

# *The Deaf Lutheran*



*Ephphatha, that is,  
Be opened.*

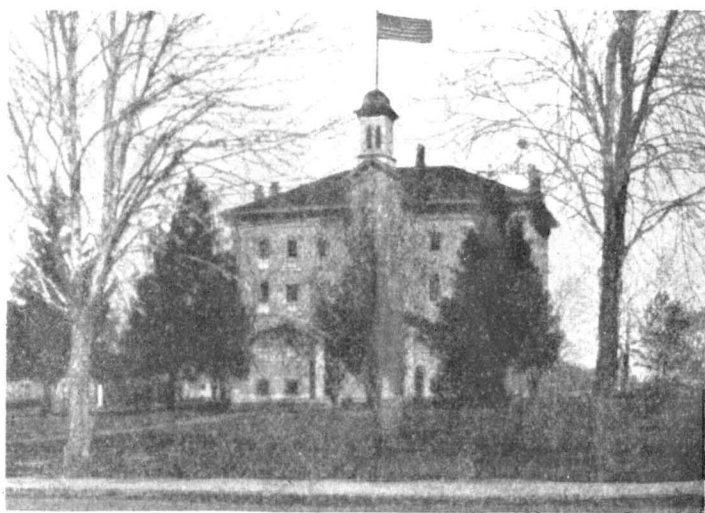
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Volume 46

OCTOBER

Number 9

## The Nursery of Our Mission to the Deaf



The First Ev. Lutheran Institute for the Deaf

## A Thought for Today

"In these days of world-wide conflict between the free world and the slave world of godless Communism, it is more vital than ever

before that our children grow up with a sense of reverence and dedication to Almighty God," said Governor Dewey of New York.

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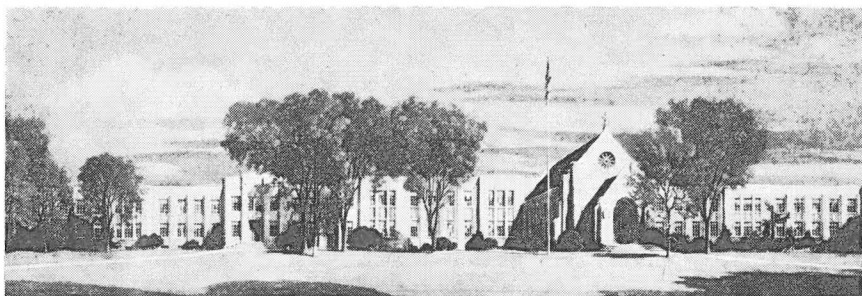
These ministers preach in more than 275 cities in our land; they conduct classes in religion at over 50 city and State schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.

### THE DEAF LUTHERAN

#### Official Paper of Lutheran Churches of the Deaf

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## The Evangelical Lutheran Institute for the Deaf

This is the official name of the famous Lutheran school for the Deaf, located on Nevada Avenue in the northern part of Detroit. It is one of the early oral schools for the Deaf established in our country when oral schools for the Deaf could be counted on the fingers of one hand. It is a residential, or boarding school. From humble beginnings in 1873 it has grown to become a respected unit among the large number of splendid educational institutions for the Deaf in America. Its impressive buildings on a twenty-acre site between Six and Seven Mile Roads are equipped with all the modern devices for successful instruction, and its staff of teachers is of a very high standard. Speaking of the faculty and the school in general, Dr. John J. Lee, Dean of the Graduate School of Wayne University, Detroit, said some time ago: "We recognize that it takes time for institutions to grow, but I would say that one of the most phenomenal institutional developments I have ever observed is that of the Ev. Lutheran Institute."

The numerous congregations and missions for the Deaf in our country,

served by 38 full-time workers, are without a doubt the direct result of the blessing of God upon the work begun in the Lutheran Institute. He opened the door for our Synod

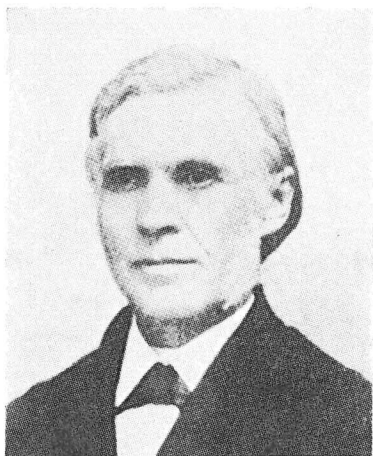


Rev. J. Huegli

among the Deaf, and one can clearly see His hand in the history of this school.

