

# *The Deaf Lutheran*



*Ephphatha, that is,  
Be opened.*

MARK 7:34

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Rev. O. C. Schroeder, B. D., 1648 E. 85th St., Chicago 17, Ill. — REgent 4-3621  
 (Serving the Deaf and the Blind)

These ministers preach in more than 275 cities in our land; they conduct classes in religion at over 50 city and state schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.

### THE DEAF LUTHERAN

Official Paper of Lutheran Churches of the Deaf

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## Editorials

### Remember the Holy Ghost

The Holy Ghost has been called "The forgotten member of the Holy Trinity." True, we have not completely forgotten the Holy Ghost. But how often do we remember Him?

We pray to God the Father. We pray to God's Son, Jesus Christ. But how often do we pray to God the Holy Ghost?

The fact is, we don't dare forget the Holy Ghost. Without the Holy Ghost our faith would not last even one minute. Without the Holy Ghost we could not resist one temptation by the devil. Without the Holy Ghost we would never have heard of our Savior, Jesus. Without the Holy Ghost we would have died in our sins.

*What does the Holy Ghost do that makes Him so important?*

1. The Holy Ghost comes to us through Holy Baptism, works faith in our hearts, and makes us children of God.

2. The Holy Ghost comes to us through the Word of God, the Gospel, and leads us to know and accept Jesus as our Savior and to find forgiveness of sins and life everlasting.

In both of these statements it is said, "The Holy Ghost comes." This is the most important thing, then, that the Holy Ghost comes to you. When He comes, open your heart to Him. Let Him enter and make His home with you. He will cleanse your heart from sin and lead you on the path to heaven through faith in Jesus Christ.

*The blood of Jesus Christ, His Son, cleanseth us from all sin. 1 John 1:7.*

### Notes from the Executive

Greetings to you all in the name of Jesus, our Lord and Savior! Last month I promised that I would give you information about some of our regions so that you could have a better idea of what is going on in different parts of the country. Before I begin with that, I would first like to report that Holy Cross Lutheran Church for the Deaf in Columbus, Ohio, has called a candidate who will graduate from one of our seminaries this month. Rev. Gerhold of New Jersey did not accept the call to Prince of Peace Congregation in St. Paul, Minn. The congregation then called Rev. Harry Hoemann of Pittsburgh, Pa. Rev. Hoemann also returned the call. The congregation now has sent the call to Rev. August Hauptman of Spokane, Wash. At the time of this writing, Rev. Hauptman has not yet made his decision.

Perhaps you know that our mission is divided into six regions. They are the Eastern Region, Dixie Region, Great Lakes Region, Midwest Region, North Central Region, and the Pacific Region. This month we will look at the Eastern, Midwest, and Pacific regions. The other three regions we will study next month. The regional representative for the Eastern Region is Rev. W. A. Westermann of Washington, D. C. The following fields are in the Eastern Region:

	Schools	Preaching Stations	Organized Congregations
Rochester, N. Y.			
Rev. Herbert Rohe .....	2	3	1
Pittsburgh, Pa.			
Rev. Harry Hoemann .....	4	6	1
Newark, N. J.			
Rev. C. Roland Gerhold .....	3	6	1
New York City			
Vicar Orlin Anderson .....	4	2	1
Washington, D. C.			
Rev. W. A. Westermann .....	9	6	—
New England			
Rev. Earl Thaler .....	5	6	—
	<u>27</u>	<u>29</u>	<u>4</u>

There are 708 communicant members in the Eastern Region, and 1,973 children are enrolled in our Lutheran classes. During 1958 a total of 836 services were held with an attendance of 32,487 at these services. Our missionaries baptized 21 children and nine adults and confirmed one child and 26 adults. Total money received in the field was \$30,212.21, and the total money spent, \$29,002.93. About \$11,000 of this amount, both collected and spent, was given by friends of the Deaf.

