



Ephphatha, that is, Be opened. Mark. 7:31-37

The Deaf Lutheran

Board of Missions to the Deaf
The Lutheran Church—Missouri Synod

Vol. 45

St. Louis, Mo., August, 1953

No. 8

Great Lakes Area Conference Held

Indianapolis, Ind., May 23 and 24. — Seventy-four adult persons registered for the second annual meeting of the Great Lakes Conference of Lutheran Pastors and Laymen of the Deaf. This was a considerable increase over the number who attended the first meeting in Cleveland and is evidence, we believe, that our Deaf are "taking to" this new project in the work of their Church. Everyone who attended was encouraged to look for bigger things in the years ahead.

Hoosier skies smiled down with beautiful sunshine as the first session opened Saturday morning. Mr. Walter Reiher of Detroit, vice-president, conducted the meetings. Pastor E. W. Rische of Chicago led the opening devotions and also presented an inspirational verse-by-verse explanation of a part of the Book of Acts. Considerable time was spent in discussing the constitution, which was drawn up under the able leadership of Mr. John Berry of Detroit, chairman of that committee.

The afternoon session was opened with devotions led by Pastor D. E. Simon of Columbus, Ohio. Pastor Frederking of Cleveland, regional representative of Synod's Board of Missions to the Deaf, spoke urging that we remain true to our highest obligation and privilege, that of building the kingdom of Christ among the Deaf. Pastor Simon delivered an essay on the newly formed Lutheran Deaf Mission Society, an independent organization of Lutheran Deaf with the purpose of gathering funds to promote mission work among foreign Deaf. Delegates were urged to talk up this matter in their home congregations so that our people will become better acquainted with the aims of this organization, and thus become

inspired to join hands to bring the precious Gospel to faraway Deaf who have no true church. Mr. Berry read a stimulating essay on "The Doctrine of God."

Officers for the coming year, elected at the closing session, are: John Riddlebaugh, Columbus, Ohio, president; Walter Rieher, vice-president; and John Berry, secretary. It was also resolved to accept the invitation of the Detroit congregation to meet at the Lutheran Institute for the Deaf in their city next year.

A fine spirit of Christian fellowship prevailed at the banquet Saturday evening. The genial Pastor N. E. Borchardt of Detroit was toastmaster and kept the program lively. Instead of one long speech, each field was asked to provide one speaker with a short talk of three minutes. In this way we became better acquainted with our brethren and the work in each field in our area. Mr. Riddlebaugh entertained us with a short magician's act. Pastor Frederking led the closing devotions.

Highlight of the conference was the joint service with Trinity hearing congregation Sunday morning. Pastor Scheibert of Chicago preached an excellent sermon on "The Proper Use of the Word of God."

Closing event was the picnic dinner at Peace Chapel-parsonage. Because some skeptical people thought it might rain, the affair was held indoors. As the delegates waved a final farewell, we saw many signing: "We'll see you in Detroit next year!"

Ephphatha Conference

The 36 Lutheran ministers to the Deaf will have their annual meeting at Des Moines, Iowa, August 7 to 11.

A Queer Dollar

"I handled a queer dollar the other day," said a man. "It had done heaps of good. It paid a widow's rent. It bought food for hungry children. The man who took it for food paid his bill with it; that man paid another bill; and the other man paid some of his bills with that dollar. The next man paid it to the church, and the janitor was happy because the church treasurer could now pay him his back salary. At last the dollar came to the bank. The bank teller threw it out."

"What was wrong?" asked someone who was listening.

"Counterfeit," said the man. "No matter how much good the dollar had done, the bank would not take it, because the dollar itself was not right."

So is the man who thinks he will get to heaven without trusting in Jesus, because he has "lived a good life," or "done much good," or been "honest and decent." The Bible says: "Without faith it is impossible to please God." You can never go to heaven if you yourself are not right with God.