In February of 1873 the first steps were taken to establish an orphanage in Detroit. Under the leadership

of the Rev. J. Huegli, pastor of Trinity Lutheran Church on Gratiot Ave. and Rivard Street, Lutheran Christians of Detroit formed an association and called the Rev. George Speckhard from Sebewaing, Mich., to organize an orphanage. He was of advanced age at that time.



Rev. G. Speckhard

In his younger days he had taught German speech in a school for the Deaf in Germany, and in 1873 he was instructing two Margarets, Frisch and Graeff, of Frankenmuth, Mich., whom he brought along in order to continue their instruction, when the orphanage was opened in August of that year in a large farmhouse on a ten-acre tract in Royal Oak, a northern suburb of Detroit.

The inadequacy of the house and distance from Detroit immediately suggested a change of location and the erection of a building. An offer by Mr. Philetus Norris of Norris, Mich. (later named North Detroit), was accepted, and upon payment of a \$1,000 mortgage the present site was obtained and the famous landmark erected, that red brick house, three-stories, high ceilings, almost

as high as it was long, with its little dome, from which one could see Detroit's first "skyscraper," the 14-story (!) Mabel Building on Campus Martius, seven miles away! The "asylum," as it was then called, gave way to the present fine school, dedicated in May, 1941.

At the end of the first year of school in the "orphanage" there were seventeen children there; most of these were not orphans, but Deaf children, for the report that "they teach Deaf children in the Asylum" had brought many Deaf. Rev. Speckhard "had his hands full" indeed, teaching alone and caring for his "family." On January 1, 1875, he got help in the person of D. H. Uhlig, senior class student of Concordia Seminary, St. Louis, and other teachers as they became necessary.

It was Dr. Walther, the President of The Lutheran Church — Missouri Synod at that time, who at the Pittsburgh convention that year suggested that the few orphans be transferred to the Addison, Ill., Lutheran Orphanage, and the Detroit establishment be devoted entirely to the education of Deaf. So it was. Man had proposed an orphanage, but God had disposed that the Deaf be considered.

For the first score of years the Institute was operated by an association of Lutheran individuals; it is now conducted by a board of management under the auspices of Lutheran congregations. The Institute is accredited by the State and is under the supervision of the Michigan Department of Public Instruction. The school offers to Deaf or hard of hearing a thorough elementary secular and religious training. It is a Protestant school without de-

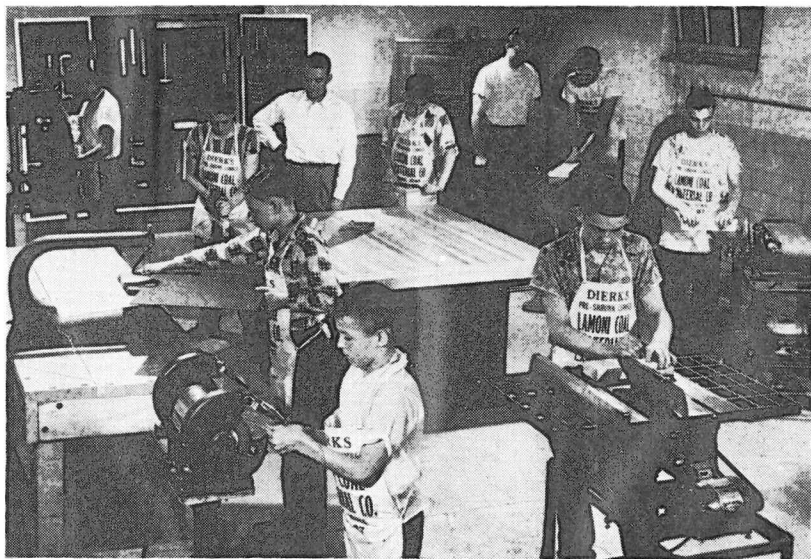


nominal restrictions. It started out as an oral school, German being the first medium of instruction; towards the turn of the century English had become the language, and the language of signs was at that time used; the oral speech returned, and for years speech has been the only medium of instruction.

