



# Wishing You a Very Merry Christmas



## The DEAF LUTHERAN



Official Organ of the Board of Missions of the Lutheran Church - Missouri Synod

Volume 64, No. 12

ST. LOUIS, MISSOURI

December 1972



As each happy Christmas dawns on earth again,  
Comes the Holy Christchild to the hearts of men.  
  
Enters with His blessing into every home,  
Guards and guides our footsteps as we go and come.

\*\*\*\*\*

Once in royal David's city stood a lowly cattle shed,  
Where a mother laid her Baby in a manger for His bed;  
Mary was that mother mild, Jesus Christ, her little Child.

He came down to earth from heaven who is God and Lord of  
all,  
And His shelter was a stable, and His cradle was a stall;  
With the poor and mean and lowly lived on earth our Savior  
holy.

And our eyes at last shall see Him, thro' His own redeeming  
love;  
For that Child so dear and gentle is our Lord in heaven  
above,  
And He leads His children on to the place where He is gone.



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# And a Happy and Prosperous New Year





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The DEAF LUTHERAN  
Uriel C. Jones, Sr., Editor and  
P.O.Box 9304 Business Manager  
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A CHRISTMAS MESSAGE FROM OUR SECRETARY OF MISSIONS

Dear Friends in Christ Far and Near:

It is truly a joy for me to greet all of you readers of The DEAF LUTHERAN, at Christmas as together we once again remember and rejoice in the birthday of our Lord and Savior Jesus Christ.

We celebrate and honor the days of many great men of history. How very much more we should celebrate and honor the birthday of Jesus. No other person in all this history has done so much for so many. He is for all of us truly "the same yesterday, today, and forever."

In these troubled times, I am reminded of the story by the former president of the American Lutheran Church. Some years ago he visited a congregation in Africa. After the service the people wanted to give him a souvenir to take home so that he would remember them. The oldest member of the congregation came forward and gave him a cane carved from ebony wood. Ebony is black wood, but this stick had white spots in it and one end of it was all white. As the old man gave the president the cane, he said: "Here I stand, a black man created by God. There you stand, a white man created by God. In this stick there is a white spot. It is not a different wood but of one piece. So the black man and the white man are one in Christ." We are all one and the same, all loved and saved for eternity by the same Lord and Savior Jesus Christ.

Some children were once setting up a little manger scene with figures of Mary, Joseph, and the Baby Jesus. They lit two tall candles and carefully tried to put them where the light would make all the figures easily seen. One little boy cried out excitedly: "Be sure that Jesus shows!"

So this Christmas and through all the days of the New Year, may we be sure that Jesus shows in our lives and in all that we say and do. That is the best way we can show that we truly honor and remember our precious Savior and Lord.

May you and yours all have a truly joy-filled and Blessed Christmas as you remember, celebrate and honor the birthday of Jesus!

Grace and joy in Christ!

HERBERT W. ROHE



thing they receive is to see their name or their picture or some friend's name or picture in the paper? There is nothing wrong with that! We ALL enjoy seeing our name or picture in the paper! I do; don't you? Maybe we sometimes merit it.

We are trying to make The DEAF LUTHERAN many-sided. The paper is for all those between nine and ninety years of age! We want to hear from some of "those under 30"! Right on?

SINCERE APOLOGIES EXTENDED

In the November 1972 issue of The DEAF LUTHERAN, an unexplainable mix-up of names for a photograph occurred. The name in the caption was NOT the name of the person in the photograph. The Editor says no one is at fault except himself and accepts all the blame. "I am sorry, Miss Linda Annala and Mrs. Mary Burgess"--Uriel C. Jones, Sr., Editor



WHAT NEXT???

First, it was riddles and puzzles for the children on the CHILDREN'S PAGE! Then it was the Constitution and Bylaws of the ILDA for Pop! Now, I have something for MOM! Everybody'll have to help, too.

Many years ago, a Moravian lady gave Mom and me a beautiful Moravian star for Christmas. At the tip of one of the longest points was a hole (slit) so a 25w light bulb and cord could be slipped in--some holes were left for hot air to escape. The cord was taped to the point so that it could hang in the window and shine both inside and outside.

If the printer will accept and print it for insertion in The DEAF LUTHERAN, we will be able to make a beautiful, small, white star. Follow the directions very, very carefully. Someone of you may become ambitious and decide to get a larger sheet of white paper and make an enlargement for a much bigger star. Hope so! I'd like very much for the one who finishes one FIRST, to take a picture and send to me with name and address and I will put in the January 1973 issue. GOOD LUCK. Merry Christmas and a Very Happy New Year to YOU!--Uriel C. Jones, Sr.