The Board for Missions in North and South America expresses the opinion that "by the end of 1956 we shall have 9,210,000 more people in the U. S. and Canada than we have today, according to the present rate of increase. All of this means new cities, new communities, each an invitation to open a church."

Why Give to Missions?

"Why should we give to missions?" That question is frequently asked, particularly when we are encouraged to increase our support for the work of bringing the Gospel to the millions of people, to the "all nations" about us.

We give to missions—for *Christ's sake*. Look what He has done for us. Can we ever repay Him for that?

We give for missions—for *a dying world*. The only hope this sick and confused world has is in Christ, in His peace, and in His blessing. Without these our world is doomed.

We give to missions—*because that is our God-given purpose as a Christian congregation*. Each congregation is to be a missionary group bringing Christ to the nations. Any congrega-

tion that refuses to do so cannot long have God's blessing.

We give to missions—*because God expects every Christian to be a missionary*. If I cannot go into all the world, then I must make it possible for others to go in my place.

Because "new communities, each of which constitutes an invitation to open a church," will be established in keeping with growing population trends, The Lutheran Church—Missouri Synod has decided to open 120 new mission stations in the United States and Canada during each of the next four years.

Bible Baseball

The baseball season has opened. Every player in the leagues is working hard to see his team win. Remember that you should be working hard because you are a big league player on God's team. Errors and strikeouts do not help your team to win. Perhaps you can improve your batting average. Below are some rules which may help you to improve.

1. Read your Bible daily; and don't forget "Life and Light."
2. Pray regularly. Spend more time on your knees!
3. Review your Catechism at least once a year.
4. Don't strike out on Sunday; attend services regularly.
5. Invite others to attend services with you; urge them to join your team.
6. Give wholehearted support to your team.
7. Never give up. Play hard until the final inning. God assures us of victory.

Lutheran Messenger, Portland, Oreg.

THE DEAF LUTHERAN

Official Paper of Lutheran Churches of the Deaf

Published monthly by Concordia Publishing House, St. Louis 18, Mo. Subscription price, 50 cents per annum anywhere in the world, payable strictly in advance. Entered as second-class matter at the Post Office at St. Louis, Mo., under the Act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized on January 14, 1935. Send all subscriptions, changes of address, and cancellations to Concordia Publishing House, 3558 S. Jefferson Ave., St. Louis 18, Mo.

The DEAF LUTHERAN goes to press on the 3rd Friday, two months before issue. Send all news to Rev. M. G. Kosche, Co-editor, 2346 College Ave., Indianapolis 5, Ind. Send pictures, stories, articles, to Rev. F. G. Gyle, Co-editor, 930 N. E. 138th St., North Miami, Fla.

PRINTED IN U. S. A.

Bible Readings for August, 1953**SUNDAY, August 2 — Read Luke 16:19-23***There Is a Hell*

Jesus tells about a rich man and a poor man. The rich man had beautiful and expensive clothes and good things to eat every day. The poor man had to beg, lying at the door of the rich man. He wanted to eat the crumbs which fell from the rich man's table. He was dressed in rags and was sick. Dogs came to lick his sores.

Now both the rich and the poor man died. Not one can escape death. And after death, what? Angels carried poor Lazarus' soul to heaven. The rich man died, and in hell he opened his eyes, being in suffering. That does not mean that all poor people will go to heaven and that all rich people will go to hell. Oh, no! Lazarus went to heaven because he trusted in that promised Son of Abraham, Jesus Christ, in whom all people on earth were to be saved. The rich man went to hell because he thought only of himself and his pleasure and had no time for God and His Word. Jesus says that there is a hell, and only He can save from hell.

PRAYER: Dear Lord Jesus, help me trust in Thy sin-cleansing blood and be saved from hell. Amen.

SUNDAY, August 9 — Read Luke 16:24-26*Hell Is Everlasting*

The rich man in hell sees Abraham in heaven, and Lazarus with him. Now he prays. Perhaps he never prayed before. He asks Abraham to send Lazarus with water to cool his tongue, because he is in great pain in the fire of hell. Yes, people in hell want very much a little comfort and peace. Will they get it? Never.