"Great oaks from little acorns grow," is a true saying. The red brick Deaf schoolhouse was razed to make way for the fine buildings which were erected through the voluntary contributions and sacrifices of many Lutheran individuals from all parts of the United States and Canada, donations coming also from other countries. The Institute is almost entirely dependent upon the voluntary and liberal financial support of its many friends. It stands to reason that the education of a Deaf child, requiring much more individual attention than a hearing child, is very expensive. But the Lord, who wanted this school to become

what it is, has always provided willing hearts and open hands.

The buildings are of light-colored brick, entirely fireproof, extending in a line across the wide frontage. The girls' dormitory lies towards the west, the boys' towards the east, the administration building in the center, the utilities building extends northward from the west center, the beautiful chapel southward into the spacious lawn towards Nevada Ave. Executive Director Klein's home lies along the eastern line of the grounds, north of the line of buildings, and Principal Bellhorn's residence to the north of Mr. Klein's. Pavilions and service buildings are found in the grove behind the Institute; these are used especially at the time of the mass festival, attended by thousands, that closes the year's work in June. The various congregations of the Detroit area have found the grounds and facilities of the Institute to be a very welcome and necessary feature for summer

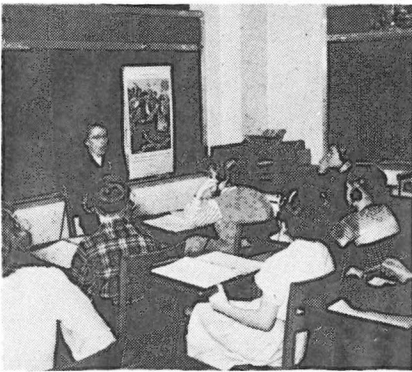


The Institute Machine Shop

outings and social affairs, and this again serves to assure the Institute of liberal support, gladly given.

Such support is shown by the beautiful chapel which General Wm. Knudsen gave the Institute. Well known as head of General Motors Co., and in the Second World War Chief of Civil Production, he provided the Clara Elizabeth Gloria Dei Memorial Chapel, named for the glory of God and in honor of his wife Clara Elizabeth. It is used not only by the Deaf children of the school, but also is the house of worship of Our Savior's Deaf Congregation of Detroit.

But we must not speak only of the physical equipment found on that interesting twenty-acre tract of land. God used and uses His angels to do His work; and angels are not only the invisible spirits but also the visible ones that walk on two feet and have a head that thinks and hands that work and a heart that



Teaching a Bible Story

loves the Lord and the Deaf children.

Such "angels" are the men and women that do God's work in His kingdom on earth; and many such have been busy for the Deaf children that are served in the Lutheran

Institute. Mentioning the leaders at the school we have referred to Rev. G. Speckhard, who served as "Director" (the German term used for "superintendent") from the begin-



Supt. John A. Klein II  
with John A. Klein IV

ning until his death in 1879, and D. Herman Uhlig, who succeeded him from 1879 to 1899; Rev. Herman Bentrup, who was there less than two years, followed by the Rev. Wm. Gielow, who served almost thirty years and was followed by the present superintendent, Mr. John A. Klein, who began his work as teacher in 1908 and has been leading the school for over thirty years as Executive Director. We cannot begin to mention the names of the many teachers, men and women, who have served.

Then there is the formidable list of clergymen who did outstanding service. We mention only Pastors Huegli, Otte, Sr., Hagen, Smukal, Tresselt, Hertwig, Bernthal, Fackler,

Wacker; and there are a hundred more.

Then the laymen of yesteryear: Flach, Beyer, Christiansen, Becker, and the others who long ago have gone to the throne above, followed by the younger men and the present hundreds of willing and consecrated laymen to whom the older ones threw the torch.

Special orchids, however, are due to the consecrated "women that followed Him." We will not begin to mention names; the list is gloriously long; we still see them sweating and toiling when they came out to mend and to sew and to serve and to bring joy; we still visualize some meetings and social affairs in which these ladies discussed and argued for the good of the cause, backing up their words with deeds that only He knows in whose book are written the acts of love that His children do unto the least of His brethren. God reward them!

Thus was begun and carried onward to an effective accomplishment this work with the Deaf children at the Institute at Detroit. As noted before, as a result of this work was the preaching mission of our Synod inaugurated and carried on for sixty years. The pastors that serve the Deaf are always glad to get graduates from the Institute; usually these men and women are pillars in the churches of the Deaf, since they have been thoroughly grounded in the principles and practices of our Church.

