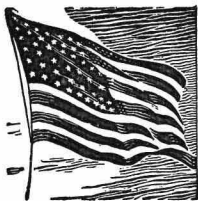




The Deaf Lutheran



"... one nation under God ..."



June—July 1971

In Case of Fire . . .

It took a Chicago hotel fire and the lives of two young deaf Boy Scouts from the Illinois School for the Deaf to focus attention on the need for precautionary measures for deaf hotel guests. The tragedy is worsened by the knowledge that had the boys stayed in their rooms they would probably be alive today. They died from smoke inhalation.

About a week after the above-mentioned tragedy, 250 deaf and hearing persons gathered in Chicago for the third annual COSD Forum (Feb. 1970). The Chicago fire chief talked to the participants and pointed out that smoke inhalation is more dangerous than fire. He gave the following advice when involved in a hotel fire:

● *Stay in your room. In hotels constructed today, odds are you are*

safer there. If the fire is on your floor, dial the desk and tap on receiver repeatedly. Firemen will come and get you.

● *Keep door closed. Go to window and open slightly if fresh air is needed, then close it again (or the open window will draw the fire into your room).*

● *If you must leave your room, use the stairs—never the elevator. It may be out of order, or it may stall on the floor where the fire is.*

● *Before opening your door, feel it for signs of heat. If cool, place your foot against it and open slowly. Be prepared for a strong gust.*

And what has happened since? The COSD board has before it a number of proposals for safety measures for the deaf that include signal systems, providing hotel management with literature on

THE DEAF LUTHERAN

June—July 1971, Vol. 63, No. 5

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The Lutheran Church—Missouri Synod

Rev. Herbert W. Rohe, Secretary for Deaf Missions, 210 N. Broadway, St. Louis, Mo. 63102. Ph. (314) 231-6969.

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MOVING? CHANGING ADDRESSES?

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deafness, and informing them of the availability of interpreters. The COSD staff is also working with the American Hotel-Motel Association, which has already taken the initiative and adopted a set of guidelines for handicapped guests.

One hurdle will always remain. Because deafness is not a visible handicap, it remains the responsibility of the deaf person to identify himself at the desk so that hotel employees can contact him in case of an emergency.

— *Gallaudet Alumni Newsletter*

Nominations for Office

The International Lutheran Deaf Association

The nominating committee has received the following names in nomination for the various offices of the International Lutheran Deaf Association. Officers will be elected at the ILDA convention in Chicago, July 16—18.

We have *not* received a biographical sketch for the candidates marked with an asterisk (*). We want to print a biographical background for every candidate and plan to pass out this information at registration time at ILDA.

If your name is marked with an asterisk, please send a brief biography *immediately* to:

ILDA Nominations

Mr. Gary Schlub

5624 Whitfield Chapel Rd., Apt. 304

Lanham, Md. 20801

Nominations for President

Joseph J. Kindred, Indianapolis, Ind.

- * Archie Marshall, St. Louis, Mo.
- * Dale Paden, Omaha, Nebr.
- Clarence Schulz, Warren, Mich.
- * Jerry Taylor, Ogden, Utah
- * Marion J. Van Manen, Sunnyvale, Calif.

Nominations for President-Elect

- * Emil DeMeyere, Detroit, Mich.
- Uriel Jones, Knoxville, Tenn.
- * Frederick King, Indianapolis, Ind.
- * Ronald Nester, Denver, Colo.

- * Charles Raymond, Seattle, Wash.

Nominations for Secretary

- * George Dietz, Denver, Colo.
- * Archie Marshall, St. Louis, Mo.
- * Mrs. Florence Petersen, Omaha, Nebr.
- * Harold Rife, Portland, Oreg.

Nominations for Treasurer

- * John Kaufman, Eugene, Oreg.
- * Berton Leavitt, Omaha, Nebr.
- * Walter Maack, St. Louis, Mo.
- * Mrs. D. Puzick, Colorado Springs, Colo.
- Gary Schlub, Lanham, Md.

All Out for ILDA

This will be the last DEAF LUTHERAN to reach you before the ILDA convention. I would like to take this opportunity to urge everyone everywhere to make every effort to be present.

Expressions of Faith

Mrs. Ida Eysaman, member of Alpha Lutheran Church for the Deaf in Rochester, N. Y., sent in the following poem about the International Lutheran Deaf Association. She explained: "After reading the purpose of ILDA in the DEAF LUTHERAN, I have written in my own words my view."

On ILDA

I is for interest, L is for love,
D is for the devil, also for dove,
A is for angels and heaven above.

ILDA's Aim

To capture the interest
Of all whom we know;
To seek the love of Jesus —
His Word to take heed,
For many unknown, many in need.
To cast out the devil;
To retain the dove,
One of God's creatures —
A symbol of love.
To build, to spread,
Throughout the land —
For all to learn
The work of God's hand.
From the very young
To the very old,
Pray let there be none
To whom it's not told.

We are pleased to note in the bulletins and mailings coming in from all parts of the country that many, many people are eagerly at work putting in many hours and much effort to make ILDA a success. It should indeed be a thrilling convention and an exciting experience for our Lutheran Church.

Especially our deaf congregations and people in the Midwest, Central, and Great Lakes Regions should attend in good number, because these regions are in the mid-America area and convenient for travel to Chicago. Many will be able to travel by car, and we urge all those coming by car to invite others to travel with them.

Let's make this a grand pilgrimage for our Lord and Savior, Jesus Christ and His church.

REV. H. W. ROHE

PROGRESS is when everyone pushes in the same direction. Lend a hand! Do more than your share.

Contributions for the Lutheran Deaf Mission Society

may be given through your local congregation and sent to the LDMS treasurer:

***Rev. William A. Ludwig
360 Morse Road
Columbus, Ohio 43214***

A Gift for Brazil

LDMS Report

In January we announced in the DEAF LUTHERAN that the regional advisers had resolved to grant \$1,000 from Lutheran Deaf Mission Society funds to help purchase a bus for Concordia Lutheran School for the Deaf in Porto Alegre, Brazil.

The gift was sent, and we re-

ceived the following letter from Dr. Martim C. Warth. Dr. Warth is a professor of Concordia Seminary in Porto Alegre where the deaf school is located. His wife Naomi influenced the Brazil District to authorize the start of the school in 1966 and is one of the teachers.

