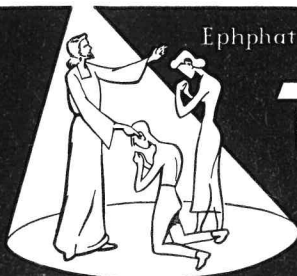


Ephphatha, that is, Be opened. Mark, 7:31-37



The Deaf Lutheran

Board of Missions to the Deaf
The Lutheran Church—Missouri Synod

Vol. 45

St. Louis, Mo., February, 1953

No. 2

Pilgrim Lutheran Church for the Deaf, Los Angeles, Calif.

Pilgrim Church has experienced a very successful year in 1952. Fourteen new members were added by the rite of confirmation. Eight others either transferred to our church or were former members who returned to their church. This makes a total of twenty-two newly active members.

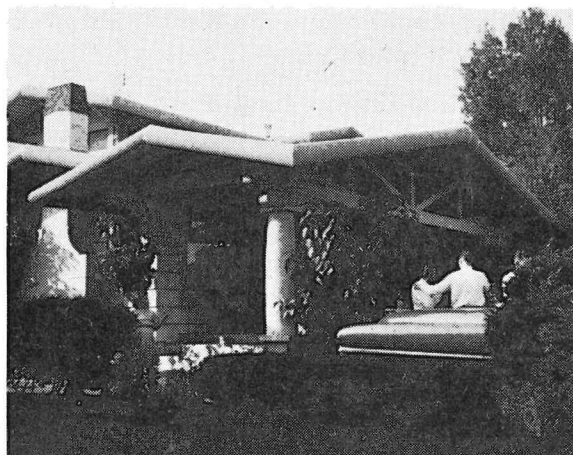
In the early part of the year the congregation transferred their pastor and family to a



Twelve of the 14 who were confirmed in Pilgrim Lutheran Church for the Deaf, Los Angeles, Calif.

Kneeling, left to right, are William McCullough, Mrs. Farmer, Mr. Farmer; the pastor, Rev. A. Jonas. Standing, left to right, are Mrs. Maxson, Mr. Maxson, Mrs. C. Acheson, Mr. Stephenson, Mrs. Stephenson, Mr. Upton, Mrs. Upton, Miss Uldine Brixy, and Mr. John Fischbach. Not on the picture are Shinobu Hatashita and Eddie Rodriguez

new parsonage closer to the church property. This eight-room home was the former dwelling of a doctor and was purchased for \$13,000. Pilgrim Congregation is paying for this parsonage with money received from the sale of the former parsonage and through a loan, which the congregation is paying off by monthly payments. Pilgrim members also pay toward the pastor's salary and car expenses. They are willing to shoulder these financial responsibilities themselves.



Parsonage of Rev. Jonas in Los Angeles, located at 927 S. Gramercy Place

Our Los Angeles Lutheran Deaf are very active in their church work. They have an active Ladies' Aid, with some twenty members in attendance at the monthly meetings. The Guild, made up of all church members, meets



A number of the Deaf at the joint housewarming party and the 15th anniversary of Rev. Jonas as a pastor to the deaf. November, 1952

once a month for a Sunday dinner and business meeting. The Guild also manages the church socials on the fourth Friday of each month.

The third department in the church is the

(Continued on page 15)

BOARD OF MISSIONS TO THE DEAF
LUTHERAN CHURCH — MISSOURI SYNOD
Minneapolis — St. Paul
December, 1952

To the Deaf of Our Congregations
and Preaching Stations:

DEAR BROTHERS AND SISTERS IN CHRIST:

May the holy name JESUS bring many blessings to you all during 1953, both for body and soul! Our wish is that you, one and all:

"Grow in Grace and in the Knowledge of Our Lord Jesus Christ" (2 Peter 3:18)

Grace is God's free forgiveness. To grow in this grace means to know this grace better and better, to trust in it more firmly, and always to find in it greater and greater joy. The knowledge of our Lord Jesus Christ is to know Him and His complete salvation. To grow in this knowledge means to know Him better and better from day to day as the one and only Savior, to know His love in a greater measure, and to increase in love toward Him and all the world. May He grant you this in His grace!

