

# DEAF LUTHERAN



April 1972

OFFICIAL ORGAN OF THE BOARD OF MISSIONS OF THE LUTHERAN CHURCH - MISSOURI SYNOD

Volume 64, Number 4

IIK

Rev. and Mrs. Robert M. Corl Honored



Rev. and Mrs. Corl

Rev. and Mrs. Robert M. Corl were honored with a silver wedding anniversary party. It was held at the Heritage House in Madison on Nov. 6, 1971. Many hearing friends also were on hand. The party was held early and not on the real date in late December, on account of the uncertain weather at that time of year.

### WHO IS MY PASTOR'S PASTOR?

It just dawned on me the other day that my pastor has no pastor, no human undershepherd to whom he can turn when the days are dark.

Like most church members, I have called my pastor when there was need, and he has never failed me.

But who is his pastor? Who rushes to his side when the load is heavier than he can bear alone?

Is there not something within all of us that cries out for human sympathy and understanding? Is my pastor an exception merely because he is a pastor?

The Savior turned aside to talk with the Father and spent long hours with Him who meets His servants in secret places and who never forsakes them. But our Lord also needed John and Peter and James and the others. No doubt in later years those very disciples grieved Him because they slept while He suffered alone in the garden. I have made a resolution that, by God's help, I will not break. I am determined that my pastor will know that I love him, that he will not lack the sympathetic understanding I can give. As a member of my church, I will, in some way, be a shepherd's friend. -Author Unknown

# "THE BOARD FOR MISSIONS OFFERS WORD OF THANKS"

In last month's issue you read about the recent changes in the editorship and business management of The Deaf Lutheran. On behalf of the Board, and I am sure, also on behalf of all our readers, both lay and clergy, we want to say a big "Thank you" to Pastors Earl Thaler and Martin Hewitt for a task well done. I am sure we all appreciate the fact that there are a multitude of tasks which had to be fulfilled to keep The Deaf Lutheran going. An editorship requires a lot of creative thinking and writing, and I am sure all of us realize that creative writing is a most difficult task. However, that is only one of the many efforts that must be put forth to publish a monthly magazine for some 5,000 readers. Also, when it comes to the business management of The Deaf Lutheran, there are many headaches. To maintain the address list of thousands of subscribers and control of the blanket subscription plan, very much detail and work are required. Considering the fact that both Pastors Hewitt and Thaler served on a volunteer basis (without pay) we do owe them a most hearty vote of thanks and appreciation. With the growth in subscriptions which these two pastors have developed for The Deaf Lutheran, it has become a full-time task. When it became known that both Pastors Hewitt and Thaler were resigning their posts because of increasing burdens of work in their congregations and field ministries, we had to quickly find someone willing to assume these duties. We are most thankful that Mr. Uriel C. Jones was willing to take on these duties, both editorship and business management, as a fulltime assignment from the Board of Missions. Although he planned to retire, and did retire from his post as head of the vocational department of the Tennessee School for the Deaf, he has agreed to work full-time as editor of The Deaf Lutheran.

This meant "pulling up stakes" in Tennessee, finding an apartment in St. Louis, becoming acquainted with a new community and becoming acquainted with the new job, all of which takes time and a lot of consecrated patient effort. We are grateful that congenial Mr. Jones has eagerly assumed these new responsibilities, especially mid-year and midwinter, and this is proving to be a "tough" winter in St. Louis. Thus, we welcome "the happy warrior," as he is known, and wish him God's blessings of wisdom, strength, and joy as he serves his Lord in this important post. I must express thanks to both Pastor and Mrs. Hewitt for their willingness to be of continuing service during this transition, Pastor Hewitt as pastoral advisor to the editor, and Mrs. Hewitt for part-time secretarial services. Finally, may we plead with all of you for your Christian patience, understanding, and forbearance in this period of transition, and above all for your wholehearted assistance in maintaining a quality paper for the deaf. Please make a point of preparing news items, pictures, and clippings for the new editor. Be sure to put him on your church mailing list so that he can keep in constant touch with your church and its progress. He would especially appreciate your monthly bulletins, calendars, and local publicity in the secular and religious press. Let him "hear" from you via his new "Letters to the Editor" column. Let him know how you like the new publication. Helpful hints and ideas for a new children's page will be deeply appreciated. Let's all work together to make The Deaf Lutheran the successful "voice of the deaf" and the "voice of our Lutheran deaf churches." May I suggest that you appoint able reporters in all fields and regions wherever possible. The Board for Missions is eager to maintain a worldwide circulation of The Deaf Lutheran to an increasing number of local readers. Whatever you can find possible to help The Deaf Lutheran glow, grow, and go will be deeply appreciated. -Rev. Herbert Rohe