Now we move across the country to the Midwest Region, where Rev. A. E. Ferber is the regional representative. The following fields are in this region:

	Schools	Preaching Stations	Organized Congregations
Colorado			
Rev. Clark Bailey .....	1	4	1
Iowa			
Rev. L. M. Stacy .....	—	9	2
Kansas and West Missouri			
Rev. A. E. Ferber .....	2	11	1
Nebraska			
Rev. Herman Graef and			
Rev. Ernest Mappes .....	2	4	3
South Dakota			
Rev. Robert Cordes .....	1	8	1
	<u>6</u>	<u>36</u>	<u>8</u>

In the Midwest Region are a total of 986 communicant members, and 490 children are enrolled in our Lutheran classes. A total of 674 services were held during 1958. Our missionaries baptized 37 children and 23 adults, and they confirmed 39 children and 12 adults. The total receipts in the region for 1958 were \$15,097.79, and the total expenses, \$14,379.31.

Now we go all the way across the country to the Pacific Coast, where we find Rev. Geo. W. Gaertner as regional representative of the Pacific Region. In this region are the following fields:

	Schools	Preaching Stations	Organized Congregations
Seattle, Wash.			
Rev. John A. Beyer .....	—	4	4
Montana			
Rev. August Hauptman .....	1	6	1
Portland, Oreg.			
Rev. Geo. Ring .....	2	3	2
San Francisco, Calif.			
Rev. Theo. DeLaney .....	—	6	—
Oakland, Calif.			
Rev. Geo. Gaertner .....	1	1	1
Los Angeles, Calif.			
Rev. Arnold Jonas .....	1	—	1
Southern California			
Rev. Wm. Lange .....	1	5	—
	<hr/> 6	<hr/> 25	<hr/> 9

In this region we find 827 communicant members and 234 children enrolled in our Lutheran classes. During 1958, 17,441 people attended the 868 services. Our missionaries baptized 42 children and 13 adults and confirmed two children and 32 adults. The total receipts for 1958 were \$14,648.12, and the total expenses, \$26,805.12.

Here are now the final figures of our mission for the year of 1958. Our mission now has 10,686 baptized members and 4,747 communicant members. 152 children and 69 adults were baptized during 1958, and 105 children and 143 adults were confirmed in the same year. The total of 3,638 children are now brought the stories of Jesus by our missionaries to various schools for the Deaf throughout the country. A total of 4,991 church services were held by our missionaries, and these services were attended by a total of 150,092 people. Total contributions for 1958 came to \$122,989. \$19,900 of this amount was given to support the work of the Missouri Synod.

Again during 1958 God gave His wonderful blessings to the work of our mission. All praise and thanks to Him for continuing to bring the wonderful story of Jesus to us all. May we all work harder this year that many more people can come to know that Jesus is their Savior also.

W. F. REINKING

## Painting at Mill Neck Chosen for AAL Calendar

A religious painting which now hangs at Mill Neck Lutheran School for the Deaf will appear on the calendar of the Aid Association for Lutherans in 1960. This largest Fraternal Life Insurance Society in the world, in keeping with its program of using the work of Lutheran artists on its calendars, purchased the use of the painting, "Ephphatha," from the artist, Mr. W. Chester Hagan of Hicksville, New York.

The painting, an impressive work, is based on Mark 7:34. It shows Christ placing His fingers in the ears of a deaf man and saying, "Eph-

phatha" [be open]. Mr. Hagan donated the painting to Mill Neck Lutheran School for the Deaf, which is under the direction of Headmaster Melvin W. Luebke. The school is supported by individual contributions. Ninety-four deaf and hard-of-hearing children are enrolled.

Mr. Henry W. Johnson of Garden City, New York, General Agent and Regional Supervisor for the AAL, gave Mr. Hagan a check for the use of his painting, which Mr. Hagan immediately handed to Mr. Luebke as a donation to the school.