In conclusion, the writer of these lines wishes to call attention to another noteworthy matter. This fall a graduate of the Ev. Lutheran Institute for the Deaf and of Gallaudet College, Washington, D. C., has en-

## Notice of Midwest Regional Conference

October 16 and 17 have been decided upon as the dates of the first meeting of the Midwest Regional Conference. The conference is to be held in Omaha, Nebr., at Bethlehem Lutheran Church. Starting time will be 1:30 P. M. on Saturday, October 16. The pastors and members included in this area are those of Des Moines, Iowa; Sioux Falls, S. Dak.; Kansas City, Mo.; Denver, Colo., and Omaha, Nebr.

All the pastors and as many delegates and visitors as possible from all congregations and preaching stations in this area are urged to attend.

E. M.

tered Concordia Theological Seminary, Springfield, to prepare himself for the Lutheran ministry. He is Wm. Ludwig, a Deaf young man honor student at Detroit and Gallaudet College.

The Ev. Lutheran Institute for the Deaf is manifestly a proof for the faithfulness of God, who uses it for the bringing of the truth of the Gospel unto the children of silence.

U.

A CHURCH janitor who gets on well with everyone, including the various societies, was asked how he did it. He explained: "I just puts my feelings in neutral and lets them push me around."



## Field Gleanings

**Jacksonville, Ill.** — On June 24 **Mrs. Hannah M. Uhlig**, the wife of Pastor N. P. Uhlig, died at the age of 74 years. She was an invalid for seven years as a result of a series of strokes, which had gradually con-



**Mrs. Hannah M. Uhlig**

fined her to her wheel chair. The Lord was merciful to her, since she suffered little pain during the seven years, and her end came after another stroke had confined her to her bed a week before her death. During all the years she had maintained an interest in the affairs of her family, her congregation, and the church at large.

After a service at Jacksonville she was laid to rest in Shawano, Wis.

**St. Louis, Mo.** — **Marjorie Jo Clouton** is a Deaf girl who was a member of a class of twenty-eight people that were confirmed in a public service on June 27 at St. Philip's Church. Pastor Walter Heyne is minister of that church. Student Harry Hoemann interpreted the service. W. R.

**Kansas City, Mo.** — **Mr. Denzel Bell** and **Miss Betty Palmer**, graduates of the Kansas School, are engaged, and the marriage will take place soon. Congratulations! Both are fine Bible students and have confessed their faith in Jesus to become church members.

A faithful member of Christ's kingdom, **Mrs. Edith Hansen**, fell asleep in Kansas City on June 29, at the age of seventy-eight years. She was a graduate of the Iowa School for the Deaf. We will all long remember her coming regularly to worship, more than eleven miles via public transportation.

All of us from this area extend congratulations to the new superintendent of the Missouri School for the Deaf, **Mr. Lloyd Harrison**.

A. E. F.

**Spokane, Wash.** — The women of Faith Lutheran Church for the Deaf decided at a recent meeting to sew hospital shirts for our Lutheran Hospital in Ambur, India. Remember that Jesus says, "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." A. L. H.



#### CLEVELAND CONFIRMATION CLASS

Seated: Mrs. Wesley Kay, Miss Peggy Ann Sayre, Miss Carol Ann Maissey, Mrs. Marie Schott, and Mrs. Michael Moore. Standing: Wesley Kay, Archie Woodie, Richard Brill, Rev. Theo. Frederking, Robert Stewart, and Peter Clark

**Cleveland, Ohio.**—On Pentecost, June 6, ten persons became full members of Christ Church by the confession of faith. On the picture they are identified. — Prior to Pentecost Day the following also became members of Christ Church: **Mrs. H. Hartland, Mrs. R. Dunlap, Mrs. J. Higgins, Lois Brandes, and Antoinette Laro.** May God keep them in faith!

In **St. Philip Church of Cleveland** the following became members during 1953 and 1954: **Mr. and Mrs. G. Bankston, Mr. and Mrs. W. Swope, Mr. and Mrs. W. Michell, Wm. Jones, James Cherry, Macio Craft, Eva Pierce, and Betty Jean Stewart.**

In **Mansfield, Ohio,** on April 25, the following were received into the church: **Mr. and Mrs. Finley Sutton, Mrs. Mildred Kaler, Mrs. Donna Wondrash, and Wendell Uhlich.** May God keep all the new members in the faith of the Lord Jesus, and faithful to the Church and the Christian life!