How can you grow? A child will grow when it gets good food. So a Christian will grow if he receives good food for his soul. And what is that good food? Peter says: "As newborn babes desire the sincere milk of the WORD that ye may grow thereby" (1 Peter 2:2). Therefore, in order that you will grow in grace and in the knowledge of Jesus Christ, daily read and study the Word at home and also in your Bible classes and services.

Then often go to the Lord's Supper. Jesus commands: "This do," and promises: "For you for the forgiveness of sins." Reports show that some of our members often come to the Lord's Table and some very seldom, yes, some never. How can a child grow if it does not eat? How can one grow in grace and in the knowledge of our Lord Jesus Christ if he does not study the Word of God at home and in church? You give the answer.

If you grow in grace and the knowledge of Jesus Christ, you will diligently pray for yourselves, for every member of your church, for all the Deaf, yes, for all the world. "Pray that the Word of the Lord may have free course and be glorified, even as it is with you." (2 Thessalonians 3:12.) Furthermore; then you also

want to share the blessings of Jesus with others. You will invite others to go to church with you and also willingly and cheerfully give for the Lord's work of saving souls, both in your home church and in all the world. Jesus commands every Christian: "Go ye into all the world, and preach the Gospel to every creature" (Mark 16:15). Our Church has missions in all parts of the world. Gladly let us support Synod's work so that the name of JESUS be glorified more and more.

In its 1953 budget our Synod has set aside \$151,000 for church work among the Deaf. In 1951 the collections and contributions of our members (3,611) and visitors amounted to \$54,226.66, an average of about \$15 for each member. Surely, some have given much more than that, and some not even that, yes, perhaps nothing. Of the collections in preaching stations 25 per cent is for our world-wide missions and seventy-five for the pastor's traveling expenses and salary. "To their power, yea, beyond their power, they were willing of themselves" (2 Corinthians 8:3). These Christians had grown in grace and the knowledge of our Lord Jesus Christ and therefore gave beyond their power. How much have you grown?

God grant that all of our congregations and preaching stations grow more and more in grace and the knowledge of our Lord and Savior unto the "praise of the glory of His grace."

On behalf of the Board,

Yours in the name of Jesus,

JOHN L. SALVNER

It is impossible rightly to govern the world without God and the Bible. — *George Washington*

THE DEAF LUTHERAN

Official Organ of Lutheran Church Missions for the Deaf

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Bible Readings for February, 1953**SUNDAY, FEBRUARY 1 — Read Luke 13:6-9***Faith Works by Love*

If you plant a fruit tree, you will look and wait for fruit. Our heavenly Father brings people to faith in Christ Jesus by His Holy Spirit and plants them into His kingdom. And He looks and waits for fruit, for good works. Jesus makes this plain in the story about a fig tree. A man had planted this fig tree in his vineyard. For three years he again and again came looking for fruit. But he found none. Therefore he said to the keeper of his vineyard: "Cut it down; why should it use up the ground?" So God often comes to us looking for much good, and often He finds none or very little. And He says to His Son: "Cut it down, and throw it into everlasting fire."

But Jesus is like the keeper of the vineyard. The caretaker said: "Let it alone for another year, till I dig around it and fertilize it. If it then has figs, very well; but if not, then cut it down." So our dear Savior says to His Father: "Have a little more patience. I will come with My Word and show them Thy great love in sending Thine only Son to them and again tell them of My blood that washes away sin. If then they serve Thee in love and do much good, very well; but if not, then throw them into everlasting fire." Come, let us go to Jesus and His Cross with our sins. By His Word the Holy Ghost will make us strong in faith and rich in good works. God grant it!

