the Gallaudet Campus when we still had a telephone switchboard and no direct dialing. Now, with the T.V. Phone unit they carry on the tradition. For more information about the new T. V. Phone contact that office or drop in. You may also write directly to Phonics Inc., 814 Thayer Avenue, Silver Spring, Maryland 20910. Be sure to mention that you read about it from the chaplain's office.

--Photograph and press release  
Courtesy of the Chaplain's Office

# The DEAF LUTHERAN

April, 1973, Vol. 65, No. 4

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The DEAF LUTHERAN  
Uriel C. Jones, Sr., Editor and Business Manager  
6227 Northwood Avenue, Apt. 1-B  
St. Louis, Missouri 63105

# For Change of Address

Be sure to leave your old address label sticking to this clipping.

NEW ADDRESS

Name \_\_\_\_\_

Street \_\_\_\_\_

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MAIL TO:  
The DEAF LUTHERAN  
P. O. Box 9304  
St. Louis, Missouri 63117

## "Telling His Story"

Always, every time The DEAF LUTHERAN is mailed out, I receive letters from certain lonely people. They want more messages in it about Jesus and what He wants us to do. A short time ago I came across a very sweet story about some young people. I will quote the story and its source.

"Several thousand Christian young people held a convention in Boston. One evening they had a picnic and an open-air songfest on the famous Boston Common. The next morning a contingent of sanitation men and trucks was sent to clean up--the usual routine after such an event. The clean-up men found the place spotless. These young people were different. They were witnesses to Christ. They told a story by their conduct as well as by their words. By just being what they were, without apologies--Christ's young men and women--they told a story of what Christ had done for them.

"Christian witness is never forced. It comes naturally. It waits patiently for the right opportunity, and it takes the opportunity when it comes. Christian people tell the story of Christ who gave His all for all of us. They tell the story in a Christlike way.

Christian witness can be given in a conversation with someone. It is simple and direct. All our Lord asks is that all of us tell the story of what He has done and what He is constantly doing for us. That's His story."--From Portals of Prayer.

I hope The DEAF LUTHERAN can and will do things that way. Not something BIG and EYE-CATCHING, but, to help us ALL to do the many, little thoughtful things like Jesus did.

Uriel C. Jones, Sr., Editor

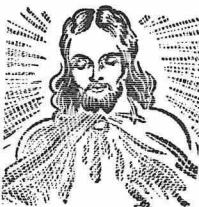


The Living Bible, a "paraphrase" by Dr. Kenneth Taylor was America's BEST-SELLING BOOK in 1972, according to the non-fiction list issued by Publishers Weekly. The list is based on sales by one distributor, Doubleday, over the last four months of the year. The Living Bible outstripped all other books, including Jonathan Livingston Seagull, the best-selling fiction work.

"And Wise Men Still Seek Him"

## I Want You to Meet

I WANT YOU TO MEET - JESUS!



I want you to meet Jesus. He is someone you should know.

Now I am not able to bring you into His presence so you can shake His hand. I can't bring you face to face for a personal conversation. But I can introduce Him. Let me introduce Him in the same way I was introduced.

(Please turn to Page 3)

## Trapped In Jerusalem! ✠

Who would have thought it would come to this?

Rabbi Jesus was a most fascinating teacher

he had so much going for him  
we were intrigued by his life-style  
his daring, his obvious sincerity  
and the honest interest he seemed to have in the most forgotten of us.

It was almost like belonging to a family  
he made his Father seem so real  
we were at the point of calling him our Father.

Hypnotized by his charisma  
we followed him right into this Jerusalem trap.

Now they've got him jailed  
and everybody who has seen us with him assumes we are on his side and agree with everything he said.

I don't know if I like this.  
It has stopped being a pastime,  
this discipleship bit.  
Suddenly it's deadly serious.  
Everyone is taking us too seriously.  
They won't let us be neutral and I'm not ready to take sides.  
I don't want him to die but I don't want to die either.

What am I doing here  
trapped in this demonstration  
the mob around me howling and pushing  
faces spitting and fists clenched  
ready to lynch him and any follower of his?  
What am I doing here?

What is he doing here?  
Why couldn't he have settled in Galilee  
reopened Joseph's carpenter shop  
and made tables and chairs for decent citizens and gallows for criminals?  
Why did he have to go this far and trap us with himself  
when all we wanted was to admire him and follow him at a distance and call him friend?  
It would have been so nice  
if he had just stayed home--  
if I had just stayed home  
if I had not listened to him  
and asked to be washed in a moment of zeal...

The memory of that water on my head  
is scalding my skull  
as the blood from the thorns  
must be burning his...

Did it really have to come to this...?

--Jaroslav Vajda



## I WANT YOU TO MEET-JESUS

(Continued from Page 2)

I came to know Him through the stories of His life written by His followers. I heard and read these stories 'till I came to know many events in Jesus' life.