WE HAVE OFTEN WONDERED

Just what is the real purpose or value of The DEAF LUTHERAN? Is it only intended as a publicity medium for successes of the various churches for the deaf scattered over the world? Does it serve that purpose well? Who reads it? Only the deaf Lutherans? Does the public obtain and read it? Should it be available in all public libraries? Could some well-to-do deaf person subscribe to it and have it mailed to his home city or neighborhood library? Would it be worth it? It would be well worth it if only one or two hearing people ever read it!(How about the highschool library?)

What about the deaf people themselves? Do they receive any enjoyment or educational value from reading The DEAF LUTHERAN? Is the only worthwhile



As regards the educational value of the paper; we attempt to print a Daily Bible Reading Guide prepared by the American Bible Society. Have you found it of any benefit to you? This month, we are going to try out a new style article. It is entitled "TEST YOUR BIBLE KNOWLEDGE." It will consist of multiple-choice entries. As the author, Mr. Carl S. Shoup says: "It may test your mettle, tickle four funnybone and tantalize your intellect. Look for it in this paper. Answers will be printed somewhere in the paper.

So many things are looking up for the deaf. Many, many more groups are working separately or together to make the general public more aware of the deaf people, their problems, and ways to help them. These newspaper and television write-ups of pastors and their churches for the deaf are helping everyone--the deaf people, their relatives, and the general public become aware of each other!

### WE NEED A BROCHURE ON CHURCHES FOR THE DEAF

When a church is planned for a hearing congregation, the primary requirement is good acoustics.

What should be the primary requirement for a church for a congregation of deaf people? Good lighting! Right, but not lighting that blazes right into the eyes of the deaf congregation! What of the many other very desirable features? What are some? The shape of the meeting place for the deaf should be such that everyone can see the minister or other speakers clearly. What about a dial or key layout on the minister's lectern with a key to control the lights of the church? A key to control a movie machine or slide projector behind a screen placed to one side of the minister's lectern? The minister might like to use some movies or slides to help make his sermon more vivid to the congregation. I could go on and on adding desirable features. And, some other deaf people can add many more.

What about making up a brochure containing exterior views of existing churches built for-by the deaf? Also, sketches of present floor plans?? Near the close of the brochure should be TWO lists: One listing the good points of the different churches. The other list would have the poor or objectionable points of the present churches.

In the back part of the brochure should be a sketch of the IDEAL church for the deaf with a good check list of the many desirable features that the deaf would like built into these churches--or arrangements for adding them, when and if, money becomes available! Then, at the very back of the booklet should be several blank pages for notations of "dream" ideas or "brain-storms."

Ministers of churches already built for the deaf should be the first ones to send in exterior pictures and/or sketches of what they now have. Then, we will have a start! THE DEAF PEOPLE THEMSELVES SHOULD BE ASKED FOR SUGGESTIONS! It will take time to assemble all this material: pictures, sketches, blue prints and data. WHAT a brochure to put into the hands of our ministers-to-be now in training!

WHO WILL BE THE FIRST TO START? CHAIRMAN? COMMITTEE?

Bet I'll "raise the hackles" of some by printing the sketch of a church below! I've never attended services in it, but I've visited it. I think it is a very fine model to study for ideas. Fire away!

WHEN DO WE START?  
LET'S GET BUSY AND SHOW OTHERS WE HAVE IDEAS  
OF OUR OWN!  
WHY LET OTHERS HAVE ALL THE IDEAS???

## Oakland Pastor Uses Sign Language to Preach

By Pat Streib of *The Daily Review*, of Hayward, Calif., Sept. 27, 1972.

Oakland--For the last 19 years, the roaming Rev. Clark Bailey has used his hands to preach.

He has employed sign language because his parishioners are unable to hear.

As pastor of Lutheran Memorial Chapel for the Deaf at 10th and Grove streets in Oakland, Bailey, 44, helps members of the deaf community throughout the East Bay "find comfort in God's word."

"We carry on normal congregation activities, including worship services, men's and women's social meetings and religious education," he said. "Everything we use, in the form of materials, has to be translated into sign language!"

"FOR EXAMPLE, we replace music with motion called 'signing'. When a deaf person leads the congregation in signing, he stands before it and works out the dialogue of the song with his hands and body--like a dramatic mime."

When Bailey gives his sermon, he always speaks and signs at the same time, for the benefit of the hearing persons in attendance. Oftentimes, he sings while the congregation signs, he said.

Among other duties, Bailey counsels individuals and families, shares in the joy of anniversaries, supplies social and educational services.

"The fact that I can communicate with the deaf enables me to deal with them not only religiously but be helpful in some of their other activities--interpreting for them at the doctor's office, job interviews, and in court, if need be."

IN ADDITION to serving at Memorial Chapel, Bailey also serves the deaf in Sacramento and Stockton with church services every other Sunday. He is a member of the Ephphatha Conference, which is a national group of Lutheran workers serving the deaf.

Bailey is also a member of the East Bay Council and Referral Agency for the deaf and past president of the board. The agency is set up by the deaf to help them get available social services when they can't communicate or explain what their need is.

