



Ephphatha, that is, Be opened. Mark. 7:31-37

The Deaf Lutheran

Board of Missions to the Deaf
The Lutheran Church—Missouri Synod

Vol. 44

St. Louis, Mo., June, 1952

No. 6

New Paper Born Deaf in St. Louis at Work

Holy Cross Lutheran Deaf Newsletter was born in March, 1952. It is to be published monthly by the Light of the World Club, the Bible class of Holy Cross Lutheran Church for the Deaf. Irene Allmandinger and Edna Schmidt are the editor and assistant editor. We hope that this paper will continue. Items are written by the Deaf and about the Deaf. Some of these appear in our "Field Gleanings."

In 1946 the St. Louis congregation talked about such a paper, but the work was left to

the pastor. A monthly bulletin was printed for a year; then it became a once-in-a-while paper, as the pastor spent half his time in the South. When the DEAF LUTHERAN was added to the St. Louis pastor's duties, he dropped the local paper. Now that the Deaf themselves are printing a bulletin, the pastor will be free to do about one day's work more. If all the Lutheran Deaf members would help their pastors by writing and publishing the monthly bulletins, our Church would save *31 working days* each month! If your pastor has a weekly or monthly bulletin, maybe he will let you help put it together. *Why not ask him?*

"Conquest for Christ" Reports

April 30, 1952

City	Deaf Members	Amount Paid
Number 1	2	\$ 15.00
Number 2	90	432.26
Number 3	46	289.00
Number 3a	13	20.00
Number 4	109	214.56
Number 4a	—	7.50
Number 5	55	88.00
Number 5a	—	20.00
Number 6	38	50.00
Number 7	50	45.50
Number 7a	—	1.00
		<u>\$1,182.82</u>

The total is now \$2,367. It shows that this will be the largest amount of money raised by the Deaf Lutherans of America in any one single Church project. This money all goes for school buildings to house ministerial students and for missions, sending preachers to both Deaf and Hearing churches.

Send your report to the editors, please. *This is beginning to look like a good news story.*

Gyle Commissioned for Florida

The Deaf of Miami will long remember Sunday, March 30, 1952. On that day, after so many years of prayer and planning, the Deaf of Florida received their first resident Lutheran pastor, the Rev. Francis G. Gyle. The Rev. C. F. Kellermann, President of the Florida-Georgia District of The Lutheran Church—Missouri Synod, read the commissioning service. The Rev. Lawson F. Knight, pastor of Faith Lutheran Church, Hialeah, was the liturgist. The Rev. Delbert Thies, pastor of the Memphis Deaf Lutheran Church, preached the commissioning sermon, basing his text on 1 Corinthians 4:1-2. Assisting in the commissioning ceremony were Pastors Wyatt A. Kimberley, Harold E. Lindeke, Benjamin F. Schumacher, and George Schuster, all pastors of Miami Lutheran churches. The Rev. Theo. DeLaney, pastor of the Deaf in Texas and Oklahoma, was the interpreter for the service. The choir of Bay Shore Lutheran Church made the service more beautiful, singing parts of Stainer's *The Crucifixion*. (Continued on page 33)

God Loves a Cheerful Giver

During a sermon you have often heard a pastor say: "God loves a cheerful giver." When these words are spoken, many a church member feels uneasy. Why? Because he knows the pastor is about to speak of contributions, money to help other churches or missions among the Deaf.

Often the question comes up: "Why does our pastor always ask us for money to help other churches? Let them take care of themselves. Our church comes first. We need money for this and money for that."

Did God think of Himself first when He gave His only Son to die for us on the Cross? No, my dear friends, God gave His Son freely to help us and to show us how to help others.

Could you ever pay God back? No, never. God's gift to us is far above all the gifts we have in this world. But you can show God you love Him too.

Then, "do unto others as you would have others do unto you." This means that we ask other churches, both Deaf and hearing, to contribute something to help us in our work. So we should not hesitate to give a helping hand financially or otherwise when a fellow Lutheran asks for help.

All God asks of you is to help others. Contribute freely with a happy heart, no matter how small your gift is!

(Guest editorial by MRS. L. BROOK, member of St. Matthew's Lutheran Church of the Deaf, Jackson Heights, N. Y.)