I came to know Jesus as one who loved hungry, sick, crippled, outcast, captive, and bereaved people. I came to know Him as an honest, pure, loving, courageous person. I learned to know Him as a friend of sinners. I came to know Him as one so loving that He gave His life for sinners on the cross.

I knew Him as the One who broke the grave open to rise from death. He appeared to the disciples after He became alive. I seemed to be present when He took leave of His disciples on the Mount of Olives. His promise that He will come again is for me as well as for those disciples.

I have come to know Jesus and to believe in Him. I know Him as a loving Friend, trustworthy Guide, understanding Counsellor, Son of God, and my Savior from sin and death.

I want you to know Jesus as I know Him. I can introduce you, then you must continue. Read the story of Jesus in Matthew, Mark, Luke, and John. Let Him live with you day by day. Jesus is someone you must know.

Let me introduce you.

--Borrowed

## St. Paul's Honors Rev. Neisch



Pastor W. O. Neisch of the St. Paul's Deaf Lutheran Church, Flint, Michigan, was honored December 5th with a surprise party held in the church diningroom. The congregation presented him with a travel bag and a large tier cake in honor of fifteen years of service as pastor.

Since taking over his new duties at Flint in June 1971, Pastor Neisch has made many new friends and strengthened the work here. Pastor Neisch's territory includes Lansing, Saginaw, Grand Rapids and Muskegon. The congregation is very thankful our heavenly Father sent him to us.

### ITEM:

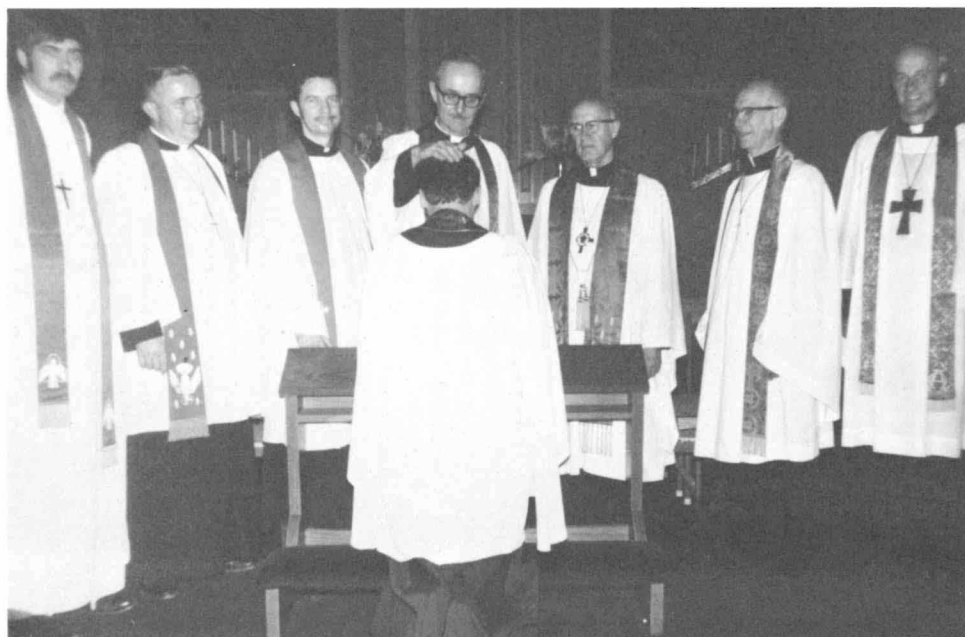
Under God's will, Rev. George C. Ring accepted the Call to Calvary Lutheran Church for the Deaf in Des Moines, Iowa. The members of our church reluctantly granted him a peaceful dismissal on January 14. He will have served almost four years with us. He will give his farewell sermon on February 25. In his honor, the Farewell Dinner will follow after the service. He will expect to leave Pittsburgh on March 1.

At the Voters' Meeting, the members have extended a Call to the Rev. Wayne C. Bottlinger of Vancouver, B.C. It is our prayer that God will lead him to accept this call, but we must add to our prayer--"If it is Thy will."

Success comes in cans;  
Failure comes in cant's.  
Before you flare up at any-  
one's faults, take time to  
count to ten--ten of your  
own.

America is the country in  
which it takes more brains  
to make out the income tax  
return than it does to make  
the income.

## Members Have Reception For Rev. & Mrs. Nickerson



Rev. Nickerson - kneeling

Circuit Counselor Rev. R. J. Krueger - hands on Rev. Nickerson.

Standing in rear (left to right):

Rev. Robert Bremer, La Grange, Ill.

Rev. Herman Graef, McHenry, Ill.

