

DEAF LUTHERAN



May 1972

Official Organ of the Board of Missions of the Lutheran Church - Missouri Synod

Volume 64, Number 5

Ephphatha Welcomes Four NeW Members

A LOOK AT 1972

This is a good time to review with our readers the things we hope to accomplish in 1972.



Sunday, March 5, was a joyous day at Ephphatha Church in Chicago as three young adults were baptised and another woman was received into membership through profession of faith.

Baptised were Mrs. Joyce Harrison and Miss Willie Mae Webb of Chicago, and Mr. Carl Harris of Gary, Ind. Prior to their Baptism they studied the Bible and Lutheran teachings with Rev. Charles Jones.

Mrs. Cecilia E. (Bettye) Saddler studied the Lutheran catechism with Lay Minister Robert Oettel prior to joining Ephphatha by profession of faith.

As part of the Baptismal ceremony, lay leader William Golden lit a special Baptism candle for each candidate and then presented it to him as the congregation's gift.

That afternoon members and friends greeted the new members at a chicken and veal chop dinner in the church basement, prepared by the Ladies Guild of Ephphatha. Topping off the dinner was a large sheet cake with an inscription welcoming the new members. EACH ONE REACH ONE - First I would like to urge you to cooperate in whatever way you can in the celebration of our Synod's 125th anniversary. Our president wants to see 125 new churches begun in this anniversary year. I would like to suggest we aim at twice as many new members in our deaf congregations. This means a goal of 250 new members in 1972. If we can reach this goal, it will bring our deaf adult membership near the 6,000 mark. Let's all get to work on a renewed evangelism emphasis and see if we can win members for Christ. If each of our missions could reach only one new member in 1972 we could easily add 250 new members. We could easily top that 6,000 mark.

NEW MEMBER CONGREGATION IN PHILADELPHIA - We welcome into our family of deaf congregations a new one, St. Philip's Lutheran Church of the Deaf in Philadelphia, Pa.

Though this is not a new church, now 45 years old, it is new to us. In January we received a letter from their president, Mr. Simonangeli, notifying us that the congregation had voted to apply for membership in The Lutheran Church-Missouri Synod. We have written to the presidents of the Eastern and Atlantic Districts to work with Eastern Regional Advisor, Rev. Dan Hodgson, to bring this about. Ibelieve this is the first time in our history that a deaf congregation from another Lutheran synod has applied for membership with us.

St. Philip's congregation has most recently been served by Rev. Frederick Goos who has faithfully served the deaf of the Lutheran Church in America for over twenty years. Last year Pastor Goos decided to retire and the congregation asked us to serve them. Pastor Hodgson immediately began conducting services and will serve as vacancy pastor until a new pastor is obtained.

St. Philip's congregation is also asking that our congregationsin Trenton and Camden, New Jersey, unite with them. This will be taken up by these congregations at the Eastern Regional Conference, which determines field organization.

Thus, the Lutheran deaf of Greater Philadelphia, Camden, and Trenton, can possibly form a new asspciation of congregations in a unified field. This is in agreement with the new policies of the Board of Missions whereby all congregations in a field unite to support a pastor under a single field budget and a central treasurer. Again, we extend a hearty welcome to St. Philip's congregation.

THE CENTENNIAL ANNIVERSARY OF THE DETROIT SCHOOL FOR THE DEAF - For most of you, this is not news. Many of our deaf congregations have joined our sister hearing churches across the land in special offerings for the celebration of 100 years' service to the deaf and to the church by our Lutheran School in Detroit. Yet, we will continue to rejoice with them throughout their centennial celebration. The alumni of this school are today prominent members in many of our churches.

Carving May Be First And Only In World



"I sincerely hope that you find my work satisfactory," wrote Mr. Karl Fuehrler about a new woodcarving of Jesus healing the deaf man (Mark 7) which he made for Pastor Dan Pokorny. This completed work of art by a "Holzbildhauer-meister" of Oberammergau Germany (famous town of the once every ten years Passion Play) is now on display in the Pokorny apartment in Baden, Switzerland. The work is 16 x 81/2 inches overall - the Jesus figure measures 10 in. high - and is in remembrance of the four years that Pastor Pokorny served the deaf people

--Robert Oettel

I can give without love, but I cannot love without giving.

