

Ephphatha, that is, Be opened. Mark. 7:31-37

# The Deaf Lutheran

Board of Missions to the Deaf  
The Lutheran Church—Missouri Synod

Vol. 43

St. Louis, Mo., April, 1951

No. 4

## Who Attend the Lutheran Service

*Vincennes, Ind.* — On January 21 Mr. Harry Bennett became the first communicant member of our church group in this city. Two more Deaf are taking instruction and are hoping to join soon.

The Vincennes group has been very faithful in its church attendance. Several come from far. Mr. Bennett and Leo Cochran come from



Front row: Mrs. Anna Ulsomer (hearing), Mr. and Mrs. Leslie Tenney, Mrs. W. H. DeCamp, Mrs. Jacob Gough (deceased December 23), Pastor Kosche. Second row: Mrs. Otto Thuis, Mrs. Elbert Taylor, Mr. Harry Bennett, Mr. Leo Cochran, Mr. W. H. DeCamp. Top row: Mr. Otto Thuis, Mr. Harry Wilson, Mr. Elbert Taylor, Miss Martha Hill, Mr. Roy Lucas, Mr. G. V. Kirsch (hearing), Mr. Thomas Case

Lawrenceville, Ill., 10 miles; Mr. Harry Wilson from Hazleton, Ind., 14 miles; Mr. and Mrs. Leslie Tenney from Sumner, Ill., 20 miles; Mr. and Mrs. Cecil Luck from Olney, Ill., 33 miles; and Mr. and Mrs. Elbert Taylor from Noble, Ill., 40 miles. Often the Taylors must walk the two miles from the highway to their home over gravel roads. Distance does not matter to these Deaf. They have learned to know:

How precious is the Book Divine,  
By God's own Spirit given!

## Dear Editor —

*(A Christian Woman Speaks of Her Faith)*

Yes, Jesus died for us, because God loves us and wants to save us from sin. Because Adam and Eve sinned, Jesus had to die, or we would still be in sin.

Then He rose from the grave on the third day, which is Easter Day. He went back to heaven. Now, you see, Jesus is in heaven with His Father, God.

People should say thanks to God for saving them and giving them life. They should not forget; for God is First and Last. Yes, God wanted Jesus to save all people in the world, to give them life. Jesus can save our life when we believe in Him, our Savior and our God. We should obey His Word and keep His Commandments. Those who obey God's Word will get from Him freedom in heaven.

If some people don't hear about God, they are still in sin. God will give them punishment for that sin. They should want forgiveness from Jesus and the Father; then God will be happy to free them in heaven. Why does God want them to obey His Word? Because He made their bodies and gave them life.

You see, people should think about God, because God can help believers to get good success in life and a home with their children. People should go to church every Sunday. Their children should be anxious to learn and hear more about God's Word.

God bless you all!

(MRS.) MYRTLE ELLIS, St. Louis, Mo.

(ED. NOTE: This is the first letter from a Deaf reader in 1951. Mr. Skoglund sent us one in 1950. We are always glad to hear from our readers. Remember, this is *your* paper.)

### Mark, a Man Whom Jesus Changed

O Almighty God, who hast taught Thy holy Church with the heavenly teaching of Thy Evangelist Saint Mark, give us grace (love and mercy). Let us not be like children carried away with every blast of foolish teaching, but establish us in the truth of Thy holy Gospel, through Jesus Christ, our Lord. Amen.

"I am what I am! If you don't like me, that is too bad; so what! Don't try to change me! Really, I can't help it if I am this way!" — People often say such things. People love their sins and bad habits. They love themselves. They hate to change.

It is easier to let the devil rule us than to let God show us our mistakes and let Him change them. The devil is the father of lies. He tells us we are all right; we don't need to change. God tells us we are all like dirty rags; we are sinners; we are failures. It is hard for us to listen to God, because He tells us the truth about ourselves. Every time we read the Ten Commandments, we see how sinful our thoughts are, how selfish we are, how much we love to do wrong. But false teachers tell us we have no sins, flatter us, call us pretty names, and make us forget what we really are. We like to hear such pretty words!