**Married** in New York January 28, on the television Bride and Groom

Hour were **Archie L. Woodie, Jr., and Roberta Russel,** the sister of the bride, Helen Russel, serving as the maid of honor, while the brother of the groom, Keith Woodie, was the best man. The ceremony was performed by the undersigned.

**Baptized** on Easter Day in Saint Philip Church of Cleveland were **Bonita Lee,** daughter of Mr. and Mrs. Wm. Swope, and **Essie Lee,** daughter of Mr. and Mrs. Richard Bankston.—On February 6, **Miss Georgia Gail Rutter,** formerly of Bucyrus, Ohio, was baptized by the pastor in the Lakewood home of her sister, Mrs. J. Worcester.

On February 8, **Mr. Stephan Knapp,** member of Christ Church, passed away suddenly. He received Christian burial on the following Friday. Our sincere sympathy!

Th. F.

**Des Moines, Iowa.**—**Mr. Donald Kisel** and **Miss Jackie Green** of Randolph, Iowa, were married by Pastor E. Mappes at his home in Omaha on June 9. They are making their home here in Des Moines.

V. M.



**Juneau, Wis.** — **Mr. and Mrs. Herman Ziegenhagen** celebrated their golden wedding anniversary on June 27. They have two sons and one daughter, one granddaughter, and two great-grandchildren. The Ziegenhagens are members of our Deaf church at Watertown.

**Neenah, Wis.** — On June 18 a baby boy, **Roy Martin**, was born to **Mr. and Mrs. Ervin Korth**.

LLOYD HAGEN, *Reporter*

**Spokane, Wash.** — Wedding bells in the Northwest again! At Willow Creek, Mont., on July 25, Pastor Hauptmann united in marriage **Miss Peggy Johnston** of Willow Creek and **Newton Shular** of Great Falls. **Mrs. Bernice Irish** and **Donald Smith** were married by him July 17. Congratulations! A. L. H.

**Richard E. Amundson** and **Betty J. Ekstrom** and **Robert R. Davila** and **Donna Lou Ekstrom** were married in a double wedding in Trinity Lutheran Church, Seattle, on Saturday, August 8, 1953.

**Donald R. Whitney** and **Evelyn M. Dixon** and **Donald W. Johnson** and **Shirley Jean Dixon** were mar-

ried in a double wedding in Good Shepherd Lutheran Church, Tacoma, on June 19, 1954.

**Richard Tuccinardi** and **Norma Lea Burgess** were married in Messiah Lutheran Church, Auburn, Wash., on June 26, 1954.

**Ora L. Duce** and **Florence Archibald** were married in Bethlehem Lutheran Church, Vancouver, B. C., on June 28, 1954.

**Hugh Randall**, son of **Mr. and Mrs. Hugh Bryans, Jr.**, was baptized in Bethlehem Lutheran Church, Vancouver, B. C., on April 22, 1954.

**Gordon Robert**, son of the **Edwin Wheelers**, was baptized in Calvary Lutheran Church, Tacoma, on May 23, 1954.

Funeral services were conducted for **William J. La Motte** in Seattle on May 18, 1954. J. A. B.

**Pittsburgh, Pa.** — Trinity Lutheran Church for the Deaf held its annual picnic at the H. M. Mowl farm in Washington, Pa. There were about 150 people attending, some coming from as far away as Ohio and Erie, Pa. L. S.



CONFIRMATION AT OMAHA MAY 2, 1954

L. to r., front row: **Mrs. Chas. Doering**, **Mrs. Arvid Trickey** (adults), and **Pastor Mappes**, **Gloria Darrah**, **Dora Bourne**. Top row: **Nelson Van Wyck**, **Edward Daggett**, **Richard Noble**, **La Wayne Beery**, and **Jack Congdon**.





## Know Your Bible

### Leviticus

The third book of the Old Testament is called **Leviticus**. It is the **book of the laws** of the Jewish people given by God through Moses to them. It is called Leviticus; Levi was the son of Jacob, from whom Moses was descended, and from the tribe, or family, of Levi the priests were chosen, who acted also as judges, doctors, and servants of the Temple. They had to know the laws and were interested in them; so the name shows that the contents were of particular interest to the Levites.

Chapters 1 to 7 give the laws about the **sacrifices or offerings** to God. All these offerings pointed to the Great Offering that the future Savior would bring for all the world on the cross; and His death fulfilled them and made them effective. In the burnt offerings the person gave himself to God; he thanked God in the meat or meal offerings; the peace offering was for fellowship and communion with God; the sin and trespass offerings were for sins that he had done.