In his lifetime he had received good things, and Lazarus bad things. Now this is changed. Lazarus receives comfort, and the rich man must suffer. He who had no friends and was hungry and sick now is with God and His angels in heaven. And he who had fine clothes and good things every day now begs for a drop of water.

Hell with its pain and suffering is everlasting. Between God's people in heaven and the wicked in hell there is a great gulf, a deep

and wide gap. And there is no bridge over it. They who want to go to the people in hell cannot; and they who want to go from hell to heaven cannot. Jesus calls it "everlasting fire" and "everlasting punishment." Therefore, hold on to Jesus. Only He can save you from everlasting fire.

PRAYER: Heavenly Father, thanks for Thy dear Son Jesus Christ, who saved us from everlasting fire and punishment. May Thy Holy Spirit keep me with Jesus unto the end. Amen.

SUNDAY, August 16 — Read Luke 16:27-31*Only the Word of Jesus Can Save from Hell*

The rich man in hell must suffer forever and ever. He thinks of his five brothers. They also care not for God and the promised Son of Abraham, the promised King and Savior. He now asks Abraham to send Lazarus to his father's house to tell them about hell so that they will not come into this place of torment. In hell they will blame him and make his suffering still greater.

Also to this request Abraham must say, "No." "Your brothers have the Word of God written by Moses and the Prophets. Let them hear them." He means your brothers have the Word of God written by Moses and the Prophets. They speak of One who will come and save from hell. Let them hear this Word. Only that can save from hell. There is no other way."

"But," he answers, "if someone goes to them from the dead, then they will turn from sin and believe." So many people say this. However, Jesus came from the dead, but many believe not. He says: "Preach the Gospel to every creature. He that believes and is baptized shall be saved; but he that believes not shall be damned." Abraham therefore answered. "If they hear not Moses and the Prophets, neither will they be persuaded though one rose from the dead." We have this Word, thanks to God. Let us gladly hear and learn it. Only that can save us from everlasting hell and bring us to heaven.

PRAYER: Dear Father in heaven, thanks for Thy holy Word, which saves us from sin, death, and hell. Help me always gladly to hear and learn it and so be saved by faith in Christ Jesus. Amen.

SUNDAY, August 23 — Read Luke 17:1, 2

Do Not Make Others Fall into Sin

Jesus speaks of offenses, of blocks which make people stumble and fall into sin. He says: "Offenses will come. They must come." Why? Man's heart is evil. Out of the heart come evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies, Matthew 15:19.

People so often sin and make others fall. Parents often do not go to church, do not read their Bible, do not pray, and then their children do the same sins and will be lost. A Christian sometimes goes with the wicked upon the way of sin and by that makes others to stay in sin and be lost.

Therefore Jesus says: "Punishment to him through whom offenses come!" People who lead others into sin and make them fall have no excuse, and cannot say: "I cannot help it, for I have an evil heart." One who prays and studies the Word of God will be very careful not to give a bad example. Woe to them who make others stumble and fall into sin! Jesus says: "It were better for him that a millstone were hanged about his neck and he be cast into the sea than that he should offend one of these little ones." Dirty stories and pictures and books lead so many people into sin. Woe to them that make them and also to them that tell them and show them! In many other ways people make children of God fall into sin and lead them away from Jesus, who died for them. Oh, let us take warning!

PRAYER: Dear Savior, help me never to make others fall into sin. In thought, word, and deed let me always give a good example and bring others to Thee. Amen.

SUNDAY, August 30 — Read Luke 17:3-6

Daily Pray God for a Stronger Faith

How terrible if we lead other people into sin and down into hell! But now, if my brother sins against me, what shall I do? Jesus answers: "Rebuke him." Speak to him of his sin, and warn him. If he repents and is sorry, then forgive him. And if he does this seven times in a day, and seven times a day comes to you, saying: "I am sorry," you should forgive. As God forgives us every day in Christ, so we should forgive.