We read about St. Mark (John Mark) in Acts. As a young man he went on a preaching trip with Barnabas and Saul (Paul). He preached with them for a while; then he quit and went home. Paul was angry with Mark, and later he would not take him with them on another trip. Paul and Barnabas had sharp words and a hot debate about Mark; they could not agree, so they separated and went different ways. Barnabas took Mark and gave him a second chance. (Acts 12:12, 25; 13:5, 13; 15:37.)

After some years Paul and Mark became friends again. Before Paul died, he said Mark was a good minister. Then Mark went to work with Peter, his old friend. (Col. 4:10, Philemon 24, 2 Tim. 4:11, 1 Peter 5:13.)

Young Mark seemed to be weak, moody, changing. But Barnabas knew that God could change Mark. The Bible and history books are filled with names of people who were changed. Mockers and good-for-nothings became broken-hearted sinners, powerful preachers, and hard workers for Christ. How? What changed Mary

Magdalene, Mark, Peter, Paul, Luther, John Newton, and thousands of others? That which caused the change was the Gospel of Jesus Christ. He changed them by His Word.

We know that God is good and ready to forgive. He has already forgiven us by putting our sins and our punishment on Jesus. When we know and believe this in our heart, we are changed. "Let the Word of Christ dwell (live) in you richly." God's love and forgiveness changes our hearts and lives. Many of us can thank God we are His happy, hard-working people today, because some patient pastor or friend, like Barnabas, brought the Gospel to us in God's Word and in his own life as a Christian. The love of God in Christ Jesus can change you and me, even when our enemies and friends think we are lost. "I am not ashamed of the Gospel of Christ; for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek" (Rom. 1:16).

#### APRIL FOOLS!

1. People who do not go to church regularly when they can.
2. People who sleep on Sunday morning when they should be paying attention to the Word of God in church.
3. People who do not support (give to) the Church as God has blessed (given to) them.
4. People who fail to keep their promises, when they can keep them. Do not be an April fool! Remember, you can't fool God!

Portland, Oregon, *Messenger*

In every church there are three groups of people. There are *workers*, people who really work; *jerkers*, people who help by jerks; and *shirkers*, people who never help.

### THE DEAF LUTHERAN

Official Organ of Lutheran Church Missions for the Deaf

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## Bible Readings for April, 1951

These Bible Readings are for Sundays after Easter up to Ascension Day. These urge us to live for Him who died for us and arose again, to serve Him and our neighbor in love, to hate sin, and to love to do good. That we shall do, if we love Jesus. He Himself says: "If ye love Me, keep My commandments" (John 14:15). Come, give yourself to Him who loved you and gave Himself for you into that shameful death on the Cross, and say to Him:

Thou gavest Thyself for me;  
I give myself to Thee.

May God's Holy Spirit, by these Bible readings, do this work in you for Jesus' sake!

**SUNDAY, APRIL 8 — Read Luke 3:1-3**

*Rejoice in Your Baptism*

It was the fifteenth year of Tiberius, the emperor of Rome. Pontius Pilate was governor of Judaea; Herod was tetrarch (king) of Galilee; his brother Philip was tetrarch of Ituraea and of the region (land) of Trachonitis; and Lysanias was tetrarch of Abilene; Annas and Caiaphas were the high priests. The names of some of these we know from the story of Christ's life. These were the rulers, but God rules over them all. These verses give us the exact time when John began his work preparing the way for Christ. Everything happens according to God's time and plan.

It was at that time that the Word of God came to John, the son of Zacharias, in the wilderness. God sent him and gave him his work. So God calls every one of us and gives us our work. And John came into all the country about Jordan and preached. God sent him to tell people His Word. So God sends us into all the world to preach the Word of salvation by faith in Jesus and His blood. Christ's last command to His Church was: "Go ye into all the world, and preach the Gospel to every creature" (Mark 16:15). And we do this work by helping to send out missionaries into all the world with the Word of Jesus. Let us gladly do it and bring the good Word of forgiveness to many more people.