Bailey is presently one of seven regional advisers for the Lutheran deaf missions in the United States and Canada. He is chairman of Concordia Pastoral Circuit, made up of pastors serving congregations of the Lutheran Church--Missouri Synod in the East Bay. He also holds religious classes at the California School for the Deaf in Berkeley.

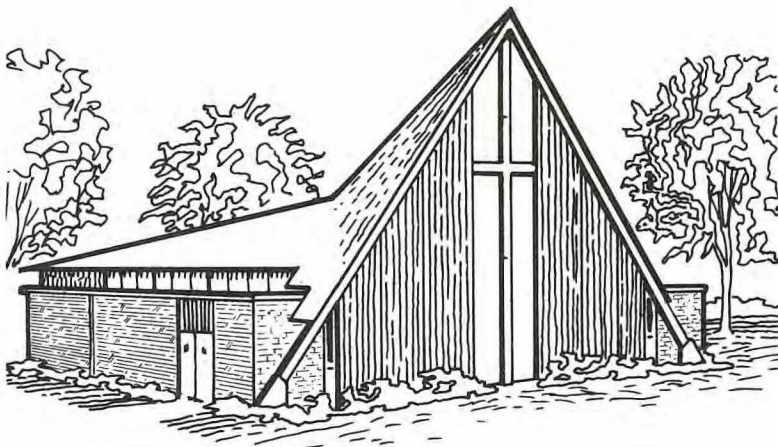
Bailey said he has no regrets about becoming a pastor to the deaf.

"It has its problems," he said. "But when I look at a normal parish's problems, I'm happy where I am. However, I do miss good church music."

BAILEY SAYS he enjoys his work because he "is helping people who otherwise might not have help and comfort in God's word."

He dislikes the long hours, travel and the fact the deaf are scattered throughout the area.

(Continued on Page 6)



ETERNAL MERCY LUTHERAN CHURCH  
FOR THE DEAF  
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THE INTERNATIONAL LUTHERAN DEAF ASSOCIATION  
WILL MEET  
JULY 16-17-18, 1973  
AT THE  
HOTEL MUEHLEBACH, KANSAS CITY, MISSOURI

Test Your Bible Knowledge

8. GOD MADE WOMAN (Genesis 2:18-22)
- a. to aid man in his struggle against the serpent.
  - b. because no helpmeet for man was found among the beasts of the field and the fowl of the air.
  - c. because man had been created with too many ribs
  - d. to endow mankind with the symmetry of the heavenly bodies
73. JACOB SPENT HIS WEDDING NIGHT WITH HIS BRIDE'S SISTER BECAUSE (Genesis 29: 16-23)
- a. their father palmed her off on him in the dark
  - b. the Lord had foretold that his bride would be barren
  - c. they were identical twins
  - d. the bride palmed her off on him in the dark
176. SOME OF THE ISRAELITES INCURRED THE LORD'S WRATH BY DEVELOPING A CRAVING FOR
- a. flesh
  - b. manna
  - c. liquor
  - d. tobacco
643. "DIVERS WEIGHTS, AND DIVERS MEASURES" (Proverbs 20:10)
- a. "afford the seller many pleasures"
  - b. "are alike abominations to the Lord"
  - c. "reflect variety in human experience"
  - d. "will never bring the merchant treasures"

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Top left: Rev. Bengelsdorf confirming Janet Weber of Waterloo on August 13, 1972.

Top right: Farewell of Pastor Bengelsdorf on October 8, 1972.

Bottom left: Confirmation of Lois Van Wyk in Oskaloosa on September 24, 1972.

Bottom right: Pastor Bengelsdorf's farewell on October 8, 1972.



# The Church Is - - -

Some people have problems finishing that sentence. They don't know what the church is (even though they may belong to the church themselves!) ... or they have some wrong ideas about what the church is.

Some people think that the church is a club. People join the church, because they will meet their friends at the church. They expect the church to provide plenty of social activities. And they hope that the dues won't be too expensive.

The church is not a club! It is a fellowship of people who believe that Jesus Christ is their Savior and Lord. They have one very important thing in common - they all love Jesus very much (yes, more than anything else in the world!).

They did not suddenly decide to join the church ... God chose them and joined them to the church. They are in the church, so that they can work with other Christian people to spread the Good News of Jesus to all people in the world. They are in the church, so they can receive help and encouragement from other Christians.

Some people think that the church is only for good people ... no one else need bother to apply. The church is not a museum for saints! It is a hospital for sinners! It is not a place where good people come together to show off how good they are. If that were true, the church would not have any members (and no pastor, either).

The church is full of bad people, who know they are not as good as God wants them to be (the Bible calls them sinners.) They are looking for God's forgiveness ... they are looking for His help to make their lives better. They believe that God does forgive them, because Jesus died for their sins. And they believe that God helps people who want to stop sinning and live the way God wants.