First and Only Deaf Pastor Installed



Pastors Beyer and Ludwig

Pastor William A. Ludwig, the first and only deaf pastor in the Lutheran Church-Missouri Synod, was installed as pastor for the Deaf at Trinity Lutheran Church, Seattle, Wash., on Oct. 17, 1971.

Pastor Ludwig will serve deaf congregations

Please turn to Page 2

# LATEST NEWS

# FROM HONG KONG

It seems impossible that this will be our last letter from Hong Kong before furlough. When we first came, the time did not pass quickly. As the months went on, however, we found it difficult to separate one year from the other. We will not have time to write a letter next summer, as we have in the past, because we hope to be on board a ship at that time. Our plans now are to leave here the end of June or early July, head west visiting various ports including London, and then on to New York. We hope to see our friends and relatives in New York sometime near the end of August. We will have to find housing quickly, because during the year of my furlough Please turn to Page 3



### Page 2

# FIRST AND ONLY DEAF PASTOR INSTALLED Continued from Front Page



in Washington at Our Redeemer Church, Seattle; Bethany Lutheran Church, Everett; and Calvary Lutheran Church, Tacoma, as well as missionary to the Deaf of Yakima and Bremerton, Wash.

He succeeds Rev. John A. Beyer, a pastor to the Deaf for over fifty years.

Pastor George Natonick of Portland, Advisor for the Pacific Northwest Region of Synod's Deaf Mission, signed the Rite of Installation, spoken by Pastor Beyer. Both interpreted the hymns and liturgy. The sermon

delivered by Pastor E. F. Schwidder of Trinity Congregation was interpreted by Pastor Wayne C. Bottlinger of Vancouver, B.C., Can. Pastor Schwidder chose

as sermon texts 2 Corinthians 5:20, "We are ambassadors for Christ," and Luke 24:39, "See my hands and feet, that is I myself, handle me and see, for a spirit has not flesh and bones as you see that I have."

He reminded Pastor Ludwig that if he has not preached Christ, he has failed as ambassador for Christ. Pastor Ludwig will use his hands just

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# THE DEAF LUTHERAN

April 1972, Vol. 64, No. 4

Official Organ of the Board for Missions of The Lutheran Church--Missouri Synod.

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The <u>The Deaf Lutheran</u> goes to press on the first Friday, 4 weeks before issue. Send all news, pictures, stories, and articles by the 12th of the month, 7 weeks before issue, to Uriel C. Jones Editor, 6227 Northwood Ave., St. Louis, Mo., 63105

Changes of address and subscriptions--The Deaf Lutheran, 6301 Alamo Ave., St. Louis, Mo., 63105.

as Christ used His hands the language of signs he to comfort, console, teachwill bring hope, joy, and and preach, and through consolation to his people.



consolation to his people. As Christ's hands were inviting hands so Pastor Ludwig will use his hands as an evangelist to bring his people to God.

Pastor Schwidder also encouraged the Deaf to use their hands to serve one another and to bring others to God. They are to use their hands to uplift their pastor just as Aaron lifted up Moses' hands in the wilderness.

Christ's hands spoke elegantly of His atonement, so now Pastor Ludwig's hands must speak of the Savior to those he will serve.