But God sent John especially to baptize with water. He preached the Baptism of repentance, of changing the mind and turning from sin to God. And this Baptism of repentance was for

the remission (forgiveness) of sin. By Baptism he showed people that they need to be washed from sin. Every one of us needs this more than anything else in the world. In our Baptism our sins were washed away, for in it we have put on Christ. Never forget your Baptism. Thank God for this seal of forgiveness. May it also keep you on the holy way.

PRAYER: Thanks, heavenly Father, for Thy Word that Thou hast given us for our soul's salvation, and also for our Baptism, in which Thou hast sealed Thy forgiveness unto us. Amen.

**SUNDAY, APRIL 15 — Read Luke 3:4-6**

*Prepare the Lord's Way; Turn from Sin to God*

John came and preached the Baptism of repentance for the remission of sins. God's Word by His Prophet about this was fulfilled. God's Word is true. Not one of all His promises has failed. Trust in Him, and blessed are you.

The Prophet Isaiah in the Old Testament speaks of the voice of one crying in the wilderness: "Prepare ye the way of the Lord." These words were fulfilled (exactly happened) when John came to prepare the way for the coming Lord and Savior. And he still comes also to us in the Word of God and cries out that people should prepare the way of the Lord. That is so necessary also today in this world of sin and sorrow. Oh, if people would only turn to the Lord!

And how is this done? John said, as the Prophet foretold: "Make His paths straight." The path (way) of sin is not straight. When a king comes to a country, they make the paths ready for him. The valleys are filled up, the hills are brought down, the crooked ways are made straight, and the rough places smooth. So when Jesus comes, they that are down in sin and despair should be filled with the comfort of forgiveness and peace in Christ Jesus. They that have proud hearts should cast away all pride and boasting and humble themselves. They that are on the crooked way of sin should turn to the straight way of God, and the way for Jesus should be made smooth, all sin and wickedness should be put away. Come, let us turn from sin and so prepare the way for Jesus into our hearts and homes.

And this all happened for the salvation of people. John came to point to the Lamb of God,

which takes away the sin of the world. So all flesh (people) shall see the salvation of God. And we still see it in Jesus and His Word. Come, put away sin; prepare the way for Him, and accept this salvation in Christ Jesus.

PRAYER: Dear Savior, help us prepare the way for Thee into our hearts and homes, and rejoice in Thy great salvation. Amen.

SUNDAY, APRIL 22 — Read Luke 3:7-9

Many people came to John to be baptized. He warned them that they all should turn from sin and give up the way of sin. He calls them a "generation of vipers," children of the devil, and says to them: "Who hath warned you to flee (run away) from the wrath to come?" Yes, God will come with His anger and punish the wicked world. Let us listen to John and daily turn from sin.

So many people think that they need not give up sin. They say that they are saved by faith in Jesus and His blood and therefore may walk in sin and do the things that their wicked heart desires, because they are saved without the deeds of the Law. They think they can have their sins washed away in Baptism, *and then continue in sin*. John says: "No, no!" By our daily life we should show that we believe in Jesus and His Cross and are washed clean from sin in Baptism. We should bring forth fruits worthy of repentance. These fruits are the good works that we do which show that we are God's children. Faith works by love to God and our neighbor. Then he warns the Jews not to say: "We have Abraham for our father and therefore need not worry." Indeed, God promised Abraham as many children as the stars in heaven or as the sand at the sea. But if his children will not turn from sin, He can raise up children for Abraham from the stones in the desert. Let us not say: "I belong to a church. My father and mother are Christians. I need not worry." All this will not help you if you will not give up sin. You cannot love both Jesus and sin. Love Jesus, and you will hate sin; love sin, and you will hate Jesus.

Woe to those that will not turn from sin to God and will not serve Him with good works! John says: "The ax is laid unto the root of the trees; every tree therefore which bringeth not forth good fruit is hewn (cut) down and cast (thrown) into the fire." Those that will not

show their faith by love to God and their neighbor shall be cast into everlasting fire. Not enough to *say*: "I am a Christian." One must also *show* in his daily life that he is a Christian.