REV. WILLIAM LUDWIG
Treasurer, LDMS

Lutheran Deaf Mission Society, April 7, 1971
c/o Rev. William Ludwig

DEAR FRIENDS IN CHRIST:

The Lord has certainly moved the hearts of members of the Lutheran Deaf Mission Society to extend this great help of \$1,000 to our deaf school. Thank you very, very much for this very special gift that we treasure. We thank the Lord that He put you in our way to give us this support and encouragement in the difficult work that He gave us. May the Lord grant His blessing upon this gift and upon the donors.

Our school has grown faster than we expected. Now 34 children are enrolled, most of them very poor. We have five full-time teachers and two auxiliary helpers. Twenty-four of our children, 2—5 years old, are in the nursery and kindergarten departments. The other 10 are in the elementary classes. All of them are taught religious education besides regular training in lip-reading, speech, and other subjects.

My wife Naomi teaches the religious instruction plus her class of seven on the kindergarten level. She also has three children in a confirmation class. She asked me to write you this letter, since she does not have the time to do everything she should be doing—like answering your letter. She will certainly write you too, but sometime later. This is only to acknowledge that we have received the check of your special gift.

We had to provide transportation for the children, because without transportation many would not have come to the school. They come from very poor families and live very far away, some more than 20 miles. The children live in all directions around the school, located at Concordia Seminary.

When we checked our financial situation, we realized that we did not have enough to buy one little bus, even with your help. To buy one bus we would need at least \$3,000 to start with. We could have tried it by borrowing some money from other sources, but we dared not. We decided to let the fund for the bus grow a little more.

On the other side of the question we realized that one bus would not do the job. Two buses are necessary to transport the children from the different directions. Therefore, using the funds available with common sense, we decided to contract two buses from private sources. It certainly solved part of the problem, although it may not be the best answer yet. As soon as the fund grows with other gifts, we will provide our own buses.

Your wonderful gift made it possible to start with the solution of the problem, and the children are being brought to the school where they learn to love their Savior and ours. May the Lord bless our endeavor made possible through you and those wonderful friends of the deaf. As soon as these arrangements change we will let you know. It depends primarily on other funds that the Lord will certainly provide.

May the Lord, who was raised for our justification, bless your work for the deaf and your whole ministry.

Yours, in the Lord Jesus,
MARTIN C. WARTH

Good News from Overseas

At our last Board for Missions meeting we heard three reports from overseas. It was thrilling to hear what is happening among the deaf there.

India

Rev. James Mayer reported the opening of a new Lutheran school for the deaf in India. This is at Ambur, North Arcot District, about 120 miles west of Madras. The school had 30 children enrolled during its first school year, and they have been using a former pastor's home for their school building.

Pastor Mayer explained: "It's next to a miracle to see how the deaf children have come to realize they are people too. You see, in India a deaf child is an outcast, not fit for the human race, an *it*. But in this Christian school these children are loved and accepted

as part of humanity, as persons with an identity of their own. They are somebody worthy of love, and this changes their whole life and future."

The school uses rooms in the house to teach the children during the day. At night the house becomes a boarding school for girls on one floor and for boys on another. Pastor Mayer emphasized: "I hope some of our deaf congregations here can participate in obtaining deaf equipment. It would cause great joy both here and in India."

I have asked Pastor Mayer to supply us with some pictures that we can use for display at the ILDA convention in July.

Brazil

Rev. Fred Pankow, after completing a trip through Central and South America, reported to the



One of the buses rented by Concordia School for the Deaf in Porto Alegre, Brazil. From left to right: the two bus drivers; three of the school's five teachers — Mrs. Naomi Warth, Mrs. Ligia Huff, and Mrs. Maria Jose Figueiro; and a few of the children

board that the new Concordia Lutheran School for the Deaf in Porto Alegre, Brazil, has 34 pupils enrolled. They have received some financial help from the Lutheran Women's Missionary League, for which they are deeply appreciative and thankful. (See LDMS report, p. 73)

Hong Kong

Rev. Paul Strege reported that the new school in Mongkok has opened (see story in March issue, p. 37). The new building has three floors. The first two floors are used to teach hearing children in morning school and an afternoon school. So many children have enrolled that they must di-

vide them into two schools, with 1,000 attending in the morning and 1,000 in the afternoon.

The third floor is used by the deaf school. The Christian Children's Fund of Hong Kong will support 50 deaf students, some teachers, and will purchase some equipment.

Japan

Rev. Paul Strege told us about the work Pastor Mitsuyoshi Kojima is doing in Japan. Pastor Kojima serves deaf groups in eight stations or "cells" as they are called in Japan. These cells are small groups who meet for worship and Bible study.

Pastor Strege related his visit

**Central Regional
Conference**

(No Date Yet)

* * *

**Dixie Deaf Lutheran
Conference**

(No Date Yet)

* * *

**Eastern Regional
Conference**

(No Date Yet)

* * *

**Great Lakes Regional
Conference**

Oct. 1—3

at Lutheran Memorial Camp

Fulton, Ohio

Theme: "ILDA"

Host Congregation: Holy Cross

Columbus Ohio

* * *

**Midwest Lutheran Deaf
Lay Conference**

Aug. 13—15

at YMCA Camp

Estes Park, Colo.

Theme: "Christian Family
Living"

Host congregation:

Bethel, Denver, Colo.

* * *

**Northwest Lutheran
Lay Conference**

July 3—5

at Trinity Camp

Big Forks, Mont.

Theme: "Go and Tell
the Good News"

Host congregation: Christ

Great Falls, Mont.

at a Lutheran convention rally service where Pastor Kojima interpreted for his deaf. The hearing were pleased to see about 40 deaf at the service.

Pastor Kojima is working under the auspices of two Lutheran churches in Japan: the Japan Evangelical Lutheran Church and the Japan Lutheran Church. He has recently proposed a new project for the deaf, a deaf evangelism center. Working with Pastor Kojima are representatives from both Lutheran churches, who have formed a deaf evangelism coordinating committee.

In making this proposal Pastor Kojima submitted some interesting facts and statistics regarding his work that we feel are surprising and enlightening. He estimates that some 250,000 deaf live in Japan, 30,000 of them in the Tokyo area. The deaf evangelism center would be in Tokyo.

He has been at work among the deaf since 1967 and has, with the Lord's help, made great progress. Twelve different meetings are held either weekly or monthly in eight homes and cooperating churches in Tokyo alone. Pastor Kojima has baptized 14 persons and received six by transfer. The average weekly attendance at his meetings in Tokyo is near 80.

