



Ephphatha, that is, Be opened. Mark, 7: 31-37°

The Deaf Lutheran

Board of Missions to the Deaf
The Lutheran Church—Missouri Synod

Vol. 43

St. Louis, Mo., June, 1951

No. 6

Pastor and Mrs. A. E. Ferber Mark 25th Wedding Anniversary

The ladies of Pilgrim Lutheran Church for the Deaf, Kansas City, Mo., held a reception on April 6 in honor of Pastor and Mrs. A. E. Ferber on their silver wedding anniversary. About sixty-five friends were present to congratulate them and to share their happiness.

At the church service, Pastor W. L. Westermann of St. Paul's Lutheran Church, 47th and Benton, spoke; Superintendent Roth of the School for the Deaf at Olathe, Kans., acted as interpreter. Pastor Westermann told of performing the wedding service for Pastor and Mrs. Ferber twenty-five years ago and of the many years of work and companionship they have shared together. It was a beautiful and touching tribute to this couple, who have served the Deaf of Kansas City and surrounding cities so faithfully for the last quarter century.

Mrs. Ferber's sister, Miss Emilie Arendt, played "O Perfect Love," and the couple's son, Robert, sang for his parents orally. Mrs. Carl Wear interpreted it in the sign language. The service was followed by the reception in the social room of the church.

Superintendent Roth of Olathe and Principal Parks gave short talks. Both speakers expressed the hope that Pastor Ferber would continue to serve the spiritual needs of the Deaf in Olathe another twenty-five years.

Pastor and Mrs. Ferber were presented with gifts from their church groups at Wichita, Marysville, Leavenworth, and Salina, Kans., and Sedalia and Kansas City, Mo. The Kansas City congregation and friends presented to them a beautiful 400-day Anniversary Clock, which needs winding only once a year on their anniversary.

We all wish for them God's richest blessings as they continue their work for Him.

MRS. CARL WEAR

Golden Gate Growth

Oakland, San Francisco-San Jose, Calif.—The first three months of this year the Lord of the harvest found work for everyone and every society. In spite of our heavy and constant rains, causing floods, church attendance has reached an all-time high. The Good Friday service was attended by 125, with 85 at the Lord's Supper; the Easter service at Oakland saw a gathering of 180, and 60 at Holy Communion. In a confirmation class which was conducted since November the following were prepared for Baptism on Easter: Miss M. Aldersley, Miss Irene Nordlund, Mr. and Mrs. Bruce Burroughs, Mrs. Wm. Hatcher, Mr. J. Barlow, and Mr. Lynn Laybourn. Besides the instruction classes we conduct Bible hours for our young people, and it is a pleasure to see the interest shown, since many who have been confirmed attend these study hours. At San Jose, Mr. and Mrs. Eugene Rienda are being privately instructed, and at San Francisco, Mr. M. Charles and Miss G. Price. At the State School our enrollment is so varied in age and so large that Mr. Norman Davis, a very capable and consecrated young man, takes over the primary department on Sundays. A third assistant is being groomed. This is necessary since the pastor has four services each Sunday. A well-organized visiting committee is advised by Miss Lynch, since we have a number of shut-ins and others whom the pas-

(Continued on page 45)

Northwest Deaf Conference

Portland, Oreg., June 23-24. Write to Rev. G. C. Ring, 4807 N. E. Rodney, Portland, Oreg., for more information.

Barnabas, Son of Encouragement

In Acts, Chapter 4, verse 36, we meet Josus, surnamed Barnabas. He was a member of the Christian church in Jerusalem, as were his sister and his nephew, John Mark (Acts 12:12, Colossians 4:10). As we first see Barnabas, he has sold his land and has given the money to the church.

Why did Barnabas do this? Because he believed that the risen Jesus of Nazareth was his Lord and Savior. Barnabas was a Levite; he had to work in the Jewish Temple. So he knew that God had promised to send a Messiah, a Savior for all people. When Barnabas heard about Jesus, he believed in Him. Like many other Christian Jews in Jerusalem, Barnabas sold his property and gave the money to help the poor and to bring the good news about Jesus to many more people.