Your life is God's gift to you. What you make of it is your gift to Him. --LW EPHPHATHA CONFERENCE, July 24-29, 1972 - The Program Committee of Ephphatha Conference, Pastors Fred Gehrs, Leroy Mason and Arnold Jones, are busily preparing an exciting program for this year's conference. They have succeeded in getting reservations at beautiful Camp Augustana at Lake Geneva, Wis. We look forward to an eventful conference.

THE CENSUS OF THE DEAF - After many months of preparation, the Department of Research and Statistics (Rev. Paul Picard) has sent out the census form for Phase I of an all-Lutheran census. Though a census was once proposed by the Synod's Secretary of Missions in 1944 for our LCMS, it was Please Turn to Page Two of Washington, D.C. and Baltimore.

As a "bon voyage" gift the people of the two cities gave dollars. The dollars were changed to German "marks" which were used to pay the artist for his many careful hours of work.

Pastor Pokorny asked Mr. Fuehrler whether he had ever done such a work before. His reply was "No". This might lead to the idea that this is the first such woodcarving in the world. (Do any of you readers know of another one?) --Rev. Dan Pokorny.

The DEAF LUTHERAN

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The DEAF LUTHERAN Uriel C. Jones, Sr., Editor P.O.Box 9304 St. Louis, Mo., 63117

JUST THINKING --

As the new editor of <u>The DEAF LUTHERAN</u>, I must admit that I have had to begin to do an almighty lot of scanning-reading fast, many big and little publications of and for the Deaf. I've found out many things I didn't know before. Makes me wonder how to and how much to pass on to the readers of the DL. There are so many, many abbreviations we have to learn to know: US, AMA, NAD, FRAT, RID, D.A., LCMS, etc. No one has the time nor patience to spell them all out. We have to be curious and learn what eachshort form means. (Then, somebody moans, "Who cares?") Our language, both in the English and the Sign, have ballooned tremendously during these past few yearst Get Hep! Communication, NOT incommunicado, is the order of the times!

Keep your LETTERS FROM OUR READERS pouring in! I need your ideas and help. I want to keep you interested.

* * *

* * *

I thank the many ministers to the Deaf who have quickly put my name and mailing address on their lists. Their news letters are the main source of items for the DL.

* * *

THANK YOU

for all the pictures and news items that you continue to send to your editor. Keep up the good work! Bulletins and newsletters are also very helpful!

> However, we can print only what we receive and then fill up the allot-So, please, in whatever way — more news from more congregations, hopefully not only in flashfloods but in a steady flow throughout the year.

We copied the two headings above from a very reliable source. The persons who originated them will quickly recognize them. We claim no originality, just that we agree with both. Sometimes we feel like using one and at other times the other. We wanted our readers to see the heads side by side so that they will help us to always use the first one. 0, K., friends?

ADDRESS	CHANGE	Be Sure To Leave Your Old Address Label Sticking To This Clipping.
NEW ADDRESS:		
Name		
Street		
City	State	Zip
6	THE DEAF LUTHERAN 5301 Alamo Avenue St. Louis, Mo., 6	2

A LOOK AT 1972 Continued From Front Page

never carried out. Now we have expanded it to include all the Lutheran congregations of four church bodies in the United States and Canada. Thus, we will reach over 19,000 congregations in 1972 and will have an initial tabulation of the number of deaf children and adults by fall of this year. We urge all our deaf congregations and workers to give this your full and enthusiastic support. The results, I am sure, will be surprising.

SPECIAL RELIGIOUS EDUCATION OF THE DEAF PROJECT - At February and April meetings the Board for Missions and the Regional Advisors will complete preparations for initiating a project which will have great implications for the religious education of deaf children and youth and for recruiting and training Sunday School teachers. We will employ Mrs. Ann Bleuer of Milwaukee, Wis., to produce materials for this project in 1972 and '73. We will be counting on our deaf congregations and especially the pastors and fulltime workers to helpconduct workshops and seminars in local regions and districts. Results of the project should not only develop a tested and workable program for the religious education of deaf children, but it should also provide guidelines and material helps for teachers of religion. The census of the deaf will be most helpful in determining where the workshops are to be conducted.

CAPTIONED FILMS COMMITTEE - Also in 1972 we will produce the first captioned films from the TV "This is the Life" series. The committee met in February. Initially, the committee will consist of four members, Rev. Ludwig of Seattle, Wash., chairman, Mr. Donald Peterson of Washington, D.C., who has done this type of work for the Federal Captioned Films Program, and Rev. Martin Hewitt of St. Louis who will act as local coordinator and resource person. Mr. Uriel C. Jones, as his time permits, will also assist. A local St. Louis committee of persons from Holy Cross Lutheran Church for the Deaf will review and select films for captioning from the "This is the Life" library at Concordia Publishing House. Rev. Martin Neeb and Dr. H. Gockel of Lutheran Television Productions will also act as resource people as their time permits.