A deaf evangelism cooperative society was formed in December 1970. It has some 50 members, both deaf and hearing. Pastor Kojima is working steadily to establish more worship services for the deaf, increase Bible study

classes for the deaf, promote programs for fellowship between the deaf and hearing, provide facilities for counseling the deaf, prepare people to serve in deaf evangelism, establish programs of social education, provide nursery service for deaf infants up to 3 years old, and find employment for deaf mothers.

We commend Pastor Kojima most kindly for his ardent and faithful efforts in behalf of the deaf in Japan.

Madagascar

We have had letters recently asking for help with the religious education of deaf children in Madagascar. A Norwegian Lutheran teacher has been conducting classes there for a number of years.

Mexican Immigrants

While reporting on foreign schools and foreign language

work, we must also tell you that two Lutheran parochial school teachers, Mr. and Mrs. David Poovey of Mercedes, Tex., have taken an interest in the Spanish-speaking immigrants who are coming into the Southern Valley of Texas from Mexico.

They have found a number of deaf adults who have had no education at all, and they have been inquiring how to start classes for deaf children. The Pooveys are concerned that both academic and religious education be provided, for both children and adults.

We deeply appreciate the interest and concern of Mr. and Mrs. Poovey for these people, and we are working with the Texas District to provide the help they need. We expect the Pooveys to attend our summer course being offered at Gallaudet College for six weeks, June 28—Aug. 6.

REV. H. W. ROHE

The Signs You See in Church

Confess

We use the sign for *confess* often in our church services. We use it to bring out two different instructions from the Lord.

The English word is made up of two parts: *con* means "with" or "to," and *fess* means "to admit, acknowledge, let be seen, not to hide, to show." 1 John 1:8: *If we confess our sins, He is faithful and just to forgive.* Proverbs 28:

13: *Whosoever confesses his sins and forsakes them shall have mercy.* James 5:16: *Confess your faults one to another.*

Admitting, not hiding, our sins, our mistakes, our errors — that is to confess. Confess means not to try to hide or deny, but to open up and let be seen. The opposite of confessing is covering up, as in Proverbs 28:13: *He that covereth his sins shall not prosper.* Natu-

rally, we can not cover up our faults before God. But the idea here is to sinfully think that one could do such a thing. To deny that we have sinned is in itself a sin.

Now let us take a look at the sign for confess. The "B" hands are laid over the heart, palms against the heart, fingers pointing down. This pictures the idea of doors closed over the heart. Now nothing can be seen. With the hands pressing the fingers against the body, draw upwards with the palms of the hands turning upward until the hands are brought forward, just as if you were turning something inside out so that one can see the inside. Thus the hands describe an action which is really an action of the heart and the mind. We open our heart to God. We hide nothing from Him. We let God see our guilt and pray for His forgiveness.

But there is another use of the word "confess" which we must explain. It is used in this way in Matthew 10:32, where Jesus says: *Whosoever will confess Me before men, him will I confess before My Father which is in heaven.* Again in Romans 10:9 we read: *If thou shalt confess*

with thy mouth the Lord Jesus and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. Here again we are opening our hearts, but this time we want to show, not our guilt, but our faith in Jesus. Therefore, here, we add one more sign, the sign for show. The left hand is held up with the palm forward as a signboard. Then the right "G" finger points to the palm of the left hand, and the two together are pushed forward as if showing something to people. Showing to others the faith we have in Christ, our Lord, our own personal Savior — that is the meaning of confessing Him before men.

Both kinds of confessing should be done daily. Every day we should open our hearts to God, let Him see our guilt and our sorrow, and ask His forgiveness. Every day we should open our hearts for others to see the joy and the strength that is ours through faith in Jesus, our Lord. Let them look into our hearts and see Jesus.

G. W. GAERTNER

(This is the fifth article of Dr. G. W. Gaertner's series on church signs reprinted by request from the 1959 DEAF LUTHERAN. Ed.)

Subscribers — Please Note

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Synodical Convention

The 49th regular convention of The Lutheran Church — Missouri Synod will convene in Milwaukee, Wis., July 9—16.

The official symbol (right) vividly portrays the convention theme, "Sent to Reconcile."

The symbol deals directly with sin, God's merciful plan of love for sinners, Christ's fulfillment of this plan, and the church's commission to the world.

The theme embraces the fact that God has sent His Son to reconcile the world through His death on *the cross* of Calvary. Christ, in turn, commissioned His followers to proclaim this good news to a world lost in sin.

The Holy Spirit, represented by

the dove, dwells in the believers in Christ and through *the Word* of God offers reconciliation to the world.



In a glance the symbol is a fitting representation of the church, comprised of people in whom the Holy Spirit dwells and who live as Christ's ambassadors to the world.



Detroit Deaf School Chosen for National Research Project

Detroit, Mich. The Lutheran School for the Deaf in Detroit has been selected from among the schools of the nation to participate in the first phase of a new approach to deaf education. Selected as an outstanding school for deaf children, the school has received Project LIFE teaching

FIELD

GLEANINGS

machines and programed materials. Project LIFE stands for "Language Instruction to Facilitate Education."

The purpose of this research is to see if programed instruction can be used with the deaf. The project will show how the teaching machines (Program Masters) will be used with the programed material (perceptual thinking and

language) and the supplementary material developed by Project LIFE. Research information will be gathered from the use of the Project's machine and materials with various populations of language impaired children.

A Program Master is used with a standard remote-control film-strip projector. Each frame of the filmstrip requires a response by the child. The child decides which selection he thinks is right and presses the corresponding button on the Program Master. If the answer is correct, a green light comes on. The child can then push the advance button on the machine, and the filmstrip will move on to the next frame. If the child chooses the incorrect response, the green light does not come on and an error is recorded. The child cannot move on to the next frame of the filmstrip until he first gets the green light.

Project LIFE is administered by the National Education Association on a contract by Media Services Captioned Films, U. S. Office of Education, Department of Health, Education and Welfare. Project LIFE is a program to help severely hearing-impaired children improve their language ability and will be a supplementary help for the teacher.

News Snatches

The Rotary Club of St. Louis, Mo., recently presented **Holy Cross Lutheran Church for the Deaf** enough money to purchase

the phonotype units for two teletypewriters (TTY). One was installed in the church office and the other in Pastor Martin Hewitt's office at the parsonage.

At a congregational meeting on Jan. 22 the women of **Trinity Lutheran Church for the Deaf**, Sioux Falls, S. Dak., were accepted as voting members.

The New York City congregations, St. Matthew's and St. Mark's, have adopted a mission project to help purchase a motorcycle for Rev. A. Rajaian, a pastor of the Lutheran Church of India.

