

Ephphatha, that is, Be opened. Mark. 7:31-37

The Deaf Lutheran

Board of Missions to the Deaf
The Lutheran Church—Missouri Synod

Vol. 43

St. Louis, Mo., September, 1951

No. 9

Northwestern Deaf Hold Meeting

Portland, Oreg., June 23 and 24. — The Northwest Lutheran Conference for the Deaf held its second annual meeting in the city of roses under clear skies, with the roses in full bloom. The host for this gathering was Hope Lutheran Church for the Deaf. The Saturday morning session was opened by its pastor, the Rev. George C. Ring. His devotional address was based on John 1:29: "Behold the Lamb of God, which taketh away the sin of the world."

Rev. J. A. Beyer of Seattle, Wash., who had been elected chairman of the conference at its first meeting in Spokane, served as chairman until Mr. Harold Rife, a member of the Portland church, was elected as the new chairman. Likewise Mr. John Skoglund, the former secretary, functioned until Mr. Arthur Erickson of Tacoma, Wash., was elected to be the new secretary.

The theme of the conference was "A Christian Church in Action." This theme was given emphasis by the Rev. G. W. Gaertner, guest speaker from Oakland, Calif., who had the floor during most of the morning session and inspired everyone with his excellent lecture.

The afternoon session was opened by Mr. Francis Grote, who read the 23d Psalm and led in praying the Lord's Prayer. The theme of the conference received further emphasis in the afternoon session. Three filmstrips on Christian living were shown. Mr. John Skoglund presented some ideas on "Men Working in the Church." Rev. A. L. Hauptman explained how the women were working in the Spokane field to help further the work of the Kingdom. He also lectured on the subject "Our Synod in Action."

Before closing the Saturday afternoon session the conference expressed its wish to meet again in 1952, preferably in Seattle.

Fellowship Banquet

On Saturday evening the group gathered in the social hall of the new Zion Lutheran Church in Portland for a banquet. The meal was prepared and served by the Ladies' Aid Society of Holy Cross Lutheran Church in Portland. We are surely grateful to those two churches for the services which they rendered. Mr. Harold Rife served as toastmaster. We enjoyed lectures by Rev. G. W. Gaertner, Rev. J. A. Beyer, Mr. Rudy Spieler, and Mrs. J. O. Reichle. The feature of the evening was the showing of the film "The Salt of the Earth." Pictures on the erection of the Portland parsonage and a comic were added attractions. We closed on Saturday evening by signing the hymn "Forward, Kingdom Workers." Mrs. Walter Lauer served as our leader.

25th Anniversary at Portland

On Sunday morning we observed the 25th anniversary of Hope Lutheran Church in Portland in a special service. Rev. G. W. Gaertner preached the anniversary sermon. His theme was: "Let Your Light Shine." Hymns were signed by Mr. Walter Lauer and Mrs. Harold Rife. The noon meal was enjoyed in the basement of the church and was served by the Hope Ladies' Aid, who also served us the day before. A large anniversary cake had been purchased by the members of the church, and everyone received a piece. The afternoon was spent at Alberta Park in Portland, playing games and visiting.

The total number of registrations for the conference was 76. Mrs. Victor Herbold traveled the greatest distance, having come from Great Falls, Mont.

G. R.

HAVE you been to Holy Communion in 1951?

ARE you inviting your friends to church?

Christian Education Builds Christian Homes

This is the slogan for Lutheran Education Week, which will be observed in most Lutheran congregations during the week Sept. 23 to 29.

In these days of broken homes and juvenile and parental delinquency, it is good that we again have such a week in which we especially think about and plan to improve the Christian education in our own family and church.

When should Christian education begin? As soon as the child is born. Newborn babies are to be brought to the Lord Jesus in Baptism. Matt. 28:19; Mark 10:14. Also at this tender age they are to begin to learn about their Lord and Savior. Prov. 22:6.