WE ARE HAPPY TO INTRODUCE to the readers of The DEAF LUTHERAN two deaf students, graduates of Gallaudet College, who are applying for admission to our seminaries in preparation for the ministry to the deaf. <u>Omahr Mork</u>, a native of Norway, has been accepted by the admissions counselors of the St. Louis seminary for the fall of '72. Omahr has already begun prep studies in D. C. and will attend summer sessions in St. Louis prior to the opening of the fall term Robert Boernke, of Rochester, N. Y., has applied for admission to the Springfield, Ill. seminary. Rev. Eugene Mc-Vicker, professor of religion at Gallaudet, is assisting him in qualifying for entrance. We wish both these young men God's blessings and success in their studies. SCHOLARSHIPS ARE AVAILABLE for young deaf men and women who desire to train for full-time service in the church as lay-assistants and parish workers. A two year course is offered at the Lutheran Lay Training Institute (LLTI) in Milwaukee, Wis. where a full-time interpreter is employed to assist deaf students. Those wishing to apply for admission, please write to both the Dean of LLTI, Rev. Royal Natzke, 3126 W. Kilbourne Ave., Milwaukee, Wis. 53208, and Rev. Herbert W. Rohe, 210 N. Broadway, St. Louis, --Rev. Herbert W. Rohe Mo. 63102.

Suggestions On Care Of Photographs For DL

Should be glossy black.

- 2. Do not write on back of any photographs.
- Do not use paper clips to fasten pictures to cardboard or any other pictures.
- Write on the envelope in which you enclose the picture in the envelope you mail it in.
- 5. Only four people in a one-column cut; 8 to 10 in a two-column cut; 16 to 20 in a three-column cut; and will try convention photograph in a four-column cut. (The more people in the pix, the harder it is to recognize anyone. Who wants a picture in the paper IF NOBODY but you recognize yourself??) PLEASE CLIP AND SAVE!

WANTED: MORE GRIST

FOR THE MILLER

torials and book reviews in the Dis-

trict edition and have kindly said so,

there is little doubt that what is desired most is news about what is happening

While some readers have enjoyed edi-

PRINCE OF PEACE HAS A NEW PARISH WORKER

St. Paul, Minn. Finally we have contacted a new parish worker who began her responsibilities in February. Her name is Miss Gayle Volzke. Her home is Waco, Neb. She was inducted at our regular worship service, Feb. 27th, at 11 AM. Following the service there was a reception in the church basement. Many gave a warm welcome to our new worker among the deaf!

It is said that an Eastern monarch once charged his wise men to invent him a sentence to be ever in a view, and which should be true and appropriate in all times and situations. They presented him these words: "And this, too, shall pass away."

--Elbert Hubbard

CELEBRATED FIFTIETH ANNIVERSARY

Trinity Lutheran Church of the Deaf celebrated the Fiftieth Anniversary of the founding of the Deaf congregation on Sunday, April 9, 1972, in Pittsburgh, Pa. They had a wellattended service of praise and thanksgiving on that day.

PETITION FOR A GREATER MISSIONARY SPIRIT IN OUR CONGREGATIONS:

Lord, you have, in your grace and love, allowed us all to have a part in the honor of sharing your love, forgiveness, and peace with men everywhere. Forgive us when we disdain by our neglect or indifference this great privilege. Make us your missionaries in every area of life where our presence and influence appears. Give us a greater concern for the mission you have given to your entire Church. Stir up the congregations of our Synod with an increased zeal for being about the mission at home and in other lands. Make us restless, Lord, for the salvation of people. This we ask in the name of Jesus who lives and rules with you and the Holy Spirit. Amen.