On March 13 another chapter of the Registry of Interpreters for the Deaf (RID) was organized in Maryland. Elected as its president was **Rev. Daniel Pokorny**.

Rev. George Ring was recently elected to the board of directors of the local RID branch in Pittsburgh, Pa.

The deaf of the greater Tampa Bay area of Florida are being served by **Rev. Frank Wagenknecht**. His first monthly service was held May 16.

We have heard that **Rev. Francis Gyle**, former pastor in our mission, has accepted a position with Pittsburgh's Vocational Rehabilitation Center as coordinator of extended services to the deaf.

Peace Deaf Congregation in Sioux City, Iowa, and **Trinity Deaf Congregation** in Sioux Falls, S. Dak., are working toward a merger and a development of a field congregation in the near future.



Rev. Edward Kolb (left) and Rev. Denis Mermod, recent visitors from Switzerland

A new constitution adopted by ***Holy Cross Lutheran Church of the Deaf***, Delavan, Wis., 1. permits women to be received as voting members, 2. makes women eligible for certain congregational offices, and 3. lowers the voting age to 18.

Two Swiss Ministers For the Deaf Tour U. S.

A Swiss minister who has 1,200 deaf parishioners and a colleague who has 400 deaf parishioners toured the United States in February to encourage those working with deaf adults to attend a sem-

inar in Geneva, Switzerland, on the "Training of Responsible Christians Working Among the Deaf."

Rev. Edward Kolb of Zurich, vice-president of the Ecumenical Working Group of Pastoral Counseling Among the Deaf, has served the deaf as minister in Zurich for 25 years. Rev. Denis Mermod of Geneva is general secretary of the First Ecumenical Seminar. Both are Presbyterian ministers.

Kolb and Mermod stopped in St. Louis to confer with Rev. Herbert Rohe, secretary for ministry to the deaf, The Lutheran Church — Missouri Synod. While in St.

Louis they shared interesting insights on European work among the deaf with a class of Concordia Seminary students now being prepared for a Lutheran ministry to the deaf by Holy Cross Lutheran Church for the Deaf (Rev. M. Hewitt).

The Swiss ministers also spent 2 weeks at Gallaudet College, Washington, D. C., where they conferred with the college's seven chaplains and became acquainted with the latest American methods of communication with the deaf.

The Ecumenical Working Group for Pastoral Counselling Among the Deaf was founded by the Rev. Conrad Bonnevie-Svendsen of Norway in Hanover, Germany, in 1961. The Anglican Church joined the group in 1962 and the Catholic Church the following year, according to Kolb. He is hoping to expand the group's membership, which now includes those working with the deaf in 10 European countries.

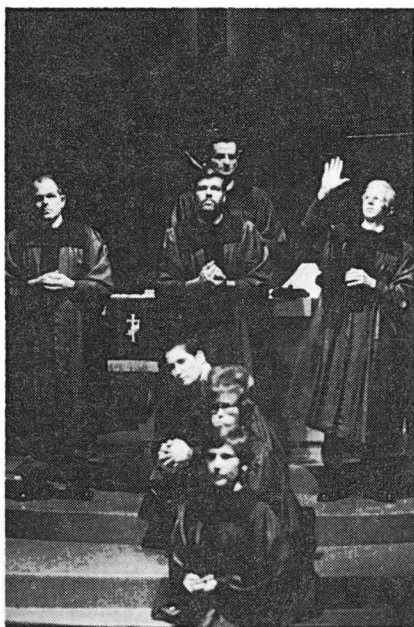
Scheduled for August 7—28, the seminar will be held in cooperation with the World Council of Churches and Caritas Internationalis of the Vatican.

The New England Protestant Youth Conference

West Hartford, Conn. The fifth annual Protestant Youth Conference of the Western New England field was held at the Lutheran Church of the Deaf in West Hartford, May 7—9. This year the

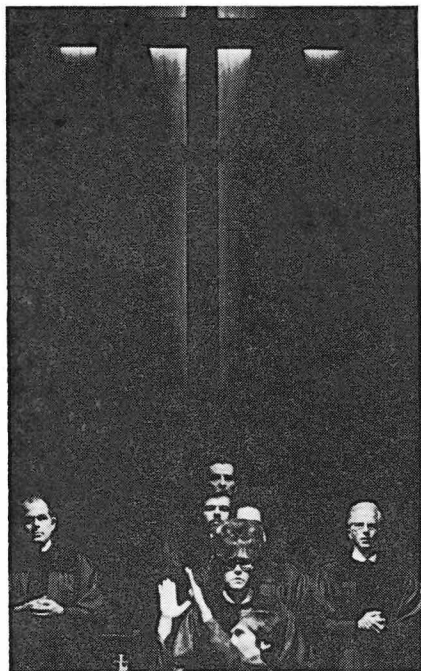
record of participants was broken as 60 students from four schools for the deaf in New England attended the meeting.

Each year the children are transported from the Crotched Mountain School for the Deaf in Greenfield, N. H.; the Austine School for the Deaf in Brattleboro, Vt.; and the American School for the Deaf in West Hartford, Conn. This year for the first time, students from the Mystic Oral School for the Deaf in Mystic, Conn., attended.



Milwaukee Journal Photo

The choir of Emmanuel Lutheran Church for the Deaf, Milwaukee, Wis., gave a recital on Good Friday that was very well received. In these pictures seven members of the choir sign the seven last words of Jesus



Milwaukee Journal Photo

In Milwaukee, Emmanuel Congregation's choir has put a lot of effort into their work. Choir members spend much time in practice and memorize almost all of their hymns. Music is taped and played with the signs for the enjoyment of those who can hear

The program includes recreation, games, a complete Saturday morning of spiritual presentations, trips, movies, and a general program for the youth.

That Sunday is our annual Youth Sunday, on which a good part of the service is taken over by the young people from the various schools. On this special Youth Sunday, four children were baptized: Beverly Barham and Beverly Stansberry of Con-

necticut, Timothy and Colleen McLain of New Hampshire.

The program was considered very successful, and all are looking forward to next year's program.