God invites YOU to His church, no matter who you are - rich or poor, man or woman, young or old, "good" or bad. God invites you, so that you can get His good gifts. If you have already accepted His invitation (you already believe in Jesus and love Him!) - wonderful! May God make you strong in your faith and love. But if you have not accepted that invitation yet, we urge you - do it now! Today is not too late ... tomorrow may be!

--Rocky Mountain Newsletter,  
Denver, Colorado



## OAKLAND PASTOR USES SIGN LANGUAGE TO PREACH

(Continued from Page 3)

"Because of the distances I have to travel, it takes more time to serve one person. I can't just pick up the phone and talk with them when they have a problem."

Bailey was first introduced to the ministry while attending Concordia High School in Oakland. He graduated in 1946 and went on to California Concordia College in Oakland until 1948, when he attended Concordia Seminary in St. Louis.

Although Bailey was interested in teaching, the faculty at the seminary encouraged him to study for the ministry.

I HAD THOUGHTS of becoming a pastor in a normal suburban parish and had not planned on becoming a pastor to the deaf. However, when graduation came in 1953, there was a need for deaf workers and I was called to be one.

I had taken a semester of sign language with the idea if deaf persons were in my parish, I could communicate with them. That was a point in my favor."

Bailey trained for four months with a pastor in Kansas City. Eventually, the pastor divided his field--the states of Kansas and Colorado--with Bailey.

"I worked as a pastor to the deaf in Denver, Colorado Springs, and Pueblo Southwest Colorado, Western Nebraska with an occasional trip to Utah," he said.

"I guess I could have been called a roaming reverend, since I had one teaching congregation and five preaching stations. I taught in Colorado for six years, until I was called to Des Moines, Iowa, in 1960."

IN DES MOINES, Bailey served two organized congregations and 10 preaching stations which met once a month. In 1964, he was called to Memorial Chapel in Oakland.

When Bailey's not busy counseling or preaching, he spends his time railroading--primarily building model trains and doing both black and white photography of railroad equipment and buildings.

"I guess it started from a childhood fascination with trains," he said. "I grew up near the main line of the Santa Fe railroad in Fresno. I could see the track from my house.

"Also, during my first two years of college, I rode the train to Oakland from Fresno. As a pastor, I did most of my traveling by train and bus as well," he recalled.



## An Earnest Prayer

GENERAL PRAYER

*Almighty God, our heavenly Father...We, your not worthy servants...do now truly give to You our most humble and heart full thanks for all Your goodness, loving-kindness and blessings to us and to all people...but above all we thank You for giving us your Son, Jesus Christ our Lord and Savior...help us all the time, every day and every night...to live good and clean lives...hear us, O Lord God...and send to us a very good minister...through this new minister may we learn more and more about You and Your love to us all...please help us all to cooperate and work together so we can love You much more...let Your Holy Spirit in us lead us away from all temptations...please Lord, accept this, our humble prayer...we pray to You in the name of Jesus Christ, Your son,*

*the name of Jesus Christ, your Son, our Lord, to whom with You and the Holy Spirit, be all honor and glory, world without end...Amen.*

-Mr. LaVerne Mass, President  
Word of God Lutheran Church  
Cedar Rapids, Iowa



In looking over some statistics from an insurance company leaflet the other day we were surprised and saddened by some figures. It was that daily 11 children under age 15 die from cancer. That is shocking and it is a warning to parents to take all steps possible to protect all their children.

## HIGHLIGHTS OF THE INTERNATIONAL LUTHERAN DEAF ASSOCIATION BOARD OF DIRECTORS' MEETING

The Board of Directors of the I.L.D.A. met at Concordia Seminary in St. Louis, Mo., last November, 1971. Members of the Board of Directors who were present at the meeting were: Rev. Rodney Rynearson, Dale Paden, Uriel C. Jones, Gary Schlub, Bob Baker, Harold Thuve, Ralph Foster, Warren Riege, Evelyn DeMeyere, Herman Spencer, and Marion Van Manen.

Warren Riege and Gary Schlub gave reports on the financial standing of the I.L.D.A. Most of the member congregations had sent in their \$125.00 dues at that time. The expenses of the I.L.D.A. Convention in Chicago, July, 1971, had been paid. The total balance at the time of this meeting was \$6139.09. The travel and board expenses of the Board members to this meeting were to be paid out of this amount. It was decided that the \$362.66 offering from the last I.L.D.A. Convention worship be added to the I.L.D.A. Fund. Gary Schlub is our new I.L.D.A. treasurer.

It was reported that 365 registrations were received for the I.L.D.A. July Convention and that 400 people attended the banquet and 268 received Holy Communion in the Sunday worship.