Henry W. Johnson hands check to W. Chester Hagan, who turns it over to Melvin W. Luebke (right)

# Field Gleanings

**Ephphatha Conference:** July 28—31, Lutheran School for the Deaf, Detroit, Mich.

**Eastern Lutheran Deaf Retreat:** June 5—7, Pocono Crest Lodge, Pocono Pines, Pa. "Growing in Christ."

**Montana Lutheran Deaf Conference:** July 25, 26, Camp Maiden near Lewistown. "The Christian Faces the Space Age."

## Presents Bibles to Church

*Chicago, Ill.* Albert Handrock, member of the Lutheran Church of the Deaf in Chicago, presented his church a gift of 25 Bibles. Pastor Scheibert reports that the Bibles are being put to good use in the weekly Bible class meetings.

Only a few months ago the younger son of the Handrocks, Elroy, was tragically killed when the car on which he was working fell on his chest.

Mrs. Nettie Handrock, 81, is nearly blind and needs her husband's help in getting around. In church Mr. Handrock helps her follow the service. They are both faithful members of the church, and in spite of their difficulties are seen in church quite frequently. Mr. and Mrs. Handrock are good examples of the power and blessing which the Christian faith provides.

During the past year, 1958, the Handrocks celebrated their golden wedding anniversary in a special



Left to right, standing: Clifford Dale Armgaard, Lola Mae Levin, Dorothy Rivaldo, Ida Natale, La-Vora Gatz, Charles Armgaard; seated: Leo C. Armgaard, Effie Armgaard, Pastor Ernest J. Scheibert

service of praise and thanksgiving. Also celebrating their golden anniversary with a special service last year were Mr. and Mrs. Armgaard, who are pictured, seated with Pastor Scheibert.

## Five Adults Confirmed in Redwood City

*Redwood City, Calif.* On Palm Sunday five adults became communicant members of the Lutheran Church of the Deaf. The Rev. Theodore DeLaney conducted the rite of confirmation in Redwood City for Mr. and Mrs. Donald V. Cook, Millbrae, Calif.; Mr. and Mrs. Forest D. Green, Belmont, Calif.; and Mr. Vasken G. Aghabalian, Menlo Park, Calif. Mr. and Mrs. Cook both attended the Iowa State School for the Deaf. Mr. and Mrs. Green are former Texans.



## New York Retires Mortgage On Parsonage

On March 9 the final payment was made on the parsonage mortgage in New York. In the *Parish Paper*, newsletter for the Deaf of the New York City area, Vicar Orlin Anderson stated: "We are very thankful for the many contributions of our members and friends that made this possible. The Lord truly has been gracious to us." Vicar Anderson urged each member of the congregation in New York to offer a prayer of thanks to the Lord and to support with new vigor the drive to reduce the debt on the church.

The parsonage is located at 53-13 244th St., Douglaston, Long Island, N. Y. Douglaston is a fine residential neighborhood conveniently located for schools, shopping, and the parkway system.

St. Matthew's Lutheran Church for the Deaf is also on Long Island at 41st Ave. and 75th St. in Jackson Heights. The church is located at the subway stops of both lines serving Queens and Manhattan, the IRT and the IND.

## Historical Institute Seeks Missing Copies

Concordia Historical Institute, in order to complete its set of the *Deaf Lutheran*, asks current readers and subscribers for help in this project of finding the missing copies. The following is a list of the issues which are still missing:

- Vol. 1, 1909, all issues
- Vol. 2, 1910, No. 1
- Vol. 3, 1911, No. 10
- Vol. 8, 1916, No. 1

- Vol. 11, 1919, No. 10
- Vol. 18, 1926, No. 1
- Vol. 27, 1935, No. 8
- Vol. 28, 1936, No. 8
- Vol. 30, 1938, No. 5
- Vol. 36, 1944, No. 11
- Vol. 37, 1945, No. 11
- Vol. 38, 1946, Nos. 1 and 2.
- Vol. 43, 1951, No. 3

It is very important that a complete set of the *Deaf Lutheran* be available at Concordia Historical Institute. When the set is complete, it will be available to students, clergymen, historians, educators, or any individual seeking primary source material on the Lutheran Church of the Deaf. If you have any of the missing copies, please mail them to Concordia Historical Institute, 801 De Mun Ave., St. Louis 5, Mo.