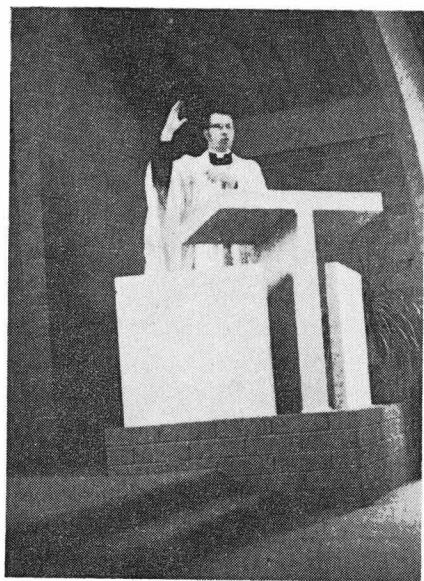
Mill Neck Manor Plans New Building

Mill Neck, L. I., N. Y. Mill Neck Manor Lutheran School for the Deaf in New York is planning a \$1,700,000 building addition to meet the increased enrollment needs of the area. The geographic area within a 50-mile radius of the school was hard hit with a major rubella (German measles) epidemic recently. Some of the deaf whose hearing loss is caused by rubella are multiple handicapped and have very special needs the school wants to serve.

In anticipation of meeting the needs of all the deaf youngsters placed in their care, Mill Neck Manor's Board of Trustees developed a master plan for their campus. About \$300,000 has been received already from the "His Too" campaign of our church.

An anonymous foundation pledged a \$900,000 gift to Mill Neck Manor if the school can first raise \$450,000. In other words, for every dollar the school receives from others the foundation will give them two dollars. They will match dollars up to \$900,000.

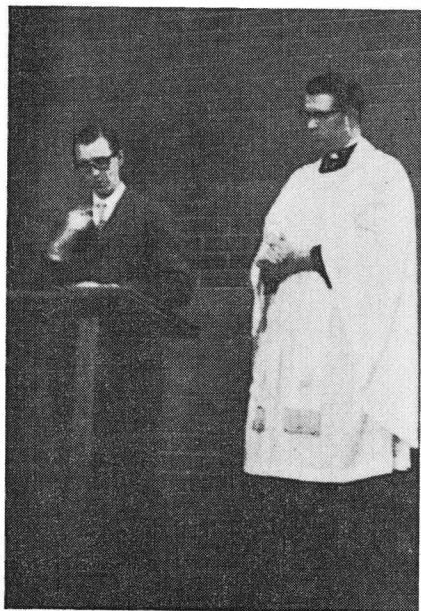
Mill Neck Manor is looking for individuals, organizations, Sunday schools, and Lutheran schools for gifts and prayers.



St. Luke Lutheran Church (hearing) of Sunnyvale, Calif., invited Rev. Clark Bailey to preach at one of its five services dedicated to various missions. Pastor Bailey's sermon topic was "Utopia — the Church Mission?" based on Isaiah 35:5-7



Mrs. Janice Van Manen signed the hymns for the 60 San Francisco Bay area deaf who joined the hearing for worship at St. Luke's on Jan. 31



Marion Van Manen served as lay leader for the deaf and read the responses. Pastor Bailey served as interpreter for Rev. Harold Mitchell, St. Luke's pastor



Following the Sunnyvale service, the deaf gathered outside (as they typically do across the country) while waiting for the potluck dinner. After dinner they remained to visit with the hearing and viewed slides of the last 10 years of St. Luke's growth

Above, left to right, are Mr. Harmon, Mr. Blackmore, Mr. and Mrs. Hammerlund, Mr. Cooke, Mrs. Avilla, Mrs. Norvelle, and Mrs. Rudolph

† Mrs. Evelyn Jones †

Knoxville, Tenn. Mrs. Evelyn Jones, wife of Uriel C. Jones of Knoxville, passed away Saturday, Feb. 27, following a long illness.

Mrs. Jones was an active member of the Lutheran Church since 1935 and until recently taught a Bible class to the deaf patients at the State Hospital in Knoxville. She was a teacher at the Tennessee School for the Deaf for 27 years.

Several Lutheran students from the deaf school signed the hymns

for the funeral service that was conducted by Rev. Donald Leber.

Summer Camp for Deaf Children

West Hartford, Conn. The 12th annual summer camping program for deaf children will be held the weeks of July 17 through 30 at the Monadnock Bible Conference grounds in Jaffrey Center, N. H.

For information write to Ephphatha Camp for the Deaf, 31 West Beacon Street, West Hartford, Conn. 06119.

—Directory—

Regular Sunday Services

The listings in this directory are limited to those congregations that conduct services every Sunday.

In addition to these, your Lutheran missionaries serve 184 preaching stations throughout the United States and Canada.

If you are interested in these unlisted once-or-twice-a-month services in your state, the pastor serving your area is listed on page 91 of this magazine. He will be happy to answer any questions.

For your information as you read this directory, "SS" means Sunday school, "BC" means Bible class, and times listed are a.m. except where noted otherwise.

ARIZONA

Phoenix, Our Savior

N. 15th Ave. and W. Maryland
Worship — 9:30
Rev. Theodore Frederking, pastor

CALIFORNIA

Los Angeles, Pilgrim

1233 S. Vermont Ave.
SS — 9:00. Worship — 10:00
Rev. Leroy Mason, pastor

Oakland, Memorial

1011 Grove St.
Worship — 10:00. BC — 11:15
Rev. Clark Bailey, pastor

Riverside, at Hope

2882 Arlington Ave.
CSDR Worship — 8:30
Rev. G. Gehrs, pastor

San Francisco, Shepherd of the Hills

Diamond Heights & Addison
Worship — 11:00
Rev. Marlin Sampson, pastor

**Wherever you are,
attend church
this summer!**

COLORADO

Denver, Bethel

700 S. Franklin St.
Worship — 11:00
Rev. Donald Zuhn, pastor

CONNECTICUT

West Hartford, Lutheran

31 W. Beacon St.
Worship — 9:30
Wed. BC — 7:30 p.m.
Rev. Earl J. Thaler, pastor
Mrs. Rae deRose, parish worker

DISTRICT OF COLUMBIA

Washington, Christ

5101 — 16th St. N. W.
Worship — 10:00
Gallaudet College (school yr.) — 11:30
Rev. Daniel Pokorny, pastor