Who is to do the teaching? God gives this duty to the parents. "Ye fathers, bring up your children in the nurture (teaching) and admonition (training) of the Lord," Eph. 6:4. As soon as the child is able to understand stories, the parents should tell it the story of Jesus. One of the child's first words or signs should be the name Jesus.

Are we who are parents living up to our responsibility? Do we have daily family devotions in which the whole family hears God's Word and speaks to Him in prayer? Do we find time to speak to our children about Jesus? And equally important, do we live the Christian life of love and service, for our children to copy?

Christian education in a sinful world of pleasure-loving people, unclean movies, immoral TV programs, suggestive literature, etc., is not an easy thing. Parents who are concerned about the salvation of themselves and their children will therefore want to accept all the help their church can offer.

Remember, your church is established for that purpose, to preach and to teach Christ, to help you and your children keep Christ in all your thinking and doing.

Is your child hearing? If possible, send it to a Lutheran parochial day school, where all subjects are taught in the light of God's Word and where it will learn to live Christianity with other children of the same age.

Is your child deaf? Your Lutheran Church has two very fine schools to provide the same advantages for your deaf child at Detroit,

Mich., and Mill Neck, N. Y. If your child must attend the State School for the Deaf, see your local Lutheran missionary about special religious classes for deaf children in that city.

How long should Christian education continue? We leave grade school after 8 years, high school after 4 years, college after 4 or 6 years, but Christian education must go on always, "from the cradle to the grave." Christian adults, whether they have children or not, will want to grow in Christianity. Do not neglect the three important ways of learning, through study of God's Word at home, through regular church attendance, and through an organized Bible class with other Christians. Does your church have a Bible class? If not, why not see the pastor about starting one right away?

The world is blindly hurrying on to its doom. In the days that lie ahead, real Christian homes will be needed. They are the true lights in a dark and dying world. Remember, Christian education today will build the Christian homes of tomorrow.

Jesus, I will remember now
About Thy holy sufferings;
Let Thy Spirit give me help
For that meditation.
Oh, let me in love and faith
Find joy in that story
Of Thy sorrow, pain, and death
To save me from destruction.

Amen.

VISITORS at your home? Bring them to church!

Our Ministers Are Ready to Serve You

For information write to:

Pastor J. L. Salvner, D. D., Executive Secretary
3320 Chowen Ave., N., Robbinsdale 22, Minn.

THE DEAF LUTHERAN

Official Organ of Lutheran Church Missions for the Deaf

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Bible Readings for September, 1951

Paul writes to young Timothy: "This know also, that in the last days perilous (dangerous) times shall come. For men shall be lovers of their own selves, lovers of money, boasters, proud, disobedient to parents, unthankful, unholy, despisers of them that are good, traitors, highminded, lovers of pleasures more than lovers of God." 2 Tim. 3:1-4. With these words Paul describes the days before Christ's coming again to judgment, and the people of these days. These perilous times are with us now; so are the people Paul speaks about. Therefore we must say with James: "Behold, the Judge standeth before the door," James 5:9, and with John: "Little children, it is the last time," 1 John 2:18. Let us heed the words of our Lord and Savior: "Watch ye, therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man," Luke 21:36.

May the study of His Word in these Bible Readings help us to watch, and to be ready always!

SUNDAY, SEPTEMBER 16 — Read Luke 6:12-16*Wrestle with God in Prayer*

Again and again Jesus tells us to pray, and to continue in prayer. And He Himself gives us a good example. So often He went away alone to pray to His Father in heaven. This He tells us to do, saying: "Thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret," Matt. 6:6. Are you often in prayer? Do you often go into your room and shut the door, and then speak to your dear Father in heaven? Oh, do it, for He is a God that hears prayer. Pray much for yourself and your family, for your pastor and all the members of your church. Pray for those who are not yet in church. Pray for our missionaries who in our name go out into all the world with the story of Jesus and His love. Pray for our President and Congress and all that are in authority and power. Pray for our soldiers in war; and, yes, pray also for our enemies. There is so much for which we should and can pray.