The Board of Directors spent much of their time discussing the proposed I.L.D.A. Constitution and By-laws, changing them to their present form. As the Constitution proposes, President Van Manen appointed Warren Fiege to the Finance Committee.

It was proposed and passed that the I.L.D.A. pay Archie Marshall the \$50.00 award for his winning I.L.D.A. emblem design, and also pay the \$10.00 each to the three winners in the cultural arts. It was decided that the I.L.D.A. emblem design be kept safely in the Home Office where it will be easily available, and that the emblem be used on a banner using Archie Marshall's choice of colors.

Uriel C. Jones talked about his new job as Editor of THE DEAF LUTHERAN and explained his ideas for the future of the publication.

Dale Paden moved that the I.L.D.A. take over the responsibility of THE DEAF LUTHERAN and the Lutheran Deaf Mission Society (L.D.M.S.). Discussion followed on what these responsibilities would involve and action on the motion was tabled until 1973 so that a more detailed study could be made of this proposal with Ephphatha Conference and the Board for Missions. President Van Manen appointed Uriel C. Jones as negotiator for THE DEAF LUTHERAN and the L.D.M.S.

It was decided that President Van Manen present at the Memorial Service for Rev. Quintin Quade a memorial collection of \$24.50 from the I.L.D.A. Board members and Regional Advisors.

It was decided that the I.L.D.A. ask the Board for Missions to let the I.L.D.A. be the Lutheran representative on the Board of C.O.S.D. (Council of Organizations Serving the Deaf). Marion Van Manen was appointed the I.L.D.A. representative to C.O.S.D. and Gary Schlub was appointed the alternate representative.

President Van Manen appointed Dale Paden Chairman of the 1973 I.L.D.A. Convention Program Committee. He also appointed Evelyn DeMeyere, Ralph Foster, Herman Spencer, Harold Thuve, Pearl Goff, and Warren King as committee members. Discussion followed on the next I.L.D.A. Convention, which will be held in Kansas City, Mo., July 12-15 or 16, 1973. It was moved and passed that member congregations must pay their \$125.00 dues before the next convention in order to have a voice at that convention. The Program Committee met and suggested the theme, "Sharing Love in Christ" for the 1973 Convention, and assigned the following responsibilities to the regions: Midwest Region; Arrangement, housing and equipment; Central Region: Registrations, Treasurer's assistants; Great Lakes Region; Speakers and Programs; Eastern Region; Publicity and Promotion; Dixie Region; Special assignments; California Region; Worship; and Northwest Region; Displays.

The first Board of Director's Meeting of the I.L.D.A. seemed to be a busy one and the road ahead is going to be challenging for all the members of the International Lutheran Deaf Association. May God bless our efforts together for His glory!



Every human being either adds to or subtracts from the happiness of those with whom he comes in contact.	Anyone can do any amount of work, provided it isn't the work he is supposed to be doing at the moment.
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Rev. George Winkler, W. 3614 Wellesley, Spokane, Wash. 99205	(509) 326-3227
Rev. Donald Winkler, 469 Park Overlook, Worthington, Ohio 43085	
Rev. Donald Zuhn, 12154 E. Ohio Ave., Aurora, Colo. 80010	(303) 366-7748
Self-Supporting Church — Emmanuel Lutheran Church of the Deaf, Milwaukee, Wis.	
Rev. Martin E. A. Mueller, Pastor Emeritus, 2670 N. 46th St., Milwaukee, Wis. 53210	(414) 445-7231

Part-Time Pastors

Rev. N. E. Borchardt, 11719 Evanston Ave., Detroit, Mich. 48213	(313) 527-7023
Rev. W. Ferber, 617 14th St., S., Fargo, N. Dak. 58101	(701) 235-5661
Rev. Delbert Thies, 3802 N. 48th St., Omaha, Nebr. 68104	(402) 453-8832
Rev. Frank Wagenknecht, 1625 Woodridge Dr., Clearwater Fla. 33516	(813) 581-5414

Lay Ministers

Mr. Gilbert Berninghaus, 2511 N. 51st Ave., Omaha, Nebr. 68104	(402) 558-2487
Mr. Alex Brodie, Apt. 101, 590 Whiting Way, Coquitlam, B. C., Can.	
Mr. Robert D. Case, 3763 Crosswood Cove, Memphis, Tenn. 38127	(901) 358-6572
Mr. Paul Consoer, 19080 N. W. 32d Ave., Opa Locka, Fla. 33054	(305) 621-8950
Mr. Don Fairman, 3725 Fifth Ave., Great Falls, Mont. 59401	(406) 452-2382
Mr. Robert Henrikson, 3748 Paris Blvd. E., Westerville, Ohio 43081	(614) 482-6933
Mr. Carl Kolb, Woodridge Apts., 47 Woodridge Ct., Apt. 8, Rochester, N. Y. 14622	(312) 994-7477
Mr. Robert Oettel, 8448 S. Indiana Ave., Chicago, Ill. 60619	
Mr. Marion J. Van Manen, 699 Grand Coulee Avenue, No. 1, Sunnyvale, Calif., 94087	(408) 735-8825
Mr. Wilhelm Wegner, 502 E. Washington St., Delavan, Wis. 53115	(414) 728-6584
Mr. Harold Ziprick, 4328 Morley Trail, Calgary 48, Alta., Can.	(403) 282-7718