FLORIDA

Miami, Deaf Zion

15000 N. W. 27th Ave.
Worship — 11:00
Vacant
Mrs. J. Miller, parish worker
Paul Consoer, lay assistant

ILLINOIS

Chicago, North, Our Savior

1400 N. Ridgeway Ave.
Worship — 10:00
Friday BC — 7:30 p.m.
Rev. C. Jones, pastor

Chicago, South, Ephphatha

7956 S. M. L. King Dr.
Worship — 3:00 p.m.
Rev. C. Jones, vacancy pastor

Jacksonville, Christ

104 Finley St.
SS — 9:00. Worship — 10:00
Rev. Orlin Anderson, pastor

INDIANA

Indianapolis, Peace

4201 N. College Ave.
Jr. Worship — 9:30. Worship — 10:30
Vacant

IOWA

Des Moines, Calvary

7th and Forest Avenue
Worship — 10:30
Rev. James Bengelsdorf, pastor

MICHIGAN

Detroit, Our Savior

6861 E. Nevada Ave.
SS — 10:00. Worship — 10:00
Rev. Russel Johnson, pastor

Flint, St. Paul's

1201 W. 12th St.
Worship — 10:30. SS — 10:00
Rev. W. Neisch, pastor

MINNESOTA

St. Paul, Prince of Peace

205 N. Otis Street
Worship — 10:30
Rev. Richard Reinap, pastor
Miss Carol Wackler, parish worker

MISSOURI

Kansas City, Pilgrim

38th St. & Gillham Road
SS & BC — 9:45. Worship — 10:45
Tuesday BC — 7:30 p. m.
Rev. A. E. Ferber, pastor

St. Louis, Holy Cross

101 N. Beaumont
BC — 9:00. Worship — 10:00
BC, SS — 11:15
Rev. Martin Hewitt, pastor

MONTANA

Great Falls, Christ

3726 5th Ave. N.
SS — 9:30. Worship — 10:45
Vacant
Don Fairman, lay assistant

NEBRASKA

Omaha, Bethlehem

51st and Lake Sts.
Worship — 10:30
Rev. W. H. Lange, pastor
Gilbert Berninghaus, lay assistant

NEW JERSEY

Newark, St. Matthew's

510 Parker St. at Ballantine Pky.
SS — 10:00. Worship — 10:00
Rev. C. R. Gerhold, pastor

NEW YORK

Elmhurst, St. Matthew

41—01 75th St.
SS — 9:30. BC — 10:00
Worship — 11:00
Rev. Daniel Hodgson, pastor
Vicar Marlow Olson

New York, St. Mark, at Mt. Zion

145th at Convent
Worship — 3:00 p. m.
BC — 4:00 p. m.
Rev. Daniel Hodgson, pastor

Rochester, Alpha

580 Winton Rd. N.
BC — 9:30. Worship — 10:45
Rev. R. Rynearson, pastor
Vicar Jerold Munz

NORTH DAKOTA

Devil's Lake

SS — 9:00. BC — 9:45
Worship — 8:10
Rev. R. Leonhardt, pastor

OHIO

Cleveland, Christ

E. 25th and Payne, downtown
SS and Worship — 10:45
Wednesday BC — 8:00 p. m.
Rev. Myron Prok, pastor

Columbus, Holy Cross

360 Morse Road
SS and BC — 9:30. Worship — 10:45
Wednesday BC — 7:30 p. m.
Rev. William A. Ludwig, pastor
Robert Henrikson, lay assistant

Toledo, Good Shep., at St. Paul's

428 N. Erie St.
SS and Worship — 11:00
Vacant

OREGON

Portland, Hope

1700 NE 132nd St.
Worship — 10:30
Rev. George Natonick, pastor

PENNSYLVANIA

Pittsburgh, Trinity

409 Swissvale Ave.
SS, BC — 10:00. Worship — 11:00
Rev. George Ring, pastor

SOUTH DAKOTA

Sioux Falls, Trinity

101 S. Mable Ave.
Worship — 10:00
Rev. Walter Uhlig, pastor

TENNESSEE

Memphis, Eternal Mercy

2323 Monroe Avenue
BC — 9:45. Worship — 11:00
Rev. Donald Leber, pastor

TEXAS

Austin, Jesus

1307 Newton Ave.
Worship — 9:45
Rev. Don Haug, pastor

VERMONT

Brattleboro, at Trinity

Western Ave.
Worship — 10:30
Mrs. Lynn Stone, interpreter

WASHINGTON

Seattle, Our Redeemer

1101 15th Ave.
BC — 10:30. SS and Worship — 11:00
Rev. John A. Beyer, pastor

Spokane, Faith

3722 North West Blvd.
BC — 9:45. Worship — 11:00
Rev. George Winkler, pastor

WISCONSIN

Delavan, Holy Cross

Walnut St. and Walworth Ave.
Worship — 10:30
Rev. M. Kosche, pastor

Madison, Silent

1929 Huxley St.
BC — 8:45. Worship — 9:30
Rev. Robert Corl, pastor

Milwaukee, Emmanuel

4328 W. North Ave.
BC — 9:00. SS — 9:45
Worship — 9:45
Rev. Martin E. A. Mueller, pastor

CANADA — ALBERTA

Edmonton, Cross of Christ

115 St. and 60th Ave.
SS and BC — 9:30. Worship — 10:30
Rev. Robert A. Bauer, pastor

BRITISH COLUMBIA

Vancouver, Trinity

2960 School Ave.
(2900 Kingsway)
SS and BC — 11:00
Worship — 11:00
Thursday BC — 8:00 p. m.
Rev. Wayne Bottlinger, pastor
Mr. Alex Brodie, lay assistant

MANITOBA

Winnipeg, Jesus, at Immanuel

College and McKenzie
Worship — 11:00
Rev. F. P. Gehrs, pastor



LIGHT FOR YOUR WAY

Daily Bible Readings

July

Include the following in your prayers this month:

- that God would strengthen the members of your congregation in faith and love.
- that God will give our pastors, lay workers, and Lutheran deaf a safe journey as they travel to and from Chicago, Ill., for the International Lutheran Deaf Association (July 16) and Ephphatha Conference (July 18).
- that God will continue to bless our deaf congregations with pastors and responsible deaf lay leaders.
- that peace will come to our nation and throughout the world.
- that God will give us courage to meet our responsibilities in our family, church, and country.