Regional Advisor Rev. Martin Hewitt, St. Louis

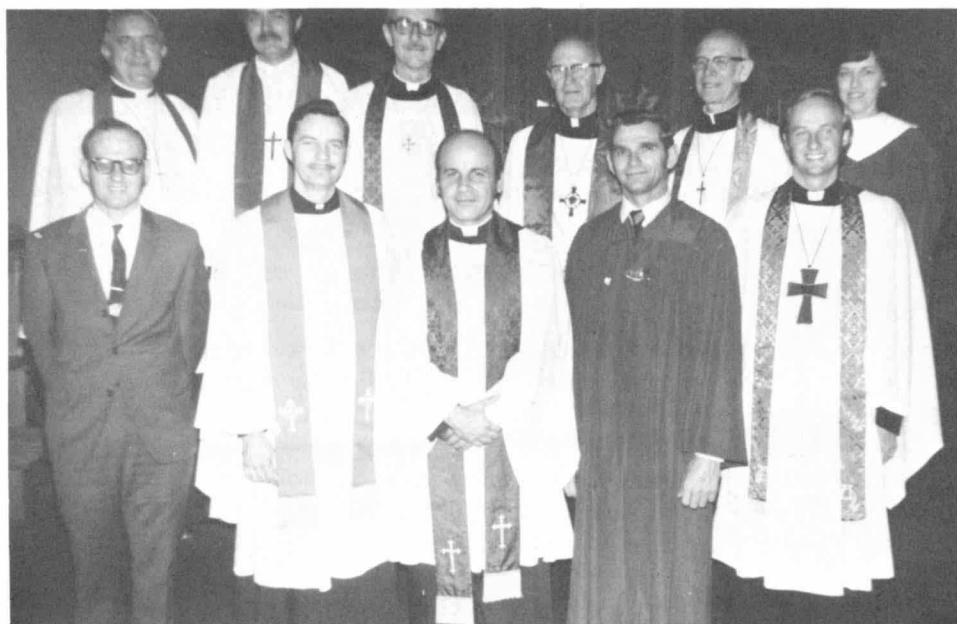
Synodical Vice President Rev. Theodore F. Nickel, Chicago, Ill.

Rev. Ernest J. Scheibert, retired Pastor to the Deaf, Melrose Park, Ill.

Rev. Paul Schwartzkopf, North Chicago, Ill.



Cake served at the reception to welcome Rev. and Mrs. Nickerson and family.



(rear, left to right): Revs. Graef, Bremer, Krueger, Nickel, and Scheibert, and Mrs. Virginia Fischer, organist.

(front, left to right): Lay Worker Robert Oettel, Revs. Hewitt and Nickerson, Lay Worker Bill Wegner, and Rev. Schwartzkopf.

# Muehlebach Suites and Rooms

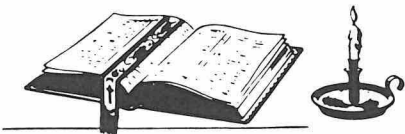


SUITE TYPE ACCOMMODATIONS



STANDARD ACCOMMODATIONS

## Daily Bible Reading Plan (American Bible Society)



### The Good News For Our Rescue

April

Day	Book	Chapter
<i>Jesus' Steadfast Intent</i>		
1 Sunday	John	7:14-30
2	John	8:12-29
3	John	12:20-33
4	Luke	9:18-22
5	Luke	9:44-56
6	Mark	10:32-45
7	John	8:31-59
<i>Jesus' Last Hours With His Own</i>		
8 Sunday	Mark	14:22-42
9	Mark	13:1-13
10	Mark	13:24-37
11	Mark	14:10-21
12	John	14:1-31
13	John	15:1-27
14	John	16:1-33

<i>Jesus' Passion and Death</i>		
15	Luke	19:28-40
16	Luke	19:41-48
17	Exodus	12:1-13
	Matthew	26:17-19
18	Luke	22:47-71
19	Luke	23:1-26
20	Mark	15:24-41
21	Luke	23:50-56

<i>Our Rescue Accomplished!</i>		
22 Sunday	Mark	16:1-11
23	Luke	24:13-27
24	Luke	24:28-48
25	1 Corinthians	15:12-28
26	Romans	9:1-24
27	Romans	9:25-33
28	Romans	10:1-21

<i>Jesus Appears To His Own</i>		
29 Sunday	John	20:11-18
30	John	20:19-23

#### DEVOTIONAL IDEA



Then Leave It OPEN.  
Let Someone Else Share  
The Blessing of Your  
Daily Portion.

## The Ox

Two wealthy American Christians were traveling around the world on a pleasure trip. In Korea they saw a boy in a field pulling a crude plow, while an old man guided it in the soggy rice field.

The travelers were rather amused and took pictures of the pair. A few days later they showed the pictures to the resident missionary and asked if these two people were very poor.

The missionary declared that they were poor; but when the chapel was built, they were anxious to give something toward it. They had no money to give, so they sold their only ox and brought the money to church for the building fund. They did not complain, but were happy to make a gift and were glad that they could at least give something.

Since the ox was sold, the boy had to pull the plow

while the old man held the handles.