Parish Workers

Mrs. Judy Miller, 15000 N. W. 27th Ave., Opa Locka, Fla. 33054	(305) 688-0312
Mrs. Doris Myhre, 955 N. 34th St., Milwaukee, Wis. 53208	(414) 344-4786
Miss Gayle Volzke, 3215 21st Ave. S., Minneapolis, Minn. 55407	(612) 722-7419

Vicars

Mr. Timothy Maschke, 41-56 76th St., Elmhurst, N. Y. 11373	(212) 335-4649
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International Lutheran Deaf Association

President — Marion J. Van Manen, 699 Grand Coulee Ave., No. 1, Sunnyvale, Calif. 94087  
President-Elect — Uriel C. Jones, Sr., 6227 Northwood Ave., Apt. 1-B, St. Louis, Mo. 63105  
Secretary — Robert Baker, 10621 W. 56th Terrace, Shawnee Mission, Kans. 66203  
Treasurer — Gary Schlub, 13110 Taney Dr., Beltsville, Md. 20705

ILDA Vice-Presidents (Regions)

Central — Mr. Russel Healey, 4112 Cleveland, St. Louis, Mo. 63110  
Dixie — Herman Spencer, 311 Third Ave., N. W., Conover, N. C., 28612  
Eastern — Warren B. King Jr., 84-16 60th Rd., Elmhurst, N. Y. 11373  
Great Lakes — Mrs. Evelyn DeMeyere, 4312 Courville, Detroit, Mich. 48224  
Midwest — Dale Paden, 1680 Whitmore, Omaha, Nebr. 68112  
Northwest — Ralph Foster, Box 104, Joplin, Mont. 59531  
Pacific — Harold Thuve, 3218 W. 153d St., Gardena, Calif. 90249

Regional Advisers

Central — Rev. Martin Hewitt, 6301 Alamo Ave., St. Louis, Mo. 63105  
Dixie — Rev. Donald Leber, 4787 Scheibler Rd., Memphis, Tenn. 38128  
Eastern — Rev. Daniel Hodgson, 59 Maxwell Rd., Garden City, N. Y. 11530  
Great Lakes — Rev. Myron Prok, 2085 Wascana Ave., Lakewood, Ohio 44107  
Midwest — Rev. W. H. Lange, 5070 Lake St., Omaha, Nebr. 68104  
Northwest — Rev. George Natonick, 2417 NE Ainsworth, Portland, Oreg. 97211  
Pacific — Rev. Clark R. Bailey, 2406 107th Ave., Oakland, Calif. 94603

Roster of staff with teletypewriter (TTY) units:

Rev. Clark Bailey, Oakland, Calif. (415) 632-0845  
Rev. Robert Bauer, Edmonton, Alta., Can. (403) 435-7788  
Mr. Robert D. Case, Memphis, Tenn. (901) 358-6572  
Mr. Paul Consoer, Miami, Fla. (305) 621-8950  
Rev. C. Roland Gerhold, Newark, N. J. (201) 485-2261  
Rev. Martin Hewitt, St. Louis, Mo. (314) 725-8349  
Rev. Daniel Hodgson, Garden City, N. Y. (516) 248-2357  
Rev. Donald Leber, Memphis, Tenn., (901) 386-3130  
Rev. George Natonick, Portland, Oreg. (503) 281-4480  
Rev. Daniel Pokorny, Beltsville, Md. (301) 937-2704  
Rev. Richard Reinap, St. Paul, Minn. (612) 824-8968  
Rev. Earl Thaler, West Hartford, Conn. (203) 523-0345  
Rev. Walter Uhlig, Sioux Falls, S. Dak. (605) 336-9481  
Mr. Marion J. Van Manen, Sunnyvale, Calif. (408) 734-1570  
Rev. George Winkler, Spokane, Wash. (509) 326-9052

Churches with TTY units:

Elmhurst, N. Y., St. Matthew (212) 335-8141  
Memphis, Tenn., Eternal Mercy (901) 274-2727  
Newark, N. J., St. Matthew (201) 485-2261  
N. Miami, Fla., Deaf Zion (305) 688-0312  
St. Louis, Mo., Holy Cross (314) 533-6035  
West Hartford, Conn., Lutheran (203) 523-0345  
Sunnyvale, Calif., (408) 736-9246  
Dallas, Tex. (214) 368-1371  
Winnipeg, Man., Canada (204) 489-6302  
Warminster, Pa., (215) 674-3474

Christmas in Switzerland?