The beautiful and graceful rendition of the hymn, "How Great Thou Art," was performed in signs by Mrs. Randall O. Stavee, leader, and Mesdames T. J. Brighton, E. Koshelnick, B. E. Kosanovick, and W. H. Anderson, with Mr. Palen Keith singing CHILDREN THROUGHOUT NORTH AMERICA TAKE PART IN "HEARTS FOR JESUS" PROGRAM the solo. Children throughout the Missouri Synod will listen to a special "Hearts for Dr. James F. DePree Jesus" program by singer Ronnie Bell as part of their Valentine Week acting on behalf of observance. The photo shows Bell rehearsing the program with children at the President Jaech brought school. The program has been distributed to Synod churches by means of an LP greetings of welcome to record. It features the singer narrating the story of the Lutheran School for Pastor Ludwig and his the Deaf and its century-long career. Also featured is a song "Nobody's family from the North-Child", adapted from an old folk ballad and telling the story of a deaf west District. child's plight before the development of modern teaching methods. The Luther- The service closed with an School for the Deaf in Detroit, which was a pioneer in modern methods of Pastor John Beyer instruction, is conducting an appeal throughout North America for funds with interpreting the stirring which to modernize its building and equipment. This year's "Hearts for Jesus" hymn, "Savior Again to collections provides a means by which children can participate and share in Thy Dear Name We Raise." the Synod's tradition of service to the Deaf. Please turn to Page 6

# LATEST NEWS FROM

# Hong Kong

Continued from Front Page I plan to study at either follow these direct-Columbia or New York University probably in the field of mental retardation.

I have not yet decided if I will return to Hong Kong for a further 3year term after furlough, in Hong Kong does not but I have promised that I will definately decide before we leave here. It to go downtown to pick depends on whether or not them up. So check with my forward looking plans your post office for the for the deaf in Hong Kong cheapest way to send are accepted. I have presented a full report of our plans to the church here, and they are sending checks, a in the process of studying them.

I would like to begin work with the deaf mentally retarded here. Nothing is being done for these children, and so many of them can be trained and educated! For the most part, the Chinese parents are very ashamed of children with any disability, and it is often difficult to get these children out of the house and into our school. The parents need to be trained as much as the children.

We are happy to announce that the official dedication of our Mongkok Lutheran School for the Deaf was held on Oct. 31, 1971. A great many people attended. One of our deaf students, whom we have had in class for three years now, spoke the doxology. The Assistant Director of Education from the Hong Kong Government also spoke. At the same ceremony Sharon Lutheran School was dedicated, too. This school is for 2,000 hearing children and occupies the bottom three floors of our building. Some of the deaf and hearing children have physical education together, and we are making plans for further integration. Today we began accepting a few hearing children in our pre-school section so these classes will be fully integrated. It is an exciting concept! We can still use books, pictures, and magazines for teaching aids, and for the picture file. Please send them to the school address:

18 Cherry St., 4th floor Mongkok, Kowloon

Hong Kong I encourage you to ions for sending these materials. Send them the cheapest way possible. Do not insure these things! It is not worth it. Besides, the post office deliver insured packages, and it takes a whole hour things.

For those of you who have been inquiring about personal check can be sent. It would be best if you would make it out in the name of the school "Mongkok Lutheran School for the Deaf". We have a school account with the Chase Manhattan Bank here

We are happy to tell you all the audio equipment for the classrooms is on its way! Soon each child will be able to have a headset. This will really help him to progress in his studies, and will be a great help for teaching him to speak. Within the last few months we were also able to buy a piano and a movie projector. These teaching aids are wonderful, and we are happy that after being in the building for over a year we finally have them. Thanks to so many of you for helping us with these things!

May this epistle of ours find you all well and happy. The only way we can survive in this world full of calamities and hatred is to live our lives as Christians and bring others to know Christ's love. Greetings to all in the name of our Savior!

-Rev. Louis Jasper

(The foregoing article was gleaned from the Jasper's Christmas letter. Rev. M. Hewitt) THE LORD OUR SHEPHERD

- The Lord is my shepherd; I have everything I need.
- He lets me rest in fields of green grass and leads me to quiet pools of fresh water.
- He gives me new strength.
- He guides me in the right. way, as he has promised.
- Even if that way goes through deepest darkness,
- I will not be afraid, Lord, because you are with me: Your shepherd's rod and
- staff keep me safe.
- You prepare a banquet for me, where all my enemies can see me;
- You welcome me by pouring ointment on my head and filling my cup to the brim.
- Certainly your goodness and love will be with me as long as I live; and your house will be my home forever. --Today's English Version.