Excuse Us Please

We are sorry that our pages are sometimes four, as in January, March, and April. In those months no news came in. Where there is no news, there is no newspaper. Your Editors can write news about Florida and Indiana.

Other news must be sent by readers; we cannot invent true stories.

No lives of preachers since last August. Rev. Mappes tells us that the preachers did not send back their questions to him with the answers. Please, gentlemen!

No lives of Deaf Lutheran members since last August. 'Smatter? Everybody die? Please send us the news. *Yes, friend, we mean you.*

Thanks Very Much

To Mrs. L. Brooks for her article on giving, and to the St. Louis Bible Class for its news.

Please look on this page for the editors' addresses. And please type, double-space, if you can. It saves much time.

What Do You Want?

We took out "Women of the Bible," also stopped the Bible translations. Some told us over and over again we had too much "heavy stuff" in our paper. Remember, this is your paper. We give the readers what they want: 1) black ink; 2) less Bible study. But we cannot give them church news if we don't get it from you!

What do you like about this paper? What don't you like? Let us know. We try to please everybody, but we are not mind readers. *Thanks!*

Bible Quiz

1. Who lost her life while she ran away from the destruction of Sodom?
2. Can you name the son of Isaac and Rebekah who cheated his older brother out of his birthright?
3. Who killed Goliath with a slingshot?
4. Who was the first murderer?
5. Can you complete this quotation: "What is a man profited if he shall gain the whole world and?"
6. Can you name the wife of Ahab who painted her face?
7. How many years did Methuselah live?
8. Who was famous as a mighty hunter?
9. How many sons did Jacob have?
10. Why did Joseph's brothers sell Joseph to Egyptian merchants?

(Answers on page 36)

THE DEAF LUTHERAN

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Bible Readings for June, 1952

We all believe in one true God,
 Father, Son, and Holy Ghost.
 Blest and Holy Trinity,
 Praise forever be to Thee.

TRINITY SUNDAY, JUNE 8

Read Luke 10:13-16

Praise the Triune God for the Saving Word

How terrible if people despise and will not receive that great salvation which the Triune (Three-in-One) God has prepared for us! The Father gave His only Son into death for us. The Son gladly and willingly laid down His life for us. The Holy Ghost by His Word brings us to Jesus, and through Jesus to heaven. But so many despise God's Word. Many have seen the wonderful grace and forgiveness of God in Christ Jesus, but do not want it. Woe to them!

We learn about three cities in Galilee where Jesus did so many wonderful works and preached words of forgiveness. The three cities were Chorazin, Bethsaida, and Capernaum. Wonderful things He did in these cities, but people would not turn from sin to Christ. Especially Capernaum was greatly honored, was even lifted up to heaven, because Jesus made this city His own city. But they would not turn to Him and believe in Him. Jesus therefore says, if the wicked cities of Tyre and Sidon had seen these wonderful works of His, they would have turned to God a long time ago with sorrow for their sin. They would have humbled themselves, sitting in sackcloth and ashes to show their great sorrow. These two cities also would be punished, because they believed not in the only Savior, Jesus Christ. These cities in which Jesus did wonderful works and spoke better than any man spoke, these would receive greater damnation and punishment. So today woe to those people that have the good Word of Jesus, but will not turn from sin to God and will not trust in His mercy in Christ!

Let us gladly hear and learn the Word of God both in home and church. If we hear His ministers, we hear Him. If we will not hear them, but despise this word about Jesus and His love, then we truly despise Jesus. And they that despise Him, despise His heavenly Father. Watch and pray!

PRAYER: Thanks, Father, Son, and Holy Ghost, for Thy great salvation. Help me so that I never despise Thy saving Word, but receive it in true faith and live according to it in my daily life. Amen.

SUNDAY, JUNE 15

Read Luke 10:17-20

Christians' Names are Written in Heaven

Jesus had sent seventy men out to preach peace in His name and to do wonderful works. They now came back to their Master with joy because even devils, evil spirits, had to obey them in the name of Jesus. Yes, that is great joy for every Christian when he sees how people are saved from sin and the devil, and believe in the Lord Jesus Christ and love Him. By the preaching of the Gospel, souls are won for our Lord Jesus and saved from the devil's kingdom. Therefore Jesus says: "I beheld Satan as lightning fall from heaven." In the name of Jesus we go out and win the victory over the devil.