Upon their return home one of the travelers went at once to his pastor and said: "I want to double my gift to the church, and please give me some plow work to do. I have never known what it means to sacrifice for the Lord, but a converted heathen taught me. I am ashamed that I have never given to the church anything that really cost me."

What about you, dear reader? Are you willing to "sell your only ox" and serve your Lord Jesus?

--Adapted from the *Siouxland Lutheran* by way of *Sign Waves*.

Go give to the needy sweet charity's bread,  
For "giving is living," the angel said.  
"But must I keep giving again and again?"  
My peevish and pitiless curt answer ran.  
"Oh, no," said the angel, piercing me through,  
"Just give 'till the Master stops giving to you."



FOR SALE - REAL CHEAP

ONE CROSS, NEARLY NEW. I cannot carry it and keep up with the world and its crowd.

ONE FIVE-PIECE SET OF ARMOR. The entire set includes Truth, Righteousness, Gospel, Faith and Word of God. All pieces are in good operating order but need polishing.

ONE BUNDLE OF CHRISTIAN OPPORTUNITIES. Included in the bundle is one of the great opportunities in the world--that of going to church every Sunday. Another is the opportunity to be a live-fire soul wimmer. Due to lack of use, these items are being relinquished at bargain rates.

ONE BADLY USED CHRISTIAN INFLUENCE. Could be repaired by buyer if he is inclined in this direction and sufficiently motivated. Will take very careful handling.

The items listed above are stored in the basement of my house for easy examination. Please contact: A. Lotta Christians, corner of Neglect and Worldly Avenues.

This article is swiped from *The Jesus Paper* of Washington, D.C., which in turn swiped it from the *Devil's Daily*.

"WHAT IF. . ."

...you were really as sick last Sunday as you claimed to be?

...you played golf with as much enthusiasm as you show when you pray?

...the comments you last made about the state of your wardrobe were really true?

...you would forget to set your alarm on Monday the same way you forget to set it on Sunday?

...as a salesman you recommended a product with as much conviction as you recommend Christ?

...your weekly wage were really ten times your weekly offering?

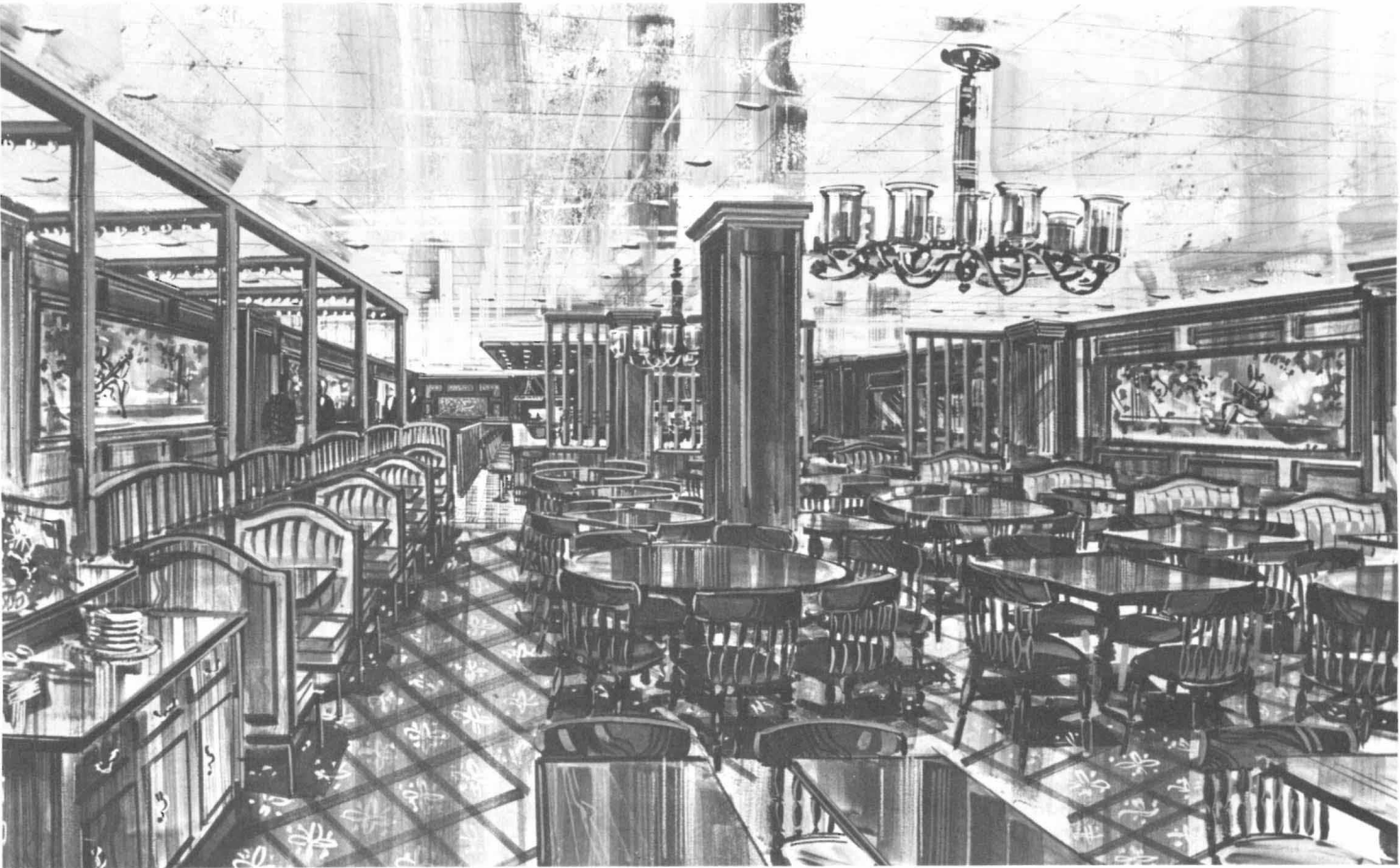
...you made each choice and each decision as a direct response to the sacrifice of Christ for you?