Mongkok Lutheran School for the Deaf

1000 VOLUNTEERS SPUR SCHOOL DRIVE - Over 1000 volunteers, coming from all over Southeast Michigan, have joined forces to undertake the largest single effort of the Lutheran School for the Deaf in its Synod-wide fund raising drive. Volunteers from over 35 congregations plus the 450 members of the School's Ladies Auxiliary are a vital factor in reaching the \$750,000 goal set by members of the Campaign Steering Committee to assure the continuation of the Institute's work in the education of the deaf. In the picture above, children from the school are intent on watching a group of volunteers packing some of the several million items which are being mailed to congregations throughout North America. Gene Koester, of St. Peter's Church in East Detroit, (left foreground), represents one of the many family teams working at the School. St. Peter's Koester family currently represents three generations of volunteers, but it actually totals four generations. Donation of time to the School for the Deaf began with Mr. Koester's grandparents, the late Maria and Jacob Koester. Currently, in addition to Gene Koester, other members of the Koester family from St. Peter's congregation who are active Deaf School volunteers include his father, Karl; his 80 year-old aunt, Miss Bertha Koester; another aunt, Mrs. Louis Knorr; his wife, Shirley and his four children, Karen 17, Diane 14, Linda 12 and Jerry 10.

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# FIFTH ANNIVERSARY CELEBRATION

On Sunday, Dec. 19, 1971, the members of the Bethel Deaf church group had a surprise Fifth Anniversary celebration in honor of Rev. Donald Zuhn at St. Johns Lutheran church, Denver, Col. Mrs. Zuhn and the baby were there, too. They had a Pot Luck dinner and served cake and ice cream.

President Ronald Nester presented a sum of money to Rev. and Mrs. Zuhn as a gift. The deaf members are very thankful to Rev. Zuhn for his wonderful work with the deaf people of Denver.

# THE CHRISTIAN WORKER

# Christian Vocation In Focus

"Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; not with eye service, as menpleasers; but as the servants of Christ, doing the will of God from the heart; with good will doing service, as to the Lord, and not to men: knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free." - Ephesians 6:5-8 The Christian worker should be different in his thinking about his work, and also in the way he works. The Christian should be an obedient worker. Perhaps only the Christian can be truly obedient, because he has learned the obedient life, the life of a follower of Jesus. In his job also, the

Christian is obedient to Christ, first of all, and serves Him from the heart. He has one purpose - to show his love and his honor for his Lord Jesus in everything he does. The Christian will work with a good will, as to the Lord. This means that he will do the best job he is able to do every day, and will do it cheerfully.

Many companies judge their workers by the following things: Howmany times absent

from work? How many accidents at

work?

How willing or able to change jobs in the company?

How often late for work?

How good is the work done?

Does the worker follow safety rules?

Does the worker know how to use his tools? Does the worker waste

materials? How fast does he work? How steady does he

work? A Christian worker

should have a good score in most of these things. Confess your faith and love for Jesus in the way you work, because Jesus says, "Whosoever therefore shall confess Me before men, him will I confess also before My Father which is in heaven." (Matthew 10:32)

W. H. Lange

### A STORY TO REMEMBER

This is a story about a shoemaker named Conrad, who was a very kindhearted man who loved everybody. One night he dreamed that Christ was going to come to his shop the next day. He got up and went into the nearby forest and got green boughs (limbs) to dress up his shop and make it very beautiful in order to be ready for the great Guest. He also prepared some food and laid it on a pure white cloth. "He lived all the moments o'er and o'er, When the Lord should enter the lowly door --The knock, the call, the latch pulled up, The lighted face, the offered cup. He would wash the feet where the spikes had been,

He would kiss the hands where the nails went in, And then at the last would sit with Him And break the bread as the day drew dim."

But as the day passed there came an old man whose shoes were worn. Conrad invited him in, made him a gift of a sturdy pair of shoes and sent him on his way rejoicing. Then along in the early afternoon an old woman came by, bearing a heavy load of fagots (firewood) on her back, weary and tired. He brought her in and gave her some of the precious food that he had kept ready for the great Guest. Then toward evening a little child, lost on the city stret

streets, crying, found his way to Conrad's door. Conrad found that this child lived on the other side of the city and so great was his heart of love that he took the child across the city to his home. Then he hurried back, fearful that he would miss the great Guest. He sat there still waiting, and the shades of evening began to fall and he began to wonder whether he was mistaken about the great Guest.