PRAYER: Dear Savior, help me to love Thee not only in word, but also in my whole life, because Thou hast first loved me, and saved me. Amen.

SUNDAY, APRIL 29 — Read Luke 3:10-14

*Hate Sin, and Love to Do Good*

When the Lord Jesus stopped Paul on the way to Damascus, saying: "I am Jesus, whom thou persecutest," Paul quickly asked: "What wilt Thou have me to do?" That should be the question of everyone who sees how terrible his sin is and how greatly Jesus loved him. Always he should say: "Dear Jesus, what do You want me to do?" And the disciple John answers: "We love Him, because He first loved us" (1 John 4:19).

With this question people came to John the Baptist. And he told them: "A man that has two coats, let him impart (give) to him that hath none; and he that hath meat (food), let him do likewise (the same)." Christians give food and clothing to the poor and needy. Jesus expects this. On the Last Day He will say to them on His right hand: "I was an hungered, and ye gave Me meat; I was naked, and ye clothed Me," and to those on His left hand: "I was an hungered, and ye gave Me no meat: I was naked, and ye clothed Me not." If we give food and clothing to the poor, we truly do it to Jesus; if we do it not, we do it not to Him. Then the publicans (tax collectors) came, and asked: "Master, what shall we do?" And he answered: "Exact (demand) no more than that which is appointed (allowed) you." They always cheated, and therefore John tells them to do the right thing. Also the soldiers came, saying: "What shall we do?" And he did not say: "It is wrong for you to be a soldier." Oh, no; as soldiers they should not make people afraid, neither accuse anyone falsely; and they should be content (satisfied) with their wages. In short, he said to all: "Hate sin, and love to do good." And this he tells us also. Come, let us gladly give to others, not cheat people and take away their things, and be satisfied with the good things God has given us. Do it for Jesus' sake!



PRAYER: Thanks, dear Savior, for laying down Thy life for me. Help me now to serve Thee and my neighbor in love, to hate sin, and love to do good for Thy glory. Amen.

ASCENSION DAY, THURSDAY, MAY 3

Read Luke 3:15-17

*Look Up to Our Ascended Lord*

When John was at the River Jordan baptizing, the people were expecting the Christ, the promised King. They were musing (wondering) in their hearts whether John was the Christ or not. But John points to another, to one mightier (stronger) than he, and says that he is not worthy to unloose (untie) His shoe strings. He spoke of the coming Jesus, the promised King and Savior, who should come to save sinners. And, thanks to God, He has come and has finished His work. He died on the Cross and arose again. And forty days after Easter He went up into heaven. This we remember today. Our Brother Jesus rules over all the world for the good of His Church.

And John furthermore says: "I indeed baptize with water; He shall baptize you with the Holy Ghost and with fire." And so it happened. Ten days after He ascended into heaven, He poured out His Holy Ghost upon His disciples, and tongues of fire were on their heads. Then they began to preach of the wonderful works of God through Christ Jesus unto people of many countries in many different languages. God still does this; He sends His Holy Spirit to work in the hearts of people by His mighty Word, to bring them to the true faith in Christ Jesus and to urge them to preach the wonderful works of God in all the world.

But Jesus will come again to judge. It will be like a threshing floor of olden times. A man took a fan and purged (cleaned) the floor of all dust and straw. Then he put the wheat into his garner (grain house) and the chaff (straw) he burned with fire. So on the Last Day Jesus will come and separate the wicked from the righteous, the unbelievers from the believers, take the righteous with Himself into heaven, but cast the wicked into everlasting fire.

Let us always look up to Jesus in heaven. He has finished the work of salvation and has gone up into heaven to rule over all things. Yes, look up to Him always, and then when

He comes again we shall be ready to enter with Him into eternal glory.

PRAYER: Mighty Savior, all praise to Thee for finishing the work of our salvation and then ascending into heaven. Let us always look up to Thee and be ready when Thou comest again. Amen.