The devil, our enemy, shall never hurt us, for we are in Jesus' hands. Jesus promises: "Behold, I give unto you power to tread (walk) on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you." If the devil and his followers throw the Christians in with snakes and scorpions that have a poisonous sting, that will not hurt them. No, nothing shall hurt them. The wicked world, working for the devil, hates Jesus and His Christians. They want to destroy Him and His kingdom, but they shall fail. The gates of hell shall not have power against His Church. Indeed, that ought to make us to do the work of our Lord with great joy and zeal!

Jesus tells the seventy that they should not rejoice because the devils obey them, but their greatest joy should be that their names are written in the book of life in heaven. God has chosen His Christians from everlasting, has brought them to faith in Christ Jesus. And our Lord Jesus therefore says: "No man is able to pluck them out of My Father's hand." Rejoice in this, and then gladly bring the good story of His Cross to many more that also they believe and get everlasting life.

PRAYER: Thanks, dear Savior, because by Thy Word Thou art destroying the works of

the devil, and because Thou hast written our names in heaven. Nothing shall hurt us now and forever. Amen.

SUNDAY, JUNE 22

Read Luke 10:21-22

In Jesus We See the Father's Loving Heart

The seventy came and told Jesus how also the devils obeyed them in His name. He rejoiced in His spirit and thanked the Father, the Lord of heaven and earth, for making known this good news to babes, to children in understanding, and for hiding these things from the wise and prudent, from them that thought themselves smart and wise. So always not many wise, not many mighty, not many noble are called into Christ's kingdom, but the foolish, and the weak, and the humble. That seems good before God. Our joy ought to be to see how many people, and how many among the Deaf, are being brought to Christ Jesus and are saved. And these are not the proud and wise of this world, but the humble and weak. Blessed are you if you humbly accept this Christ Jesus!

Only in Him we find forgiveness and salvation, only in Him we shall know the Father. The Father gave all things into His hands. All wisdom, all knowledge, and all glory are His. No one by himself knows who the Son is and why He came except the Father; and no one by himself knows the Father except the Son. The Father knows the Son, and the Son knows the Father. If you would know the Son, then listen to the Word of God. If you would know the Father and His love, His grace and forgiveness, you must know the Son. In Jesus we see how the Father loved the world and gave His only-begotten Son so that we would be saved forever.

PRAYER: Thanks, heavenly Father, for making known unto us Thy beloved Son Jesus Christ, our one and only Savior. By Thy Holy Spirit keep us in Jesus unto life everlasting. Amen.

SUNDAY, JUNE 29

Read Luke 10:23-24

You Are Happy if You See Jesus' Things

We Christians of today are happy. To His disciples Jesus said: "Blessed are the eyes which see the things that ye see." And what did they see? They saw all of God's promises

fulfilled in Jesus, the Son of God. They saw Him doing wonderful works which showed them that He is the mighty Son of God. They heard Him say precious words, the words of salvation. Never did any man speak as He spake. They heard that "God so loved the world that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Friend, you and I also see Jesus and His love on the Cross, and His wonderful works, and hear His good Word. Indeed, we are blessed (happy)!

In Jesus we see fulfilled all of God's Old Testament promises about the coming King and Savior. He tells us that many prophets and kings in the Old Testament wanted to see these things that we see, and have not seen them. They wanted to hear these things that we hear, and have not heard them. He tells us that Abraham rejoiced to see the day of Jesus, the coming King and Savior, and was glad. Old Jacob cried out when he was near death: "Lord, I have waited for Thy salvation." King David again and again says in the Psalms: "Oh, that the salvation of Israel were come!" And now the promised King and Savior has come! We have seen Him dying on the Cross, crying out: "It is finished!" We have heard the wonderful story of forgiveness through His blood: "The blood of Jesus Christ, His Son, cleanseth us from all sin." Yes, we are a blessed people! But so often we have no time to read this Word of Jesus in our Bible! Often we have no time to go to church and to learn it! May God forgive us and fill us with true love for Him and His Word!

PRAYER: Thanks, heavenly Father, for sending Thine only-begotten Son, as Thou hast promised, and for bringing this word of salvation unto us. Thanks now and forever. Amen.