LeRoy Koopman  
Concordia Tract Mission

We have received a few questions about the way water should be put on a person in holy Baptism. The Greek work in the New Testament that we translate as baptize is used to mean 1) wash, 2) pour, 3) sprinkle, or 4) immerse (put entire



THE RENOVATED LOBBY SECTION



THE NEW COFFEE HOUSE

body under water.) See Mark 7:4 for the use of the word to mean "wash." In Matthew 3:11, also Acts 2:16-17, the word baptize means to pour out. From the letter to the Hebrews, chapter 9, verses 13, 18, and 19, we learn that the word can also mean "sprinkle."

The important thing in Holy Baptism is not HOW the water is put on - it can be by immersion, by washing, sprinkling, or pouring - the important thing is that the words and promises of God be believed; and that Baptism be given the way Jesus said:

"In the name of the Father and of the Son and of the Holy Ghost." The water does not give forgiveness or any blessing. It matters not how the water is used. The blessings are received by faith. Let no one tell you an untruth: that unless you were put under water you were not baptized. Rejoice in your baptism blessings daily.

Rev. Orlin Anderson

EIGHT YEARS after the Saxons had migrated to the USA our Synod was organized in St. Paul's Lutheran

Church, Chicago, in 1847. It adopted the name: "The (German) Evangelical Lutheran Synod of Missouri, Ohio, and Other States," this year celebrating its 125th anniversary. Later the name was changed to The Lutheran Church--Missouri Synod. At the time of its beginning it numbered 12 voting pastors and congregations, and 10 advisory pastors in the States of Missouri, Ohio, Indiana, Illinois, Michigan, and New York. Again we see the guidance and mercy of God.

Going to ILDA? ? ?

Then fill in BOTH forms on this page. Mail the HOTEL ROOM RESERVATION FORM to the hotel, and the ILDA CONVENTION REGISTRATION FORM to Mrs. Arman.

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New York City, New York (212) 752-8076 Teletype 710-581-6327

INTERNATIONAL LUTHERAN DEAF ASSOCIATION

July 12--15, 1973

Hotel Muehlebach Room Reservation Form

Please Reserve: Type Room \_\_\_\_\_  
No. Persons \_\_\_\_\_ Single, Double, Twin, Suite  
Arrival Date \_\_\_\_\_ Time \_\_\_\_\_ A.M./P.M.  
Reservations Are Held Until 6 P.M. Unless Accompanied with 1 Night Deposit  
Departure Date \_\_\_\_\_ Time \_\_\_\_\_ A.M./P.M.  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_

Reservations Are Accepted Subject To Conditions or Circumstances Beyond Our Control

RATE SCHEDULE—All Rooms Are Air Conditioned

Single (1 person) .....	\$16.00 to \$22.00	Executive Suites .....	\$35.00
One double bed (2 persons) .....	\$22.00 to \$28.00	Suites (2 Rooms) .....	\$50.00 to \$125.00
Twin Beds .....	\$24.00 to \$28.00	Suites (3 Rooms) .....	\$75.00 to \$150.00
Studio (Parlor Bedroom) .....	\$24.00 to \$28.00	Display or Sample Rooms .....	\$22.00 to \$ 30.00

If Room Is Not Available At Rate Requested, Next Available Rate Will Be Assigned.

Additional notes: For \$6.00 the hotel will add a roll-away bed for the third person in a room.

No charge for children under 12 if they stay in the same room with parents.

Send in your room reservation before July 1 to get a room at the lowest cost.

Note again: Reservations will be held until 6:00 P.M.  
If you plan to arrive later, then send a check payable to the Hotel Muehlebach to hold your room.