PRAYER: Dear Father in heaven, by Thy Holy Spirit help us believe in Thy Son and then do much good for Thee with a thankful heart. Amen.

SUNDAY, FEBRUARY 8 — Read Luke 13:11-17*Give Glory to God for Jesus*

Praise God for our wonderful Savior! For eighteen years Satan, the devil, had bound a woman, and she was bent over and could not straighten herself. And now came Jesus, mightier than the devil, put His hands upon her, and quickly she was made straight. And she glorified God. Also we were in the devil's power and could not free ourselves. The same mighty Jesus came into the world. The Father laid upon Him the sins of us all. And He suffered and died on the cross, rose again

the third day, and won the victory over the devil. We are free. Give glory to God!

But not all praised God when Jesus healed that woman. He had done this wonderful work on a Sabbath, a holy church day. The ruler of the synagog therefore told the people that there are six days on which work ought to be done. Therefore they should come on those days to be healed, and not on the Sabbath. Jesus had a good answer for them. He asked: "You hypocrites, is it not true? Everyone of you on the Sabbath unties his ox or ass from the manger and leads it to watering?" And, furthermore, He said that if they do these things for their oxen on the holy day, it surely is right and good to help that woman on a Sabbath day and to free her from the devil's power. And the ruler and his friends were ashamed and had nothing to say. But the people rejoiced at all the glorious things that Jesus had done. So let us rejoice in Jesus because He has finished such a great salvation for us.

PRAYER: Heavenly Father, we rejoice because Thou hast sent Thine only Son Jesus Christ to destroy the devil's works and so hast saved us. Glory be to Thee. Amen.

SUNDAY, FEBRUARY 15 — Read Luke 13:18, 19*The Kingdom of God Must and Will Grow*

The Kingdom of God is a wonderful kingdom, not like the kingdoms of this world. World kingdoms come and go, rise and fall. The Kingdom of God grows and spreads continually and never shall fall.

The Kingdom of God is Jesus' Church here on earth. It is like a grain of mustard seed. The smallest of all seeds, it grows to a large tree. Now the Kingdom of God here on earth is like that. It also begins very small and grows larger and larger. Jesus gathered twelve men around Him, a very small group. At Christ's ascension into heaven 120 believers gathered together. Ten days later, 3,000 gladly received the Word of God and were baptized. And a short time after there were about 5,000 believers. His Kingdom grew and grew; it still grows and spreads over all the earth. And people from all parts of the world have found peace and rest in this kingdom. It surely grows like a mustard seed.

In March, 1894, sixteen Deaf came together for the first Lutheran sign-language service in

the United States. And now see how our Deaf work has grown! Our work among the Deaf spreads farther and farther from year to year. Today we reach thousands of Deaf. It happened as Jesus said of the mustard seed. Thank God for it, and pray that it may grow still more to the glory of His name!

PRAYER: Thanks, heavenly Father, for Thy kingdom here on earth. Thou hast brought us into it by Thy Holy Spirit. Help it grow and spread farther and farther for Thy glory and praise. Amen.

SUNDAY, FEBRUARY 22 — Read Luke 13:20, 21

The Gospel of Christ Changes Hearts

Ash Wednesday is the beginning of Lent. During Lent we Christians go with our Lord Jesus on the way of sorrows and suffering to His cross. There He shed His blood for the sins of the whole world, also for yours and mine. This story of Jesus and His love is the sweet Gospel, by which He builds His Church here on earth.

Jesus says His Kingdom is like yeast which a woman took and hid in three measures of flour, till it was all raised by yeast. As yeast changes the flour, so the Gospel of Jesus Christ and His blood changes man's heart, changes a whole family, yes, also a people and nation. Get the Kingdom of God into a man's heart, and you will see a change, a new man with new thoughts, new ideas, new wishes. See how it changed Paul from one who persecuted Christians to one who was glad to suffer for Christ. See how it changed the prisonkeeper of Phillippi and his family so that they believed and praised God. And see how this Gospel still today changes the hearts of people. It is the power of God unto salvation.