How about a winter trip to Switzerland this year? Say, three weeks for touring, visiting with the Swiss deaf, and skiing--that would make for an interesting, fun-filled vacation!

Rev. Daniel Pokorny will lead the Swiss-vacation trip, Dec. 24-Jan. 15. It is open to anyone, but must be limited to the first 20 applicants.

Are you interested? Here are more details:

Week one will focus on a retreat and ski camp planned for deaf people by Rev. Denis Mermod of Geneva.

Week two, the group will tour the city of Bern, Switzerland with a highlight reception at the church of the deaf. This will be followed by a visit to Zurich where the group will visit the deaf school, deaf center and deaf church. The highlight of the Zurich tour will be seeing the world's only organ for the deaf and watching the mime chorus.

Week three, on to Klosters near St. Moritz where the group will have more time for skiing, and vacation-retreating.

Costs: travel from New York City to Switzerland and back to New York City by Swiss Air: Adults - \$240, Student fare - \$229, and children under 12 - \$120. Add the cost of three weeks in Switzerland: \$155 includes ground travel, lodging, three meals a day the first week, and two meals a day the second and third weeks. Total cost \$395 or less.

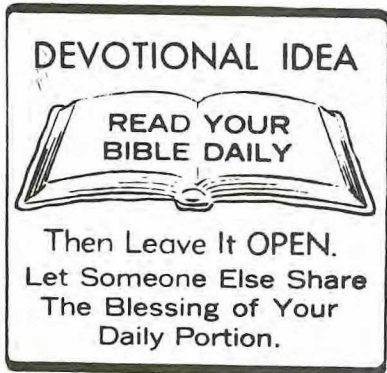
Write to Rev. Daniel Pokorny, Gallaudet College, Kendall Green, N.E., Washington, D.C. 20002 or telephone collect (202) 447-0471.

Daily Bible Reading Plan

1972

(American Bible Society)

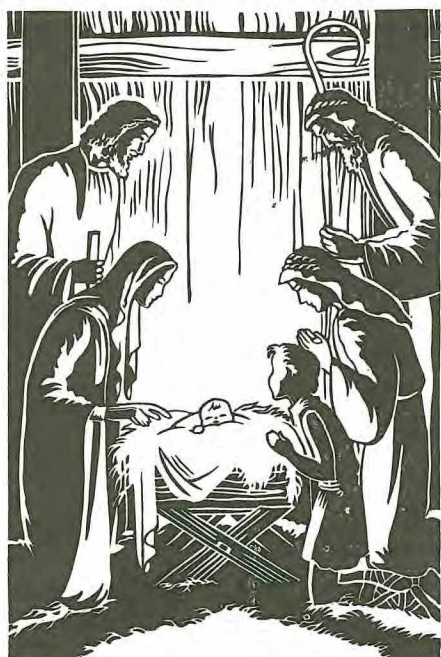
HOPE FOR MODERN MAN



Hope for Peace

DECEMBER	14.....Luke 19:41-48.....
	15.....Romans 14:19-23....
	16.....2 Timothy 2:19-26..
Day	Chapter
1.....	John 16:19-28.....
2.....	John 16:29-33.....
3 Sunday..	Numbers 6:22-27...
4.....	Isaiah 52:7-10.....
5.....	Isaiah 60:1-11.....
6.....	Isaiah 60:15-22....
7.....	Romans 10:12-18....
8.....	Acts 11:19-26.....
9.....	Acts 13:32-37.....
10 Sunday..	Psalm 85:8-13....
11.....	Isaiah 26:1-11.....
12.....	Isaiah 61:1-6.....
13.....	Luke 10:1-9.....
14.....	Luke 19:41-48.....
15.....	Romans 14:19-23....
16.....	2 Timothy 2:19-26..
17 Sunday..	Psalm 122:1-9....
18.....	Isaiah 9:2-7.....
19.....	Micah 5:2-7.....
20.....	Matthew 1:1-25.....
21.....	Matthew 2:1-10.....
22.....	Matthew 2:11-15....
23.....	Ephesians 2:13-22..
24 Sunday..	Isaiah 13:6-11....
25.....	Joel 2:1-11.....
26.....	Joel 2:12-17.....
27.....	Joel 2:25-32.....
28.....	Zechariah 14:1-9...
29.....	Matthew 25:31-46...
30.....	Revelation 11:15-19
31 Sun...	Revelation 22:16-21





## I Love To Tell The Story

I love to tell the story  
Of unseen things above,  
Of Jesus and His glory,  
Of Jesus and His love.  
I love to tell the story,  
Because I know 'tis true;  
It satisfies my longings  
As nothing else can do.  
I love to tell the story,  
'Twill be my theme in glory  
To tell the old, old story  
Of Jesus and His love.