And let us not hurry to be through with our prayers. Let us continue in prayer as did our

Lord Jesus. We read: "He continued all night in prayer to God." We see our Lord Jesus wrestling with God in prayer all through the night. Often we hurriedly pray, and our heart is not with it. Come, let us wrestle with God in prayer for our Church, our missions, our country. Important work is to be done.

Jesus prayed all night, for He had an important work to do the next day. When it was day, He called His disciples, and of them He chose twelve. He also called these men Apostles, men sent by Him to do His work. Do you know the names of the Twelve? Many know the names of many baseball players or movie stars, but cannot give us the names of the twelve disciples. Can you?

Prayer: Heavenly Father, grant me Thy Spirit of prayer, so that I, like my Savior, earnestly pray for my home and country, my Church, and Thy work in all the world, trusting always in Thy promises. Amen.

SUNDAY, SEPTEMBER 23 — Read Luke 6:17-19*Love to Learn the Word of Jesus*

Jesus came down from the mountain with His disciples, and stood in the plain with them. And there was a great multitude, very many people, out of all Judea, and Jerusalem, and from the sea coast of Tyre and Sidon, to hear Him and to be healed of their diseases. They first came to hear Him, for never did any man speak like Jesus. And these words of the Lord Jesus we have in our Bible. Daily let us take God's Book and gladly hear and learn His Word. Then also let us eagerly go to our services and not miss one of them, for also in church we study the Word of Jesus. These people in our lesson had come from far, and they walked! We can go by car or street car, but often Jesus does not see us there. Come, let us love His Word. It can save our souls.

And then go to Him with all your trouble. People came to Him to be healed of their diseases (sicknesses). Some of them were vexed (troubled) with unclean spirits. And Jesus healed them all. And He wants us to come to Him in every trouble, saying: "Call upon Me in the day of trouble; I will deliver thee," Ps. 50:15. Especially during these days, when the whole world is in great trouble and people know not where to turn and what to do, let us Christians go to our heavenly Father and ask

Him for help and understanding to show the world that the only help is in Him and our Lord Jesus. Such prayers help and change things. What a blessing if all the world, as did the multitude in our lesson, would seek to touch Him, for virtue (power) would come out of Him. He healed them all. So He can heal the many troubles in this world. Let us turn to Him, our mighty Savior!

Prayer: Dear Savior, thanks for Thy holy Word and Thy wonderful help. Grant that we always gladly learn Thy Word and in every trouble turn to Thee for help. Amen.

SUNDAY, SEPTEMBER 30 — Read Luke 6:20-26

True Blessedness, or Happiness

Jesus now preached to His disciples and showed them what a happy people they were. It did not seem that way. His disciples were poor. They had not much of this world's goods. Still they were rich, for He says: "Yours is the Kingdom of God." So Christians today are rich, for they have the Kingdom of God with its many blessings: forgiveness, life, and salvation. And it matters not whether they have much or little. If they have much, they receive it with thanksgiving unto God, but do not love these things. Chiefly they rejoice in the heavenly blessings, blessings which money cannot buy. Again, He says that they that hunger now are truly blessed, for they shall be filled. If Christians have not enough to eat, nevertheless they are happy, for they have a rich heavenly Father who is Lord over heaven and earth, and He will fill them with good things forever. Furthermore, blessed, or happy, are the Christians that weep now. And why? They will laugh. Christians weep over their sins and also because of much trouble and sorrow, but they will laugh. God fills their hearts with joy which no man can take from them. And, at last, He says that His Christians are blessed if men hate them, separate from them, speak against them and say their name is evil, and all this because they love Jesus. They should rejoice, yes, leap (jump) for joy, for a great reward is waiting for them in heaven.