But Barnabas did not just give money. He gave himself, too. After defending Paul, the new Apostle, in Jerusalem (Acts 9:26-27), he went to Antioch to preach Christ to the Greeks there. Barnabas was a Jew, but he was glad to preach to people of another nation. He was glad to do the Lord's work in any place. When he saw how many people needed to hear Christ, he went to Tarsus and brought Paul along to Antioch. They worked together, preaching and teaching for a whole year. They taught the people not to be "Barnabites, or "Paulites," but to be "Christians." It was in this church that the name *Christian* was first used (Acts 11:22-26).

After Barnabas and Paul had taken money from Antioch to Jerusalem to help the poor, they took John Mark with them and returned to Antioch. Then the Holy Ghost sent them on a preaching trip (Acts 11:29-30; 12:25; 13-14). Barnabas was going with Paul on a second preaching trip, but Paul would not let him take Mark along. So Barnabas went with Mark to Cyprus (Acts 15:36-39).

While Barnabas was traveling, he also worked to earn his living. He supported himself, as Paul did, while he was starting new churches (1 Corinthians 9:6).

In Acts 15 we read that Barnabas and Paul went to the church in Jerusalem to talk with the Apostles in that city and see whether the

Bible said they could eat *all* kinds of meat (Galatians 2:1-10). After studying the Bible they returned to Antioch. They said that Moses' laws about meat are now taken away. These laws were to prepare the Jews for the coming of Christ; but after Christ came, all meats were made lawful. Later on Peter came up to Antioch and told the people to eat only such meats as Moses had commanded; Barnabas listened to Peter and did as he said. But when Paul showed him and Peter what the Bible said, Barnabas listened and obeyed (Galatians 2:11-14).

Some people think Barnabas wrote the Epistle to the Hebrews. We do not know; maybe he did. Anyway, he was a good, hard-working Christian man who gave all his time and money to the Lord. He did write some fine letters, but the best letter he wrote was his life of love and patience, trusting in Christ and leading others to know their Savior.

We can do the same thing. We will give our time, our skills, and our money to God, helping the poor, supporting our Church's preaching work, and taking care of our own family which God has given us. We will also be glad to tell people of all nations and colors about Jesus, because His love has filled our hearts with joy. And we will listen when our preachers and friends correct us, teaching us the truth from God's Word. In this way we will give encouragement and comfort to others, because Christ has made us brave by His life and death for us.

Our Ministers Are Ready to Serve You

For information write to:

Pastor J. L. Salvner, D. D., Executive Secretary,
3320 Chowen Ave., N., Robbinsdale 22, Minn.

THE DEAF LUTHERAN

Official Organ of Lutheran Church Missions for the Deaf

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Bible Readings for June, 1951

Vacation time is here again. We hope you will have a pleasant one. But, remember, the devil does not take a vacation. Day and night he is round about us with his temptations, and we can resist him only by the Word of God. Therefore when you go on your vacation, take with you your Bible and prayer book, and also the DEAF LUTHERAN. Whether on a vacation or not, daily read the Book of God; also read our devotional booklet *Life and Light* every day, and also the Bible Readings, one for every Sunday, in the DEAF LUTHERAN. Furthermore, we are preaching in about 250 cities. Therefore, wherever you are, make it a point to find out about services, and attend them. Only the Word of God can keep you with Jesus and on the way pleasing to Him.

SUNDAY, JUNE 10 — Read Luke 4:16-21

Our Lord Jesus came to Nazareth, his home city, where He lived as a boy and young man. And what did He do there? As His custom was, He went into the synagog (church) on the Sabbath day. He perfectly kept the Third Commandment, "Remember the Sabbath day, to keep it holy," and He did that for us. Our Lord did not miss church to rest or sleep, or to visit friends, or to have a good time. No, He had the good custom (habit) of going to church every Sabbath day. Oh, let us follow Him! Whenever we can, be it at home or away, let us, as Jesus did, go to the house of God!