May the story of Christ's suffering and death work mightily also in our hearts and make us new men and new women who live for the glory of Him who died for all and rose again!

PRAYER: Dear Savior, let the Word of Thy suffering and death be a power of God also in and among us. Amen.

J. L. S.

I have known ninety-five of the world's greatest men in my time. Eighty-seven were followers of the Bible. *W. E. Gladstone* (Prime Minister of Great Britain)

Studies in Luther's Catechism

Sixth Chief Part — The Lord's Supper

Christian Questions and Answers

For a thorough examination and preparation let us read what our Catechism says about the Lord's Supper and also read and study the "Christian Questions with Their Answers" in Luther's Catechism. God will richly bless such study.

Daily Prayers

For several years "Studies in Luther's Catechism" have appeared in the DEAF LUTHERAN. We have learned to know the Six Chief Parts of our Catechism and have shown that these also are the teachings of the Bible. We hope and pray that these studies have been a blessing to all members of our DEAF LUTHERAN family!

Christian Faith and a Christian Life

If a man believes these teachings of the Bible and trusts in Jesus, the Center of all Christian teaching, he has become "a new creature" (2 Corinthians 5:17), is "created in Christ Jesus unto good works" (Ephesians 2:10), and his "faith works by love" (Galatians 5:6). A man should not only believe in Christ, but also live for Christ. Therefore our Catechism from the Bible urges us to live a Christian life. With the help of the Holy Ghost let us study this, and may God richly bless these studies and make us rich in good works for the glory of His name!

First of All, a Christian Prays

When a child is born, it begins to breathe and to cry out. So when a man is born again by faith in Christ Jesus, he begins to pray and to cry out unto his God. When Paul became a Christian, God said of him: "Behold, he prayeth." Christian friend, are you taking time for prayer? Perhaps you will say: "I have no time for it." King David was a busy man, but he was a man of much prayer, as we learn from his many Psalms in our Bible. Also Luther was a busy man, but he was given to much prayer. And, that is one reason why he succeeded so much. And, above all, remember our Lord Jesus! Often He went away for prayer, and sometimes He continued all night in prayer to God (Luke 6:12). So let us every morning and evening, and also often during the day, go

to our heavenly Father in prayer. Then we shall be more successful in our daily work, also in our church work. James writes: "Ye have not, because ye ask not" (James 4:2).

A Life of Prayer

May our life be a life of prayer. God Himself tells us: "Pray without ceasing [stopping]." Again, "Be careful for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known unto God." Such a life of prayer will bring many blessings, as He promises in His Word.

J. L. S.

The Doctrine of Scripture

*What the Lutheran Church Teaches
About the Bible*

By REV. THEO. DELANEY

II. How Was the Bible Written?

How could common people, sinners all, write God's own Word? We believe, with the Bible, this happened by inspiration. What does this word INSPIRATION mean? It really means GOD-BREATHED. This is what St. Paul explains to Timothy (2 Timothy 3:16). These people did not decide they should sit down and write the Bible. No! But as St. Peter says (2 Peter 1:21), "prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost." These men wrote down the things which GOD gave them to write. They wrote "not in the words which man's wisdom teacheth, but which the HOLY GHOST teacheth" (1 Corinthians 2:13). This is the work of the Holy Ghost. Jesus had promised them that the Holy Ghost would tell them what to say or write (Matthew 10:18-20). Also in Mark 13:11 we see the same promise that the Holy Ghost would teach the disciples what to speak, because the Holy Ghost will speak through them. Luke 12:12 also gives the same promise. In Acts 2:4 we read that the disciples "were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance."

Many people will agree that in the Bible we find God's Word. Last year at Thanksgiving time I was riding on a bus. My traveling companion was the minister of another church in

Austin. We talked about various things. We also talked about the Bible. He told me that he knew the Bible CONTAINS the Word of God and his hardest job is to find which is God's Word and which is the word of man.