- a prayer of thanksgiving for the many blessings God has given our land.
- our church workers who celebrate birthdays this month:
 - Mrs. Doris Myhre, interpreter, Milwaukee, Wis. (7-1)
 - Pastor Norbert Borchardt, Detroit, Mich. (7-7)
 - Pastor David Carstens, Knoxville, Tenn. (7-10)
 - Mrs. Joan Jasper, pastor's wife, Kowloon, Hong Kong (7-11)
 - Mrs. Betty Lou Oermann, pastor's wife, Milledgeville, Ga. (7-12)
 - Mrs. Cam Busby, pastor's wife, Miami, Fla. (7-13)
 - Mr. Marion Van Manen, lay assistant, Sunnyvale, Calif. (7-18)
 - Pastor Waldemar Neisch, Flint, Mich. (7-18)
 - Mrs. Penelope Carstens, pastor's wife, Knoxville, Tenn. (7-22)
 - Mrs. Altha Corl, pastor's wife, Madison, Wis. (7-30)
- July 1 — 2 Kings 20:1-11.** A deadly sickness is healed. Pray for comfort in every day of trouble.
- July 2 — 2 Kings 20:12-21.** A good king dies. Ask God to bless each of His children with a strong faith to meet and overcome the problems of life.
- July 3 — Isaiah 6:1-13.** God calls a humble man to speak for Him. Pray for all the pastors and missionaries working with the deaf.
- July 4 — Romans 13:1-10.** Give obedience to your government with Christian love. Ask God to turn the hearts of men from their sinful ways and instead to give their love to Him.
- July 5 — Isaiah 7:1-17.** A sign of comfort from the future. Pray that your government's officials may learn to place their hope in God's promises.
- July 6 — Isaiah 1:12-20.** God's Word is spoken to sinful people. Ask God to give the judges of our nation the wisdom to decide good and evil wisely.
- July 7 — Isaiah 20:1-6.** God's warning is acted out by the prophet. Pray for the strength to accept the troubles of Christian work.
- July 8 — Isaiah 22:15-25.** The prophet speaks to the government.
- July 9 — Isaiah 30:1-14.** Isaiah condemns the plan of his rulers because they do not trust the living God. Pray for your government that we put our trust in God and not in the strength of our own weapons.
- July 10 — Isaiah 37:1-20.** A faithful king is comforted. Pray that your nation's rulers will hear and accept the Word of God.
- July 11 — 2 Kings 22:1-13.** When the Bible is not used it is lost, but now it is found. Pray that God's Word of promise may never be forgotten.
- July 12 — 2 Kings 23:1-14.** Josiah cleans and restores the temple. Pray that all Christians may recognize their need for worshiping the living God.
- July 13 — 2 Chronicles 34:29-33.** All Judah is made holy again and given to the service of the true God.

- July 14 — 2 Chronicles 35:20-27.** A good king meets his death. Pray for a desire for peace in the hearts of all people.
- July 15 — Jeremiah 1:1-9.** God calls the man who does not want to be a prophet. Pray that God will help you be ready when He calls you to act for Him.
- July 16 — Jeremiah 11:1-17.** The Lord tells His prophet not to pray for his people. Ask God to give His Holy Spirit to all who have not understood His Word of love.
- July 17 — Jeremiah 13:1-14.** God condemns a nation's pride. Pray that sinful pride will not blind the eyes of our nation and that we may not forget our God and Savior.
- July 18 — Jeremiah 20:7-18.** A prophet in despair knows no way to turn. Pray that God might encourage our missionaries at home and in other countries.
- July 19 — Jeremiah 15:10-21.** A prayer for strength. Ask God to strengthen the leaders of His church.
- July 20 — Jeremiah 20:1-16.** Jeremiah, a prophet of God who is not afraid to speak out against sin, is beaten and put in prison.
- July 21 — Jeremiah 26:1-19.** Jeremiah speaks a prophecy that nobody likes. Ask God to strengthen our pastors and teachers that they not be afraid to speak out against sin.
- July 22 — Jeremiah 27:1-15.** Jeremiah stands against all the false prophets. Pray that love for our country will never tempt us away from our love to God.
- July 23 — Jeremiah 28:1-17.** The yoke is a symbol of slavery. Pray for peace in our nation and throughout the world.
- July 24 — Jeremiah 32:1-15.** A prophecy of hope and confidence for the future. Pray that God will continue to bless His church with pastors and teachers.
- July 25 — Jeremiah 37:1-21.** The prophet suffers because he preaches God's Word. Pray for those in the world who are hungry, in prison, or alone.
- July 26 — Jeremiah 38:1-13.** Jeremiah is released by a friend. Pray for the deaf in all the world who have not yet heard of the love and forgiveness of God which is given to us through Jesus.
- July 27 — Jeremiah 39:1-14.** God's people are punished by Babylon. Give thanks to God for the continual freedom in your country.
- July 28 — Jeremiah 40:1-6.** Babylon rules the people of God through a puppet governor. Ask God to give our nation strong and courageous leaders in government who will not agree with evil influences.
- July 29 — Jeremiah 41:16—42:17.** God's warning against running away from responsibility. Ask God to give you courage to meet your responsibilities in your family, church, and country.
- July 30 — Jeremiah 43:1-13.** God's warning is ignored.
- July 31 — Jeremiah 51:59-64.** Jeremiah's last words. Ask God to give hope to those who are persecuted in the world.