"Why is it, Lord, that your feet delay? Did You forget that this was the day? Then soft in the silence a Voice he heard: 'Lift up your heart, for I kept my word. Three times my shadow was on your floor, I was the beggar with bruised feet; I was the woman you gave to eat; I was the child on

The DEAF LUTHERAN/April 1972 with Impaired Hearing. The recommendations suggested captioning news and emergency bulletins, news and sports programs, and broadcasts of captioned movies when films are available from the Media Services and Captioned Films Branch of the U.S. Office of Education. It was also recommended that informational programs concerning problems of the deaf and hard of hearing be offered.

Some of the stations providing special services to hearing impaired viewers include WTTG and WRC, Washington, D.C.; KMOX, KPLR, KTVI, KSD, St. Louis; KCMO, Kansas City; KNXT, Los Angeles; and KOAT, Albuquerque. All of these stations are offering some captioning.

Other stations prefer to offer sign language interpretations of news bulletins and/or programs. We are aware that these stations are providing this service: WHO, Des Moines; KMEG, Sioux City; WLWC, Columbus, Ohio; WJYV, Jackson, Miss.; KXMO, Kansas City; KCPX, Salt Lake City; and KTHV, Little Rock.

### "THEY GROW in SILENCE"

Recommended for educators, professionals working in the area of deafness, and for parents seeking insight to assist them in better understanding of their child's handicap is a just-published book, They Grow in

Silence. This wellwritten publication was co-authored by Eugene D. Mindel, M.D., director of Child Psychiatry Services at Michael Reese Hospital, and McCay Vernon, Ph.D., professor of psychology at Western Maryland College. The COSD is proud to claim both these well-known professionals as members-at-large on the council board of directors. To order a copy of the book, send \$6.95 to National Association of the Deaf, 905 Bonifant Street, Silver Spring, Md. 20910.

the homeless street!"

--Poem by Edwin Markham

WHAT'S NEW ON TELEVISION?

Captioning, sign language interpreting, and special programming is "what's new" in some areas of the country. Acting upon COSD (Council of Organizations Serving the Deaf) recommendations, the Federal Communications Commission on Dec. 17, 1970, issued Public Notice 70-132856051 on The Use of Telecasts to Inform and Alert Viewers

COUNCILings Newsletter

He that succeeds well is he who considers and understands such things as are common and proper.

--Hippocrates.

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# LUTHERAN DEAF MISSION STAFF

1972

(American Bible Society) HOPE FOR MODERN MAN

Daily Bible Reading Plan



HOPE FOR IMMORTALITY

APRIL

Day Chapter

The Better Way (cont'd)

1 2 Timothy 4:1-8

Early Hope for I Immortality

2 Sunday Genesis 8:15-22 3 Genesis 12:1-8 4 Genesis 28:10-17 5 Exodus 6:1-8 6 Isaiah 40:1-8 7 Isaiah 40:9-17 8 Isaiah 40:25-31 Promise of Victory Over Death 9 Sunday Luke 20:27-38 10 Luke 23:39-45 John 8:51-59 11 John 11:21-27 12 13 John 11:38-44 14 John 12:20-26 15 John 14:1-6 The Resurrection-Basis of Hope 16 Sunday Matthew 28:1-8 17 Luke 24:1-12 18 Luke 24:13-32 19 Luke 24:36=49 19 Luke 24:36-49 20 John 20:19-29 21 Acts 1:1-11 22 1 Corinthians 15:12-22 The Ultimate Victory Over Sin and Death 23 Sunday John 16:26-33 24 Acts 4:1-12 25 Romans 6:3-11 1 Corinthians 15:22-28 26 27 2 Corinthians 5:1-15 28 1 Thessalonians 4:13-18 29 2 Timothy 1:1-10

30 Sunday 1 Corinthians 15:51-58 Rev. Herbert W. Rohe, Secretary for Deaf Missions 210 N. Broadway, St. Louis, Mo. 63102 314/231-6969 Full-Time Pastors Rev. Orlin S. Anderson, 104 Finley St., Jacksonville, Ill. 62650 217/243-2528