In chapters 8 to 10 the **laws about priests** are given; Aaron's selection as high priest and his consecration and stories that show that the priesthood was to be a very holy thing.

The next section, chapters 11 to 18, speaks about cleanness and uncleanness; what may be eaten and what not; rules about leprosy and various other laws are given

there; the people were told how to be **cleansed from sin and impurities**, and the **great Day of Atonement** in chapter 16 is particularly noteworthy, as it points to Good Friday. Unlawful marriages and wicked lusts are forbidden in chapter 18.

Chapters 19 and 20 tell of various laws that the people were to observe, and chapters 21 and 22 give the rules for the priests, how they are to act under certain circumstances. The section chapters 23—27 tells of the **days of worship and festivals**. The day of rest, the Sabbath, is set down as a holy day. Then the annual Feast of the Passover remembered the escape from Egypt; the Feast of Pentecost was the harvest thanksgiving; the Feast of the Trumpets in October marked the beginning of the civil new year; and the great Day of Atonement, the Yom Kippur, was the great day of confession and forgiveness of sins.

Every seventh, or **sabbatical**, year the land and the people rested, and debts were wiped out. Every fiftieth year was a **year of jubilee**; slaves were freed and land returned to original owners. Read this interesting book. \_\_\_\_\_ U.

THE electric chair has something to do with doing away with criminals, but the proper place to start is the high chair.

AN optimist sees an opportunity in every calamity; a pessimist sees a calamity in every opportunity.



Selections are from "Feeding on His Word," a daily Bible reading guide for 1954 by the Board for Parish Education of The Lutheran Church — Missouri Synod, 210 N. Broadway, St. Louis 2, Mo. Obtainable there, 5 cents.

### SUGGESTED USE

1. As you open your Bible, say: "Speak, Lord, Thy servant hears."
2. After finding the place in the Bible, read the short explanation given under the date.
3. Now read the words of the Bible. *Read slowly, and think what each verse says.*
4. Read again the short explanation and the prayer, adding what is on your heart and perhaps the Lord's Prayer.

Friday, October 1 — Psalm 34

God's gifts are good for us if we only accept them; but sometimes people are like a child that will not even taste the food his mother prepares. Do we act that way to God?

*Prayer:* Remain near us and help us, O Lord, because we are sorry in heart and spirit for our sins. Amen.

Saturday, October 2

Exodus 2:1-15

The Pharaoh's daughter found Moses because God planned that; He wanted Moses to grow up to be a leader. God's plans always happen in our lives, too.

*Prayer:* Just as You protected the baby Moses, watch over all children always, O Lord. Amen.

Sunday, October 3

Luke 7:11-17

Jesus showed His great power over death by making this young man alive again. On Judgment Day Jesus will come again, and He will raise up all the dead.

*Prayer:* Lord, tell all people that mourn "Weep not," because You are the Resurrection and the Life. Amen.

Monday, October 4

Ephesians 3:13-21

Through His Holy Spirit God strengthens our spirit; He gives us stronger faith in Jesus and makes our hearts right before Him.

*Prayer:* O Christ, come, live in our hearts by faith; "in life, in death, O Lord, abide with me." Amen.

Tuesday, October 5

Deuteronomy 32:29-39

All power is God's; He rules over all things, also over life and death. He alone can make all people alive again and will have all believers live with Him in heaven.

*Prayer:* Help us keep our trust in You, O Savior, so we can die happy, knowing we will be with You in heaven. Amen.

Wednesday, October 6

John 11:19-45

We, too, shall rise again from the dead — "in the resurrection at the Last Day," as Martha said. Jesus has power to make us alive again.

*Prayer:* Lord, give us a faith that will make us able to live with You forever in heaven. Amen.

Thursday, October 7  
1 Corinthians 15:21-28

Jesus is ruler over all things, also over death itself. He conquered death when He died and rose again. No enemies are stronger than He.

*Prayer:* Let us remember, O Savior, that because You conquered death we can conquer it through You. Amen.

Friday, October 8 — Psalm 36

God's blessings flow for us like a river; and just like a person can get refreshed by a cool stream, our souls are refreshed by His gifts.

*Prayer:* Your Word is a light for our path; help us by that light to find the way of salvation. Amen.