SUNDAY, JULY 6

Read Luke 10:25-29

The Law Cannot Save Us; Only Jesus Can

What is the most important question in this world? This: "What must I do to be saved?" And do you know the right answer? A lawyer, a teacher of the Law of God, came to our Lord Jesus with this question. But he did not really want to know the right answer from Jesus. He tempted Him, wanted to find something against Him.

Jesus had a question also for him, saying: "What is written in the Law? How readest thou?" If you want to know the right answer, you can find it in the Bible. The lawyer knew an answer. He said: "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy strength and with all thy mind; and thy neighbor as thyself." Yes, he who loves God with all his heart and soul and strength and mind, and then also loves his neighbor as himself, he shall get everlasting life. Therefore Jesus said: "Thou hast answered right; this do, and thou shalt live." It is not enough to know the Law. We must do it.

Jesus wanted the lawyer to confess: "But I cannot do it. How, then, can I be saved?" However, he did not say that. He wanted to justify himself; he wanted to say: "I am all right. I am not a bad man." He did not want to confess his sin. If we try to do these two great commandments, we shall quickly see that we have not this love. We have not loved God with all our heart and all our soul and all our strength and all our mind, and we have not loved our neighbor as ourselves. People who do ALL that is written in the Law have eternal life, but we must confess that we have not done it, and therefore must die. Oh, cry out to Jesus and say: "I have sinned and deserve punishment now and forever! What must I do to be saved?" Jesus and the whole Bible answer: "Believe on the Lord Jesus Christ, and thou shalt be saved." Jesus perfectly kept the whole Law for us, and then paid for our sins with His blood. Thank Him, and love Him and your neighbor more and more.

PRAYER: Dear Father in heaven, let me learn from the Law to know my sin; then let me trust in the sweet Gospel, which tells us of Jesus and His love and His salvation for all sinners. Amen.

J. L. S.

GYLE COMMISSIONED

(Continued from page 29)

After the service, Pastor Knight introduced many important visitors to the assembly of Deaf and hearing. The Rev. Utten E. Read, retired Methodist minister of the Deaf, spoke briefly concerning the history of missionary work among the Deaf in Florida. Mrs. John Gibbens brought greetings from Superintendent

Settles of the Florida School for Deaf and from the Baptist churches which had been trying to serve the Deaf of Miami during the time past. Then Mrs. Gibbens gave a word picture of the story behind the commissioning service of Pastor Gyle. She showed how the Deaf of Miami had tried again and again to get a resident pastor for themselves . . . a man that would preach the Gospel to them in their own language. She gave thanks to God that now such a man has come to them through The Lutheran Church — Missouri Synod.

In the evening, a special mission service was held in Bay Shore Lutheran Church. This is the place of services for the Deaf in Miami (Biscayne Blvd and 50th Terrace). Pastors Thies and Gyle were the liturgists. Pastor DeLaney preached on Mark 16:14-20.

Pastor Gyle is well known to most of the readers of the DEAF LUTHERAN. He has served as an editor of this paper for over two years. He is editor of *Life and Light*, the devotional booklet for our Deaf readers. A long biography of Pastor Gyle was printed in the August, 1951, issue of the DEAF LUTHERAN. Many of our readers know him personally. He has worked in the California and Maryland Schools for the Deaf and served as lay reader in California and Maryland for the Episcopal Church. As a Lutheran pastor, he has served the Deaf in the St. Louis field, the Memphis and Gulf Coast fields, and now Florida.

Pastor Gyle has an able assistant in his wife, the former Alice Mauger. Mrs. Gyle has taught in State and city schools for the Deaf in New York, Maryland, California, and Missouri for eight years. She is a graduate of Adelphi College, Garden City, N. Y., and has her M. A. from Teachers College of Columbia University, New York.

Pastor and Mrs. Gyle have three daughters: Emma Jane (6), Julia Ann (4), and Isabel Josephine (1). Their parsonage is located at 930 N. E. 138th St., North Miami, Fla.