We in the Lutheran Church believe that ALL of the BIBLE is GOD'S WORD. We agree with St. Paul: "I certify you, brethren, that the Gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ" (Galatians 1:11-12). We believe what we read in Jeremiah (30:2) "Thus speaketh the Lord God of Israel, saying, Write thee all the words that I have spoken unto thee in a book." Also Paul writes to the Romans and to us (Romans 15:18): "I will not dare to speak of any of those things which Christ hath not wrought by me to make the Gentiles obedient, by word and deed." Paul called his writing GOD'S Word, not a mixture of human and divine word, when he wrote the Thessalonians (1 Thessalonians 2:13): "Thank we God without ceasing because when ye received the Word of God, which ye heard from us, ye received it not as the word of men, but as it is in truth, the WORD OF GOD, which effectively worketh also in you that believe." This Word of God is true, just as Jesus said unto His Father (John 17:17): "Sanctify them through Thy truth."

(To be continued)

Former Sign Language Student Now Institutional Chaplain

The Rev. Donald O. Kraft was commissioned as institutional chaplain of the Metropolitan Inner Mission Society of New York in a special service Sunday afternoon, September 21, at Redeemer Chapel, 422 West 44th Street, Manhattan. The Rev. Theodore C. Moeller, chaplain of the Lutheran Hospital, Brooklyn, and pastor of Our Savior Church, Brooklyn, delivered the sermon. The Rev. William M. Stieve, executive missionary of the Metropolitan Inner Mission Society, officiated at the commissioning rite. The liturgists were the Rev. Walter M. Degenhardt, pastor of Grace Church, Astoria, L.I., and Rev. Detlef A. Kraft, pastor of St. John's Church, Flushing, father of the new chaplain. Pastor Kraft will

serve as Protestant chaplain for Jamaica Hospital, Jamaica, and minister to Lutheran patients at some institutions on Welfare Island. He is a 1952 graduate of our St. Louis Seminary and was ordained to the Lutheran ministry in his home congregation, St. John's Church, Flushing, N. Y., on June 29, 1952.

Atlantic District Witness

Former Minister of the Deaf Now at Webster City, Iowa

The Rev. Helmuth H. Schauland, formerly of Omaha, Nebr., is the new pastor of St. Paul's Lutheran Church, Webster City. He was formally installed on Sunday evening, August 3, Pastor M. Jung of Wolstock delivering the sermon and performing the installation. Pastor R. Boedecker, Fort Dodge, served as liturgist. Other pastors assisting were W. Becker, Ad. Schwidder, R. W. Kabelitz, Fr. Kreutz, Albert Meier, and Alf. Rehder. After the service a reception, held in the local high school auditorium, was given the new pastor and his family. The welcoming and getting-acquainted meeting included a substantial purse and a grocery shower generously provided for the new pastor by St. Paul's Church.

Pastor Schauland was born at Parkers Prairie, Minn. Having completed the pre-theological course at Concordia College, St. Paul, Minn., he was graduated from Concordia Seminary, St. Louis, Mo., with the January, 1945, class. He spent his vicarage at Holy Cross Church for the Deaf in St. Louis and was ordained and installed at Trinity Church, Indianapolis, Ind., by Dr. H. M. Zorn as missionary to the Deaf in the Southern Indiana field. He served the Deaf of Indiana, Ohio, and Kentucky until January, 1946, when he was called to organize a colored congregation at 30th and Corby Streets in Omaha, Nebr. He has served as pastor of Hope Lutheran Church at Omaha for the past six years.

The pastor's wife is the former Arleda Matheny of St. Louis, Mo., and there are four children: Tera, Mark, Marcia, and Gail.

Iowa West District Witness

If somebody somewhere sometime had not done much missionary work, you would still be a heathen.