## Official Acts Reported From Seattle Field

*Infant Baptisms:* Leslie Otto Lichtenberg and Lisa Lou Stevenson of Tacoma, Wash.; Darrell James Koshehnik of Everett, Wash.; William James Bain and Karen Jean Partingtons of Vancouver, British Columbia, Canada; Rhoda Marie Davis of Bremerton, Wash.; David Marvin Harmon and John Kelly Beisner of Seattle, Wash. *May Jesus, the children's Friend and Savior, keep them in His grace unto life eternal.*

*Funerals:* Mrs. Bertha Kuchera, Everett, Wash., Dec. 22, 1958; Mrs. Clifford Devereaux, Yakima, Wash., Feb. 5, 1959; Mrs. Daisy B. Jack, Tacoma, Wash., with burial at Vancouver, Wash., Feb. 18, 1959; Mrs.



Cater, mother of Frank Cater of Tacoma, Wash., on Jan. 31, 1959. *We extend our deepest Christian sympathy to the bereaved families. May our gracious God comfort them with the hope of a joyous reunion with their loved ones and of everlasting life with them and Jesus in heaven.*

### Surprise Birthday Celebration

*Seattle, Wash.* After the March church service Miss Ada James was given a party in honor of her 88th birthday, which she called "the greatest surprise of my life." Miss James, a teacher of the Deaf in Belleville, Ont., almost 40 years, was received into membership in the Lutheran Church at Vancouver in 1958. She frequently adds to the beauty of the service by signing hymns with grace and feeling.

### † Arthur Scheiman †

*Fort Wayne, Ind.* Arthur Scheiman, 55, died suddenly of a heart attack at his place of employment March 4. A faithful member of the Lutheran Church, Mr. Scheiman felt a deep concern for the spiritual welfare of his deaf friends. He himself attended church regularly and supported it generously.

On the previous Sunday, March 1, Mr. Scheiman had attended the service for the Deaf in Fort Wayne. At that service he also received the Lord's Supper for the strengthening of his faith. That same week his heavenly Father called him to his eternal home.

A large number of friends, both deaf and hearing, attended the funeral service. Pastor Scheibert spoke on the words John 5:24. Vicar

Mason signed the hymns and conducted the liturgy. Mr. Scheiman's many friends presented gifts of money to the glory of God and in his memory for various Christian causes, including the two Lutheran schools for the Deaf.

### † Mrs. William Sneve †

*Seattle, Wash.* On Easter Sunday Mrs. William Sneve attended a service in Everett, apparently in normal health. Tuesday evening she suffered a stroke and passed away almost instantly. The funeral service was conducted in Silvania on Saturday by Pastor Beyer.

### Son Born to Pastor and Mrs. Thies

*Jacksonville, Ill.* John William Thies, most recent arrival in the Thies home in Jacksonville, Ill., began his earthly life on Feb. 26, weighing in at nine pounds, thirteen ounces. He was received into the Kingdom of Grace by the washing of Holy Baptism on March 15.

**Northwest Lutheran Lay Conference:** July 17—19 at Newton Lake Park near Spokane, Wash. Theme: "Love One Another."

### Death Notice

**Mr. G. F. Kruse**, St. Paul, Minn., former treasurer of the Board of Missions for the Deaf, died Sunday, May 3. Funeral was held Tuesday, May 5, in St. Paul. Further details next month.

# The Funeral Home

Funeral Homes may differ in the kinds of services they offer a bereaved family. If you are in doubt as to precisely what services are available at the funeral home which you choose, it is always best to ask. If you are not sure that a particular service which you want is ordinarily carried out, again it is best to ask for it.

This article is an attempt at outlining the different kinds of services of a business and personal nature which you may ordinarily expect a funeral home to do for you. If the funeral home you have selected is a member of National Selected Morticians, then you are certainly dealing with an honest and reputable establishment, whose services are of exceptionally high quality. The personal services rendered by the Pittsburgh member of National Selected Morticians, H. Samson, Inc., are used as a guide in this article.

