



Ephphatha, that is Be opened.

MARK 7:34

Volume 52

SEPTEMBER 1960

Number 9

EBENEZER LUTHERAN CHURCH



Greensboro, North Carolina

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These ministers preach in more than 275 cities in our land; they conduct classes in religion at over 50 city and state schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.

THE DEAF LUTHERAN

Official Paper of the Board for Missions to the Deaf The Lutheran Church - Missouri Synod

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Send subscriptions, address changes, and cancellations to The DEAF LUTHERAN, 210 N. Broadway, St. Louis 2, Mo.

Newly Formed Southeastern Field

Greensboro, N. C. Pastor W. Westermann, formerly of Washington, D. C., has moved to Greensboro, N. C., in order to serve more intensively North and South Carolina and Eastern Tennessee.

With Greensboro as his headquarters, Pastor Westermann will hold worship services at Raleigh, Winston-Salem, Charlotte, Hickory, Morganton, and Ashville, N.C.; Spartanburg, S.C.; and Knoxville, Tenn.

The Southeastern Field includes six schools for the Deaf, all of them large. The school at Morganton, N. C., expects an enrollment of well over 500 children this year. The two schools in Spartanburg will have a combined total of nearly 500. The school for the Negro Deaf at Raleigh, N. C., has not been served previously by Pastor Westermann, but now that the former Washington, D. C., Field has been divided, he hopes to add it to his schedule. The two schools at Knoxville, Tenn., will also have a combined total of nearly 500 children. With approximately 1,500 children enrolled in the six schools in the Southeastern Field, Pastor Westermann faces a real challange to help to meet the spiritual needs of these pupils.

Prior to the division of the Washington Field into two separate fields, the schools and preaching stations were served monthly, as a rule. Now that the division has become effective, Pastor Westermann hopes to establish biweekly services wherever possible.

As long as Pastor Westermann lived in Washington, D. C., in order to serve the area now known as the Southeastern Field, he had to spend 10 to 14 days each month away from Washington traveling extensively to serve the field. That division of the Washington Field, therefore, will also result in more intensive concentration of service to the Deaf in the new Washington, D. C., Field,



Ebenezer Chapel for the Deaf

to be served by Pastor Hoemann after his installation on Aug. 21.

The Washington, D. C., Field involves monthly visits to state schools at Romney, W. Va., and Staunton, Va.; weekly visits for classes or services at Frederick, Md., weekly worship services and Bible classes at Washington, D. C., and semimonthly services at Baltimore, Md. Pastor Hoemann plans to spend as much time as possible on the campus at Gallaudet College.

The decision by the Board for Missions to the Deaf of The Lutheran Church — Missouri Synod to divide the original field into two new ones was a wise one. The original area contained eleven schools for the Deaf and six preaching stations. Two cities in the area have a population of more than one and one-half million people. For thir-Pastor vears Westermann teen served this area out of Washington, D.C. Two years ago the Board began to give serious consideration to divide the field. In the summer of 1959 it was decided that the division should become effective the following year. In February the Board extended the call to Pastor Hoemann to assume the responsibility for the northern portion. In May Pastor Westermann moved to Greensboro to begin to develope the southern area more effectively.

The Deaf from the Greensboro and High Point, N. C., area have been granted the use of a beautiful chapel at Ebenezer Lutheran Church, Walker Ave. and South Tremont Drive, in Greensboro.



Self-Criticism

There is one type of person that the church cannot do without. That is the kind of person who is always going around criticizing other people.

Did we say the church can't do without such a person? Yes, we did. The reason the church can't do without such a person is that such a person is a poor, lost sinner, who needs forgiveness and help. The church can never say, "We don't need that kind of person here." The church does need them, not the way they are, but the way the Holy Ghost can make them by changing their lives.

Unfortunately it is often the good church member, the generous giver, the regular worshiper, the most helpful member, who tends to find fault with people who have not grown in faith to the point where they feel the need and see the value of a deep loyalty to the church. On the other hand, some of the loudest critics are those whose own faults are so obvious that one wonders what they have to complain about. But regardless why people might become faultfinders, or what kind of people they are otherwise, something needs to be said about the whole matter which goes much deeper than just picking out the faultfinders and finding fault with them.