But woe (great trouble) to those that are rich in the things of this world, but not rich in God. They have received their consolation (comfort) in the riches of this world. They cannot expect anything else from God. Again,

they that are full like the rich man of whom Jesus tells us, oh, woe to them, they shall hunger and thirst in hell. And they that love the joys and pleasures of this life and laugh, they shall mourn and weep forever in hell. Then also woe to people if all speak well (good) of them. God does not, and cannot, speak well of them.

Riches, good things to eat, a good time, and the praise of men cannot bring true happiness. Only the Christian is truly happy, because he knows Jesus and His blood that washes away sin, and gladly he suffers shame for his Jesus. Only the Crucified Savior can bring true happiness.

Prayer: Dear Savior, let me find true happiness by faith in Thee and live a blessed life here on earth and there with Thee forever. Amen.

SUNDAY, OCTOBER 7 — Read Luke 6:27-30

Love Your Enemies

Christians are to be like Jesus more and more, meek, loving, lowly, mild, and that also toward enemies. He says to His Christians: "Love your enemies, do good to them which hate you, bless them that curse you, and pray for them which despitefully (shamefully) use you." Someone perhaps will say: "Who can do that? That is very hard to do." Yes, but that is what the Lord Jesus expects from every Christian. He Himself has given us a good example. On the Cross He prayed for His enemies that nailed Him to the accursed tree, saying: "Father, forgive them." Yes, we all were His enemies, and now see Him dying for you and me and saving us from sin and devil. Paul writes: "When we were enemies, we were reconciled (became friends) to God by the death of His Son," Rom. 5:10. Now they that know this great love of Jesus, also have hearts filled with love toward people who hate them, and curse them, and do shameful things to them. Stephen had this love. He showed the Jews their sin, and they took him and cast him out of the city and stoned him. And he kneeled down and cried with a loud voice: "Lord, lay not this sin to their charge."

Let us not forget that Jesus died for us while we were His enemies. And let us learn of Him to do the same. If one smites (hits) us on one cheek, let us offer him the other cheek also;

if anyone takes our cloak, let him take our coat also. Jesus did that before the servants of the high priest and the soldiers of the Roman governor. We should not become angry and take revenge, but show kindness to them. And if anyone asks us for something, let us give it to him; if he takes away our goods, let us not ask them back again. Oh, may God grant that we more and more become like Jesus, meek, loving, lowly, mild.

Prayer: Dear Jesus, our kind and loving Savior, oh, help that we more and more be like Thee and that our hearts be filled with love also toward our enemies. Amen. J. L. S.

Studies in Luther's Catechism

Sixth Chief Part — The Lord's Supper

Where is This Written?

We have learned that the Bible, and with it the Lutheran Church, teaches that the bread and wine do not "signify," are not symbols or signs of, the body and blood of Christ, but that they are the "true body and blood of our Lord Jesus Christ." But now others teach that we do not eat bread and wine, but *only* the body and blood of Christ. They say: "In the Lord's Supper the bread is *changed* into the body of Christ, and the wine is *changed* into the blood of Christ." But our Catechism teaches us that the Lord's Supper is the true body and blood of our Lord Jesus Christ "under the bread and wine." Then our Catechism rightly asks: "Where is this written?" and shows the words of the institution of the Holy Supper, as we find them written by Matthew, Mark, Luke, and Paul.

We read that He took bread, gave thanks, brake it, and gave it to His disciples, saying: "Take, eat; this is My body." Then He took the cup, gave thanks, and gave it to them, saying: "Drink; this cup is the new testament in My blood." And four times we read this in the Bible. Not once does Jesus say: "This bread is *changed* into My body; this wine is *changed* into My blood." No, He still has bread in His hand and gives it to eat; He still has wine in the cup, and gives it to drink. In the Holy Supper we have bread and wine, but under the bread and wine we eat and drink also the body and blood of Christ.