Daily Bible Reading Plan 1972

. (American Bible Society) HOPE FOR MODERN MAN



Hope for Eternal Life

MAY

Day

Chapter

1.....Isaiah 55:1-13 2.....Hosea 6:1-3 3.....Matthew 5:1-12 4.....l John 2:21-29 5.....l John 5:11-21 6....Jude 20-25

Man's Hope for Eternal Life

7Sunday..Job 13:3-16 8....Job 14:10-22 9.....Psalm 16:1-11 10.....Psalm 23:1-6 11.....Psalm 90:1-17 12..Jeremiah 17:9-14 13..Lamentations 3:22-36

The Meaning of Eternal Life

14Sunday..John 1:1-14 15....John 3:1-6 16....John 5:17-31 17....John 17:1-10 18.....Romans 2:1-11 19...Galatians 3:7-14 20..Galatians 3:15-22

The Source of Eternal Life

21Sun..Matthew 19:16-22 22.....Matthew 26:31-46 23.....Mark 10:23-31 24.....Luke 10:25-37 25....l Timothy 6:17-19 26.....Titus 1:1-4 27.....Titus 3:1-8

The Assurance of Eternal Life

28Sunday..John 3:7-13 29....John 3:14-21 30....John 6:35-40 31....John 10:22-29

O Divińe Master, grant that I may seek Not so much to be consoled as to console; to be understood as to understand; to be loved as to love; for it is in the giving that we receive; it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life. Amen.

Lutheran Deaf Mission Staff

Lutheran Deaf Mission Staff

Full-Time Pastors

 Rev. Daniel Hodgson 59 Maxwell Rd., Garden City, N. Y. 11530 Rev. Louis R. Jasper, 32 Oxford Road, 1st floor, Kowloon Tong, Hong Kong Rev. Russel Johnson, 4911 Anna, Warren, Mich. 48092 Rev. A. T. Jonas, 1207 S. Vermont Ave., Los Angeles, Calif. 90006 Rev. A. T. Jonas, 1207 S. Vermont Ave., Maywood, Ill. 60153 Rev. Martin Kosche, 116 Walnut St., Delavan, Wis. 53115 Rev. W. H. Lange, 5070 Lake St., Omaha. Nebr., 68104 Rev. Roger Leonhardt, 308 E. 14th St., Devils Lake, N. Dak. 58301 Rev. Leroy W. Mason, 805 S. Chapel, Apt. M., Alhambra, Calif. 91801 Rev. Martin E. A. Mueller, 2670 N. 46th St., Milwaukee, Wis. 53210 Rev. George Natonick, 2417 NE Answorth, Portland, Oreg. 97211 Rev. W. O. Neisch, 5049 Wishingwell Dr., Fint, Mich. 48507 Rev. Ervin Oermann, P. O. Box 1065. Milledgeville, Ga. 31061 	(313) (213) (312) (414) (402) (901) (701) (206) (213) (414) (301) (503) (313) (912) mich	$\begin{array}{c} 859687\\ 751-5823\\ 737-3963\\ 345-9081\\ 728-5980\\ 558-5672\\ 386-3130\\ 662-3267\\ 524-2283\\ 281-1740\\ 445-7231\\ 937-2704\\ 281-4480\\ 694-5944\\ 452-3217\\ \end{array}$				
 Rev. Daniel Pokolny, Faubstumment Partant des Kantons Zurich, 6007 Zer Oerlikonerstrasse 98, Switzerland Rev. Myron Prok, 1221 Virginia Ave., Lakewood, Ohio 44107 Rev. Richard Reinap, 205 N. Otis, St. Paul. Minn, 55104 Rev. Geo. C. Ring, 2920 Gilmore Ave., Pittsburgh, Pa. 15235 Rev. Rodney Rynearson, 328 Cromwell Dr., Rochester, N. Y. 14610 Rev. Earl J. Thaler, 32 Brunswick Ave., West Hartford, Conn. 06107 Rev. W. A. Westermann, 4712 Muirfield St., Fort Wayne, Ind. 46805 Rev. George Winkler, W. 3614 Wellesley, Spokane, Wash. 99205 Rev. Georga Fautors 	(216) (612) (412) (716) (415)	$\begin{array}{c} 228 - 0776\\ 824 - 8968\\ 243 - 6617\\ 381 - 9481\\ 589 - 1246\\ 521 - 6677\\ 336 - 9481\\ 485 - 0539\\ 326 - 3227\\ 366 - 7748 \end{array}$				
Rev. N. E. Borchardt, 11719 Evanston Ave., Detroit, Mich. 48213 Rev. W. Ferber, 617 14th St., S., Fargo, N. Dak. 58101 Rev. Delbert Thies, 3802 N. 48th St., Omaha, Nebr. 68104 Rev. Frank Wagenknecht, 1625 Woodridge Dr., Clearwater Fla. 33516	(313) (701) (402) (813)	527-7023 235-5661 453-8832 581-5414				
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Mr. Don Fairman, 3725 Fifth Ave., Great Falls, Mont. 59401 Mr. Robert Henrikson, 3748 Paris Blvd. E, Westerville, Ohio 43081 Mr. Carl Kolb, 9190 Wrenwood Lane, Brentwood, Mo. 63144 Mr. Robert Oettel, 8448 S. Indiana Ave., Chicago, Ill. 60619 Mr. Marion Van Manen, 379 Greenlake Dr., Sunnyvale, Calif, 94086	(305) (406) (614) (314) (312) (408)	558-2487 621-8950 452-2382 882-6933 968-4768 994-7477 734-1570				
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Parish Workers	ν.					
Mrs. Rae deRose, 22 Main St., Newington, Conn. 06111 Mrs. Judy Miller, 15000 N. W. 27th Ave., Opa Locka, Fla. 33054 Mrs. Doris Myhre, 955 N. 34th St., Milwaukee, Wis. 53208	(305) (414)	688-0312 344-4786				
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Mr. Larry Guenzel, Apt. 150E Pennwood Drive, Rochester, N. Y. 14625 Mr. Allan Page, 7863 79th Lane, Glendale, N. Y. 11227 Mr. Kenneth Schnepp, 2845 Moland St., Apt. 2, Madison, Wis. 53704	(212)	381-7055 386-0308 241-3068				
International Lutheran Deaf Association						
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Churches with TTY units:

Elmhurst, N. Y., St. Matthew (212) 335-8141 Memphis, Tenn., Eternal Mercy (901) 274-2727 Newark, N. J., St. Matthew (201) 485-2261 N. Miami, Fla., Deaf Zion (305) 688-0312

* * *

ALL our sons in Vietnam are POWS. BRING THEM HOME!

--St. Francis of Assissi

Too many people are willing to carry the stool when there is a piano to be moved.

St. Louis, Mo., Holy Cross (314) 533-6035 West Hartford, Conn., Lutheran (203) 523-0345

(Check for complete address and regular telephone numbers on the preceding page.)

TEMPORAL BONE BANKS PROGRAM FOR EAR RESEARCH

In the past year, The Deafness Research Foundation participated in the consolidation of the four regional Temporal Bone Banks Centers into a single National Center at The John Hopkins University, under the co-direction of John E. Bordley, M.D., and George T.

Nager, M.D. It is expected that this consolidation will be completed by January, 1972. DRF has undertaken to raise \$60,000 to maintain the National Center for 1972. The Center will be under the joint sponsorship of DRF, the American Academy of Ophthalmology and Otolaryngology and the Armed Forces Institute of Pathology. --Clipped

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	WHA	T KIND OF A FRIEND ARE YOU? FRIENDS	YES	NO
	1.	Are you usually cheerful?		
	2.	Do you gladly lend things to your friends?		
	3.	Do you compliment others?		
	4.	Do you frequently ask your friends to do favors for you?		
	5.	Do you keep yourself from repeating gossip that you hear?		
	6.	Do you resent it when one of your friends is friendly to someone else?		
	7.	Do you make nasty remarks about others?		
	8.	Do you spend a lot of time telling your troubles to your friends?		
	9.	Are you friendly to those who do not "rate" in your school?		
	10.	Are you a good listener?		
	11.	Are you agreeable with your friends?		
	12.	Do you frequently quarrel with friends?		
	13.	Do you have more than one friends?		
	14.	Are you ever jealous of your friends?		
	15.	Do you trust your friends?		
	WHA	T KIND OF FRIEND DO YOU LIKE?	YES	NO
	1.	Someone who is cheerful?		
				1

- Someone willing to lend money or clothes?
- 3. Someone who compliments you?
- Someone willing to do favors for you? 4.
- Someone who is eager to share gossip? 5.
- 6. Someone who is popular?
- Someone who speaks well of others? 7.
- 8. Someone who asks you for help when he's in trouble?
- 9. Someone who is friendly with everybody?
- 10. Someone who talks all the time?
- 11. Someone who likes the same things you do?

The DEAF LUTHERAN/May 1972 What A World ! A Bowl of Roses

It's a crazy world! When a boy gets up at five o'clock each morning to deliver papers, people say he is a "go-getter." Yet some families find it difficult to go to Sunday school by 9:30 and to church by 10:30! Many families feel it impossible to take five minutes each day to read the Bible and conduct a family devotion.