The disciples quickly understood that this is not an easy thing to do. Therefore they prayed: "Increase our faith." We need strong faith to go and speak to our brother about his sin, and then forgive him again and again. Also we must pray: "Lord, give us a strong faith, so that we will gladly do this." Jesus told His disciples: "If you had faith as a grain of mustard seed, you might say to this sycamine tree: Be thou plucked up by the root, and be thou planted in the sea; and it should obey you." True faith in God and His promises can do wonderful things. So faith in God and His love can do also this wonderful thing, that we speak to our brother about his sin and warn him, and then forgive him. We shall forgive, as Christ forgives us.

PRAYER: Lord Jesus, give me a strong faith so that I speak to them who have fallen into sin, and then forgive them when they turn from sin to Thee, the crucified and risen Savior. Amen. J. L. S

Studies in Luther's Catechism

Table of Duties

We have learned to know the chief teachings of our Bible. The Ten Commandments have shown us our sin and God's wrath. The Creed told us of the true God and taught us the way of salvation. Then we studied the Lord's Prayer so that we pray it in spirit and in truth. Furthermore, we learn that in Baptism we receive forgiveness of sin and salvation. And, at last, the Word of God taught us what the Lord's Supper is and also what blessings we receive in it.

Now Let Your Light Shine

We have learned to know Christ. We have seen a great Light, and it has shined into our hearts. And now we should let our light shine before men that they may see our good works and glorify our Father in heaven. Matthew 5:16.

How to let our light shine we learn from the Table of Duties in our Catechism. It brings a word of God for everyone and shows what our Christian duty is for pastors and hearers, husbands and wives, parents and children. It first tells us of a pastor's good work and his duty. J. L. S.

(To be continued)

Field Gleanings

Chicago, Ill. — St. Philip's Deaf Congregation gathered \$69.04 in its special Lenten offering. The money was used in part to beautify the home services by the addition of a new reading stand, offering plates, and altar cloth; and in part to support missions and charities. Gifts were made to Nigerian missions, a mission in Cornwall, England, and to the Lutheran Deaf Mission Society, an organization which hopes to send a missionary to the Deaf in a foreign land soon. Also a gift was made to the Lutheran Hospital expansion program in Vicksburg, Miss.

Mr. Richard Brown, formerly of St. Louis, recently moved to Chicago and joined Saint Philip's. He came to find work and is planning to call for his wife and children when he is established in his new employment.

St. Philip's had six delegates to attend the convention of the Deaf held in Indianapolis on May 23 and 24. They were Mrs. Annie Martin, Mr. Wade Woodfolk, Mrs. Agnes Jackson, Mr. and Mrs. Edgar L. Davis, and their pastor, Rev. E. W. Rische. The congregation paid for their trip. E. W. R.

Rock Island, Ill. — Mrs. Roscoe Bradney was added to the church by the rite of confirmation on May 19. V. M.

Warren, Ohio. — Rebecca Ann Henry, daughter of Mr. and Mrs. George Henry, was baptized on May 6. She was born on November 5, 1952. L. M. S.

Spokane, Wash. — Pastor Hauptman, because of a serious skin disease, is not permitted to do any traveling and therefore cannot serve the Montana stations. May God be with him and also grant him a speedy recovery. J. L. S.

Delavan, Wis. — Medora Williams and Lousene Gipp of the Wisconsin State School for the Deaf were confirmed at Redeemer Lutheran Church on Sunday afternoon, May 31. A lunch of ice cream, cup cakes, and cold drinks was served after the service. May our Lord, who alone can give us faith in Jesus, now use His mighty power to keep these new members true to God's Word and Luther's right teachings of the Bible. R. W. M.

