



Deaf Work in India

The Nagercoil District Conference of our India Mission in its October, 1952, meeting voted to include the work among the Deaf as one of its projects to be taken up in its new five-year program. This is certainly a decision of great importance, and we hope it will prove to be a cause of rejoicing among the Deaf of South India.

Up to this time very little, if anything, has been done by us to bring the Gospel to the Deaf here in India. The Church of England Zenana Mission is the only Protestant mission that has been working in this field. They have had two schools in the Tamil language area for a little more than fifty years. But to this day not even they have done any regular work to bring the message of salvation to the Deaf outside of their schools.

One day Mr. Chittenden, principal of the Florence Swainson Deaf School, was telling me of the difficulties he meets in trying to find Deaf children and in trying to persuade the parents to send these children to school. He knew of three boys in one family in Nagercoil who were not going to school, and he wished to visit them again to try his luck at convincing the father that education is a good thing also for the Deaf children. I offered to go along. So one Sunday afternoon Mr. Chittenden came from Palamcottah, and the two of us went on together from Vadakangulam to Nagercoil.

It was vacation time for the schools. Mr. Chittenden first took me to the home of three Deaf sisters. They have been going to the Deaf School for several years. But I found it very difficult to talk with them. What signs they know have very little in common with our American signs. I soon found out that when I was talking about my "friends," they thought

I was talking about "enemies." Before leaving this home we learned that these sisters had five more sisters, one of whom is also Deaf, making four Deaf sisters in one family.

From here we had to walk only about a block to the home of the family with the three Deaf boys. The boys turned out to be two brothers and one sister. There are also two hearing children in the family. But in this family the mother also is Deaf. We talked with the father some time trying to persuade him to send the children to school.

What a surprise it was to all of us to learn that the mother and I knew one another in childhood days. Her father had worked as butler for the late Missionary R. W. Goerss and family, who were our neighbors in Nagercoil more than 20 years ago. That little Deaf girl never got an education. And now neither she

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Dixie Conference at Tampa

Zion Lutheran Church, 2901 Highland, is host to the fourth Dixie Deaf Lutheran Conference in Tampa, Florida, March 21 and 22.

For room reservations send \$2 (each) to:

Pastor H. G. M. Wolter

2903 Highland, Tampa, Florida

Conference opens at 10 A. M., Saturday and adjourns at 5 P. M. Sunday. Lunch and Dinner will be served Saturday by the Ladies.

Program Chairman Thies announces sermons by W. Reinking, St. Louis, D. Thies, Memphis (in turn); papers by A. Ferber, Kansas City, T. DeLaney, Austin. Uriel C. Jones is toastmaster. Several other Deaf speakers to be announced.

Officers (all Deaf) are: W. C. Correll, Memphis, chairman; U. C. Jones, Knoxville, vice-chairman; Mrs. C. C. Wear, Kansas City, secretary-treasurer.

Mud Under God's Feet?

Recently the refrigerator in our church kitchen needed repairs. As the repairman was doing his work, we struck up a conversation with him. We showed him our chapel and explained that it was used by our congregation of Deaf Christians. He showed no interest. Then we asked whether he himself believed in the Lord Jesus.

The answer that we received shocked us. "No," he said, "I am not a Christian, and I have no use for the Christian Church. You preachers keep the people down. You tell them that they are sinners, and no good. According to your religion people are only *mud under God's feet*. I don't want any religion like that."

After he left, we couldn't forget that expression, "*People are mud under God's feet.*" After much thought we came to the conclusion that the repairman is right. Only he didn't say it half strong enough. People are truly worse than mud under God's feet. If we really want to know how we sinful people appear in the eyes of God, all we need do is read a few of the Bible verses that tell about the terrible-ness of sin — our sin. Take for example Isaiah 1:5-6: "The whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness (goodness) in it; but wounds, and bruises, and *putrefying* (bad smelling) *sores*; they have not been closed, neither bound up, neither mollified (treated) with ointment." Or 2 Peter 2:22: "The dog is *turned to his own vomit again*, and the sow that was cleansed to her wallowing in the mire." Or Psalm 14:3: "They are all gone aside, *they are all together become filthy*; there is none that doeth good, no, not one." Or Isaiah 64:6: "*We are all as an unclean thing*, and all our righteousnesses (good doings without faith in Jesus) are as *filthy rags*." It would be much more pleasant for God to look at mud than to see people as they are with their sins and evil doings.