If a woman spends eight hours away from her home working, she is called energetic. Yet some women do not have enough energy to spend two hours in church and Sunday school weekly. If a man takes his family out for various outings and provides many sports and entertainment for his family, he is called a faithful husband and father. Yet too many fathers are not faithful enough to give their family the most important blessing of life: worship at home and in church!

This is a crazy world indeed where first things often come last and where last things come first. We all need to heed the words of Matthew 6:33; "Seek ye FIRST the Kingdom of God and His righteousness, and all these things shall be added unto you."

How could it be that we would be interested in the Sunday papers and the comics but not sufficiently interested in our soul's welfare to worship our Lord? How can it be that we can be interested in the weather, crops, sports, and business but very little interested in the eternal destiny of our soul?

Concern for homes, food, and business is important. Sports and entertainment are good for our lives, but when we give very little thought to spiritual matters, there is something seriously wrong. Let every Sunday find us at the right place -in the church pew with our family, worshiping Him who is our King of kings and Lord of lords.

It was a bowl of roses; There in the light they lay, Languishing, glorying, glowing their life away.

And the soul of them, like a presence, Into me crept and grew And filled me with something-someone-O, was it you? --William E. Henley (]849-]903)

Fill the Empty Spaces

Take a large box, fill it to the top with cannon balls. Is it full? Now, pour some marbles into the box. Many marbles can easily fit into the spaces between the cannon balls. Now, is the box full?

Bring some sand, pour it into the box. You may be surprised how much sand will fit into that "full" box. Surely it is now full! Or is it? Even now there is still room in the box for several gallons of water. People often say that their life is full and busy. "We have no time for church. We are too busy!" "I cannot teach Sunday School; I am too busy!" "I have no time to read the Bible. My day is just too filled with work!" Some of this sounds familiar, doesn't it? But, remember the box "full" with the cannon balls! There was still a lot of empty space in that "full" box. In our busiest day, during our busiest week, there is still a lot of empty time. All we have to do is look between the cannon balls! We will find that we DO have

12. Someone who likes to argue?

13. Someone who has many friends?

14. Someone who isn't jealous of you?

15. Someone who can be trusted?

Put a circle around the number of the sentence which tells the most important thing about a friend you'd like.

المحمد والمحمد والمحم والمحم والمحمد

Verse for the Week

... Ye can discern the face of the sky; but can ye not discern the signs of the times? --Matthew 16:3

Some people are making such thorough preparation for rainy days that they aren't enjoying today's sunshine.

--William Feather

--Just a Minute

"Genius without Education is like Silver in the Mine." --Old Ben

time for the Lord. We DO have time for Bible reading and prayer. We DO have time for deeds of kindness. We DO have time to serve the Lord, IF WE WANT TO! Do we WANT to have time to serve Him?

May God's great love shown us from the cross lead us to "fill" the empty spaces with loving acts of service to our Lord. Maybe we can even make some more time spaces for our Savior! --Rocky Mountain Newsletter

The DEAF LUTHERAN/May 1972

EVANGELISM

Evangelism is telling the good news about Jesus Christ to other people. Christ died. He rose again. The Lord lives and forgives and loves and works with and in us. That is the GOOD NÉWS we wish to share. What a glorious honor God has given us. We can tell the good news about Jesus our Savior.

Oh, that sounds good, but let us be honest. To talk about Jesus takes courage. We are always afraid to talk about Jesus. Luke writes Jesus' words in Acts 1:8; "But you shall receive power after that the Holy Spirit is come on you and you shall talk about Jesus." The power and the courage come from the Spirit. Jesus sends to us His Holy Spirit. That Spirit comes daily to us and fills us with a growing faith and love. In Luke 12:12 Jesus says, "For the Holy Spirit shall teach you in the same hour what you ought to say." Holy Spirit come to us and help us speak the GOOD NEWS about Jesus to our friends. --"The Good Word"

Rochester, N.Y.

Men on the Move

The words, "Men on the Move," can be understood in various ways. The words usually bring to mind an active, progressive group of individuals that see opportunities and challenges without being fearful of attacking them. They are people who know there is work to be done, know it can be done, and do not hesitate to do it.

visited at their relatives, gone fishing at the lakes, or viewed monuments and museums.

Vacations are important days and recreation is big business. We could go on with various topics like where are the best vacation spots or what kind of trailer is best.

Instead, we want to mention two serious thoughts related to vacations.