Field Gleanings

Butte, Mont. — It was history in the making when Mr. Robert Kosanovich of Butte signed the constitution of Synod as delegate of the newly organized congregation for the Deaf. Pastor A. L. Hauptmann of Spokane interpreted for him, and also interviewed Mr. Kosanovich in the presence of the delegates. Mr. Kosanovich is a former Serbian Catholic, now working for a newspaper in Butte. He also brought out the fact that children of Deaf parents usually attend the Sunday school of the congregation where they are located.

Dr. W. Lichtsinn spoke words of welcome to these new members of Synod and remarked: "All are needed by each one: nothing is fair or good alone." — *Montana District Witness*

St. Louis, Mo. — The first of the new socials, Family Night, was held in the basement of Christ School on October 26. About 25 persons attended, and all agreed they had a good time. Mrs. Viets, Mrs. Keim, and Mrs. Rossel kept all interested during the evening with many different games. The evening ended with brief devotions led by Rev. W. Reinking. Each family brings enough food and utensils for itself.

On September 14 Norman T. Ingram, Jr., born February 3, 1951, and his sister Julia Lawana, born May 25, 1952, were baptized by Rev. W. Reinking. They are the children of Mr. and Mrs. Norman Ingram. Shortly afterwards Mrs. Ingram was hospitalized for an operation to remedy a dislocated shoulder. She is now back home after a successful operation and is resting nicely.

On September 2, 1952, Mr. and Mrs. Archie D. Marshall were blessed with a son, weighing 7 pounds 11 ounces. The baby was named Archie Walter Marshall after his father and grandfather. October 6, 1952, Archie Walter was baptized by Rev. Reinking. The sponsors were Mr. and Mrs. Clinton Davis.

IRENE ALLMANDINGER

4410 W. Pine, St. Louis, Mo.

I believe the Bible is the best gift God has ever given to man. All the good from the Savior of the world is communicated to us through this book. — *Abraham Lincoln*

PILGRIM, LOS ANGELES

(Continued from page 9)

voters' meeting, made up of twenty men. It handles all the business affairs of the church.



Altar and chancel of Pilgrim Lutheran Church, Los Angeles. The altar picture of Christ in Gethsemane is a hand painting given in memory of Mrs. Pischke by her daughter, Mrs. Ruth Coveney. The altar candelabra are a memorial gift by Mrs. Thoe (Rehn) and daughters in memory of Omar Thoe, husband and father, who was killed in a motorcycle accident.

The new officers for these groups for the year 1953 are as follows:

The Ladies' Aid: Mrs. Effie Gerson, president; Mrs. Joan Thuve, vice-president; Mrs. Ruth Moore, secretary; and Mrs. A. Jonas, treasurer.

The Guild: Mr. Frank Webb, president; Mr. John Stine, vice-president; Mrs. Ruth Moore, secretary; and Mr. Delmar Moore, treasurer.

The Voters' Assembly: Mr. Abel Sylliaasen, president; Mr. Harold Thuve, vice-president; Mr. Archie Chase, secretary; and Mr. Fred Degner, treasurer.

Pilgrim Church will also start a young people's society in 1953, which will meet every week. We invite all Lutheran Deaf moving into the Los Angeles area to join this growing church and to take part in the happy and active Christian fellowship to be found here.

MAY you be wise enough to know what is true, and brave enough to do what is right.

Field Gleanings

Mattoon, Ill.—November 23, 1952, was a joyous day that will long be remembered by the faithful group of Deaf here. A number of persons joined the Lutheran Church. These are: Mr. and Mrs. Wendell E. Biggs, Mr. and Mrs. Albert Jones, Mr. and Mrs. Clarence Horn, Mrs. Betty Jean Tory Hollrah, Mr. Carl Mohlenhoff, Miss Katherine Holabrin, and Mr. and Mrs. Raymond Pepperdine.

Five of the new members, Mrs. Biggs, Mrs. Jones, Mrs. Horn, Mrs. Hollrah, and Mr. Pepperdine, also received Baptism. Little Ritchie Craig Pepperdine, born October 2, 1952, was baptized too, Mr. and Mrs. Albert Jones being sponsors for him. Holy Communion was also celebrated in this service.