A word of Jesus is in place. Matthew 7:3-5: "Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, 'Let me pull out the mote out of thine eye'; and behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."

The difference between the "mote" and the "beam" in the verse quoted above is about the same as the difference between a splinter and a log. Can you imagine someone walking around with a big stick in his eye volunteering to pick out splinters and specks from the eye's of his friends? His friends wouldn't let him get near them. They would be certain that the stick in his eye would so obscure his sight that he wouldn't be able to see well enough to help at all.

The point Jesus is making here is that all of us are walking around with quite a few sticks in our eyes. If we really want to be of help to a brother who has a splinter in his eye, we must first "cast out the beam" in our own eye. Then we may be able to see clearly to cast out the splinter from our brother's eye.

And in actual practice, that's exactly how it works. The person who is able to criticize himself is the one who can best help his brother through good criticism. He will be likely to approach his brother humbly, not to find fault but to give "first aid." This doesn't mean that no one should ever criticize anyone or anything. If we didn't, we would not be likely to improve anyone or anything. But before you criticize someone or something else, be sure first to criticize yourself. If you have taken sticks and splinters from your own eye, not only will you be able to see better to do the same for others, but you will know how it feels, and you will probably go easy on the brother.

We take splinters out of people's eyes to make them feel better, not worse. Your criticism ought to have the same good effect. Finding fault is not what we want to do. We want to find relief from something bothersome and painful.

There is one more thing. If you were to walk down the street examining everyone who passed to see whether he had a splinter in his eye, and volunteer perhaps to remove it, you would be sick. People who do the same thing in the church are also sick. They need help, not more of the same.

Has someone criticized you lately? Don't be offended. Just go home and pick the sticks out of your eyes.

IMPORTANT NOTICE

CHANGE OF ADDRESS

Effective August 1

The Deaf Lutheran Rev. H. W. Hoemann, Editor 1728 Varnum St. N. W. Washington 11, D. C.

This notice applies to all pictures and articles for the DEAF LUTHERAN. Subscriptions and changes of address should still be sent to 210 N. Broadway, St. Louis 2, Mo.

Faithful

Be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10.

This is what God says to people who call themselves children of God. This is what God says to you and me. God wants us to be faithful to Him until we die.

A person *faithful* to God takes no vacation on holidays away from God.

A person *faithful* to God thinks about God first and himself second.

A person *faithful* to God regularly comes to church.

A person *faithful* to God knows that Jesus died to take his place and suffer the pains of hell on the cross only because Jesus loves him. He regularly asks God to forgive him for Jesus' sake.

A person *faithful* to God regularly and eagerly supports the church of Christ with gifts of time, work, and money.

A person *faithful* to God regularly speaks to God in prayer.

A person *faithful* to God regularly and without stopping tries to do only those things which please God. He tries to do nothing against God's will.

Are you faithful? Do you want to be faithful? It is not too hard. God will help you want to be faithful. Then God will give you the strength you need to be faithful.

God wants faithful people. Ask Him to help you today and every day He gives you life.

[Taken from the parish paper of the New York City Area]

IMPORTANT NOTICE

CHANGE OF ADDRESS Effective August 1

The Deaf Lutheran Rev. H. W. Hoemann, Editor 1728 Varnum St. N. W. Washington 11, D. C.

Open Your Home to God

How? By letting His Word be used in your home. Have daily Bible reading and prayer time. Enroll in a Bible study course. Get Christian papers and magazines coming into your home which you and your children can read. Hang Christian pictures and plaques on the walls of your home so that your whole family may constantly be reminded of Jesus and His love. Let husband and wife talk about Jesus' Word and work at home, and think of ways to serve the Lord better. Let the whole family pray for stronger faith and love. Let them pray for their church, their pastor, their church schools and colleges and worldwide mission endeavors. Let them pray for their city, state, and nation, for world peace and progress.

But you may say, "This all sounds well and good, but we don't know how to get started with Bible reading and prayer at our house. What helps do you suggest? How do we get started?"