But the one thing that the repairman forgot — or maybe didn't know — is that God honored people and sent His own Son, Jesus, to become sin for us. Yes, we could say that God made Jesus to become *mud* for us, because all the filth and shame and rottenness of our sins was put upon Him. He took it all upon Himself and

suffered the full punishment. Is that language too strong? Then hear what Jesus Himself says. When He hung on the cross in agony, He said of Himself, "*I am a worm and no man.*" Psalm 22:6.

How does God think of us now, since Jesus died for our sins? John answers, 1 John 3:1: "Behold what manner (wonderful kind of) love the Father hath bestowed (given) upon us, that *we should be called the sons of God.*"

Oh, let us accept this Jesus in faith! Then God will not think of us as mud under His feet but as His own dear children.

For those who will not accept Him an earnest warning is written in Psalm 110:1, where God the Father says to Jesus: "Sit Thou at My right hand, *until I make Thine enemies Thy footstool.*" In the final judgment all enemies of Jesus will be put under His feet. Then they will be "*mud under His feet*," oh, much worse than that, they will be lost in the fires of hell forever. (Psalm 2:12.)

"Conquest for Christ"

Deaf Get \$50,000 for \$5,742.66

Late reports (after October 1, 1953), show that Lutheran Deaf members gave \$1 in exchange for almost \$10 in the "Conquest for Christ" offering of 1952. Final reports are asked for this paper. Ask your treasurer to send his report to the Miami editor for cash *received* (do not count promises) in your fields. Our Deaf churches to date of this issue have received \$50,000 for new buildings to be built soon. And we hope to get even more, if possible. *It pays to give to Missions.* Read Malachi 3:10-12.

Thirteen Headquarters Cities sent in no report. DID YOUR PASTOR OR TREASURER SEND US HIS? Let us know, please; we want the whole story. Let's make it big!

THE DEAF LUTHERAN

Official Organ of Lutheran Church Missions for the Deaf

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Bible Readings for March, 1953

There is a fountain filled with blood
 Drawn from Immanuel's veins,
 And sinners plunged beneath that flood
 Lose all their guilty stains.

SUNDAY, MARCH 1 — Read Luke 13:22-24

Saved Only by the Suffering Christ

Jesus was a Prophet mighty in word and deed. He came to save people from sin, from death, and from the power of the devil. He did this without gold and silver, by His holy, precious blood and His innocent suffering and death. This is the story of Lent. May we learn this lesson and be saved!

On the way one asked Him: "Lord, are there few that be saved?" Jesus shows that this question is not so important, but our first question should be: "Am I saved?" Jesus answers: "Try hard, do your best, to enter in at the narrow door." It is not easy to go to heaven; the door is very narrow. A man who wants to enter must give up sin and all sinful pleasures. He also must suffer for Jesus. Many people want to go to heaven without the suffering and crucified Jesus. They think they can go to heaven by doing good works; but our works are only like dirty rags. So Paul says that they who trust in their works will not be saved, but are under God's curse and wrath.

Let us thank God for Jesus, who suffered and paid for our sins with His blood, and then let us follow Him on the narrow way through the narrow gate into everlasting life.

PRAYER: Suffering Lord and Savior, help me trust only in Thy blood for forgiveness and salvation. Help me thankfully serve Thee, and then live with Thee in glory forever. Amen.

SUNDAY, MARCH 8 — Read Luke 13:25-30

Go to the Cross of Jesus Now

Go to the Cross of Jesus before it is too late and the door is shut! Jesus tells us that on the Last Day many will stand outside and knock at the door, saying: "Lord, Lord, open unto us." He will answer: "I know not from where you come." They believed not in the crucified Lord Jesus. They had only the name "Christian." And they will say: "We have eaten with Thee. Thou hast taught in our streets." So many of today will say: "Lord, my parents were Chris-

tians. They taught me Thy Word. I was baptized." But if anyone does not believe the Word of the Cross, he is a worker of sin. And Jesus will say to him: "I do not know you. Go away from Me."

And they shall weep and gnash their teeth when they see Abraham and all the prophets in the Kingdom of God and themselves thrown out. Many shall come from all parts of the world and sit down with Jesus in His kingdom. They all have learned to know the story of the Cross and have believed in the blood that cleanses from all sin, and therefore they shall enter. These are the last, and they shall be first. And many to whom God first brought this good Word and who believed not, they shall be last.

Friend, during these days of Lent walk with Jesus on the way to the Cross, believe in Him, trust in His blood for forgiveness of all your sin, and live for Him. Then you will sit down in the Kingdom of God in heaven. God grant this to you and me.