Other Bible Verses Teach the Same

That this is right we can learn from other Bible verses. Someone perhaps will say: "Jesus said nothing about bread and wine, but speaks only of His body and blood. Therefore there is no more bread or wine in the Lord's Supper." Let the Bible explain these words of Christ to us. In his Letters Paul several times speaks of eating bread and drinking wine. In 1 Corinthians 11:26 we read: "As often as ye eat this bread and drink this cup, ye do show the Lord's death till He come," and in verse 28: "Let a man examine himself, and so let him eat of that bread and drink of that cup." And, furthermore, Paul writes in 1 Corinthians 10:16: "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?" There are bread and wine, but also the body and blood of Christ in the Lord's Supper. A precious Supper, indeed! This is the true Bible teaching.

We eat this bread and drink this cup,
Thy precious word believing
That Thy true body and Thy blood
Our lips are here receiving.
This word remains forever true,
And there is naught Thou canst not do;
For Thou, Lord, art almighty.

Lutheran Hymnal, No. 306

J. L. S.

Women of the Bible

Priscilla — A Teacher

Acts 18:26: "... Priscilla explained unto him the way of God."

The Roman Emperor Claudius ordered all Jews to leave Rome. Priscilla and her husband went to Corinth to begin a new life. Their business was making tents. Paul was also a tentmaker. He found this lonesome couple, and together the three worked making tents. Paul told them about the one true Friend, Jesus. He is always with us, even to the end of the world. Priscilla and her husband became good friends of Paul. They also became good friends of Jesus and helped Paul.

When Paul went to Ephesus, Priscilla and her husband went along. Here they stayed for a while, though Paul left. They had learned from Paul how to tell others about the Savior,

Jesus. One day, Apollos, a Jew from Alexandria, Egypt, visited Ephesus. He preached about the Baptism of John, earnestly and with great power. He had a good knowledge about the Word of God, but did not know about Jesus Christ or His work of suffering so that all get forgiveness of sins by faith.

Priscilla and her husband took Apollos home. They explained to him the way of God's forgiveness through Jesus' death and resurrection. How glad Priscilla was that their friend Paul had told them all about Jesus! They taught Apollos politely and carefully. They did not want to insult his Bible knowledge and make him an enemy of Jesus.

God answered the prayers of Priscilla and her husband. Apollos received their teaching, believed in Jesus as his Savior from sin, and preached to many people. Later Priscilla and her husband returned to Rome to help Paul.

PRAYER: O Jesus, send us Thy Holy Spirit, so that we learn Thy Word better for teaching others about Thee. Help us to use our work and play to bring Thy forgiveness to others. In Thy name we ask. Amen. C. R. G.

Field Gleanings

Beloit, Wis. — Welcome to Mr. and Mrs. Theodore Borquardt, who were confirmed in St. John's Lutheran Church July 15. Mrs. Borquardt was also baptized at the same time. A tasty lunch was served in the church basement after the service. May the Lord Jesus bless our newly confirmed members through His mighty Word. Let them remember and keep their promise to serve the Lord who died to save them. R. M.

Madison, Wis. — "Where are the lights?" everybody asked when we met for church service on July 8. The night before we had a fearful rainstorm, and something happened to the electricity. Soon we had moved from the parish house to the church basement and there began our Baptism and confirmation service. Marilyn Smith and Richard Schenck were confirmed after having studied the Lutheran teachings. Richard was also baptized, and his newlywed wife, Joan, was received into membership. She had been confirmed in a speaking Lutheran Church and desired to be a member in

Silent Lutheran Church with her husband. The Madison Deaf Lutheran Women's Missionary League had planned to have a welcoming picnic for these new members, but the weather man encouraged us to eat a fine lunch of sandwiches, cake, etc., in the church basement after our service. Mrs. Jacob Vertz and Mrs. Arthur Hanson were in charge of the lunch, and all the ladies helped them.