Vacations can bring us a little closer to God. It is especially true of the people living in the very large cities, where man is so busy in the hustle and the bustle, so wrapped up in himself and the things he makes and does, but it is also true of those in smaller cities and in the country.

Vacations can bring us closer to God as we see the wonders that He has made. The mountains can't help but make a person feel small in comparison to that large block of granite and weak in comparison to the hand that set it there.

In these days of pollution when there is such stress on how man is contaminating the world in which he lives, the sight of God's pure nature calls to one's attention how much better a job God is doing than man. Even the sight of a blue gill on the line or

a bass in the water can remind one of the wonderful God who made the fish and other wonderful creatures like the birds.

Indeed, the heavens declare the glory of God and the earth shows His handiwork. On vacations we get a chance to see that a little better.

Another thought to keep in mind is that vacations can serve God in that they give renewed energy to be about one's work and life when interest has died and one is not energetic as one should be.

attitude, then often one does not care if one says an unkind word or is unwilling to give a person a bit of help when needed or fail in a dozen different ways to show Christian love towards his fellows.

Vacations are really recreation when they recreate one's energy so that he feels life is more worth living and worth living well and right. Such an attitude can be reawakened and strengthened by a vacation. If it does that, then the vacation truly serves God.

--"Siouxland Lutheran"

God cannot use you as a lighthouse somewhere else if He cannot use you as a candle where you are.

--Wis. Dist. Messenger

There ain't no sense in settin' back and makin' one family do all the work in a church, and then fuss because they run it. --Aunt Het

Let Us Be Thankful

Oldest Congregation in 100-year old church reveals some old rules: 1. It is forbidden

for men to wear hats during the worship. 2. It is not per-

missible to smoke a pipe or chew tobacco in the church building.

3. It is forbidden to carry six-shooters or any weapon in church.

4. It is not permissible for anyone to leave the church during worship.

5. It is not permissible to enter or leave the church in a noisy or disturbing manner.

6. It is not permissible to speak aloud in or near the church while services are being held.

7. It is not permissible to laugh in church.

8. It is not permissible to laugh as though in sport in front of the church doors or windows. --Texas Messenger

Open Your Heart to Jesus

To pray is to open our hearts to Jesus. Jesus says, "Ask, and it shall be given you." So we have the privilege of letting Christ come into our hearts to live and love and help us.

Yet to some, prayer is very, very difficult. It is tiring and a work that is exhausting. Perhaps part of the reason that some of us find prayer difficult occasionally is that we make some common mistakes.

First, we frequently think that we must tell God the answer to our prayer. We ask for something and then we state exactly what we want God to do. "Lord, I have a backache, make me well please." A nice prayer, but notice the answer is given.

what we want Him to do. Not "Your will be done," but "Lord, do it my way." "Lord, help my friends to love me more," sounds good but is totally wrong.

Third, we frequently forget to pray in the name of Jesus. This means that we would pray like Jesus.

Prayer is the wonderful opportunity to talk directly with the God who made us, loves us, saves us, heals us, forgives us, and blesses us. We can pause and chat with God. And He listens. Prayer is a time to ask, surely. But it is also a time to thank, a time to praise, a time to honor God. Lord, help us joyfully pray with wonder and thanks because of your many wonderful blessings.

There are some very good ideas there for us to consider, but we will do it some other time.

Today, the start of June, one can see men on the move quite easily. Any major highway is a place where one can find men on the move.

It is the start of June, the beginning of the vacation period. People are on the move as they bid farewell to their work and homes for a few days or weeks.

Many have been looking forward for a long time for this. Already in their mind they have

When one is tired with fatigue he does not do his best work. The cure is usually rest.

When one is tired with monotony he also does not do his best work. Life becomes a burden and work is drudgery.

Then one does not only fail to work energetically, but one fails to be as conscientious in one's actions. If one has a "don't care"

Secondly, we use prayer as a way to get God to do -- "The Good Word" Rochester, N.Y.

How We May Make Others Happy

The six most important words to say: "I admit I made a mistake."

The five most import-"You ant words to say: did a good job."

The four most important words to say: "What is your opinion?"

The three most important words: "If you please "

The two most important words: "Thank you!" The most important word: "We." The least important word of all: "I."

Congregation Honors Rev. and Mrs. Neisch



Pastor W. O. Neisch of the St. Paul's Lutheran Church for the Deaf, Flint, Michigan, was honored with a surprise party held in the church dining room. The congregation presented him with a traveling bag and a large tier cake for fifteen years' service as pastor.