Lutheran Deaf Mission Staff

Full-Time Pastors

Rev. Orlin S. Anderson, 104 Finley St., Jacksonville, Ill. 62650	(217) 243-2528
Rev. Clark R. Bailey, 2406 107th Avenue, Oakland, Calif. 94603	(415) 632-0845
Rev. Robert A. Bauer, 5808 113 B St., Edmonton, Alta., Can.	(403) 434-4246
Rev. James Bengelsdorf, 623 39th St., Des Moines, Iowa 50312	(515) 279-1998
Rev. John A. Beyer, 7619 193d Pl. SW, Edmonds, Wash. 98020	(206) 324-2200
Rev. W. Bottlinger, 4609 Watling St., S. Burnaby, Vancouver, B. C., Can.	(604) 433-1763
Rev. W. Busby, 314 St. George St., St. Augustine, Fla. 32084	(904) 829-6743
Rev. David Carstens, 1975 Maplewood Dr., S. E., Knoxville, Tenn. 37901	(615) 573-2082
Rev. Robert M. Corl, Jr., 1929 Huxley St., Madison, Wis. 53704	(608) 249-8076
Rev. Paul Dorr, 556 Dartmouth Dr., Jackson, Miss. 39205	(601) 922-8500
Rev. A. E. Ferber, 3807 Gilham Rd., Kansas City, Mo. 64111	(816) 561-3849
Rev. Kenneth Finnstad, 499 Oak Park Dr., London 14, Ont., Can.	(519) 471-8216
Rev. Theodore Frederking, 9902 N. 5th Ave., Phoenix, Ariz. 85021	(602) 944-1911
Rev. F. P. Gehrs, 694 Beaverbrook St., Winnipeg 9, Manitoba, Can.	(204) 489-6302
Rev. G. A. Gehrs, Jr., 6262 Soledad, Riverside, Calif. 92504	(714) 689-0843
Rev. C. Roland Gerhold, 510 Parker St., Newark, N. J. 07104	(201) 485-2260
Rev. Don Haug, 5411 Austin, Houston, Tex. 77004	(713) 529-5567
Rev. Martin Hewitt, 6301 Alamo, St. Louis, Mo. 63105	(314) 725-8349
Rev. Daniel Hodgson, 59 Maxwell Rd., Garden City, N. Y. 11530	(516) 248-2357
Rev. Louis R. Jasper, 20-C Star Court, 4 Man Wan Rd., Kowloon, Hong Kong	859687
Rev. Russel Johnson, 4911 Anna, Warren, Mich. 48092	(313) 751-5823
Rev. A. T. Jonas, 1207 S. Vermont Ave., Los Angeles, Calif. 90006	(213) 737-3963
Rev. Charles Jones, 1701 S. 8th Ave., Maywood, Ill. 60153	(312) 345-9081
Rev. Martin Kosche, 116 Walnut St., Delavan, Wis. 53115	(414) 728-5980
Rev. W. H. Lange, 5070 Lake Street, Omaha, Nebr., 68104	(402) 558-5672
Rev. Donald Leber, 4787 Scheibler Rd., Memphis, Tenn. 38107	(901) 386-3130
Rev. Roger Leonhardt, 308 E. 14th St., Devils Lake, N. Dak. 58301	(701) 662-3267
Rev. Wm. Ludwig, 360 Morse Road, Columbus, Ohio 43214	(614) 267-8163
Rev. Leroy W. Mason, 805 S. Chapel, Apt. Q, Alhambra, Calif. 91801	(213) 281-1740
Rev. Martin E. A. Mueller, 2571 N. Grant Blvd., Milwaukee, Wis. 53210	(414) 445-7231
Rev. George Natonick, 1021 S. E. 122nd Ave. — No. 6, Portland, Oreg. 97233	(503) 255-3850
Rev. W. O. Neisch, 1201 W. 12th St., Flint, Mich. 48503	(313) 694-5944
Rev. Ervin Oermann, P. O. Box 1065, Milledgeville, Ga. 31061	(912) 452-3217
Rev. Daniel H. Pokorny, 4703 Montgomery Pl., Beltsville, Md. 20705	(301) 937-2704
Rev. Myron Prok, 1221 Virginia Ave., Lakewood, Ohio 44107	(216) 228-0776
Rev. Quintin Quade, 2308 D Avenue N. E., Cedar Rapids, Iowa 52402	(319) 364-6590
Rev. Richard Reinap, 205 N. Otis, St. Paul, Minn. 55104	(612) 824-8968
Rev. Geo. C. Ring, 2920 Gilmore Ave., Pittsburgh, Pa. 15235	(412) 243-6617
Rev. Rodney Rynearson, 328 Cromwell Dr., Rochester, N. Y. 14610	(716) 381-9481
Rev. Marlin Sampson, 2465 Donegal Ave., S. San Francisco, Calif. 94080	(415) 589-1246
Rev. Earl J. Thaler, 32 Brunswick Ave., W. Hartford, Conn. 06107	(203) 521-6677
Rev. Walter Uhlig, 605 S. Churchill Ave., Sioux Falls, S. D. 57103	(605) 336-9481
Rev. W. A. Westermann, 4712 Muirfield St., Fort Wayne, Ind. 46805	(219) 485-0539
Rev. George Winkler, 3614 W. Wellesley, Spokane, Wash. 99205	(509) 326-3227
Rev. Donald Zuhn, 12154 E. Ohio Ave., Aurora, Colo. 80010	(303) 366-7748

Part-Time Pastors

Rev. N. E. Borchardt, 11719 Evanston Ave., Detroit, Mich. 48213	(313) 527-7023
Rev. W. Ferber, 617 14th St., S., Fargo, N. Dak. 58101	(701) 235-5661
Rev. Delbert Thies, 3802 N. 48th St., Omaha, Nebr. 68104	(402) 453-8832

Lay Workers

Mr. Gilbert Berninghaus, 2511 N. 51st Ave., Omaha, Nebr. 68104	
Mr. Alex Brodie, Apt. 708, 706 Queens Ave., New Westminster, B. C., Can.	
Mr. Paul Consoer, 19080 N. W. 32nd Ave., Opa Locka, Fla. 33054	(305) 621-8950
Mr. Don Fairman, 5711 Second Ave. N., Great Falls, Mont. 59401	(406) 452-2382
Mr. Robert Henrikson, 360 Morse Rd., Columbus, Ohio 43214	(614) 882-6933
Mr. Marion Van Manen, 379 Greenlake Dr., Sunnyvale, Calif. 94086	(408) 734-1570
Mr. Harold Ziprick, 4328 Morley Trail, Calgary 48, Alta., Can.	(403) 282-7718

Parish Workers

Mrs. Rae deRose, 22 Main St., Newington, Conn. 06111	
Mrs. Judy Miller, 15000 N. W. 27th Ave., Opa Locka, Fla. 33054	(305) 688-0312
Mrs. Doris Myhre, 955 N. 34th St., Milwaukee, Wis. 53208	(414) 344-4786
Miss Carol Wackler, 205 N. Otis, St. Paul, Minn. 55104	(612) 454-3594

Vicars

Mr. Jerold Munz, 2940 Culver Rd., Apt. 4, Rochester, N. Y. 14622	(716) 266-2726
Mr. Marlow Olson, 1424 Park Ave., New Hyde Park, N. Y. 11040	

Roster of staff with teletypewriter (TTY) units:

Rev. Clark Bailey, Oakland, Calif. (415) 632-0845
Mrs. Rae deRose, Newington, Conn. (203) 525-1295
Rev. C. Roland Gerhold, Newark, N.J. (201) 485-2261
Rev. Martin Hewitt, St. Louis, Mo. (314) 725-8349
Rev. Daniel Pokorny, Beltsville, Md. (301) 937-2704
Rev. Earl Thaler, West Hartford, Conn. (203) 523-0345
Rev. Walter Westermann, Fort Wayne, Ind. (219) 485-0539

(Check for complete addresses and regular telephone numbers on the preceding page.)

See

You at

ILDA!

CHANGE OF ADDRESS

New Address:

Name _____

Street _____

City _____ State _____ ZIP _____

**Mail to: The Deaf Lutheran
31 W. Beacon St.
West Hartford, Conn. 06119**

Send old address label too

(Address Label)