E. T. D.

Field Gleanings

Florida: Gainesville, home of the University of Florida. Here we meet the seven Deaf residents for a monthly service. They have asked for question sheets so that they can study their Bibles together between church services. We

are giving them Dr. Salvner's Catechism and the questions that go with it, first. Mrs. R. E. Kelly sews altar hangings for churches, as does Miss Irene Allmandinger in St. Louis. Mr. and Mrs. Kelly have church services in their home now, until our new Lutheran church is built in Gainesville. The Kellys are our Priscilla and Aquila there.

Homestead, 30 miles south of Miami, with very poor bus service, has eleven Deaf residents. We will have services there monthly, as Rev. Philpott used to.

Jacksonville, Florida's second-largest city, has Florida's second-largest Deaf population and a large club. We began services there in March with only twenty-two names; but the Deaf gave us fifty more names for April. We also have the name of one Negro Deaf lady to visit in April; so we can begin services for the Negro Deaf there in May or June.

Miami, the nation's vacation spot, is our headquarters. We have had Deaf of Massachusetts, Ohio, New York, and West Virginia visiting our services in one month! Most of the residents moved here from some other State. Our two Lutherans came from Pastor George Kraus's congregation in New York; they are Mr. and Mrs. George Bilenky. Weekly Bible class is held, and preaching services are on the second and fourth Sunday evenings, at Bay Shore Lutheran Church, Biscayne Boulevard (U. S. Highway No. 1) at 50th Terrace. Average attendance at Bible class in March was ten. At five preaching services till March 31 average attendance was 29 Deaf. Easter services drew 48 Deaf. We have the name of one Negro Deaf lady in Miami also, and a Negro friend at Boulevard Cafeteria, across from our church, is looking for more; he can spell and sign.

We wish to thank the Deaf of Miami for a cash gift presented to the Pastor at his installation. And thanks to Mrs. John Gibbens of Coral Gables for getting things ready for our services in southern Florida during the past two years. Also thanks to the Miami Hearing Society for their hearty welcome and for trusting us with the job of advising their Hard of Hearing young people every Friday night. May the Lord give us strength for all the work that needs to be done in Florida!

Tampa, the Gulf Coast city, has more Florida natives than the other towns, in its Deaf population. In three monthly services we have had an average of 41 Deaf. We also have ten or fifteen friends of Zion Lutheran Church worshipping with us and six children of the Deaf. Our five members here are all Yankees, three of them transfers from Pastors Mappes and Rohe, the other two confirmed in Florida by Dr. Salvner in 1951. Mr. George Harmening is distributing Catechisms now, for all who want them. The Negro Deaf of Tampa attend the services at Zion. There are only three Negro Deaf ladies in the city, as far as we know.

Leaving the small towns and the big cities we go to the medium-sized cities.

St. Augustine, oldest city in the United States, was the place where the first Lutherans were put to death, in 1565. Today the United Lutheran Church has the smallest chapel in town. There we meet with about 20 of the local Deaf. It is interesting to see that about *one half of the Deaf there who go to church are school teachers*. We are grateful to God to find a community here, like some other towns we know, where the teachers not only tell their pupils to go to church, but also go to church themselves. It makes us feel joyful to see Deaf teachers giving their pupils examples of Christian life to follow, off the campus and outside the classroom. Our prayers have long since gone up for the many States in which Deaf teachers do not go to church.

In *St. Augustine* we also find eleven Negro Deaf. We meet for morning service in their homes, after speaking to the students in chapel at the White Deaf school. Then we go to Jacksonville and return for evening services. On Monday we speak to the Negro Deaf and Blind pupils at the school. Altogether we address more than 225 Deaf souls in this city, once a month. Dr. C. J. Settles, superintendent of the school, invited Pastor Gyle to Florida in 1947, at Fulton, Mo.

West Palm Beach is a small but mighty flock. Mrs. Helen Salmond, a transfer from Detroit, is our one Lutheran member there. The average offering at this little station is \$1.95 each, for the first three months of 1952, almost \$2 per month for each person! Mrs. Madge Deibert of this city met us at West

Frankfort, Ill., in 1950. At that time she invited Pastor Gyle to Florida, saying he would be surprised at the offerings. He was! In 17 services between January 1 and March 31, the offerings total \$159.99, almost \$9.50 at each service! And remember, wages for Deaf people are lower in Florida, and living costs are higher, than in many other places! Four years without a preacher gives people new ideas about giving in thanks to God.