**Business Matters:** The family often must take care of business matters that are technical in nature. The staff of the funeral home should be able and willing to help in the solution of these problems in any way possible. They may help obtain, prepare, and file the Government forms necessary for Social Security benefits. If veteran benefits are available, the funeral home may assist you in making application for them. Prompt application should be made for insurance and fraternal organization payments. The staff is familiar with the requirements to bring about quick delivery of these payments.

**Physician's Certificate:** If the funeral home gets in touch with the

doctor at his office or hospital to arrange for signing of the certificates, this is a service particularly appreciated by a busy physician.

**Visitor Recording:** A book is generally placed at a convenient place during all visiting hours before the funeral service, and callers are encouraged to sign it. This book, with any visitors' cards, is presented to the family after the funeral service.

**Flowers:** The funeral home will accept flowers brought by visitors or delivered by florists. Florists understand that it is their responsibility to see that all pieces have sufficient water upon delivery, and flower arrangements usually require no further watering. Some families prefer not to send all the flowers to the cemetery. There are institutions that are glad to receive funeral flowers, and the funeral home will probably be willing to arrange for their disposal. However, the funeral director is always willing to take the flowers to the cemetery along with the casket or have the family, if they desire, take some home.

**The Funeral Service:** If the funeral is to be held at the funeral home, adequate provisions are made for the proper seating of the mourners and friends of the family. Music may be provided if it is requested. The staff will instruct the pallbearers of their responsibility and arrange the procession to the cemetery if there is one. In general, it will be the desire of the funeral home to provide the facilities and the background for the kind of funeral service which the family would like and which the officiant is prepared to conduct.

**Obituaries:** The funeral home will act as the agent of the family in placing death notices in the newspapers. It is suggested that the family do not publish a death notice before arrangements are completed. People may call too soon and leave disappointed.

**Cemetery Lot:** If the family does not own a cemetery lot, the funeral home may act as the agent of the family in purchasing one. If single-grave space is desired, the funeral home should know of such areas available. A funeral home will not

ordinarily try to influence the family to purchase a lot in any particular cemetery. If the family has a preference, the funeral director will make the arrangements accordingly.

**Advance Arrangements:** It is not at all out of place to choose a funeral home before the actual need for such services is necessary. The funeral director will be happy to explain to you what his establishment offers in the way of business and personal services and what their cost will be.



## *Our Synod*

### The Board for Missions to Deaf

The extensive mission program of The Lutheran Church — Missouri Synod comprises two divisions called Foreign Missions and Home Missions. Foreign Missions are carried on in many countries of the world by our church, and the Gospel is brought to these peoples in their languages. In Home Missions the people of the Americas are gathered for Jesus. One department of Home Missions is bringing Christ to the Deaf. As is well known, our church took over this work in 1896 after the sainted Rev. Augustus Reinke had begun preaching in the sign language in Chicago on March 4, 1894.

In the Mission to the Deaf forty full-time and several part-time

workers regularly preach in more than 275 places in the United States and Canada and conduct classes in religion with children of more than fifty city and state schools for Deaf. It requires over \$400,000 to carry on this work this year, and the Deaf congregations and stations require over \$300,000 of this sum as subsidies, or help, which comes to them from Synod.

The management of this extensive mission lies in the hand of the Board for Missions to the Deaf. If you turn to the inside page of the front cover of any DEAF LUTHERAN, you will find the names and addresses of the members of the Board at the present time.

The Board's instructions from Synod are to "conduct the missions among the Deaf and to that end shall have power to call, recall, and dismiss missionaries, direct their activities, and establish all general policies and practices to prevail in these missions, always safeguarding the rights of the congregation or congregations involved." It publishes the DEAF LUTHERAN in the interest of Synod's work among the Deaf. And it annually makes a budget of the needs and submits that to the Board of Directors of Synod, which checks it and recommends action to the Fiscal Conference, which allots the necessary funds annually.