PRAYER: Dear crucified Lord Jesus, today help me come to Thee, trust in Thy Cross, serve Thee in love; and, at last, let me sit with Thee and all believers in Thy heavenly kingdom. Amen.

SUNDAY, MARCH 15 — Read Luke 13:31-33

No Salvation Without the Suffering Christ

Jesus came to save all people. But the world hates Him and wants to destroy Him and His kingdom. The Pharisees, those proud people who trusted in their good works to reach heaven, were jealous of our Lord because all people came to hear Him. They tried to make Him leave and to stop His work. They told Him: "Get Thee out, and depart from here, for Herod wants to kill Thee." But neither the Pharisees nor Herod could stop Him. He came to save and must finish His work.

Herod was sly as a fox. But Jesus said they should tell Herod that Jesus would work for a few days more, drive out devils and heal the sick, and then die. He must finish His work and die in Jerusalem. We know that He did this. He suffered and died and so saved us from all sin, from death, and from the devil.

And He did it for all, also for the Pharisees and Herod. But if people do not want to believe in Him, but trust in themselves or stay in sin, they will not get salvation, but be lost for-

ever. There is no salvation in any other. Cling to the Lord Jesus and His Cross!

PRAYER: Lord Jesus, the one and only Savior, help me trust in Thee and Thy blood, not in myself or my works; and help me live for Thee and Thy glory. Amen.

SUNDAY, MARCH 22 — Read Luke 13:34, 35

Without Christ Crucified Man Is Lost

The Lenten season with a loud voice says: "Christ died for all," and, "Behold the Lamb of God which takes away the sin of the world." Christ did this first of all for the Jews. He sent prophets to them with the story of His love and grace. At last He Himself came and spoke to them of God's great love for sinners. He wanted to gather them unto Himself as a hen gathers her chicks under her wings. But they did not want Him and His salvation. They killed the prophets and stoned them that were sent to them. And at last they nailed Christ to the cross and killed Him. Still He sends this Word of the Cross and His blood to all nations because He died for all and wants all to be saved. But so many, like the Jews of the Bible, do not want Him and will not listen to His Word. Oh, be careful! Despise not Him who died for you!

The Jews were punished for despising and not believing in Jesus, the Son of God, who loved them and gave Himself for them. He says: "Behold, your house (city and Temple) is left to you desolate." Jesus left them, took away His Word of Grace. And what happened? Their city and Temple were destroyed, many of the people died of hunger, and others were carried away as captives. Jesus, furthermore, says that they shall not see Him until they shall welcome Him as their Savior, and say: "Blessed is He that comes in the name of the Lord." So all who do not want Him and His salvation by faith in His blood shed on the cross shall be lost forever. Go to the cross of Jesus, say to Him: "My Savior," and then blessed are you now and forever.

PRAYER: Dear crucified Savior, thanks for laying down Thy life for us. Help that we accept Thee as our Savior and say: "My Savior! He died for me!" Amen.

PALM SUNDAY, MARCH 29 — Read Luke 14:1-6

Jesus Saves by Shedding His Blood

Christ is come to save sinners from sin, death, and the devil. Willingly He went to the cross and shed His blood. Yes, He is come to save. His many wonderful works show that.

On a Sabbath day Jesus went into the house of a ruler who belonged to the Pharisees. There He ate dinner. And He saw a man standing before Him, a man who had dropsy. The Jews always found fault with Jesus for healing sick on a Sabbath. Many rulers and Pharisees also had come to this dinner, and they were watching him to see whether He would heal this sick man on the Sabbath. Jesus knew their thoughts and asked them "Is it right to heal on the Sabbath day?" But they were quiet and said not a word. Then He Himself gave the answer. He laid His hand upon the sick man and made him well. And because He knew that they thought He was doing wrong, He asked: "If your ass or ox fall into a pit on the Sabbath day, will you not quickly pull him out?" He intended to say: "If you can do that for your ass or ox on a Sabbath, it surely is right to heal a sick man on a Sabbath." They could not answer Him and had nothing to say. In their heart they had to say: "Jesus is right."

So we are sick, sick with sin. Jesus came to heal us from sin. To do this He came into this world, preached and did wonderful works, showed that He was the Son of God and had become man to suffer and die and shed His blood for sinners. Thank Him for it!