Detach this form and mail to:

HOTEL MUEHLEBACH  
BALTIMORE & WYANDOTTE AT TWELFTH  
KANSAS CITY, MISSOURI 64105

SECOND CONVENTION

INTERNATIONAL LUTHERAN DEAF ASSOCIATION

Kansas City, Missouri July 12--15, 1973

REGISTRATION FORM

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Registration for \_\_\_\_\_ adults and \_\_\_\_\_ children under 16.

Check your region:  
\_\_\_\_\_ Central \_\_\_\_\_ Dixie \_\_\_\_\_ Eastern \_\_\_\_\_ Great Lakes  
\_\_\_\_\_ Midwest \_\_\_\_\_ Northwest \_\_\_\_\_ Pacific

Number	Cost	Enclosed
_____ Registration (over 16 yrs.)	\$ 2.00	\$ _____
_____ Friday noon meal at Hotel	\$ 4.65	\$ _____
_____ Saturday noon meal at Hotel	\$ 3.00	\$ _____
_____ Saturday Evening Banquet	\$10.00	\$ _____
	=====	
	\$19.65	\$ _____

NOTE: We want to have registration materials for everyone.  
Please send in your registration before JULY 1st.

DO NOT SEND CASH. Make check or money order payable to: International Lutheran Deaf Association

Detach this form and mail to: Mrs. Robert Arman  
7721 W. Monroe Street  
Forest Park, Illinois 60130



# Silence Moving in Church of the Deaf

By Gilbert Love

On Sunday I visited a church where the people didn't bow their heads when they prayed and made no sound when they sang hymns.

It was the Trinity Lutheran Church of the Deaf at 409 Swissvale Ave., on the Wilkinsburg-Edgewood border.

I went in somewhat hesitantly, feeling like an intruder, but a young girl in the vestibule assured me that visitors are quite welcome. She and several other young people seemed to be "hearing" children of deaf members.

## CHURCH LIGHT, CHEERFUL

The church proper turned out to be a cheerful place with light modern decor. I sat at the end of a pew in the back, hoping I wouldn't be noticed.

People came in smiling and "talking" to each other with their hands. Occasionally someone would wave and toss a greeting to a friend across the room.

The service began as a man in white vestments and a younger one with a black robe over a green shirt walked down the aisle to the altar.

Everyone stood. Surprisingly, an organ was being played, but the congregation and the two men on the platform were going through the opening ceremonies in sign language.

During the hymns three persons in choir robes would face the people and lead them through the song with their hands, accompanied by the organ.

No one looked at a hymn book, although they were in the pews. I guessed that holding a book and using sign language would be virtually impossible.

## AUDITORIUM ALIVE

During prayers the audience looked straight ahead, following the prayer visually. When the time came for the Lord's Prayer the auditorium was alive with moving hands.

For his sermon and other parts of the service, the pastor spoke as well as used sign language. After the service I introduced myself and asked if this double speaking created any difficulty.

He said it did. Deaf people THINK in the sign language he explained, and that language doesn't translate exactly into the spoken word.

He speaks because visitors are frequent and quite a few children of members attend services. The organ is played for much the same reasons, plus the fact that some of the deaf persons have a bit of hearing ability.

The pastor is the Rev. George Ring. Unfortunately he is leaving in a couple of weeks to become pastor of a similar church in Des Moines.

This one is the only full-time church for the deaf in the Pittsburgh region and the only one in Pennsylvania to own its own church building. The main structure is 10 years old. An education wing was added in 1966.

## MEMBERSHIP WIDESPREAD

The congregation is 50 years old but met in various places around the Pittsburgh area before getting its own small but attractive church home.

Members come to services, and other church-related activities, from Greensburg, Indiana, Jeannette, Washington, Weirton and other far suburban communities as well as the immediate Pittsburgh district. They number about 170 at the moment.

They have fun as well as a religious life. A large assembly room in the educational building has a pool table and other recreational equipment. There was to be a valentine party and dart ball contest Sunday afternoon.

Incidentally, I discovered that they are delighted to have visitors. After I introduced myself, everyone still in the church foyer came over to shake hands, and they willingly stepped outside for a picture.

If you would like to go, and are driving from downtown Pittsburgh, take the Parkway East to the South Braddock Exit, then take Greendale to Race Street and go left at the Edgewood Municipal Building.

The Sunday service is at 11 a.m., preceded by Sunday school at 10.

Where there is love there is a smile  
To make all things seem more worthwhile.