Madison Deaf L. W. M. L. requested to become a member of the International L. W. M. L., and at its last meeting the Beloit-Janesville-Madison Zone of the South Wisconsin District L. W. M. L. welcomed our group into membership. How happy we are to send our mites in to help in working for the Lord Jesus! Here is a list of activities the Madison group decided to do during the year:

May — Movies about our church work in Africa.

June — The Book of Ruth from the Bible.

August — Scrapbooks for sick children.

September — Mother-Daughter banquet.

October — Collect clothing, shoes, toys, for poor people overseas.

November — Prepare Christmas baskets with prayer books for poor and sick children.

December — Christmas program and party for entire congregation. R. M.

Portland, Oreg. — We express our thanks to the confirmation class of 1951 for the blue spruce which adds to the beauty of our parsonage property. Thanks also are due to the members of Salem Lutheran Church for the beautiful camellia, and to all others who donated flower and shrubs. G. R.

New York, N. Y. — On July 24 nine people were confirmed in St. Matthew's Lutheran Church for the Deaf. Seven of the confirmands joined St. Matthew's Church, and two of them joined St. Mark's Lutheran Church for the Deaf in Harlem.

The names of those confirmed are: Miss Nina Turner, Miss Jane Connelly, Mrs. Hilda Leskody, Mrs. John Gustafson, Miss Sigrid Ellram, Mr. William Seisz, Mr. Frederick Wheeler, Mr. Sinclair Lee, Mr. Alexander Bakos. Mr. Lee also received Holy Baptism.

Pastor Kraus preached the confirmation ser-

mon on "Keeping our Faith." After the service, in which the confirmands pledged their loyalty to Christ and their Lutheran Church, a reception was held in the church basement. The congregation with all the Lutheran brethren join in congratulating these new members and pray that they will remain true to their Savior.

On July 1 Mr. Ernest Nash and Miss Rosyln Smith were joined in holy matrimony by Pastor Kraus in the home of the bride. The newlyweds will live in Cleveland, Ohio, the home of Mr. Nash. Pastor Kraus and the congregation offer their congratulations and best wishes. May the Lord bless and keep them. G. K.

Tampa, Fla. — Services for the Deaf were held June 3 by Pastor Kraus from our New York field. 54 Deaf and 11 Hearing attended. Many thanks to Zion Lutheran Church for their help and assistance in this new endeavor of our Deaf Mission Board. The Deaf arranged a picnic the evening before so that Pastor Kraus could meet everyone. All praise and glory to our Savior, who has opened this new field of work among the Deaf. Truly His promise is sure: "My Word shall not return unto Me void (empty)." Is. 55:11. G. K.

Deaf Prayers Answered

Missionary Schalow and Family Safe

Dr. O. H. Schmidt, the Secretary of Foreign Mission work in our Lutheran Church — Missouri Synod, announced at a District convention held in Milwaukee June 18—22 that our missionary to China, the Rev. Frederick Schalow, is now safe in Hong Kong, a city belonging to the British. Let me tell you why the Deaf of the Wisconsin area receive this news with special thanks to the good Lord.

About five months ago Pastor R. Mackensen read a letter from Rev. Schalow begging for prayers in his behalf. He wrote that they had no money to buy the things that they needed and that, even if we would send money or things to them, they would not get them. He also said that the Communist Chinese had arrested some of our native ministers.

Our Deaf in Wisconsin prayed and have continued to pray the Lord to be merciful and permit Rev. Schalow to arrive home safely. The

first good news came about three months ago, when we learned that Mrs. Schalow and their baby were safe in Hong Kong, and now at last we hear that Rev. Schalow himself is safe in that city. Dr. Schmidt said that Rev. Schalow was kept in prison for 20 hours but that was more for his own protection than to do him harm. "Oh, give thanks unto the Lord!" (In this connection read Acts 12:1-19. — Ed.)