Jesus stood up to read. What did He read? There was delivered (given) unto Him the book of the Prophet Isaiah in the Old Testament. So we go to the house of God to learn the Word of God in our services, the Word of Jesus and His love. He opened the book and found the place where the Prophet speaks of the Christ, the promised King and Savior, and His work. He read: "The Spirit of the Lord is upon Me." The Father anointed (filled) Him with this Spirit, who led Him in all His ways. And for what? "To preach the Gospel to the poor." Poor sinners should learn of His love and salvation; those that have broken hearts because of sin should be healed; those that are blind and know not God and the way to salvation should receive sight; and those

that are bruised (hurt) should be made free. In short, this Jesus should preach the acceptable (good and pleasant) year of the Lord. Words of wonderful comfort for poor sinners, are they not?

Then He closed the book and sat down. And the eyes of all were fastened (fixed) on Him. And He told them: "This day is this Scripture fulfilled in your ears." He intended to say: "I am this promised King and Savior come to do these wonderful things." Friend, let us believe in Him, and be saved.

PRAYER: Wonderful Savior, thanks for doing all the Commandments for me and for bringing the Word of Salvation to us. Let us live for Thee and help to bring this saving Word to many other sinners. Amen.

SUNDAY, JUNE 17 — Read Luke 4:22-24

Gracious words, sweet words of God's grace, Jesus spoke. All that heard Him had to say that. And they wondered (were surprised) at the words that proceeded (came) out of His mouth. One day the Jews sent officers to take Him. They came and heard Him speak, and went back without Him. The Jews asked: "Why have ye not brought Him?" They answered: "Never man spake like this Man." Therefore all the people gladly heard Him. And these words of Jesus we have in our Bible, and we learn them also in our services. Thank and praise God for it! Let us gladly hear and learn these precious words at home and in church. Daily let us read this Word, and gladly let us go to the house of God to learn this Word. No other words are like His. They will save our souls now and forever!

Indeed, many will not accept Him and His words. Some of them that heard Him, said: "Is not this Joseph's son? We know His father, and He has grown up among us. Why listen to Him?" So today many despise His Word and say: "Why listen to the words of this poor Jesus who had no place to lay His head while here on earth and who at last was nailed to the Cross as a criminal?" Jesus answered: "You will surely say unto Me this proverb (saying): Physician, heal Thyself; whatsoever we have heard done in Capernaum, do also here in Thy country." That happened when He was on the Cross. Again and again they said: "Help Thy-

self, come down from the Cross. He saved others, Himself He cannot save." And Jesus furthermore said: "No prophet is accepted (honored) in his own country." Jesus grew up among them and was well known to them. Therefore they did not accept Him. Today also many go away from Him and will not receive Him. And He asks us: "Will ye also go away?" Then let us answer with Peter and the other disciples: "Lord, to whom shall we go? Thou hast the words of eternal life, and we believe and are sure that Thou art that Christ, the Son of the living God." John 6: 67-69.

PRAYER: Thanks, dear Lord Jesus, for Thy precious Word, which can save our souls. Help us to trust in this Word of Salvation, to love it evermore, and to live unto Thee now and forever. Amen.

SUNDAY, JUNE 24 — Read Luke 4:25-32

Jesus now showed the people in His home city that He was doing nothing new when He did more wonderful works in Capernaum than among them. Prophets in the Old Testament had done the same. Because of the sin of King Ahab and his people no rain fell for three years and six months, and there was a great famine (no food) in all the land. Then there were many widows in Israel among the Jews, but God did not send the prophet Elijah to any of them, but to a widow in Sarepta, which belonged to Sidon. And, again, there were many lepers in the time of Elisha, but none of them was cleansed from this terrible sickness, only Naaman the Syrian. Jesus wanted to show that this Word of Salvation is not only for the Jewish people, but also for them that are not Jews. He came to save all that are lost. He paid for our sins with His blood, "and not for ours only, but also for the sins of the whole world."

But many did not want to hear this and were very angry, rose up, and took Him out of the city, led Him up to the top of the hill on which their city was built and wanted to cast (throw) Him down to His death. So today many people hate this Jesus and His Word and want to destroy His Church. But they will not succeed. Here at Nazareth He passed through the midst of them and went His way. They could not stop Him. He came to Capernaum and taught them many days. And people

were astonished (surprised) at His doctrine (teaching), for He spoke with power. So the Church of Jesus Christ still stands by His mighty Word, and it will stand unto the end of the world.