# Lutheran Deaf Mission Staff

Rev. Herbert W. Rohe, Secretary for Ministry to the Deaf  
210 N. Broadway, St. Louis, Mo. 63102 314/231-6969

## Full-Time Pastors

Rev. Orlin S. Anderson, 104 Finley St., Jacksonville, Ill. 62650	(217) 243-2528
Rev. Clark R. Bailey, 2406 107th Ave., Oakland, Calif. 94603	(415) 632-0845
Rev. Robert A. Bauer, 5808 113 B St., Edmonton, Alta., Can.	(403) 434-1671
Rev. Robert G. Blakely, 8224 Park Lane, No. 204, Dallas, Tex., 75225	(214) 369-5907
Rev. W. Bottlinger, 4768 Neville St., South Burnaby, B. C., Can.,	(604) 433-1763
Rev. Walter Busby, 220 San Marco, St. Augustine, Fla. 32084	(904) 829-6743
Rev. David Leroy Carstens, R. 2, Box 587E, Connellys Springs, N. C. 28612	(704) 397-5152
Rev. Robert M. Corl Jr., 1929 Huxley St., Madison, Wis. 53704	(608) 249-8076
Rev. Paul Dorr, 556 Dartmouth Dr., Jackson, Miss. 39205	(601) 922-8500
Rev. A. E. Ferber, 3807 Gilham Rd., Kansas City, Mo. 64111	(816) 561-3849
Rev. Theodore Frederking, 9902 N. 5th Ave., Phoenix, Ariz. 85021	(602) 944-1911
Rev. F. P. Gehrs, 694 Beaverbrook St., Winnipeg, Man., Can. R3N 1N6	(204) 489-6302
Rev. G. A. Gehrs Jr., 6262 Soledad, Riverside, Calif. 92504	(714) 689-8380
Rev. C. Roland Gerhold, 510 Parker St., Newark, N. J. 07104	(201) 485-2260
Rev. Don Haug, 4388 Harvest Lane, Houston, Tex. 77004	(713) 529-5567
Rev. August Hauptman, 3476 Drummond Rd., Toledo, Ohio 43606	(419) 472-5586
Rev. Martin Hewitt, 6301 Alamo, St. Louis, Mo. 63105	(314) 725-8349
Rev. Daniel Hodgson, 59 Maxwell Rd., Garden City, N. Y. 11530	(516) 248-2357
Rev. Louis R. Jasper, 32 Oxford Road, 1st floor, Kowloon Tong, Hong Kong	859687
Rev. Daniel Johnson, 4911 Anna, Warren, Mich. 48092	(313) 751-5823
Rev. A. T. Jonas, 1207 S. Vermont Ave., Los Angeles, Calif. 90006	(213) 737-3963
Rev. Charles Jones, 47 Elm St., Foxboro, Mass. 02035	(617) 543-8891
Rev. Martin Kosche, 116 Walnut St., Delavan, Wis. 53115	(414) 728-5980
Rev. W. H. Lange, 5070 Lake St., Omaha, Nebr., 68104	(402) 558-5672
Rev. Donald Leber, 4787 Scheibler Rd., Memphis, Tenn. 38128	(901) 386-3130
Rev. Roger Leonhardt, 308 E. 14th St., Devils Lake, N. Dak. 58301	(701) 662-3267
Rev. William Ludwig, 6547 46th Ave. N. E., Seattle, Wash. 98115	(206) 524-2283
Rev. Leroy W. Mason, P. O. Box 196, Lake Hughes, Calif. 93532	(213) 281-1740
Rev. Robert Muller, 5301 42nd Ave., Hyattsville, Md. 20781	
Rev. Jerold Munz, 1575 Street Rd., Apt. D-99, Warminster, Pa. 18974	(215) 674-3474
Rev. George Natonick, 2417 NE Ainsworth, Portland, Ore. 97211	(503) 281-4480
Rev. W. O. Neisch, 5049 Wishingwell Dr., Flint, Mich. 48507	(313) 694-5944
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View from the East

A Chinese youth in Okinawa saw a three-monkeys figurine for the first time. He was told that the monkey covering its eyes means "See no evil," the one covering its ears "Hear no evil," and the one covering its mouth "Speak no evil." The boy studied the figurine a moment, then said, It could mean that the one with the hands over eyes is listening, the one with hands over ears is looking, and the one with hands over mouth is thinking.--Mrs. Henry Grant, quoted in The Gas Line.

Youth's Bill of Rights

(Taken from the November, 1965 issue of the Tennessee High School Maroon and White Newspaper)

- 1. Stand by us, not over us.
- 2. Make us feel that we are loved and wanted.
- 3. Train us by being affectionately firm.
- 4. Bring us up so that we will not always need you.
- 5. Don't act shocked when we do things we shouldn't.
- 6. Try to be as consistent as possible.
- 7. Don't try to make us feel inferior.
- 8. Say "Nice Work" when we do something really well.
- 9. Show respect for our wishes even if you disagree with them.
- 10. Give direct answers to direct questions.
- 11. Show interest in what we're doing.
- 12. Treat us as if we are normal, even when our conduct seems peculiar to you.
- 13. Teach us by example. Don't tell us; show us.
- 14. Treat each one of us as a person in his own right.
- 15. Don't keep us young too long.
- 16. Make us feel that our home and school belong to us.
- 17. Don't laugh at us when we use the word "love".
- 18. Treat us as junior partners in the firm.
- 19. Make yourself an adult fit for a child to live with.
- 20. Prepare us to lead our lives, not yours.
- 21. Give us the right to a major voice in our lives.
- 22. Let us make our own mistakes.
- 23. Permit us the failings of average children, just as we permit you the failings of average adults.