R. M.

Straight from the Shoulder

The Rev. William Lange, writing in his *New York Missionary*, said: "It is a strange fact that if a minister to the Deaf talks or writes about money, telling the people they should give more to God, many of them get mad and feel insulted. The Deaf are proud that they support themselves. They do — and they also support their clubs and their pleasures. But they do not support their churches. The hearing people do. Don't the Deaf care?"

"So if you wish to show the hearing people you are self-supporting, if you want to show God you are thankful for the great gift of salvation He gave us through His Son, Jesus Christ, and if you want His Church to continue and improve, then support it!" — From the *Silent Worker*, February, 1951.

How often have you been to church in 1951?
HAVE you been baptized? Has your family?



Confirmation Class, Austin, Tex., Pentecost Sunday, May 13, 1951, Theo. DeLaney, Pastor

The three on the left are hearing children: (left to right) Martha Meyer, Franklin Miller, Z. T. Meyer. The four on the right are deaf: (left to right) Mrs. Barney Heintschel (Austin), Elaine Weimann (Rosebud), Gertrude Kasper (Austin), Helmut Quiram, Jr. (Dallas)



Mr. Melvin W. Luebke,
M. A.



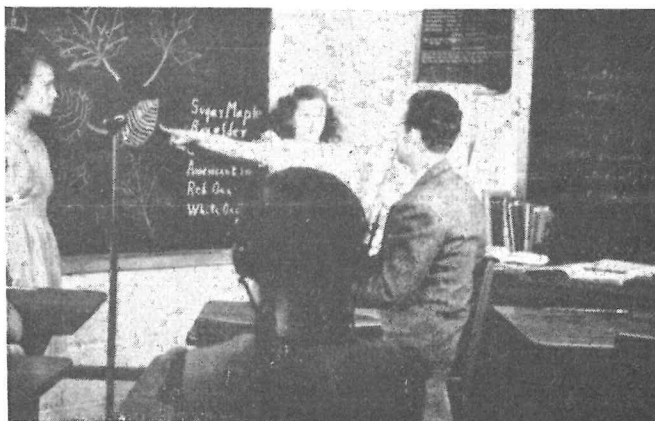
The piano is used to develop rhythm and speech in young deaf children (Detroit)

Read About Our New School in the October Issue

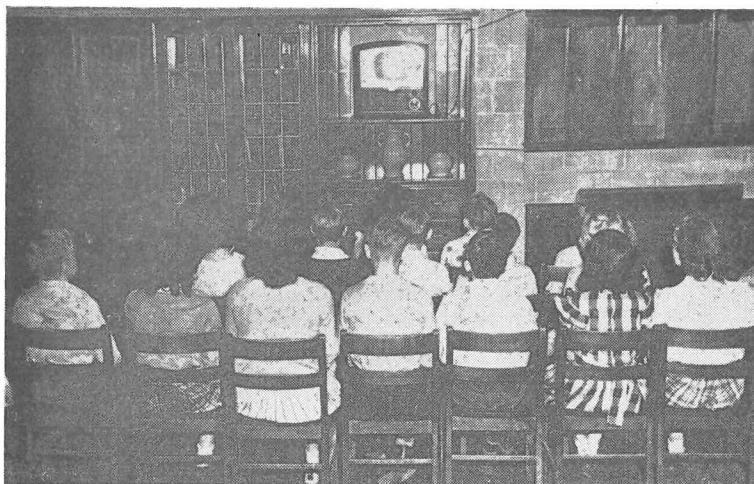
For information, write to — Mill Neck Manor, Lutheran School for the Deaf, Mill Neck, New York. Superintendent Luebke will be glad to get your letters.



If you live in the West or Midwest, for information about our Lutheran Institute for the Deaf, write to Mr. John A. Klein, Director, 6861 Nevada Ave., Detroit 34, Mich.



A science lesson (Detroit)



Television a boon to the Deaf
Both the boys' and the girls' dormitories
have television sets (Detroit)