Saturday, October 9  
Exodus 12:29-42

The last plague (punishment) for the Egyptian people was that the oldest child in every family died the same night. God punished these people for not believing.

*Prayer:* As You freed Your people from bondage (slavery) in Egypt, free us from the bondage of sin. Amen.

Sunday, October 10  
Luke 14:1-11

God does not like proud people; He will put them down. But humble people He will exalt (lift up).

*Prayer:* Keep us, O Lord, from becoming proud of ourselves; make us Your humble servants. Amen.

Monday, October 11  
Ephesians 4:1-6

All believers in Christ are truly one body (group). We are all called (invited) to enjoy the same hope of

heaven through the one true Savior, Jesus Christ.

*Prayer:* Help us, O God and Father of all, to show love to all believers because we are all Your children. Amen.

Tuesday, October 12  
1 Samuel 2:1-10

Just as Hannah's heart was full of joy because the Lord gave her a son, Samuel, so we have many blessings for which we should be thankful.

*Prayer:* Continue giving Your wonderful blessings to us, O Lord, especially forgiveness and the promise of heaven. Amen.

Wednesday, October 13  
Mark 2:18-28

Laws are made to be obeyed; but we must be careful not to judge people by whether they do the law exactly, because the law of love is supreme (above all other laws).

*Prayer:* You want us to have a day of rest, a day to study Your Word. May we use Sunday for that. Amen.

Thursday, October 14  
Jude 20-25

With the help of the Holy Spirit we can build good lives on the firm foundation of faith in Christ, our Savior. We will work for God because of our faith and love for Him.

*Prayer:* Through Your great mercy, O Lord Jesus Christ, make us sure of eternal life. Amen.

Friday, October 15 — Psalm 56

Satan and his helpers always try to make us lose our trust in God. They are the Christians' enemies. God is our Helper, and these enemies are afraid when we pray.

*Prayer:* Give us a complete trust in You, O God; then we will not be afraid of what men or Satan can do unto us. Amen.

**Saturday, October 16**

**Exodus 15:22-27**

God is good to us, giving us all things we need for body and soul. As He took care of the Israelites' need for water in the wilderness, so He gives us all things.

*Prayer:* Give us this day our daily bread—all the things we need—and help us be thankful for Your blessings. Amen.

**Sunday, October 17**

**Matthew 22:34-46**

Everything we think, say, or do should show our love to God. In that way we would be keeping the greatest commandment. Let us try to keep it.

*Prayer:* Give us a greater love for You and for all men so that we obey Your two greatest commandments of love. Amen.

**Monday, October 18**

**1 Corinthians 1:4-9**

Only through His great mercy God made Jesus become our Savior. Are we truly thankful for that mercy? Without Jesus, our Savior, we would not know God's love.

*Prayer:* Make us always ready through faith in Jesus to welcome Him when He comes again. Amen.

**Tuesday, October 19**

**Deuteronomy 10:12-21**

God wants us to fear (honor) Him, to walk in His ways, to love Him, and to serve Him with all our heart and soul. These things He demands of us for our own good.

*Prayer:* You are kind and merciful to us, O Lord; make us thoughtful and helpful to others. Amen.

**Wednesday, October 20**

**John 15:1-17**

Just as branches of a vine get their need supplied by the vine, so we get all blessings we need through Jesus, who says: "I am the Vine; ye are the branches."

*Prayer:* Make us more loving and kind to one another so that we do Your command, O Jesus. Amen.

**Thursday, October 21**

**1 John 3:1-8**

God has made us His children through His Son Jesus. As God's children we now have the promise of an inheritance in heaven—life everlasting with Jesus and our heavenly Father.

*Prayer:* O God, through the power of Your Son Jesus, destroy the devil and all evil. Amen.

**Friday, October 22 — Psalm 54**

God is truly "a very present Help in trouble" for us, too, just as He protected and helped David in all his troubles. Call upon Him in prayer, and He will help you.

*Prayer:* Let us have generous hearts that give willingly for the work of Your Church. Amen.

**Saturday, October 23**

**Romans 10:1-13**

In our hearts we can believe that God raised Jesus from the dead, because the Bible assures us that is true. In our speaking and living we can show others we believe in Jesus, our Savior.

*Prayer:* We pray for the Jews, who do not believe Jesus is the Savior; make them believers. Amen.

Sunday, October 24

Matthew 9:1-8

Here Jesus did a miracle to show that He is all-powerful; He forgave the man's sins and then made him able to walk. That same Savior forgives our sins and helps us walk right before God.