To meet this need, the Minnesota Field, led by Pastor Hauptman, set aside the month of June for special sermons and workshops on Christian Family Life. For the Deaf in the Twin Cities, a Christian Family Life dinner and program was held on Sunday, June 5. The helps and ideas brought out at the dinner were

Midwest Conference of Lutheran Deaf Lay Members and Pastors

Kansas City, Mo. The Midwest Conference for Lutheran lay members of Deaf congregations in the Midwest Region together with their pastors is scheduled for Aug. 27 and 28 at Pilgrim Lutheran Church for the Deaf, 3801 Gillham Road, Kansas City, Mo.

The Midwest Conference represents Western Missouri, Iowa, Nebraska, Kansas, Oklahoma, Wyoming, Colorado, Utah, and North New Mexico.

The motto for the conference this year is "Give the Word Out." The theme is based on Psalm 68:11. also outlined to the groups at the preaching stations in the Minnesota Field served by Pastor Hauptman during the month of June. These included Little Falls, Mankato, Albert Lea, Duluth, Forest, Red Wing, and Grand Rapids.

Essays scheduled for the program are: "Why We Should Witness." "What Tools We Use for Witnessing," and "What Good Does Witnessing Do for Others?"

Distinguished guests at the conference will include Rev. William F. Reinking, representing the Board for Missions to the Deaf, lecturing on his trip to the Orient; Superintendent Stanley D. Roth, who will speak on "Religious Bible Training in Schools"; and Pastors A. Burroughs and T. Schoech, who will give District and synodical reports to the conference.

Dixie Deaf Lutheran Conference

St. Louis, Missouri. The Dixie Deaf Lutheran Conference met May 28 and 29 at Pensacola, Fla.

Nineteen pastors and delegates participated in the two-day program. Attending the sessions were Pastor Wayne Bottlinger and eight delegates from Memphis, Tenn.; Pastor Ervin Oermann and three delegates from Houston, Tex.; Pastor Francis Gyle and two delegates from Miami, Fla.; Pastor George Kraus and one delegate from Saint Louis, Mo.; and Pastor Marlin Sampson from Oklahoma City, Okla. Rev. William Reinking, Executive Secretary of the Board for Missions to the Deaf, showed slides on his trip to the Orient.

Presentations on the program were: "Public and Private Worship"



Pastors Gyle and Bottlinger administer the Lord's Supper, with Pastor Kraus interpreting



Dixie Deaf Lutheran Conference meets at Pensacola, Fla.

by Mr. Walter H. Viets of St. Louis; "Family Worship" by Miss Ola Mae Brewer of Memphis; "The God We Worship" by Mr. Peeples of Jacksonville, Fla.; and "Inner Hindrance to Proper Worship" by Rev. Marlin Sampson of Oklahoma City. On Sunday the group discussed "Worship and the Church Year."

Officers elected last year, Mr. A. Marshall, president, of St. Louis; Mr. James Wardell, vice-president, of Memphis, Tenn.; and Mr. Park Moses of Illinois, secretary-treasunable urer, were to attend. Selected to serve as officers at the two-dav convention were Mr. Peeples of Jacksonville, Fla., president; and Mrs. Lorena Blomdahl of Houston, Tex., secretary. Officers elected for next year are: president, Mr. Houston Meyers of Memphis, Tenn.; vice-president, Mr. Kenneth Wallace of Memphis, Tenn.; secretary-treasurer, Mr. Peeples of Jacksonville, Fla.; and Program Committee chairman, Mr. Uriel Jones of Knoxville, Ky. The conference for 1961 is scheduled for the last Sunday of April in Nashville, Tenn.



John Clark Welch Baptized

Pittsburgh, Pa. John Clark Welch, infant son of Mr. and Mrs. John Welch of Pittsburgh, was baptized into the Christian church at Faith Lutheran Church, Pastor John Fey officiating. Rev. H. Hoemann interpreted the baptismal service for the deaf parents. Mr. and Mrs. John Clark, grandparents, witnessed the ceremony, which took place on July 10.

Pastors Hoemann and Fey arranged the service jointly so that the hearing child of deaf parents could be enrolled immediately in the Sunday school of Faith Church. John will be placed on the cradle roll. He was born May 24.

Ephphatha Conference

Detroit, Mich. Each year the Lutheran ministers serving the Deaf in the United States and Canada meet for a four-day conference to refresh and sharpen their skills in ministering to the spiritual needs of the Deaf.

The conference this year took place at Detroit, Mich., on the campus of the Lutheran School for the Deaf, July 19 to 22.