Des Moines, Iowa. — Mr. Lawrence Buchholz and Miss Virginia McDuffy, both members of

Calvary Lutheran Church here, were united in holy marriage on Sunday, June 8. Those attending the couple were Marvin Tuttle, best man; Marlene McDuffy, maid of honor; John McDuffy, usher; and Paula Forsyth, bridesmaid.

Mr. Leroy Rickabaugh and Miss Lorelei Laverty, both of Des Moines, plan to be married on the TV program "Bride and Groom" on July 3.

On May 17 Calvary Congregation observed the third anniversary of the dedication of its church with a dinner and a special afternoon service. The ladies' aid served well over 100 people at the dinner in the church basement. Almost 90 Deaf attended the dinner and church service.

On June 7 a class of five was confirmed and accepted as members of Calvary Congregation. These included Mr. and Mrs. Wilbur Sawhill, Mr. and Mrs. Richard Nelson, and Mr. Dale Van Hemert. V. M.

Fort Wayne, Ind. — Miss Monica Gable was confirmed at the Detroit Lutheran School for the Deaf. She was in the 1953 class. The church is happy with her to see how her faith was built up and established in the Savior by His Word. May she ever remain in the truth of the Gospel as her teachers taught her, God giving the understanding to the faith He began at her Baptism. E. W. R.

Ludington, Mich. — Mrs. Wayne Eble is on her feet but weak from a stroke last January. This June was the first time she could come with her husband to our services here. They have a tailor shop in Manistee, Mich. Several times the Pastor visited their home privately to comfort them in their suffering and to encourage them in the faith once confessed before our Lord Jesus. E. W. R.

Madison, Wis. — Mrs. Howard Davis was received into full membership of Silent Lutheran Church on Sunday, May 24, through the rite of confirmation. The Madison Silent L. W. M. L. served a welcome lunch in the church basement after the service. R. W. M.

Mason City, Iowa. — Mr. Robert Clark was added to the church by the rite of confirmation on May 10.

Neenah, Wis. — Carol Ellen Hagen was baptized May 8 at our Oshkosh church service.

She is the infant daughter of Mr. and Mrs. Lloyd Hagen. Sponsors are Mr. and Mrs. Erwin Korth of Neenah. R. W. M.

New York. — A healthy baby daughter named Rebecca was born to Mr. and Mrs. Herbert Arkebauer, members of St. Matthew's Deaf Congregation. Rebecca first saw the light of day on May 24 at Glen Cove, Long Island. Mr. Arkebauer is a teacher for the Deaf at our Mill Neck school. He also teaches the confirmation class of the Sunday school for Pastor Kraus.

Mr. and Mrs. Vito Cinpuemani, members of St. Matthew's, were blessed with a bouncing baby boy on May 6. The little fellow was baptized on June 7. May our heavenly Savior guide and bless this Christian family.

Many thanks to our blessed Savior for a very successful year in our Sunday school. Over two years ago St. Matthew's opened its Sunday school with four deaf children. We closed this June with 26 pupils. In fall, God willing, we hope to open with about 35. Many, many thanks to our consecrated teachers (three of them from our Mill Neck Deaf school), Mr. Herbert Arkebauer, Mr. Eugene Mencke, Miss Doris Stieve, Mrs. Louis Brook. A Sunday school is as good as its staff; and we have a good Sunday school.

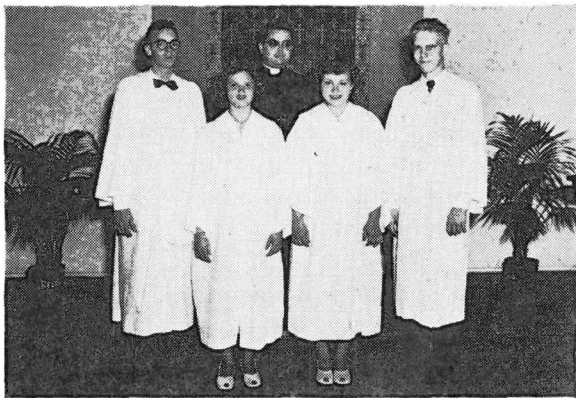
On May 16 a Military Whist card party was held in the basement of St. Matthew's. A very capable teacher, Deaf, came from faraway Philadelphia to teach the game. The 90-odd Deaf that came had a most enjoyable time milling around from table to table finding partners and what not. Glad to see the fun and