The members of this group are now planning to organize a Deaf congregation here soon. May the Lord keep these new members in faith. He says: "Be thou faithful unto death, and I will give thee a crown of life." N. P. U.

Lost

An atheist walked in the fields last night
And gazed up at the stars above.
Through his spine ran a chill as he gazed at the light
Of the twinkling stars up above.

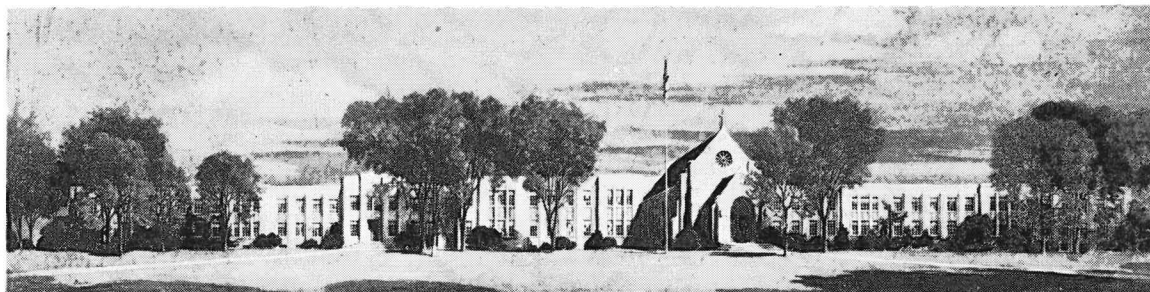
Dark forms moved in the gloom of the night,
Through his mind ran fear on fear.
The forms dim lit by the eerie light
Gave him more than a flutter of fear.

Where from? What cause? he would ask of a god,
But he had no god to ask.
Let us pity this man who wandered abroad . . .
And had no god to ask.

DONALD PETERSON, Gallaudet College

Dead Men

Have you ever read the book *Tales of an Ancient Mariner*? It is one of the strangest books ever written. That part is especially striking in which the old mariner tells about the corpses of all the dead men arising to man the ship. You hear of dead men pulling the ropes, dead men steering, dead men spreading sails. What a strange idea that was. But it does not seem so strange after all, if we think of conditions in some churches. There we may see a dead man in the pulpit, dead men as deacons, a dead man handling the plate, and dead men sitting in the pews. There are none so thoroughly dead as those who are "dead in trespasses and sins," who have not experienced



Lutheran Institute for the Deaf, Detroit

in their hearts and souls the new life to which sinful man must arise through faith in Christ Jesus, before he may justly call himself a Christian and a child of God.

100-Per-Cent Families

Too few families sit in the same pew. The old style "family pew" has much to recommend it. The family worshiped together. It prayed together. Maybe that's why more families stayed together.

This is no time for husbands to sing:

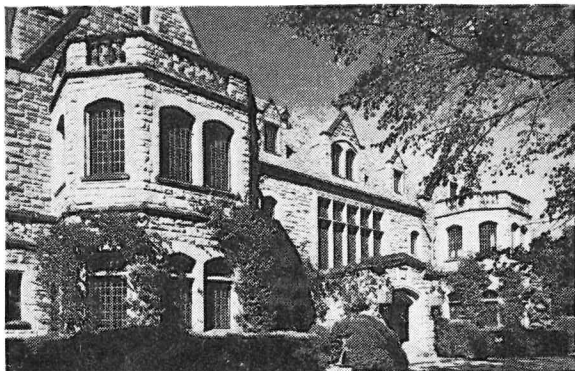
*Take my wife, and let her be
Consecrated, Lord, to Thee.*

This is no time for wives to send the husbands to church while they play Martha at home doing housework or cooking the dinner.

This is no time for parents to send their children to Sunday school.

Bring your husband, **bring** your wife, **bring** your children—and worship as a complete family unit—**together**.