PRAYER: Dear Lord and Savior, thanks for coming into this world for all people, also for me. Help me to trust in Thy word and gladly help to bring it to others. Amen.

SUNDAY, JULY 1 — Read Luke 4:33-37

When Jesus was in the synagog at Capernaum, there was a man who had a spirit of an unclean devil. The devil had the body of this poor man in his power. And he cried out with a loud voice, saying: "Away; let us alone!" The devil does not want anything to do with Jesus. He was afraid of Him and asked: "Art Thou come to destroy us?" The devil knows that Jesus has come to save both the souls and bodies of people out of his power. He knows Jesus, for he said: "I know Thee who Thou art: the Holy One of God."

And Jesus showed that He is the Son of God. He rebuked (commanded) the devil, saying: "Hold thy peace, keep still, and come out of him." And the devil had to obey, threw the man into the midst of the synagog, came out of him, and hurt him not. Surely this is sweet comfort for us. Jesus has power over the devil and can save us. He went into bitter suffering and death for us, paid for all our sins with His blood, and so won us from all sin, from death, and from the power of the devil. Believe in Him, and be saved!

And the people that saw this were amazed (surprised) and said among themselves: "What a (wonderful) word is this! For with authority (the right from God) and power He commands the unclean spirits, and they come out." Indeed, this Jesus is the Son of God, a mighty Savior. And His fame, the good Word about Him, went out into every place. All people heard of Him and His wonderful works. And this good Word about Jesus has come also to us. Thank God for it; love this story of Jesus and His Cross; and bring this good Word about Jesus to all the world.

PRAYER: Mighty Savior, all glory be to Thee for saving us from the power of the devil. Help us to bring this good Word of Thee to many more sinners. Amen.

SUNDAY, JULY 8 — Read Luke 4:38-44

We have a mighty Savior. He can help us in every trouble. Luke tells us that He came into the house of Simon, whose mother-in-law was sick with a great fever. And they besought (prayed) Him for her. And Jesus, always willing to help, rebuked (commanded to go away) the fever, and quickly it was gone. She was well again, arose, and ministered unto (served) them. So let us always pray for the sick. He is a willing Helper.

And many other wonderful works Jesus did. When it was evening, the people brought all their sick unto Him. They had divers (all kinds of) diseases. And He laid His hands on every one of them and healed them. Also the devils had to come out of people. They knew Him and said: "Thou art Christ, the Son of God." But He did not let them speak, for He did not want them to speak for Him. And when it was day, He went into a desert place where there were no people. But people looked for Him, came to Him, and tried to hold Him that He should not go away from them. But He could not stay. He said: "I must preach the Kingdom of God to other cities also; for therefore am I sent." And He came also for us and lets His word be preached also unto us.

And now He says: "As My Father has sent Me, even so send I you." John 20:21. We should also go out and bring our Lord Jesus, the Savior of the world, to all people. Therefore we send missionaries to India, China, Africa, and other countries with the Gospel of salvation. To do this, you and I still are in this world. Let us work, and pray and give our money for this blessed work of saving souls!

PRAYER: Come, dear Savior, fill us with Thy Holy Spirit and power that we may bring the story of Thy love to all the world for the salvation of many and the glory of Thy name. Amen.

J. L. S.

Golden Gate Growth

(Continued from page 41)

tor can no longer visit weekly. With so many Deaf coming to these parts, we must use all the help available in our church so the pastor is more free to reach the unchurched. We

seriously need help in these areas, since we could open another mission; but it is unwise to take away any Sundays from this metropolitan area. During the week we cannot sacrifice the Bible hours and young people's meetings.

At San Francisco the Lord called to her eternal home Mrs. Wm. Schilling, who for twenty years was a faithful attendant at the temple of the Lord. Good weather never tempted her to stay away from, and bad weather never prevented her from attending, our services.