Winter Haven, center of Polk County, will also be the meeting place for monthly services. About thirty Deaf people live in Polk County. Twenty used to attend the monthly services in Winter Haven. In this county lives Mr. Khaleal Kalal, whose brother, Mitchell Kalal, met Pastor Gyle in 1949 at Atlanta, Ga. At that time also, an invitation to move to Florida was extended by Mr. M. Kalal. He told us there were 100 Deaf people in Miami; now, three years later we find 150 in the Miami area and 50 Deaf in near-by towns.

Other towns: The Rev. Mr. Philpott had 20 towns in his circuit. We will not have that many, because more Deaf people have automobiles today than in those days, and they do drive long distances to church. We will go wherever we find out that people want church, and as long as they come to church. But larger groups need us the most. So Miami gets the best service as long as its people want it.

Baptized: April 13, 1952, Lloyd Alexander Wiggins, Jr., born May 4, 1949, son of Lloyd and Mary Frances Wiggins, formerly of Birmingham, Ala. Lloyd is now attending Sunday school at Bay Shore. May the Lord keep him in true faith and give him everlasting life.

F. G. G.

St. Louis, Mo. — On March 9 the Ladies' Aid of Holy Cross met at Mrs. Bertrand Keim's newly decorated home. They voted \$10 to the Lutheran Hospital at St. Louis, \$5 for the local Red Cross, and \$25 for the "Conquest for Christ" (Missions and Schools). On May 7, Light of the World Club (Bible Class) members will bring postage stamps saved from letters and parcels. These stamps will be sent to the Lutheran Hour office and sold; the money will go for missions.

Mrs. Fred Roglitz went to Kansas City, Mo., recently for treatment of an illness. I. A.

Jackson, Miss. — Our Jackson church office has many names of Deaf people in both Alabama and Mississippi who have no church service now. Several towns over the State of Mississippi have already been visited, and the Deaf are eager to hear God's Word there. One major city with 24 Deaf citizens has no preacher, another with 12 and a third with 18 Deaf also would welcome us. Several hundred Deaf in Alabama, Mississippi (and southern Georgia — Ed.) as well as parts of Louisiana are still without God's Word and Sacraments in regular services. L. L.

(ED. NOTE. — Members of the Dixie Lutheran Conference and others who did pioneer work in the South fields are continually praying that our Lutheran Church will not drop its work in these States, and their schools.)

Omaha, Nebr. — *Bethlehem Church.* — Some improvements have been made during the past few weeks. A new gas furnace has been installed, and also new ducts, heat outlets, and registers have been placed in order that the entire basement may be heated more easily and made more comfortable. The cost of the entire job, labor and material, amounts to \$1,030. (ED. NOTE: Add \$432 for "Conquest!")

A very beautiful wedding took place at Holy Cross Lutheran Church in Omaha on the evening of March 15, when Miss Dolores Margaret Dearden was wed to Mr. Charles Elwood Higgins of Independence, Mo. The maid of honor was Miss Barbara Dearden, and the best man was Mr. Harold Finley of Kansas City, Mo. Mr. and Mrs. Higgins are living in Independence, Mo., at 10805 Truman Rd. We wish this fine couple God's richest blessing in their wedded life together.

Edson Lee is the name of a newcomer at the home of Mr. and Mrs. Bruce Smith of Fremont, Nebr. The little gentleman was born on March 14. We congratulate these proud parents. — Mr. and Mrs. Smith moved to Fremont from Seward, Nebr., recently, and Bruce is pleased with his present job at Fremont. We saw the Smiths at the service in Fremont on April 6, and we hope to see them often.

Mr. Preston Best of Fremont had the contract to lay all the tile in the new school of Trinity Lutheran Congregation. This included a number of classrooms, the halls, and the

gymnasium. After our inspection of the work we have decided it is a first-class job.

On April 3 the second daughter arrived at the Earl Petersen home in Omaha. At this writing both mother and baby are getting along fine. Congratulations! Norma Jean is the name chosen for the baby.

In the Omaha service on March 16 Mr. Kermit Jahn of Council Bluffs, Iowa, was baptized and confirmed, after several months of instruction in the chief teachings of God's Word. We welcome him as a member of our Bethlehem Congregation, and may the Lord guide and bless him and grant His Holy Spirit and an abiding faith in His Savior Jesus Christ.