J. L. S.

## Women of the Bible

*Mary, Mother of John Mark —  
Made Her Home a Church*

Acts 12:12: "... the house of Mary  
... where many were praying"

Mary, the mother of John Mark, lived in Jerusalem. She believed in Jesus. It was now dangerous to believe in Jesus. King Herod



Testing the Hearing with an Audiometer

Agrippa was trying to stop this "new" religion. James the Apostle had died for Christ. Peter was in prison. No more did the Christians worship in the Temple. They had church in private homes, secretly.

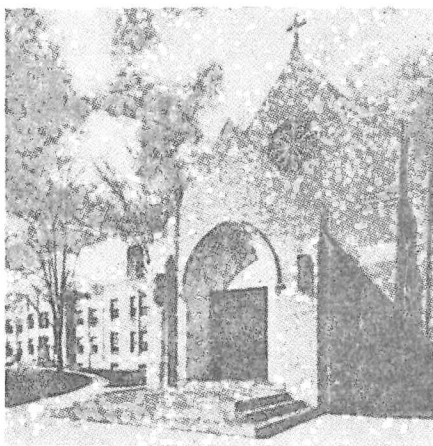
Mary was not afraid. She opened her home to the Christians for worship. She could lose nothing except her home and life. God gave these to her. She believed in life after death, because the Bible taught it.

One night when the believers were praying for Peter's freedom, Mary's servant girl ran in and said: "Peter is at the door." Mary and the others thought the girl was crazy. Sixteen soldiers guarded Peter night and day. He was in the strongest prison in Jerusalem. They told the girl that she must have seen Peter's spirit.

But spirits do not knock. Mary knew this. Still, someone was knocking on the door. It was Peter. All were fully surprised. Peter

told them of the miracle. God had sent an angel who had walked him right out of the prison. Peter said he thought it was a dream at first. Mary and all the church in her home thanked God with Peter for his escape.

PRAYER: Jesus Savior, from the Father I have received everything. Help me to use my life, my home, and all my things for You. Teach me that You change all bad things that happen to me, for my good, because You have bought me with Your blood. Amen. C. R. G.



Chapel, Lutheran Institute for the Deaf

## Studies in Luther's Catechism

### Sixth Chief Part — The Lord's Supper

#### Where is This Written?

From four holy writers we have learned that in the Holy Supper we eat and drink the true body and blood of our Lord Jesus Christ under the bread and wine. Someone perhaps will say: "But other Bible verses, as John 6:47-58, show that the bread and wine *signify*, or are symbols and signs of, the body and blood of Christ." Let us study these words.

#### John Does Not Write of the Lord's Supper

Read these words of John, and then ask: "Does Jesus with these words say that the bread and wine in the Holy Supper are symbols, or signs, of His body and blood?" We must answer: "No." In the first place, Jesus is not speaking of the Lord's Supper. He had not yet instituted (prepared) it until that dark Thursday night before Good Friday. He calls Himself "the living Bread from heaven" and then adds these words: "The bread that I will

give is My *flesh*, which I will give for the life of the world." And then in verse 54 He says: "Whosoever eateth My *flesh* and drinketh My blood, hath eternal life." That is saying the same as the words in v. 47: "He that believeth on Me hath everlasting life." To eat His flesh and to drink His blood, in these verses, therefore, means to believe in Him who gave His body and shed His blood on the Cross for sinners. It is plain, therefore, that these verses speak not of the Lord's Supper. If you want to know the truth about the Holy Supper, you must study the words which speak of the Sacrament. (In Matthew, Mark, Luke, and Paul, the word is *body*, and not *flesh*. — Ed.)