Rochester, N. Y., Confirmation, Palm Sunday, 1953

the crowd. But — hmmm — how come we only seem to average half that number in worship on Sunday?? Worth thinking about. [Ed. — Amen, Brother!] G. K.

Texas-Oklahoma. — Pentecost Sunday found 68 persons jamming the chapel in Austin for a service in which four young people from Texas School for the Deaf pledged loyalty to the Savior. Bobby James Pfeffer (Austin), Betty



Pentecost Class, Austin, Tex.

Left to right: Bobby Pfeffer, Betty Mae Dietert, Erna Rueffer, Theodore Mohlenhoff, Jr.

Mae Dietert (Kingsbury), and Erna Rueffer (Weinert) confirmed the baptismal vow made in their names by their sponsors when they were infants. Theodore Mohlenhoff, Jr. (San Antonio), received the Sacrament of Holy Baptism, making the vow in his own right.

Earlier on Pentecost, Pastor DeLaney delivered the baccalaureate sermon at Texas School for the Deaf, thus bringing to a close six years of work with this institution. A few days after graduation one member of the class wrote Pastor Delaney: "I want to express my appreciation to you for the fine baccalaureate sermon you delivered to our senior class. I shall remember always what you said and try to put it into practice. Please remember me in your prayers."

As Pastor DeLaney makes his final rounds of the field, many expressions of love and sorrow are heard. It is indeed difficult to leave so many friends after six years of association with them. But we feel certain that such love will also be given to the new missionary, Pastor Ervin Oermann. T. DEL.

Indianapolis, Ind. — The parsonage was blessed in the early morning hours of May 17 with the gift of a healthy baby boy, Paul Martin—but not without some difficulties. Ordinarily the pastor is away on overnight

trips six or seven nights each month. But in May, since we knew the baby was due we shifted and juggled the dates until we had it arranged so that we would have to be away from home only one night. So that is the night the baby came. But the Lord was present, as He always is with His believing children, and all went well. The little one was brought to Jesus in Baptism on May 31. May his baptismal blessings always remain. M. G. K.

Erie, Pa.—Miss Minnie Luethé has had several minor operations on her eye this past winter. We are thankful that she still retains some of her sight. May our Lord grant her the patience to carry this present burden.

L. M. S.



Devils Lake, N. Dak., Confirmation Class, May 17, 1953
Standing (left to right): Paul Wagy, Shields; Jean McLeod, Milton; Duane McDaniel, Clyde; Carol Martin, Buxton; Raymond Sauter, Harvey; Ann Durrward, Bowbells; Seated (left to right): Karen Holte, Grand Forks; Donald Whetter, Lansford; Shirley Jevne, Upham; Pastor W. Ferber, Fargo; Shirley Doe, New England; Conrad Zimmer, Minot; Shirley Parker, Watford City. All the above are from North Dakota

Kansas City, Mo.—Believing God's Word and trusting His promises, a number of friends in this area have continued to worship and study God's Word from the Bible in numerous meetings. It is the effort of us all to try to "grow in grace and in the knowledge of our Lord and Savior Jesus Christ," 2 Peter 3:18.

It was a privilege in the last few weeks to administer Holy Baptism to seven scholars of the School for the Kansas Deaf at Olathe. The picture shows these friends and also four additional persons who made a confession of their faith on May 10, 1953, a total of eleven being confirmed. At our other school in Colorado Springs two were received. Holy Baptism was administered to two friends, and five received



Olathe, Kansas, Class

the Holy Lord's Supper for the first time after making a confession of their faith. At Pueblo, Colo., Mr. Jim Bramall and Mr. Irwin White received Holy Baptism upon their request. Other public confessions of faith will be made in the very near future at some of our other stations where advanced Bible study has been taking place for a number of weeks.