If we want to grow into a strong church and take our rightful place in Christ's kingdom, we shall need more and more such 100-per-cent families. — *The Parish Visitor*, Butte.



Lutheran School for the Deaf, Mill Neck, N. Y.

Unusual Baptism

Chaplain Arthur W. Wingo, stationed at Sheppard Air Force Base, Wichita Falls, Texas, recently had an unusual baptism.

The infant, Michael Dean Meling, was baptized into the Christian faith on the day of his birth. His mother, in an iron lung at the base hospital with acute polio, was a witness. A system of mirrors was set up by hospital attendants to give her full view of the ceremony.

The father, Milo G. Meling, Webb Air Force Base, Big Springs, Texas, was also present. The Melings are from Walnut Grove, Minnesota.

Lutheran Ministers of the Deaf

Rev. J. A. Beyer, 1101 15th Ave., Seattle 22, Wash.
 Rev. N. E. Borchardt, 11719 Evanston Ave., Detroit 13, Mich.
 Rev. C. Bremer, 1221 22d Ave., N., Minneapolis 11, Minn.
 Rev. R. F. Cordes, 1604 E. 5th St., Sioux Falls, S. Dak.
 Rev. Theo. De Laney, 2105 Wilson St., Austin 4, Tex.
 Rev. A. E. Ferber, 3807 Gillham Rd., Kansas City 2, Mo.
 Rev. W. Ferber, 617 14th St., S., Fargo, N. Dak.
 Rev. Theo. Frederking, 1221 Virginia Ave., Cleveland 7, Ohio.
 Rev. G. W. Gaertner, Ph. D., 3233 62d Ave., Oakland 3, Calif.
 Rev. C. Roland Gerhold, 12 Russell Ave., Nutley 10, N. J.
 Rev. Francis G. Gyle, 930 N. E. 138th St., North Miami, Fla.
 Rev. A. L. Hauptman, W. 3614 Wellesley, Spokane 15, Wash.
 Rev. A. T. Jonas, 927 S. Gramercy Place, Los Angeles 19, Calif.
 Rev. Martin Kosche, 2346 College Ave., Indianapolis 5, Ind.
 Rev. George Kraus, 53-13 244th St., Douglaston, L. I., N. Y.
 Rev. R. W. Mackensen, 209 Beloit St., Delavan, Wis.
 Rev. E. Mappes, 5070 Lake St., Omaha 4, Nebr.
 Rev. Victor Mesebring, 535 28th St., Des Moines, Iowa.
 Rev. Martin E. A. Mueller, 1717a W. Meinecke Ave., Milwaukee 6, Wis.
 Rev. Floyd Possehl, 1162 Marshall Ave., St. Paul 4, Minn.
 Rev. W. F. Reinking, 7209 Nashville, St. Louis 17, Mo.
 Rev. Geo. C. Ring, 4807 N. E. Rodney Ave., Portland, Oreg.
 Rev. E. W. Rische, 5713 Eddy St., Chicago 34, Ill.
 Rev. Herbert W. Rohe, 3431 Dewey Ave., Rochester 16, N. Y.
 Vicar Donald Sallach, 1340 Robinson St., Jackson, Miss.
 Rev. J. L. Salvner, D. D., 3320 Chowen Ave., N., Robbinsdale 22, Minn.
 Rev. E. Scheibert, 1400 N. Ridgeway Ave., Chicago 51, Ill.
 Rev. Donald E. Simon, 153 East Lane Ave., Columbus 1, Ohio.
 Rev. Laurence M. Stacy, 314 LeBlanc St., Pittsburgh 18, Pa.
 Rev. Delbert Thies, 1000 Brownlee Rd., Memphis, Tenn.
 Rev. N. P. Uhlig, 393 West Michigan St., Jacksonville, Ill.
 Rev. W. Westermann, 1728 Varnum St., N. W., Washington 11, D. C.

Minister of the Deaf and the Blind

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