PRAYER: Lord Jesus, Thou art come to save me and hast washed me from all sin in Thy blood. Thanks, dear Savior, for Thy wonderful love to me and other sinners. Amen.

J. L. S.

Field Gleanings

Rochester, N. Y. — November 30, the First Sunday in Advent, was a happy day for Alpha Lutheran Church of the Deaf of Rochester, N. Y. On that day, ten new members were added to the fold of Christ by confirmation, and four "little ones" were brought to the Lord Jesus in Baptism.

The picture shows those who were confirmed and also those who brought their children for Baptism. From left to right, they are: (First

row) Mrs. Donald McGee, Miss Claire Mary Ackerman, Mrs. Annie Ackerman, H. Rohe, pastor, Miss Grace Fires, Mrs. Wilbur John-



cox and son Dave. (Second row) Mr. Donald McGee with son Johnny, Mrs. Hazel Benowitz, Miss Marilyn Lewis, Mrs. Gerald McGee, and Mr. Wilbur Johncox. (Third row) Mr. Desmond Parker, Mr. Ronald Heffernan, Mr. Gerald McGee and son Gerald, Jr., and Mr. Charles Best.

One boy, Stephen McGee, son of Mr. and Mrs. Gerald McGee, is not on the picture. Two of those confirmed, Miss Lewis and Miss Fires, were also baptized. Mr. and Mrs. Johncox and Mr. and Mrs. Donald McGee, whose children were baptized, will enter the new membership class which will begin in January. Eight are expected to register for the next class.

H. W. R.

Madison, Wis. — New church leaders for 1953 are: Harold Schrank, president; Royal Eklof, vice-president; Robert Pagel, secretary; Ray Rasmus, treasurer; Howard Davis, financial secretary; and Thomas Hansen, chairman of council. These men were installed into office on Sunday, January 11.

Rockford, Wis. — Mr. and Mrs. F. Richard Nelson brought their infant son, James Richard, to Holy Baptism on December 21. Sponsors for the child are Mr. and Mrs. Arthur Simonson.

R. W. M.

Chicago Mission for Deaf and Blind. — Among several Deaf and Deaf-blind shut-ins in the Chicago area, Mr. Fred Hartung of Evanston, Illinois, departed this life in 1952 to be with Christ. He frequently memorized prayers and poems from our *Herald* for the Blind and signed them at our church services.

During the past fourteen years our work has led us into the field of special service to these shut-ins. In Chicago and suburbs we visit with 51 aged Deaf and Deaf-blind. They seldom have other visitors. We have been told that our visits are the only ones which they ever receive. In addition to the Chicago area shut-ins, we serve aged Deaf and Deaf-blind in three Homes for the Deaf and Blind, one infirmary, one State prison, one State hospital and one sanitarium, totaling eighty souls and 62 communicants.

Every year some are baptized, while others enter into the heavenly Canaan, the Golden Jerusalem, where there is fullness of joy and where there are pleasures forevermore. In their loneliness and suffering they passed their weary hours in hopelessness and despair before our Mission led them to Jesus.

By the grace of God many of these shut-ins have now surrendered the whole area of their heart and life to their loving Savior and Lord, Jesus Christ. Earth's vain frivolities and wicked pleasures no longer have any attraction for them; they have repented of their sins and have turned away from them. In Christ they have become new creatures, avoiding all manner of evil, including those sins which formerly seemed so attractive; being ashamed of their former way of life, they say with St. Paul: "For me to live is Christ, and to die is gain." Philippians 1:21.

As true followers of Jesus they have consecrated all their plans to Him, who died on Calvary's cross to free them from the power and guilt of sin, from death and hell. The Holy Spirit has indeed worked mightily in their heart to perform His miracles of grace.

We should see more of this power in the lives of Deaf Christians everywhere. How many Deaf still love the pleasures and treasures of this earth more than they do God, His saving Word, heaven and a blessed eternity? How many still live in quarrels, hatred and spite, preferring the praise of men to the approval of God in their daily life? May these Christian Deaf and Deaf-blind teach many of us a lesson in true love, trust, faith, and obedience!

O. C. S.

"That Book, sir, is the rock on which our republic rests." — *Andrew Jackson.*

Fan Mail from Fargo

617 14 St. S., Fargo, N. D.
October 3, 1952

DEAR GYLE,

This morning I was wishing I were in Florida, with the frost on the pumpkins. But here I am looking for my woolens and getting ready for a N. D. winter. You could as a consolation send me a few oranges.