In Kansas City it is a cause of joy for us all to see the many boys and girls who come and worship with our other friends while they are at home for their summer vacations. Also, in Kansas City it has recently come to our attention that the Greyhound line sight-seeing bus makes two stops each day to show our chapel to visitors. Officials have informed us that last year more than 10,000 passengers on their busses were sight-seeing visitors of our chapel.

We congratulate the following young couples upon their engagement: From the Kansas School, Miss Joann Brown and Adolph Weber; from the Missouri School, Miss Ladon Wells and Raymond R. Overton. The weddings of these young couples will take place in the very near future.

God is answering our prayers for more and more workers in our Mission to the Deaf, and we take this opportunity to bid a hearty welcome to Candidate Ervin Oermann of York, Pa., who will become the new missionary of the Texas-Oklahoma field. We congratulate also Candidate Clark Bailey of Fresno, Calif., who will become the new Pastor of our Colorado-Wyoming-Western Nebraska field. Both are in the Dixie Deaf Lutheran Conference.

We ask our friends to remember in their prayers our sick members and friends in this area. Some of these friends are Mrs. H. Wood of Kansas City, Mo.; Mrs. Edith Hansen and

Mrs. Dan Haas, both of Kansas City, Kans.; and Mrs. Leah Smith of Wichita, Kans.

We are looking forward to a very interesting meeting of the Kansas Association of the Deaf at Manhattan, Kans., from August 14 to 16. Mr. Archie Grier, a member of our Wichita Mission, is vice-president of the Kansas Association of the Deaf. Also we are looking forward to a very inspiring service worship at Manhattan on Sunday morning, August 16th, at 10 A. M. in the beautiful All-Faith Chapel. This beautiful chapel is located on the campus of Kansas State College. Members of the Kansas City Mission join the pastor in sending greetings to all readers of the *Deaf Lutheran*.

A. E. F.



Christmas Party at Parish House
Silent Lutheran Church, Madison, Wis.

Pittsburgh, Pa. — Rita Marilyn Mowl, daughter of Mr. and Mrs. Merwin Mowl, was born December 31, 1952, and was baptized March 29 of this year at Trinity Lutheran Church here. Sponsors were Mr. and Mrs. Louis Kieffer, and serving as witnesses were Mr. and Mrs. Robert Wilkinson and Mr. and Mrs. Hunter.

Alan Roy Barwiolek, born July 19, 1952, son of Mr. and Mrs. Stanley Barwiolek, of Jeannette, Pa., was baptized on September 7, 1952.

Nancy Ann James, born October 2, 1939, was baptized on April 6 of this year and was confirmed on May 17.

Also confirmed on May 17 were Mr. Glenn Eugene Bergman, son of Mr. and Mrs. Charles Bergman, and Miss Nancy Conte, daughter of Mr. and Mrs. Michael Conte.

May the Lord's richest blessings rest upon these infants baptized in the name of our Triune God, and may they be kept in the true faith until life everlasting. We also ask the

Father of all to fill the hearts of the newly confirmed with His blessings so that they may continue throughout their earthly life in His grace and finally receive the crown of everlasting life.

On Palm Sunday, Mr. Clifford Eber, son of Mr. and Mrs. Martin Eber, was confirmed in a hearing congregation. The deaf parents and an aunt, Mrs. Davis, witnessed the full service through the help of their pastor, who interpreted the sermon and the confirmation rite.

Mrs. Louise Kieffer, faithful member of the Pittsburgh congregation, underwent an operation in April, and we thank God that she has regained her place in her home and church life.