At the service in Fairbury, Nebr., on March 30, 14 were in attendance, and eight members partook of the Lord's Supper. At this service Mr. Wyatt Weaver vowed allegiance to his Lord and Savior and was baptized and confirmed. Wyatt did very well in his studies of the doctrines of the Bible, and much of his instruction was done by correspondence. We welcome him also as a member of our Lutheran Church, and may God keep him in the true saving faith unto life everlasting!

A sad message was received from Fort Morgan, Colo., a few days ago regarding the rather sudden passing of Mrs. Conrad Urbach. She suffered a stroke on March 27 and remained in a coma until the day of her death on April 4. Funeral services were held at Fort Morgan on Monday, April 7. — The many friends of Mr. Urbach in Omaha wish to extend their heartfelt sympathy to him, and we pray that God will grant him strength and courage in his loneliness and bereavement.

Word reached us that Mr. Chris Wieseman of Lincoln passed away suddenly of a heart attack in the morning of April 12. We understand he was at the hospital at the time and the doctor was undecided about an operation on account of Mr. Wieseman's heart condition. — Although Mr. Wieseman was not a member of our Lincoln congregation, he nevertheless attended the services regularly when his health permitted. Funeral services and burial were held on April 15 at Osceola, Nebr., the former home of the Wiesemans. They had farmed near Osceola for many years. E. M.

"YEA, though I walk through the valley of the shadow of 'deaf,'" said a little three-year-old. "Death" is a word she does not understand; but she has many deaf friends. Perhaps you understand this valley of deafness because you are going through it. How comforting, then, are the words that come next: "I will fear no evil; for Thou art with me." — Psalm 23: 4. A. M. G.

Lutheran Ministers of the Deaf

Rev. J. A. Beyer, 1101 15th Ave., Seattle 22, Wash.
 Rev. N. E. Borchardt, 11719 Evanston Ave., Detroit 13, Mich.
 Rev. C. Bremer, 1221 22d Ave., N., Minneapolis 11, Minn.
 Rev. R. F. Cordes, 1162 Marshall Ave., St. Paul 4, Minn.
 Rev. Theo. De Laney, 2105 Wilson St., Austin 4, Tex.
 Rev. A. E. Ferber, 3807 Gillham Rd., Kansas City 2, Mo.
 Rev. W. Ferber, 617 14th St., S., Fargo, N. Dak.
 Rev. Theo. Frederking, 1221 Virginia Ave., Cleveland 7, Ohio.
 Rev. G. W. Gaertner, Ph. D., 3233 62d Ave., Oakland 3, Calif.
 Rev. C. Roland Gerhold, 34 Walnut St., Watertown, Mass.
 Rev. Francis G. Gyle, 930 N. E. 138th St., North Miami, Fla.
 Rev. A. L. Hauptman, W. 3614 Wellesley, Spokane 15, Wash.
 Rev. A. T. Jonas, 1746 W. 46th St., Los Angeles 37, Calif.
 Rev. Martin Kosche, 2346 College Ave., Indianapolis 5, Ind.
 Rev. George Kraus, 91-35 96th St., Woodhaven 21, L. I., N. Y.
 Vicar Lee Lennon, Jr., 1409 Peach Tree St., Jackson, Miss.
 Rev. R. W. Mackensen, 209 Beloit St., Delavan, Wis.
 Rev. E. Mappes, 5070 Lake St., Omaha 4, Nebr.
 Rev. Victor Mesenbring, 535 28th St., Des Moines, Iowa.
 Rev. Martin E. A. Mueller, 1717a W. Meinecke Ave., Milwaukee 6, Wis.
 Rev. Floyd Possehl, 12 Russell Ave., Nutley 10, N. J.
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ANSWERS TO QUIZ, PAGE 30

1. Lot's wife
2. Jacob
3. David
4. Cain
5. "lose his own soul."
6. Jezebel
7. He was 969 years old when he died.
8. Nimrod
9. 12 sons
10. Because they were jealous of him; their father loved Joseph much more than the others.

From *Holy Cross Lutheran Deaf Newsletter*.

"THE religion in your heart should be visible in deed."