There is considerable work involved, because the workers are scattered over the United States and Canada. The congregations of Deaf and the workers in the various fields regularly report to the Board, which supervises and advises congregations and pastors and grants the necessary funds. This involves regular monthly meetings and frequently makes special meetings necessary. Synod has hitherto found it advisable to select the Board members from the same general area in order to make getting together easier and more economical.

When Synod took over the work at the 1896 convention at Fort Wayne, the Board was chosen from the Chicago area, and that area continued to furnish the Board members until the 1914 convention. Then the St. Paul-Minneapolis slate of candidates was elected. Until now the Twin Cities slate has always been re-elected, it being customary to place the functioning Board on the ballot again with another slate from some other area running against it. A term of office is three years; and most of the present members of the Board have served several terms.

When Synod began to work with the Blind, the Board for Missions to the Deaf took care of this, too, and for many years it was called "Board for Missions to Deaf and Blind." Nine years ago a separate Board for Missions to the Blind was created.

Like all the members of the various synodical boards and committees, the members of the Board for Missions to the Deaf serve without pay, and they do a responsible and often difficult task. They are worthy of honor and of the sincere thanks of Synod. The Deaf especially should think of them when praying that God may bless the work they are doing.

N. P. UHLIG

## Prince of Peace Lays Cornerstone

On Easter Sunday, March 29, Prince of Peace Congregation of the Twin Cities laid the cornerstone of its new church.

Dr. John L. Salvner preached the first sermon in the new chapel. The Festival of the Resurrection was

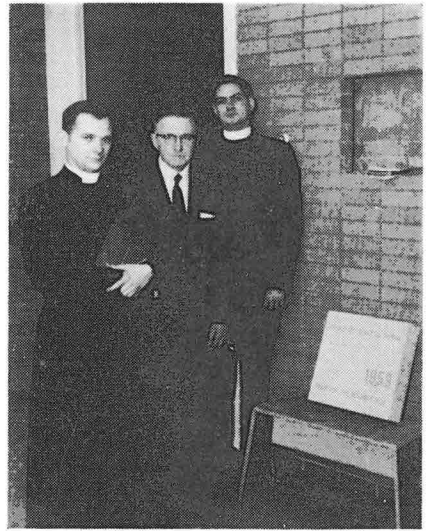
a fitting day to open a new church to the glory of God. Rev. George R. Kraus, pastor, signed the liturgy.

Holy Communion was celebrated, and 119 members of the congregation received the body and blood of Christ in Holy Communion. One

hundred eighty Deaf attended the opening service. The choir sang beautiful Easter hymns in their new choir robes. The robes are bright blue with white stoles.

After the morning worship the ladies served a ham dinner to all the people attending the service. The morning offering was \$531.00. The members of the congregation are truly thankful to God for His many blessings upon them in the service and the building of the church. ✓

At 2:30 P.M. the congregation again assembled in the chapel to conduct the official act of cornerstone laying. Pastor Kraus placed in the cornerstone a Bible, a cate-



Pastor George Kraus, Dr. J. L. Salvner, and Vicar F. Wagenknecht with cornerstone



The trustees of Prince of Peace Congregation. Left to right: Mr. William Sweezo, Mr. Elton Koch, treasurer, Mr. Ernest Berger, corresponding secretary, Mr. Roy Klein, president, Mr. August Brueske, vice-president, Mr. Helmer Hagel, secretary; and kneeling: Mr. Kenneth Elmgren, financial secretary. In their hands are the materials to be placed in the cornerstone

chism, a copy of the *Deaf Lutheran*, the constitution of the congregation, and copies of *Old Testament Bible*

*Stories* and *New Testament Bible Stories* by Dr. Salvner.



The choir and pastor of Prince of Peace Lutheran Church for the Deaf. Left to right: Mrs. Charles Magnuson, Mrs. William Sweezo, Pastor George Kraus, Mrs. Helmer Hagel, Mrs. Roy Klein, Mrs. William Bauer. Not pictured: Mrs. Norman Stoen

## What Luther Says

Selected for the *Deaf Lutheran* by Rev. H. Rohe from *What Luther Says*, an anthology compiled by Ewald M. Plass, Concordia Publishing House, 1959, by special permission of the publishers.