Another bit of news on the personal side is that the Lord has blessed us with the addition of a daughter, Linda Ellen, born May 27. Wife and baby are home, and all is well. L. M. S.

Youngstown, Ohio. — Darlene Rae Tilton, daughter of Mr. and Mrs. George Tilton, was born September 12, 1952, and baptized October 7 at her parents' home. L. M. S.

Lutheran Ministers of the Deaf

Rev. Clark Bailey, 3245 W. 31st Ave., Denver 11, Colo.
 Rev. J. A. Beyer, 1101 15th Ave., Seattle 22, Wash.
 Rev. Donald Boerner, 91 W. Newton, Boston, Mass.
 Rev. N. E. Borchardt, 11719 Evanston Ave., Detroit 13, Mich.
 Rev. C. Bremer, 1221 22d Ave., N., Minneapolis 11, Minn.
 Rev. R. F. Cordes, 1604 E. 5th St., Sioux Falls, S. Dak.
 Rev. Theo. DeLaney, 2463 62d Ave., Oakland 5, Calif.
 Vicar H. Drachenberg, 1519 Grand Ave., Jackson, Miss.
 Rev. A. E. Ferber, 3807 Gillham Rd., Kansas City 2, Mo.
 Rev. W. Ferber, 617 14th St., S., Fargo, N. Dak.
 Rev. Theo. Frederking, 1221 Virginia Ave., Cleveland 7, Ohio.
 Rev. G. W. Gaertner, Ph. D., 3233 62d Ave., Oakland 3, Calif.
 Rev. C. Roland Gerhold, 12 Russell Ave., Nutley 10, N. J.
 Rev. Francis G. Gyle, 930 N. E. 138th St., North Miami, Fla.
 Rev. A. L. Hauptman, W. 3614 Wellesley, Spokane 15, Wash.
 Rev. A. T. Jonas, 927 S. Gramercy Place, Los Angeles 19, Calif.
 Rev. Martin Kosche, 2346 College Ave., Indianapolis 5, Ind.
 Rev. George Kraus, 53-13 244th St., Douglaston, L. I., N. Y.
 Rev. R. W. Mackensen, 209 Beloit St., Delavan, Wis.
 Rev. E. Mappes, 5070 Lake St., Omaha 4, Nebr.
 Rev. Victor Mesenbring, 535 28th St., Des Moines, Iowa.
 Rev. Martin E. A. Mueller, 1717a W. Meinecke Ave., Milwaukee 6, Wis.
 Rev. Ervin Oermann, 3400 Red River, Austin, Tex.
 Rev. Floyd Possehl, 1162 Marshall Ave., St. Paul 4, Minn.
 Rev. W. F. Reinking, 7209 Nashville, St. Louis 17, Mo.
 Rev. Geo. C. Ring, 4807 N. E. Rodney Ave., Portland, Oreg.
 Rev. E. W. Rische, 5713 Eddy St., Chicago 34, Ill.
 Rev. Herbert W. Rohe, 25 Darwin St., Rochester 10, N. Y.
 Rev. J. L. Salvner, D. D., 3320 Chowen Ave., N., Robbinsdale 22, Minn.
 Rev. E. Scheibert, 1400 N. Ridgway Ave., Chicago 51, Ill.
 Rev. Donald E. Simon, 153 East Lane Ave., Columbus 1, Ohio.
 Rev. Laurence M. Stacy, 314 LeBlanc St., Pittsburgh 18, Pa.
 Rev. Delbert Thies, 3079 Tutwiler Ave., Memphis 12, Tenn.
 Rev. N. P. Uhlig, 104 Finley St., Jacksonville, Ill.
 Rev. W. Westermann, 1728 Varnum St., N. W., Washington 11, D. C.

Minister of the Deaf and the Blind

Rev. O. C. Schroeder, B. D., 1648 E. 85th St., Chicago 17, Ill.

These ministers preach in more than 275 cities in our land; they conduct classes in religion at over 50 city and State schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.