We were also called upon to unite in wedlock the following popular friends of the younger set: Mr. Kenneth Bryant and Patricia Hawky; Mr. J. Barlowk and Elmarie Nordlund; also the daughter of Mr. and Mrs. O. Johnson, Miss Gay Johnson, to Mr. Richard Small. As is customary and naturally expected, these services are conducted in both signs and speech. Oakland is very fortunate to possess so large a church with a reception hall. Without this space it would be hard to develop the necessary Christian social life so necessary today. The Lord surely had the Deaf in mind when He directed us to this place. G. W. G.

Field Gleanings

Anderson, Ind. — On April 10 a new instruction class of Deaf was begun to teach them the important doctrines of the Bible and to prepare those who are interested for membership in the Lutheran Church. A very interested group of six Deaf and one hearing person attended. They are Mr. and Mrs. Emery Madison, Mr. and Mrs. Osa Roeder, Mrs. Mary Shrout, Mr. Karl Kirchenbauer, and his hearing mother. In the future we plan to serve the Deaf in this area twice a month instead of once. The church service will be conducted as before on the first Sunday of the month, and the instruction class will meet on the Tuesday following the second Sunday. M. K.

Beloit, Wis. — On March 18, 1951, Mrs. Ralph Busjohn was received into communicant membership of The Lutheran Church — Missouri Synod through confirmation. She confessed her faith in the Triune God, Father, Son, and Holy Ghost, and promised to continue studying and believing the true Bible teachings. May

the Lord Jesus give her strength to do that. During the church service a young hearing man, Mr. James Baese, who is studying in St. Louis, Mo., to be a Lutheran minister, signed the Lord's Prayer for the church group. We are happy to see his interest in serving the Deaf and hope he continues in this work. He is learning the sign language through a course given to the students at the Seminary. A light lunch of cake, coffee, and sandwiches was served in the church basement. R. M.



St. Philip's, Chicago, "Singing" — Pastor Scheibert
(Story Coming Soon!)



Baptism Class — St. Philip's, Chicago

Delavan, Wis. — James Madison Goff, a confirmed member of our Delavan congregation, died in his sleep Wednesday, February 14, 1951. He was buried on Saturday, February 17. Only a few months before his death, Mr. Goff happily received Holy Baptism and confirmation. "He that believeth and is baptized shall be saved" (Mark 16:16).

The ladies of both the Delavan and Madison

congregations are meeting once a month with the aim of forming L. W. M. L. groups. Those letters stand for the words "Lutheran Women's Missionary League," an organization in our Missouri Synod with more than 100,000 members. We study the *Woman's Quarterly* magazine of the League and intend to send our delegates to the conventions, and also help in the district and national projects as well as some local projects of our own. The groups want to study the Bible in every meeting and learn more about our Church's mission work (telling other people about Jesus) and then help in that work.

Mr. Marvin Rood, who has been supervising the school work and the church reading service every first Sunday of the month for our Delavan group, has now moved to West Virginia to work in the State School there. We are sorry to lose his help. Mr. Robert Nichols, president of the Delavan congregation, now supervises the school work on the first Sunday of the month, and various men of the church will be asked to read the service. Mr. William Kruckenberg, treasurer, read the service on Sunday, March 4. R. M.

Delavan, Wis. — On Saturday, March 17, two young hearing men from Concordia Teachers College in River Forest, Ill., came via bus to Delavan and stayed overnight at Rev. Robert Mackensen's home. They were interested in learning the sign language and serving the Deaf. The following morning the two young men understood enough signs to teach some of the 95 children attending our Lutheran classes for the Deaf. Thank God for young men like Mr. Herbert Arkebauer and Mr. Willard Doering who have a good sincere spirit to serve their fellow humans, especially those whom the loving and all-wise Lord permitted to be Deaf. Plans are now being made for their continued study of signs and mingling with the Deaf and teaching the true Bible doctrines. The college these young men are attending prepares them to become teachers in our Lutheran parochial schools. Their college is fully accredited with the North Central Association. R. M.

Jackson, Miss. — Vicar Lennon now lives near the School for the Deaf here. A class for confirmation instruction has been asked for by several Deaf friends. L. L.