A complete report of the conference will appear in the next issue of the DEAF LUTHERAN.

Married

Newark, N. J. Mr. and Mrs. Paul Roberts of Philadelphia were married at St. Philip's Lutheran Church on June 11. Pastor C. Roland Gerhold interpreted the service for the couple and their friends.

Ordination Service for Pastor Anderson

New York, N. Y. Rev. Orlin S. Anderson was ordained and commissioned missionary at large to the Deaf of the New York Area at Saint Matthew's Lutheran Church for the Deaf in New York on June 26.

Rev. Louis Jasper, pastor at Saint Matthew's, conducted the rite of ordination and commissioning. Pastor C. Roland Gerhold delivered the sermon, and Pastor William Bischoff served as liturgist. Other clergymen participating in the service were Rev. Walter C. Daib and Rev. Donald Kraft.

Two stoles were presented to Pastor Anderson upon his ordination, the one a gift of Mill Neck Lutheran School for the Deaf, the second a gift of the members of Saint Matthew's.



Left to right: Pastors Louis Jasper, Orlin Anderson, William Bischoff, and C. Roland Gerhold

Three Confirmed in St. Louis

St. Louis, Mo. Three adults were confirmed into membership with Holy Cross Lutheran Church for the Deaf in St. Louis last Lent. Mr. and Mrs. Frederick Stewart and Mr. Allen Mais were instructed and confirmed by Pastor George Kraus.



Mr. Allen Mais receives his confirmation verse and blessing from Pastor George Kraus

Pastor Cordes' Son Ordained To the Holy Ministry

Sioux Falls, S. Dak. On Sunday, July 17, Pastor and Mrs. Cordes traveled to St. Paul, Minn., for the ordination of their son, Robert. Pastor Cordes delivered the sermon and performed the rite of ordination.

† Ben Redington †

Sioux City, Iowa. It has pleased Almighty God to take from this life the soul of Mr. Ben Redington of Sioux City, Iowa. He was given a Christian burial on June 18.



Pastor A. E. Ferber, Mrs. R. Engelbart, and Mrs. C. Timpe pose with a class of hardof-hearing pupils and their bus from Troost Public School in Kansas City

Released-Time Classes

Kansas City, Mo. Released-Time classes for hard-of-hearing pupils of the Troost Public School, Kansas City, Mo., were conducted for the sixteenth consecutive year by Rev. A. E. Ferber, pastor, during the past school year.

Assisting Pastor Ferber in the instruction program were Mrs. C. Timpe and Mrs. R. Engelbart.

Bus transportation is provided by Kansas City Lutheran friends.

Rev. William Lange Installed at Denver

Denver, Colo. Rev. William H. Lange was installed as pastor of Bethel Lutheran Church for the Deaf, Denver, Colo., and missionary to the Deaf in the Colorado Field, at St. John's Lutheran Church in Denver on May 8.

The rite of installation was performed by Pastor A. E. Ferber of Kansas City, Mo., and Pastor H. H. Hellbusch, President of the Colorado District. Rev. Paul G. Hansen of St. John's Church served as liturgist. Mrs. Ray Dietz and Mrs. Ruth Nester signed the hymns for the service. Other participating clergy were Rev. Edward May, Rev. Edward Busch, Rev. James Groerich, Rev. Carl Dankworth, and Rev. Harold Hegemann.

Pastor Lange will serve Bethel



L. to r.: Rev. Edward May, Rev. Edward Busch, Rev. Paul Hansen, Rev. James Groerich, Rev. Carl Dankworth, Rev. W. H. Lange (kneeling), Rev. Alvin E. Ferber, Rev. H. H. Hellbusch. (Rev. Harold Hegemann was unable to remain for the picture)

Congregation, with 30 members, and an area comprised of Colorado, Western Nebraska, and parts of Wyoming, Utah, and New Mexico.



Back row, l. to r.: Mr. Clarence Schmidt, president of Bethel Congregation; Mr. Merlin Noteboom, vice-president; Rev. William Lange; Mr. George Dietz, secretary; Mr. Ray Dietz, treasurer. Front row, l. to r.: Mrs. Ray Dietz, Mrs. William Lange, Mrs. Ruth Nester, Rev. A. E. Ferber

Wed at Omaha

Omaha, Nebr. Mr. Clifford Rentschler of Columbus, Nebr., and Miss Janice Booy of Oskaloosa, Iowa, were wed at Bethany Lutheran Church for the Deaf in Omaha on July 2.