Rev. Clark R. Bailey, 2406 107th Ave., Oakland, Calif. 94603 415/632-0845 Rev. Robert A. Bauer, 5808 113 B St., Edmonton, Alta., Canada 403/434-1671 Rev. James Bengelsdorf, 623 39th St., Des Moines, Iowa 50312 515/279-1998 Rev. W. Bottlinger, 4609 Watling St., S. Burnaby, Vancouver, B.C., Can. 604/433-1763 Rev. W. Busby, 314 St. George St., St. Augustine, Fla. 32084 904/829-6743 Rev. David L. Carstens, R. 2, Box 587E, Connellys Springs, N.C. 28612 704/397-5152 Rev. Robert M. Corl Jr., 1929 Huxley St., Madison, Wis. 53704 608/249-8076 Rev. Paul Dorr, 556 Dartmount Dr., Jackson, Miss. 39205 601/922-8500 Rev. A. E. Ferber, 3807 Gilham Rd., Kansas City, Mo. 64111 816/561-3849 Rev. Kenneth Finnestad, 499 Oak Park Dr., London 14, Ont., Can. 519/471-8216 Rev. Theodore Frederking, 9902 N. 5th Ave., Phoenix, Ariz. 85021 602/944-1911 Rev. F. P. Gehrs, 694 Beaverbrook St., Winnipeg 9, Man., Can. 204/489-6302 Rev. G. A. Gehrs Jr., 6262 Soledad, Riverside, Calif. 92504 714/689-8380 Rev. C. Roland Gerhold, 510 Parker St., Newark, N.J. 07104 201/485-2260 Rev. Don Haug, 4388 Harvest Lane, Houston, Texas, 77004 713/529-5567 Rev. August Hauptman, 3476 Drummond Rd., Toledo, Ohio 43606 419/472-5586 Rev. Martin A. Hewitt, 6301 Alamo Ave., St. Louis, Mo. 63105 314/725-8349 Rev. Daniel Hodgson, 59 Maxwell Rd., Garden City, N.Y. 11530 516/248-2357 Rev. Louis R. Jasper, 32 Oxford Road, 1st floor, Kowloon Tong, Hong Kong 859687 Rev. Russel Johnson, 4911 Anna, Warren, Mich. 48092 313/751-5823 Rev. A. T. Jonas, 1207 S. Vermont Ave., Los Angeles, Calif. 90006 213/737-3963 Rev. Charles Jones, 1701 S. 8th Ave., Maywood, Ill. 60153 312/345-9081 Rev. Martin Kosche, 116 Walnut St., Delavan, Wis. 53115 414/728-5980 Rev. W. H. Lange, 5070 Lake St., Omaha, Nebr. 68104 402/558-5672 Rev. Donald Leber, 4787 Scheibler Rd., Memphis, Tenn. 38128 901/386-3130 Rev. Roger Leonhardt, 308 E. 14th St., Devils Lake, N. Dak. 58301 701/662-3267 Rev. 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MADISON CONGREGATION TO HOST CONFERENCE

The Madison, Wis., congregation will host the Central Region Lutheran Deaf Conference on June 16-17-18, 1972. The meeting will be held at the Ramada Inn, 3841 East Washington Ave., (Highway 151), Madison.

An hour of intelligent study is worth two hours of listening to the uninformed.

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CHURCHES WITH TTY UNITS: Elmhurst, N.Y., St. Matthew 212/335-8141 Memphis, Tenn., Eternal Mercy 901/274-2727 Newark, N.J., St. Matthew 201/485-2261 N. Miami, Fla., Deaf Zion 305/688-0312 St. Louis, Mo., Holy Cross 314/533-6035 West Hartford, Conn., Lutheran 203/523-0345

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Pastor Ludwig was born in Winner, S.D., Feb. 29, 1932. Soon after birth he became gravely ill and this resulted in the loss of his hearing. He attended the Lutheran School for the Deaf in Detroit, Mich., the Colorado State School for the Deaf in Colorado Springs, and graduated with a Bachelor of Arts degree from Gallaudet College, Washington, D.C. Upon post graduate study at Concordia Seminary in Springfield, Ill., he was awarded the Bachelor of Divinity degree.

Pastor Ludwig served a year of vicarage in the St. Paul, Minn., Deaf Mission Field. During that time he met Miss Sigrid Ellram who fled Estonia with her mother and brother after the communists killed her father, a Major in the Estonian Army. They were married June 29, 1958, and have three children, William 11, Marianne 10, and Lydia 5.

Pastor Ludwig comes to Seattle from Columbus, Ohio, where he served a deaf congregation for 12 years. He also served as Advisor of the Great Lakes Region.