Kansas City, Mo.—“The Lord gave the Word; great was the company of those that published it” (Psalm 68:11). The Company of Christian soldiers publishing God’s holy Word in this territory has been most active in the past months. Under God’s blessing it was our privilege in the past year to welcome fourteen new adult members. Of this number ten also received Holy Baptism, three of this group being Negro Christians. In addition twenty-six infants and children were received into Christ’s kingdom through Baptism. Almighty God is giving more and more opportunities to bring the Gospel to young people in that most important time of life. It is a great joy *each week* to conduct Bible classes with one hundred forty-seven pupils in the Kansas School for the Deaf (at Olathe); twenty-seven children in the Greater Kansas City Hard-of-Hearing (Benton) School in the public school released-time program; and in Colorado to conduct private instructions with eight children. In addition to the Bible classes, nearly the entire student body of the Colorado-Wyoming School attends our worship meetings. Likewise at the Kansas school a large number of pupils attends the worship in the Lutheran church.

In Kansas City the “senior” officers of our church board are Mr. Wm. H. Lueders, chairman; Mr. Wm. J. Baier, Jr., treasurer; Mr. Earl R. Hedges, trustee. In the Ladies’ Dorcas Society there are the following able and co-operating members: Mrs. Shirley Gouby, president; Mrs. C. Wear, treasurer; Mrs. J. Wehmeyer, secretary; Mrs. A. E. Ferber, vice-president. Working together, we are following the instructions of Jesus: Mark 16:15; Matthew 28:19-20 a; James 1:27.

In the youth department Miss Dorothy Meyer and Mr. Wm. Ragland are active with consecrated leadership. Miss Meyer was chairman of the Wheat Ridge Christmas Seals campaign. Seventeen dollars was sent in support of Wheat Ridge. Mr. Ragland a short time ago received the Boy Scout “God and Country” award for meritorious service rendered his church.

It was a pleasant surprise to all of us to receive letters from the Governor of the State of Kansas and from the Mayor of Kansas City, paying us compliments for the constructive (upbuilding) work which we are doing in this area. Our members are also pleased

that a picture of our church is on display in the Art Museum of Kansas City.

Two young men from this area, very faithful followers of Jesus, are students at Gallaudet College, Washington, D. C. They are Mr. William Ludwig of Denver and Mr. Willard Madsen of Peabody, Kans. The information has just come to us that Mr. Ludwig has been placed on the honor list. We all congratulate!

A most beautiful baptismal font was dedicated in Pilgrim Chapel, Kansas City, on Palm Sunday. The font, made of quartersawed oak, is a gift “to the glory of God” by Mr. and Mrs. Walter Wulf of Humboldt, Kans. These friends, in 1942 also presented the window of Christ and the Deaf Man (Mark 7:33-34) for our church. A daughter of Mr. and Mrs. Wulf is a teacher in Vadakangulam, South India. A. E. F.

Manitowoc, Wis.—Six of the seven members of our Lutheran group in Manitowoc had an enjoyable luncheon with 30 members of the L. W. M. L. of Redeemer Church, Manitowoc, on February 2. The group attended our church service for Deaf and donated \$10.00 in offerings, \$2.00 for our Lutheran missionary in China, and \$5.00 for catechisms. “Behold, how good and how pleasant it is for brethren to dwell together in unity!” (Psalm 133:1.)

R. M.

Meridian, Miss.—On January 29 we began services in this city, thanks to Mr. Clyde McMullan, who made arrangements, and Rev. D. Hobart, who has given us the use of his chapel.

L. L.

Neenah, Wis.—The infant son of Mr. and Mrs. Herbert Boettcher was baptized in their home near Bonduel, Wis., on March 4, 1951. The name of the lad, which God has now written in His Book of Life, is John William.

R. M.

New Albany, Ind.—Mrs. Elizabeth Gaither left this life on January 18 at the age of 90. She became a member of our church at the age of 88. We shall always remember her as the sweet old lady who loved her church so much. Her niece, with whom she made her home, often told us how Mrs. Gaither would rejoice when the postal card arrived announcing church services in a few days, and how she would get ready hours before the service and anxiously watch for the pastor to come with his auto to take her to church.