ANSWERS TO  
CRITICAL QUESTIONS

1) IF wife is widow, man is dead.  
2) No. He is still alive.  
3) Yes, between 3rd and 5th.  
4) Yes. 1 Jan. and Dec. 25.  
5) All twelve.  
6) One. Rest are anniversaries.  
7) United States of America.  
8) Half and nickel. The half is not a nickel.  
9) Seventy.  
10) Zero.  
11) Match.  
12) White, polar bear.  
13) Half-way. Then runs out.  
14) It was Noah, not Moses.  
15) Zero. Hole is empty space.  
16) For nothing. Merely easily transmitted and understood.  
17) Murder.  
18) Winter. Less heat because rays come down on a slant.  
19) Most hanged - none burned.  
20) "Misspelled" is misspelled.

RATINGS: MEN: 8 correct, genius; 7, near genius; 6, brilliant; 5 above average; 4, average; 3, sub-average; 2, little stupid; 1, plenty stupid; 0, idiot. WOMEN: any score, good enough.

A Bible Quiz

Are you ready for another one? How did you do last month? The answer to #9 is Matthew 2:1. It is wonderful that so many people enjoy studying the Bible this way. Now try this one!

- 1) "But when Herod's birthday was kept, the daughter of \_\_\_\_\_ danced before them, and pleased Herod." (Matthew 14:6)
- 2) "The chief priests and elders persuaded the multitude that they should ask \_\_\_\_\_, and destroy \_\_\_\_\_." (Matthew 27:20)
- 3) "\_\_\_\_\_ saith unto them, 'What shall I do then with Jesus which is called Christ?'" (Matthew 27:22)
- 4) "They found a man of Cyrene, \_\_\_\_\_ by name: him they compelled to bear His cross." (Matthew 27:32)
- 5) "In the end of the sabbath, as it began to dawn toward the first day of the week, came \_\_\_\_\_." (Matthew 28:1)
- 6) "And he was there in the wilderness forty days, tempted of \_\_\_\_\_." (Mark 1:13)

CHILDREN'S PAGE



He: "Why is worry like a rocking chair?"

She: "It gives you something to do, but doesn't get you anywhere! Ha! Ha!"

Dear :

Critical Thinking Test

- 1) Is it legal in your state for a man to marry his widow's sister?
  - 2) Can a man living in the United States be buried in Ireland?
  - 3) Do they have the 4th of July in England?
  - 4) Do Christmas and New Year's Day come in the same year?
  - 5) Some months have 30 days, some 31. How many have 28?
  - 6) In this country how many birthdays does an average man have?
  - 7) What four words appear on every United States coin?
  - 8) What two U.S. coins total 55¢ in value, one not being a nickel?
  - 9) How much is 30 divided by ½ plus 10?
  - 10) How much is 5 times 0 times 2 times 2?
  - 11) You have one match entering a room in which there is a kerosene lamp, oil heater, and wood burning stove. You light which first?
  - 12) Man builds a rectangular house. Each side has southern exposure. Bear wanders by. What color is the bear?
  - 13) How far can a dog run into the woods?
  - 14) How many animals of each species did Moses take aboard the Ark?
  - 15) If dirt weighs 100 lbs. per cu. ft., what is weight of dirt in hole 2 ft. square by 2 ft. deep?
  - 16) What does SOS stand for?
  - 17) Captain Kidd was hanged for what crime?
  - 18) At which of the four seasons is the sun nearest the earth?
  - 19) How were witches put to death in early Salem?
  - 20) What word, if any, is misspelled in these questions?
- 7) "But go your way, tell his disciples and \_\_\_\_\_ that he goeth before you into Galilee."
- 8) "Fear not, Zacharias: for thy prayer is heard; and thy wife \_\_\_\_\_ shall bear thee a son." (Luke 1:13)
- 9) "And in the sixth month the angel \_\_\_\_\_ was sent from God unto a city of Galilee, named Nazareth." (?)
- 10) "To a virgin espoused to a man whose name was \_\_\_\_\_." (Luke 1:27)
- 11) "But \_\_\_\_\_ kept all these things and pondered them in her heart." (Luke 2:19)
- Johnny had been bad and was sent to his room. After a while he emerged and informed his mother that he had thought it over and then said a prayer. "Fine," said the pleased mother. "If you ask God to make you good, he will help you."
- "Oh, I didn't ask him to help me be good," replied Johnny. "I asked him to help you put up with me."
- Bits & Pieces