Confirmed at Devils Lake

Devils Lake, N. Dak. Twelve pupils from the North Dakota School for the Deaf, Devils Lake, N. Dak., were confirmed into membership with the Lutheran Church by Pastor Waldemar Ferber on May 15, 1960.

Pastor Ferber reports that the group pictured represents all the Protestant pupils of the school of confirmation age who have advanced far enough scholastically to be confirmed. The school had an enrollment last year of approximately 90 pupils.

Pastor Ferber emphasizes the importance of the co-operation of the school authorities and of the parents in a successful confirmation instruction program.



Left to right: Pastor W. Ferber, Fargo, N. Dak.; Lew Rask, Mandan; Dennis Frelich, Devils Lake; Diane Wedwick, Osnabrock; Edwin Skari, Grand Forks; Roger Berg. Devils Lake; Parris Ward, West Fargo; Merrill Frelich, Devils Lake; Curtis Iverson, Williston; Ila Enger, Palermo; Bennie Olson, Minot; James Holte, Grand Forks; and Luther Rhoads, Charleston, N. Dak.

Miller Baptism

Kansas City, Mo. Dale Robert Miller was baptized into the kingdom of Jesus (Gal. 3: 27) in Pilgrim Lutheran Chapel, Kansas City, Mo., on March 20, 1960. Mr. and Mrs. Eugene Hughes served as sponsors.



Dale R. Miller is baptized by Pastor A. E. Ferber in Kansas City, Mo. Mr. and Mrs. E. Hughes are the sponsors

Official Acts Reported for the Kansas City Field

Kansas City, Mo. The following official acts were reported by Rev.

A. E. Ferber of Kansas City:

Baptism: Patricia Carolyn Phillips, daughter of Mr. and Mrs. William Phyillips of Emporia, Kans., was baptized into the Christian faith on April 10 by Rev. L. Witte.

Weddings: Mr. Leo Jones and Miss Betty Green were married at Kansas City on May 20. Mr. Ernest Albrecht, Jr., and Miss Hazel Rader were married at Topeka, Kans., on June 2.

Funeral: Mrs. Maude Laucks was given Christian burial at Frankfurt, Kans., on May 19.

Dr. Leonard Elstad Speaks for Protestant Guild

Newark, N. J. Dr. Leonard M. Elstad, president of Gallaudet College, Washington, D. C., spoke before the Protestant Guild for the Deaf (South) at its annual dinner on June 18. Sixty-one people attended the dinner and program at the Holly House in Camden, N. J.



The communicant members of Flora, Ill., receive the Lord's Supper from a Communion set purchased by the members of the Missouri and Illinois Field served by Pastor George Kraus. The silver chalice and ciborium travel with Pastor Kraus as he makes his rounds to the various preaching stations



The members of the Lutheran preaching station at Flora, Ill. Left to right: Mr. and Mrs. E. Taylor, Pastor Kraus, Miss G. Stuteville, Mr. and Mrs. C. Luck

Pastors' Daughters Baptized in Pittsburgh

Pittsburgh, Pa. The daughters of Pastor and Mrs. Hoemann and of Pastor and Mrs. Wagenknecht were baptized on consecutive Sundays in Pittsburgh during July.

Caroline Dieckmann Hoemann was baptized by her father during the morning worship service on July 3. Pastor and Mrs. George Kraus of St. Louis, Mo., are her godparents. She was born June 15.

Lynn Elaine Wagenknecht was baptized by her father during the morning worship service on July 10. Lynn was born on Father's Day, June 19, the same day her father was installed as pastor to the Deaf in the Pittsburgh Field.

Barrett and McMahon Wed June 7

Rochester, N. Y. Miss Barbara McMahon and Mr. Joseph Barrett, both of Rochester, N. Y., were united in marriage at a private ceremony in the Alpha Chapel. Rev. H. Rohe officiated. The Barretts have made their home in Rochester.