*Prayer:* Forgive our sins, O all-powerful Savior, and help us to walk right before God. Amen.

Monday, October 25

Ephesians 4:22-28

Through Jesus, our Savior, we have power to lead a new life, a holy life, a life that gives glory to God, our heavenly Father. We can lead that type of life through the help of the Holy Spirit.

*Prayer:* Make us kind and willing to help those people who need our help, O merciful God. Amen.

Tuesday, October 26

Isaiah 44:21-23

This promise of forgiveness for every breaking of God's Law and all sins is given to us, too, not only to the people of the Old Testament. Thank God for it.

*Prayer:* We sing praises to You, O Lord, because You have forgiven our sins through Jesus. Amen.

Wednesday, October 27

John 1:35-51

People of the world ask, "Can Jesus really help us?" We answer, as Philip did, "Come and see." We ask our friends to believe on Jesus and see if He does not help them in their troubles. He will!

*Prayer:* O Holy Spirit, give us courage and a strong faith to tell others of Jesus. Amen.

Thursday, October 28

1 Corinthians 12:12-27

As parts of our body have different kinds of work to do, so some of us Christians have different kinds of work to do for Christ and His Church; and yet we work together as one body.

*Prayer:* O God, our Maker, help us to use all our gifts from You rightly for Your honor. Amen.

Friday, October 29 — Psalm 61

God is truly our Shelter; He guards us from danger and our enemies, especially Satan; He protects us in all time of trouble. We can surely trust Him.

*Prayer:* Give us strength daily to live for You, O God, to sing praises by our lives. Amen.

Saturday, October 30

Romans 7:14-25

Our sinful nature makes us do things we know are wrong, sins against God. Therefore we must always fight against our sinful heart and try rather to please God.

*Prayer:* Deliver us from eternal death of sin, O Savior, and we will continue to thank God. Amen.

Sunday, October 31

Matthew 11:7-15

We must be careful that the sermons we hear or read are truly by God's messengers. If they tell us Jesus is our only true Savior, as the Bible says, then they are God's true messengers.

*Prayer:* Let Your pure, true, and holy Word be preached in all the world so all people may know Jesus is their Savior. Amen.

W. O. N.



## Bible Quiz

Why did the dove return to the ark after Noah let it out forty days after the Flood? Genesis 8:9.

How much did Zacchaeus promise to pay back if he took anything from anyone in a wrong way? Luke 19:8.

In the Old Testament the Jews gave God a tenth part of all their belongings. What does God expect His people in the New Testament to give Him? 1 Corinthians 16:2.

When did people begin to speak more than one language? Genesis 11:1-9.

Who kept the rain from falling for 3½ years by his prayers? James 5:17.

When Paul wrote the Letter to the Romans from Corinth, in whose house was he staying? Romans 16:23.

What was Ezekiel's father's name? Ezekiel 1:3.

Is there anywhere that God cannot see us? Proverbs 15:3.

Is God in hell? Psalm 139:8.

What did the jailer at Philippi ask Paul and Silas? Acts 16:30.

In what mountains did Noah's ark stop after the Flood? Genesis 8:4.

Who prophesied that Paul would be bound and become a prisoner? Acts 21:10-14.

When Solomon wrote the Proverbs, what word did he use to show he had a loving interest for his readers? Proverbs 1:8, 10, 15; 2:1; 3:1, 11, 21; etc.

Who was king when David killed the giant of Philistia? 1 Samuel 17:55.

Simon, one of Jesus' disciples, was also called Peter or Cephas; what did these names mean? John 1:42. Matthew 16:18.

What does the Psalm writer consider more valuable than gold? Psalm 119:127.

What was the name of the mount where Jesus was crucified? Luke 23:33.

How do we get wealth? Deuteronomy 8:18.

What job did God give Adam to do? Genesis 2:15.

To what Old Testament happening is the crucifixion of our Savior compared? John 3:14.

In whose house was Jesus when a woman poured ointment on His feet? Luke 7:37-46.

We should say a prayer before our meals, but should we say a prayer of thanks after eating? Deuteronomy 8:10.

Sometimes Jesus is called Rabbi. What does that mean? John 1:38.

On the first Pentecost Day, who was the main preacher? Acts 2:14.

What should God's servants be doing when Jesus comes on the Last Day? Luke 12:37.