But in spite of living with the North Wind we do enjoy ourselves and are not dead at all. To prove this I am sending three pictures for the D. L.

Picture 1. These 5 ladies are my L. W. M. L. We are society No. 100 in the State. They have their mite boxes and are planning on taking in



the sectional conference of the L. W. M. L. here this month in Fargo. The picture was taken in the home of Mrs. August Pederson, who is standing next to me. She is treasurer of the group. She is second from right, back row.

Picture 2. This is the Fargo group. We meet in the home of Mr. and Mrs. Marting Engen, Kindred, N. D., occasionally, since they have quite a distance to come to church. There were 28 Deaf present at the occasion, but not all are shown on the picture. We also make it a point to meet once every fall in the home of Mr. and Mrs. Henry Butenhoff of Baker, Minn., since during the winter months they find it hard to come to services. Mr. Henry Butenhoff is the second person from the right, front row. He is one of the charter communicants of the Fargo station.



Picture 3. This picture shows the Killdeer-Halliday, N. D., group. They are very regular in attending the services we are able to give them, although they live quite scattered. Mr. John Weydahl, second from left, back row, and his wife, Sadie, front row, right, see to it that if any Deaf are in the neighborhood, they have an opportunity to come to services in the Weydahl car. They also make all the arrangements for services, so that everything is ready when their pastor comes.

By the way, it seems to me that the news is old when it appears in the D. L. If our paper is to serve as a newspaper, at least in part, the news must be new when it appears. If we get too much news, it may pay to ask the Board to enlarge one issue and make it a catch-up issue.

Kindly do not take too many swims in the warm Atlantic.

As ever,

W. FERBER



[ED. NOTE: We print *almost* everything, late or soon. Some news is printed late for good

reasons. Some, for no reason at all, is printed on tire treads. *Keep on sending news to Indianapolis, pictures to Miami, please! — G.]*

Journeying in the Chicago Fields

On again, off again! This time it was to be but a short trip. We left home December 8 and returned December 22.

South Michigan Field — Pastor Rische

December 9 we met Pastor Rische in Milwaukee. After calling up and greeting Pastor Mueller of our Milwaukee congregation, we boarded the Clipper for Ludington, Mich. The Ludington service was held in the Holmberg home. One couple had come from a neighboring town, about thirty miles away, in spite of the fog. — Next morning we took the bus to Grand Rapids. There we paid an interesting visit to the local School for the Deaf. After having made several other calls, we stopped at the home of Mr. and Mrs. Friedrich, members of Immanuel Church, whose hospitality we enjoyed during our stay in their city. Services were held in Immanuel Church. The Ladies' Aid served refreshments. — December 11 we went to Muskegon. There we had a fine dinner at the home of Mrs. Michaelson, who formerly was a member of Our Savior Church in Chicago. After instructions and a service we boarded the train for Chicago.

Our Savior, Chicago — Pastor Scheibert

Friday, December 12, Pastor Scheibert and the writer drove to Elgin, Ill., for a service. There we found a very greatly interested group. Mr. Hayman of Chicago went with us, as did also two Aurora Deaf. — Sunday, December 14, we visited Our Savior Congregation and had a very interesting meeting with the fifty Deaf in attendance. We encouraged them in the work of our Lord and spoke to them on church and Communion attendance, contributions for the Lord's work, personal evangelism, and urged them to grow and increase more and more in the blessed work of saving souls. — The following Monday we went to Kankakee.

South Michigan-North Indiana Field Pastor Rische

Wednesday, December 10, Pastors Rische, Scheibert, Schroeder and I met in conference

for two and one-half hours. Chiefly we discussed signs, especially the signing of Christmas hymns.

And now we visited the four remaining stations of Pastor Rische. Sunday, December 14, we went to St. Joseph, Mich., by car. We had services and instructions. Here the Deaf want to study the chief doctrines of the Bible, using Luther's Catechism as a textbook. They prefer this to a sermon. Fine spirit! — Thursday we went to South Bend for a service and instructions. Because of the heavy Christmas mail, the Deaf had not gotten the notice of the service. Nevertheless six Deaf came, for that day was the day for their monthly service. Then we went back to Chicago, arriving there after midnight Friday morning. In the evening we went to the home of a Deaf couple to instruct a class of four. Saturday we took off for Fort Wayne. Sunday morning, in the beautiful chapel in our Lutheran School furnished by the Walther League, a service was held with 23 Deaf, many of whom are graduates of our Lutheran School for the Deaf in Detroit. We recall the time when we preached to the Fort Wayne group in a schoolroom — and now that chapel! The ladies served a potluck dinner, and then we spoke about churchgoing, Communion

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DEAF WORK IN INDIA

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nor her husband were interested in sending their children to school. But when the father discovered that I knew his wife and was known to her, he became so excited that he was willing to send his children to school at once. But they will have to wait until the next school year opens. At school the children will be able to learn about their Savior. At the same time I am wondering what I can do to teach the first Deaf person that I had ever known. May God also bring her to the knowledge of Salvation!