Two Funerals Conducted by Pastor Rohe

Rochester, N. Y. Mrs. Blance Riberdy and Mrs. Grace Costello departed this life at the age of 81 and 82 respectively. Mrs. Riberdy passed away on May 16. Funeral services were conducted by Pastor Rohe in Niagara Falls, N. Y., with burial in Lewiston, N. Y. Funeral services for Mrs. Costello, who passed away June 3, were conducted by Pastor Rohe in Jamestown, N. Y., on June 6.

Deaf Picnic at Camp Pioneer

Rochester, N. Y. Pastor Rohe has announced the cancellation of August services in Buffalo, Jamestown, and Smethport. Replacing them will be a picnic and church



Mr. Thomas Brux, Pastor George Kraus, and Mr. Larry Harris lead the signing of a hymn during a Lenten service at Holy Cross Lutheran Church for the Deaf, St. Louis, Mo. Pastor Kraus teaches the sign language at Concordia Seminary in St. Louis, where Mr. Brux and Mr. Harris are students. In order to give the sign language students opportunities to use the sign language as they learn it, Pastor Kraus encourages them to take part in the worship services at Holy Cross Church. They also assist Pastor Kraus in serving two schools for the Deaf and a state hospital

service at Camp Pioneer near Angola, N. Y., on Aug. 28.

North Central Regional Conference

Delavan, Wis. The North Central Regional Conference was scheduled to meet Aug. 27 and 28 at Delavan, Wis. Delegates from the Edmonton Field, the Fargo Field, the Sioux Falls Field, the Twin Cities Field, and the Delavan Field are invited to attend. Papers scheduled for the program are based on the Ten Commandments: Their Historical Background, the First Table, the Second Table, and the Close.

First Camp for Deaf Children in New Jersey

Newark, N.J. The First Camp for deaf children in the State of New Jersey opened for two weeks on Aug. 6 at Stillwater, N. J.

The Protestant Guild for the Deaf (North) has made it possible for 23 young deaf children to enjoy two weeks of fresh air and wholesome outdoor activities together with hearing children at Camp Dennis. A speech therapist and a staff of workers trained to assist the Deaf aided Camp Dennis instructors in providing a program for the deaf children who attended.

Omaha Deaf Ladies Attend LWML Convention

Omaha, Nebr. The ladies of Bethlehem Lutheran Church for the Deaf in Omaha decorated the tables for the Nebraska District convention of the Lutheran Women's Missionary League at Peony Park on June 7. Nearly 900 members of the LWML, Nebraska District, attended the biennial convention. Among them were thirteen members of Bethlehem Deaf Congregation.

During the afternoon devotional service, three members of Bethlehem Congregation signed the hymn. The choir members were Mrs. Frances Burgess, Mrs. Dora Miller, and Mrs. Catherine Petersen.

Official Acts in the Denver Field

Denver, Colo. Rev. William Lange, minister to the Deaf in the Denver Field, reports the following acts: Baptism: Robert John Arthur IV, infant son of Mr. and Mrs. Robert J. Arthur III, was baptized on July 3 at Bethel Lutheran Church for the Deaf, Denver.

Wedding: Mr. Edward Le Blanc and Miss Jean Ryan, both of Colorado Springs, Colo., were united in marriage on Saturday, July 9, at Immanuel Lutheran Church, Colorado Springs, Pastor William Lange officiating.

Confirmation: Mrs. Elizabeth Davis became a member of Bethel Lutheran Church on July 10. Pastor William Lange extended the right hand of fellowship to her by the rite of confirmation.



During the Lenten season last spring the first-year Sign Language Class at Concordia Seminary, St. Louis, Mo., conducted the liturgy at Holy Cross Lutheran Church for the Deaf. Pictured here are Mr. Thomas Brux and Mr. Larry Harris. Mr. Harris will vicar for St. Matthew's Lutheran Church for the Deaf, Newark, N. J., beginning Sept. 1



"Light for Your Way" Daily Bible Readings for September

- Sept. 1 Nehemiah 8:13-18
- Sept. 2 Nehemiah 1:1-11
- Sept. 3 -Nehemiah 2:1-20
- Sept. 4 Nehemiah 4:1-9
- Sept. 5-Nehemiah 4:10-23
- Sept. 6 Nehemiah 5:1-13
- Sept. 7 Nehemiah 5:14-19
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"Behold the Lamb of God" (John 1:36)

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