I love to tell the story;  
'Tis pleasant to repeat.  
What seems, each time I  
tell it,  
More wonderfully sweet.  
I love to tell the story,  
For some have never heard  
The message of salvation,  
From God's own holy Word.  
I love to tell the story,  
'Twill be my theme in glory  
To tell the old, old story  
Of Jesus and His love.

I love to tell the story;  
For those who know it best  
Seem hungering and thirsting  
To hear it like the rest.  
And when, in scenes of glory  
I sing the New, New Song,  
'Twill be the Old, Old Story  
That I have loved so long.  
I love to tell the story,  
'Twill be my theme in glory  
To tell the old, old story  
Of Jesus and His love.

### THE BEST STORY I HAVE HEARD IN A LONG TIME!!

From a church bulletin:

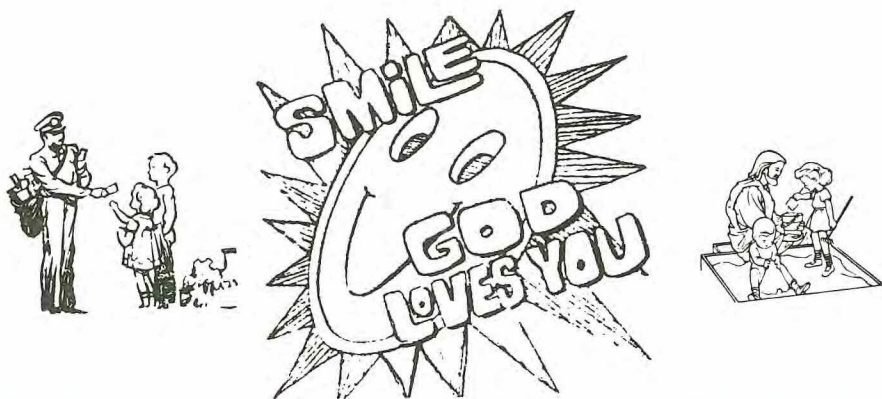
#### FOR OF SUCH IS THE KINGDOM OF HEAVEN

We can all learn from the children! This week in the XXXXX Sunday School it was discovered that there was a thief among us--money was missing from the offering plate. The details are unimportant here.

What is important is that while much of the time in life we see condemnation of an offender or a glossing over of an offense as if it were nothing, this Sunday at XXXXX Church in XXXXX, the children offered a prayer and pronounced a public absolution for the offender. They were saying, "We didn't like what happened; we don't want it to happen again; and we offer our kindness, compassion and forgiveness."

This was a beautiful example of healing ministry. Perhaps this is part of the meaning of the words of Jesus when He urged us to "become as little children."

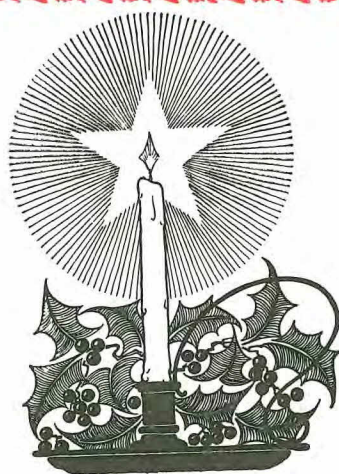
## CHILDREN'S PAGE



## FOR OUR CHILDREN

Lord Jesus, who didst take little children into Thine arms and laugh and play with them, bless, we pray Thee all children at this Christmastide! As with shining eyes and glad hearts they nod their heads so wisely at the stories of the angels and of a baby cradled in the hay at the end of the way of a wandering star, may their faith and expectation be a rebuke to our own faithlessness. Help us to make this season all joy for them, a time that shall make Thee, Lord Jesus, even more real to them! Watch tenderly over them and keep them safe. Grant that they may grow in health and strength into Christian maturity. May they turn early to Thee, the Friend of children, the Friend of all. We ask in the lovely name of Him who was once a little child. Amen.

--Peter Marshall  
(From "The Prayers of Peter Marshall.")



## Merry Christmas



## Stars STARS StArS

How many kinds of stars are there?

1. First, we have our old friend, the five-pointed star. Do you know how to fold a white sheet of paper in such a way that you can make one snip with your scissors and have a perfect five-pointed star!

2. Next is the Star of David. It has six points.

3. Who knows the Moravian Star? I'll give you the technical name for it. Be ready! GREAT STELLATED DODECAHEDRON! Imagine me using a 12-letter word in my Children's Page! I did.

On another part of the paper, I will give you a drawing and directions on how to make one. It's a beautiful thing for use at Christmastime. ★



TWINKLE,  
TWINKLE,  
LITTLE STAR  
Twinkle,  
twinkle,  
little star,

How I wonder what you are;

Up above the world so high,

Like a diamond in the sky,

When the sun has gone to rest,

When he sinks down in the west,

Then you show your little light,

Twinkle, twinkle all the night.