### Who is an angel?

"The Word 'Angelos,' whence we derive the word 'angel,' really means a messenger, not one who carries letters, but one who is sent

to deliver a message by word of mouth. Thus this name is commonly applied in Scripture to all messengers of God in heaven and on earth, whether they are the holy angels in heaven or prophets and apostles on earth. . . . Therefore all who proclaim His Word are God's angels and messengers. Thence is also derived the word 'ev-angel,' which means a good message. But the heavenly spirits in particular are called angels because they are the highest and noblest messengers of God." (Vol. I, p. 23, par. 61)



# The Cover

*Now when Jesus had left speaking, He said unto Simon, "Launch out into the deep, and let down your nets for a draught." And Simon, answering, said unto Him, "Master, we have toiled all the night and have taken nothing; nevertheless at Thy word I will let down the net." And when they had this done, they inclosed a great multitude of fishes: and their net brake. Luke 5:4-6.*

The hand is the hand of God, and the rays are the rays of His glory.

The glory of God is shown in the power which is His and the rule which He has over His creatures and in His kingdom. His is "the kingdom and the power and the glory forever and ever."

He who holds in His hand the lives of the fish of the sea, He who

guides them with His eye, He who will not allow even one of them to die without His knowledge and against His will, He can also choose our way for us and lead us where we ought to go.

But the lesson of the picture is not complete until you have read of another net and another group of fish. From that second net no one can escape, and in that net you will one day be found.

*The kingdom of heaven is like unto a net that was cast into the sea and gathered of every kind, which, when it was full, they drew to shore and sat down and gathered the good into vessels, but cast the bad away. So shall it be in the end of the world. Matthew 13:47-49.*

## "The Holy Ghost"

*Who is the Holy Ghost?*

The Holy Ghost is the Third Person in the Holy Trinity, true God with the Father and the Son.

*Why do we call Him the Holy "Ghost?"*

We call Him "Ghost," or "Spirit," because He does not have a body of flesh and blood as people do. He is God, and God is a spirit.

*Why do we call Him the "Holy" Ghost?*

1. We call Him the "Holy" Ghost because He Himself is holy.

2. We call Him the "Holy" Ghost because He makes us holy. He does this by working faith in us and by leading us to Jesus.

*Why does the Holy Ghost make us holy?*

God wants us to be holy, that is, perfect and without sin. But by ourselves we cannot become holy. Left to ourselves, we would die with no knowledge of salvation. Therefore the Holy Ghost must change our hearts and lives. The Holy Ghost must make us holy through the Word of God.

*Will the Holy Ghost make everyone holy?*

He wants to make everyone holy. But those who pay no attention to the love and forgiveness of God in Christ and close their hearts against the Holy Ghost are lost by their own fault.





## Devotions

### "Light for Your Way"

#### Bible Readings for June 1959

June 1 — Psalm 28	June 15 — Psalm 92
June 2 — Revelation 3:14-22	June 16 — Romans 14:7-17
June 3 — Luke 14:25-35	June 17 — Matthew 5:43-48
June 4 — Isaiah 25:6-9	June 18 — Isaiah 58:6-12
June 5 — 1 John 3:13-18	June 19 — Romans 8:18-23
June 6 — Luke 14:16-24	June 20 — Luke 6:36-42
June 7 — Psalm 65	June 21 — Psalm 15
June 8 — Psalm 19	June 22 — Psalm 113
June 9 — Acts 9:1-18	June 23 — 1 Peter 2:4-10
June 10 — Luke 15:11-32	June 24 — Matthew 16:13-26
June 11 — Micah 7:18-20	June 25 — Jeremiah 16:14-21
June 12 — 1 Peter 5:6-11	June 26 — 1 Peter 3:8-15
June 13 — Luke 15:1-10	June 27 — Luke 5:1-11
June 14 — Psalm 24	June 28 — Psalm 29
	June 29 — Psalm 100
	June 30 — Ephesians 2:4-10

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