ARNOLD J. LUTZ

"Life and Light" Resumed

After one year of struggle to refinance a devotional booklet for the Deaf Churches, we published 1,100 copies for February-March, 1953. Copies sell for 15 cents. A deposit of \$10 is asked from each Church or club wanting to order. Ask the Editors.

attendance, stewardship, and other matters. Thereupon they presented their pastor with a purse of money and also gave us eight dollars, which helps to defray our expenses of this trip. Thanks, members of Fort Wayne congregation! — The same evening we stopped off in Warsaw, Ind. Also there we were greeted by a heavy fog, but nevertheless six Deaf had come, one couple driving 30 miles, and the other two six miles in spite of the fog. Our train was late because of bad weather, but the Deaf patiently waited for us.

Back in Minneapolis

December 22 we arrived home again to rejoice with our loved ones in the Savior born for all. Here we may mention that upon our arrival we found a letter from Mrs. F. Stinsky and her husband. In that letter she had enclosed a check for ten dollars, as she does every year in memory of her sister Agnes, who was killed in an auto accident years ago. Also this check we are using for expenses incurred on above trip. Thus also this gift helped us to go from city to city and to preach Jesus to Deaf in ten cities. May God richly bless His Word in the hearts of all!

J. L. S.

Bulletin

On December 18, Pastors Kosche and Simon called on Superintendent Lee of the Kentucky School for the Deaf at Danville to see whether the authorities will permit us to teach religion to the boys and girls there.

Dr. Lee gave us a cordial reception and informed us that we may come to the school and teach any children whose parents request it. However, the records of the school do not show the religion of the 328 children enrolled. That means that we will have to find out for ourselves which children are prospects for Lutheran religious classes.

Therefore, if you know of any children at this State school, white or colored, whose parents would desire to have them attend Lutheran religious classes, will you please send their names to Pastor Martin Kosche, 2346 College Ave., Indianapolis 5, Ind., immediately.

"The Bible is the sheet anchor of our liberties." — *U. S. Grant.*

What Is Stewardship?

The word "steward" is derived from the Old English "styward," keeper of the pigsty. After a lapse of considerable time the word appears in the title Steward of the Crown of Scotland. In this capacity the steward was given charge of the king's property and treasure; certainly a position of honor, trust, and responsibility. Then such a steward became king of Scotland with the name of Stuart. From the pigsty to the throne — that's the history of the word.

And why is this word now applied to all Christians? God found them in the mire of sin. By His grace He has redeemed them. Now "I'm a child of the King!" From the mire to royalty! As a child of God I now hold a high position of trust, honor, and responsibility. My whole life, all of its resources in soul, mind, body, possessions, are to be used and invested for Him to His glory and the true welfare of men. They are a most sacred trust. One day I all have to give a full accounting.

From Glorifying God

Lutheran Ministers of the Deaf

Rev. J. A. Beyer, 1101 15th Ave., Seattle 22, Wash.
 Rev. N. E. Borchardt, 11719 Evanston Ave., Detroit 13, Mich.
 Rev. C. Bremer, 1221 22d Ave., N., Minneapolis 11, Minn.
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 Rev. Donald E. Simon, 153 East Lane Ave., Columbus 1, Ohio.
 Rev. Laurence M. Stacy, 314 LeBlanc St., Pittsburgh 18, Pa.
 Rev. Delbert Thies, 3079 Tutwiler Ave., Memphis 12, Tenn.
 Rev. N. P. Uhlig, 393 West Michigan St., Jacksonville, Ill.
 Rev. W. Westermann, 1728 Varnum St., N. W., Washington 11, D. C.

Minister of the Deaf and the Blind

Rev. O. C. Schroeder, B. D., 1648 E. 85th St., Chicago 17, Ill.

These ministers preach in more than 260 cities in our land; they conduct classes in religion at over 50 city and state schools for the Deaf. You will find them ready to serve you; call upon them or write to them. The Deaf need God's Word.