Since taking over his new duties at Flint in June 1971, Pastor Neisch has made many new friends and strengthened the work here. Pastor neisch's territory includes Lansing, Saginaw, Grand Rapids and Muskegon. The congregation is very thankful our Heavenly Father sent him to us.--F. Dunham

WHAT A GOOD HOME SHOULD SUPPLY. . .

- The child knows he is loved and wanted.
- He does not have either too much nor too little;
- He has a place to play in and keep his things;
- He feels he belongs to the family and they to him;
- His parents accept his mistakes as a part of growing up;
- The child shares in the family-planning at points where he is able;

Does Christ Live In Your House?

A new pastor had come to a village in France and called at the cottage of one of his members.

When the husband came home from work the wife said, "The new pastor called today."

"What did he say?" asked the husband.

"He said, 'Does Christ live here?' and I didn't know what to say."

"Why didn't you tell him that we are respectable people?"

"Well," she answered, "I might have said that, only that isn't what he asked me."

"Then why," asked the husband, "didn't you tell him that we say our prayers and read our Bible?"

The wife replied, "He didn't ask me that."

"Why," continued the man, "didn't you tell him that we're always in our church bench?"

The poor woman broke down. "He didn't ask me that either, he just said, 'Does Christ live here?'"

So they pondered for many days what the new pastor meant by such a question. Little by little their lives changed--each daily task became a task that was performed as a service to the Master -each meal became an hour with the Unseen Guest--each prayer a blessed communion with their Constant Companion--each hour of worship a closer bond with Him who walked beside them to guide and sustain and uphold them in all their ways. And little by little they knew: Christ did indeed live there!

And if you were asked that question??? CHILDREN'S PAGE



Dear Readers: Girls, Boys, Women & Men-

Four names of young friends are in this month for giving us the correct answer to our riddle on the CHILDREN'S PAGE last month:

> "What animal is it that walks on four legs in the morning; on two legs at noon; and on three legs in the late afternoon?"

The ones with correct answers are: Linda Ann 12, Rhonda Lee 10, and Michael 5 Ulrich of Stillwater, Okla.; Heinz P. Heimer of Elizabeth, N.J.; Emma Davis of Delavan, age?, Wis., gave the best answer. Lori J. Henrikson, age?, of Westerville, Ohio, gave the right answer, but worded it wrongly. I wrote her a letter explaining the answer. I am very happy with the response to my riddle. So sorry, folks, will give you the answer next month !!!

My Dear Young Friends:

I may keep you guessing at answers to riddles or questions I have for you for a long time. Maybe you have a question or riddle that you would like to send to me to put in the paper. It must be hard for we have some smart people reading our paper all the time. For this month I have another question but it is not as hard as the one last month. Here it is:

"Up jumped two legs, grabbed and threw three legs at four legs."

This question requires three answers. You must name the three things named in my statement. Write me what you think they are.

Your Editor Friend,

P.S.: I am sure that I have some young friends in Maryland, Mississippi, Tennessee, and Washington, D. C. Come on! Speak up! Write to me!



HUMOR...

A Sunday School teacher was telling her class the story of Lot. "Lot was warned to take his wife and flee out of the city, but his wife looked back and was turned to salt," she said. A little girl raised her hand and asked: "What happened to the flea?" --LW English Edition

- He has freedom in proportion to his age and ability;
- 8. He feels he is loved as much as other members of the family;
- He is given a growing faith in the existence of God and a moral law;
- 10. There is discipline and correction as needed.

If parents not fit; children not fit--nothing the church or school can do. --Clipped --Theodore Beiderwieden The Lutheran Witness

Roger Babson once quoted the Ten Commandments in a speech. One of the audience went to him and told Mr. Babson how helpful his quotation would be if it could be printed and widely distributed. "Where did you get it?" he asked. HOW WELL DO YOU KNOW YOUR BIBLE!!!

The higher a man is in grace, the lower he will be in his own esteem.

--Spurgeon

noise of the newly-borns down the hall in the "Ojai Heirport". But it was in the middle of a sleep-disturbed night, that a whimsical bit came to me, in the form of a haiku":

hospital recently as a

patient, I was tempted at

first to annoyance at the

"The newborn wails Pumping the life-sustaining air. "I'm me; I'm here! he

yells!"

What a zest for life! I



Life with Christ is an endless hope; without Him, it is a hopeless end. --Messenger, Grace, El Paso

"A Little Smile Adds a Great Deal to Your Face Value."