While Pastor M. Kosche was instructing her for confirmation, it was always her custom to give 50 cents to the church in each lesson. Once she forgot to give the gift. Afterward she remembered, and when we called again the following month, she reached under the scarf on her modest ice box and brought out the 50 cents for last month, and then also gave 50 cents more for that month. Another time she forgot, and as quickly as her feeble limbs would carry her, she hobbled down the long flight of stairs from her second-story room to bring the gift to the auto, where the pastor was yet seated, writing up some records before driving off. Lord, teach us to love the church that Thou hast given us! M. K.

New Orleans, La. — Congratulations to Mr. Carl Mirus, Jr., and Miss Edna McCray, married in December. May God give you a long and happy life together. — Every week many Deaf here are moving. They forgot to send us their new addresses. Please send them soon. Thanks! L. L.

Pensacola, Fla. — On January 16, fifteen Deaf gathered in Lutheran Hall, for the first Lutheran Deaf meeting in this town. With the help of Pastor Schrader, a Lutheran member, and a few Deaf, we got the names of several more Deaf. Thanks to the Pastor, to Mrs. Southern and Mrs. Payne, to the Walther League of our Church, and to others who helped us find the Deaf and gave us a place to meet. L. L.

Pittsburgh, Pa. — It was interesting to read the article in the January DEAF LUTHERAN on Mr. Leo Kuehn, Lutheran industrialist of Detroit. We are very well acquainted with his daughter Marjorie, who is here in the Western Pennsylvania School for the Deaf, taking up the teacher training course in preparation for teaching at the Evangelical Lutheran Institute of the Deaf at Detroit. She is one of three students from Valparaiso University here this year taking the training. Last year we had another three here. They are now on the teaching staff at the Detroit school. This daughter is hearing.

Another Kuehn who has been doing a lot for the Deaf of Buffalo is Miss Lydia Kuehn, a cousin of this Mr. Kuehn. She is the parish secretary of Calvary Lutheran Church in Buf-

falo, where Rev. Martin Walker and Rev. M. Ramming are pastors. The Deaf meet in this church for worship, and each month one of the church organizations serves a table of refreshments for us after services. Miss Kuehn is largely responsible for seeing to it that these services are carried on. H. R.

Rockford, Ill. — On March 18, 1951, three, yes, three, babies were baptized during our Lutheran Deaf service. The 21 adult Deaf attending the church service saw Dennis Lynn, Leslie John, and Lucille Mary baptized into the name of the Father and of the Son and of the Holy Ghost, just as Jesus commanded in the last chapter of Matthew. Dennis Lynn is Mr. and Mrs. Verle Suhr's little boy, and Leslie and Lucille are twins and belong to Mr. and Mrs. Hubert Suhr. Witnesses were Mr. and Mrs. Hubert Suhr and Mr. and Mrs. Charles Kohr. R. M.

Have you been enjoying the *Life and Light* devotional booklets? Many of the Deaf have been reading them daily and say that they are very good. Get a copy from the church or your pastor.

COMING to Fulton, Mo., June 17? Stop for church, Sunday. Kansas City, Mo. — 3807 Gillham Rd. — 9 A. M. St. Louis, Mo. — Garrison at St. Louis — 10:45 A. M. (DST) (9:45 Standard Time). Jacksonville, Ill. — 333 S. East — 2 P. M.

Gospel Gems

JUNE 11, St. Barnabas. "This is My commandment, that ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends." — John 15:12-13.

JUNE 24, St. John the Baptist. "And thou, child, shalt be called the prophet of the Highest; for thou shalt go before the face of the Lord to prepare His ways, to give knowledge of salvation unto His people by the remission of their sins, through the tender mercy of our God." — Luke 1:76-78.

JUNE 29, SS. Peter and Paul, Apostles. "He saith unto them: But whom say ye that I am? And Simon Peter answered and said: Thou art the Christ, the Son of the living God." — Matthew 16:15-16.