-Meta Luetzow

# LETTERS FROM(TO)OUR READERS

Dear Reader Friends:

I've been told that it's real hard to get any letters from readers of The Deaf Lutheran! To start the ball rolling, I'll write the first letter "A Letter From Your Editor". How do you like the new format? The Deaf Lutheran made up as a small newspaper (tabloid). Is the new type easier or harder to read? Maybe it will take a little time for all of us to get used to it. Maybe I will have to get out another issue in the very same tabloid size and style but with some different arrangements and styles of type. Please write me and And loves us every one. let me know what you like (and do not like!) -- all of He taught us to be good, you--girls, boys, women, men, and ministers! Really I want to hear from you! What about the content? We want to have very much about church activities,

CHILDREN'S PAGE



DEAR READERS--GIRLS, BOYS, WOMEN, MEN, AND THE CLERG

I WANT TO RECEIVE LETTERS FROM ALL OF YOU--EACH ONE OF YOU--SENDING ME SOMETHING YOU WOULD LIKE TO SEE PRINTED ON OUR CHILDREN'S PAGE. WILL YOU? PLEASE WRITE TO ME AND TELL ME ABOUT THE THINGS YOU WOULD LIKE TO SEE PRINTED IN THE PAPER EACH MONTH, YOU MAY HAVE A FAVORITE STORY OR POEM THAT YOU WOULD LIK TO SHARE WITH YOUR FRIENDS ALL OVER THE WORLD, SOME OF YOU LIKE TO DRAW AND HAVEA FAVORITE THAT YOU WOULD LIKE TO SEE PRINTED IN THE PAPER. SEND IT TO ME. LET IT BE ORIGINAL--YOU DREW IT YOURSELF, NOT COPIED.

I HAVE A LITTLE BRAIN-TEASER THAT I HAVE ALWAYS LIKED TO ASK MY LITTLE FRIENDS. HERE IT IS:

"What animal is it that walks on four legs in the morning; on two legs at noon; and on three legs in the late afternoon?"

WRITE ME WHAT YOU THINK THE ANSWER IS. IF YOU GUESS CORRECTLY, I WILL PRINT YOUR NAME IN THE PAPER NEXT MONTH. WILL YOU? MANY THANKS.

YOUR EDITOR FRIEND,

Uniel C.

THE CHILD'S CREED

I believe in God the Father Who made us every one. He made the earth and heaven The moon, the stars and sun. All that we have each day To us by Him is given. We call Him when we pray Our Father in the heaven. I believe in Jesus Christ The Father's only son,

Savior, And Christ, the Crucified. If a child lives with praise, He learns to appreciate. THE HAND . . . If a child lives with fairness Blessings on the hand of He learns justice. women! If a child lives with Angels guard its strength security, and grace, He learns to have faith. In the palace, cottage, If a child lives with hovel, approval, Oh, no matter where the He learns to like himself. place; If a child lives with Would that never storms acceptance and friendship, assailed it, He learns to find love in Rainbows ever gently the world. curled; --Dorothy Law Nolte For the hand that rocks FIRST STEP . . . the cradle The first step of Is the hand that rules science is to know one the world. thing from another. --William Ross Wallace --Carl Linnaeus

CHILDREN LEARN WHAT THEY LIVE

If a child lives with criticism, He learns to condemn. If a child lives with hostility, He learns to fight. If a child lives with ridicule, He learns to be shy. If a child lives with shame, He learns to feel guilty. He came to us from heaven If a child lives with tolerance, He learns to be patient. If a child lives with And on the cross He died; encouragement, And now we call Him He learns confidence.

but also other things that you are interested in reading about.

Another point that I want to bring up: Would you like to have "Letters From Our Readers" as well as to have a "Children's Page"? Will some of you volunteer to write or send me some clippings to be put in those departments? I have already received the names of some ministers and workers who would like to help. Would some of you ministers join together to produce material for such departments? You can send me pictures, drawings, strip drawings(Likethe comics) but on some religious theme (or real life). New ideas? Everybody too busy? Who isn't? Where can I get the ideas and writings and drawings for such things? Write me some of your ideas and I'll try to develop them and give the credit to YOU!

Your Editor,

Uriel C. Jones, Sr.