#### Verses That Speak of the Sacrament

Paul writes of it in the 10th and 11th chapters of his First Epistle to the Corinthians. Now, in these chapters do we perhaps find that the bread and wine are symbols, or signs, of Christ's body and blood? Let us see. In chapter 10:16 he calls the cup "the communion (sharing) of the blood of Christ," and the bread, "the communion of the body of Christ." According to these words bread and wine are not symbols of, but *are* the body and blood of Christ. Again, in chapter 11:27 Paul says: "Whosoever shall eat this bread and drink this cup of the Lord unworthily (without faith), shall be guilty of the body and blood of Christ." But how can a man be guilty of, or sin against, the body and blood of Christ, if the Lord's Supper is not the true body and blood of Christ? And in v. 29 we read: "He that eateth and drinketh unworthily, eateth and drinketh damnation to himself." And why? "Not discerning (honoring) the Lord's body." The Lord's Supper is different from any other supper. In it we should discern (honor) the Lord's body. Indeed, our Catechism teaches as the Bible teaches: "It (the Holy Supper) is the true body and blood of our Lord Jesus Christ."

#### Stay with This Teaching of God's Holy Word

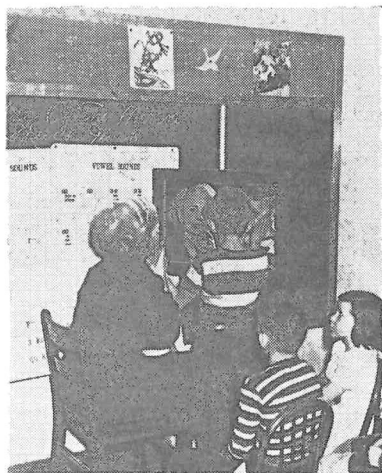
God plainly teaches in His Word that with the bread and wine we eat and drink the body and blood of Christ. That should settle it, even though we do not understand it. Do not let man's reason or man's mockery destroy your faith in the word of God. The Holy Supper is a blessed Sacrament. J. L. S.

## First Letter of St. Paul to Timothy

(Translated by Rev. T. Delaney, edited by Prof. M. Franzmann)

### CHAPTER III

The saying is believable: If anyone is eager for the office of bishop, he wishes for a good work. A bishop must be blameless, a husband of one wife, temperate, self-controlled, of good



Using a Mirror to Teach Speech

conduct, hospitable (*receiving and entertaining people without thought of reward*), able to teach, not drunken, not a brawler (*one who picks fights*), not greedy for base gain (*get things by dishonesty*), but gentle, not quarrelsome, not loving money; ruling his own house well, having *his* children in control with all honor. (But if one doesn't know how to rule his own house, how shall he take care of God's church?) *He must* not be a new convert, so that he be not puffed up with pride and fall into the same judgment as the devil. But he must also have a good reputation (*name*) among those *people outside the church*, so that he fall not into disgrace and into the devil's trap. (Verses 1-7.)

Deacons also must be reverent, not double-tongued, not given to much wine, not greedy for base gain, having the mystery of faith in a pure conscience. And let them first be tested, then let them serve if they are blameless. Women also must be reverent, not slanderers (*telling untrue things about others*), not drunken, faithful in all things. Let deacons be husbands of one wife, well controlling their children and their own houses. And those who

serve well as deacons acquire (*get*) a good position for themselves, and much boldness in faith which is in Christ Jesus. (Verses 8-13.)

These things I write to you, hoping to come to you soon; but if I linger, so that you may know how to behave yourself in the house of God, which is the Church of the living God, the pillar and support of the truth. And all agree that great is the mystery of godliness:

(*Christ*) Who appeared in the flesh,  
Was shown to be righteous in spirit,  
Was seen by angels,  
Was preached among Gentiles (*people not Jews*),  
Was believed on in the world,  
Was taken up in glory. (Verses 14-16)

## Field Gleanings

St. Louis, Mo. — Mrs. George Brueckmann, Jr. (Edna Brueckner), fell asleep in Jesus on January 6 at 4 P. M., after a nine-month illness. A native of Menfro, Mo., she attended the Lutheran Institute for the Deaf in Detroit. She was united in holy wedlock with George Brueckmann, Jr., of St. Louis on October 8, 1932, by Pastor C. Schubkegel. She was a faithful wife and church worker during her eighteen years in St. Louis. "Blessed are the dead which die in the Lord."



Training the Residual Hearing of a Deaf Child

Lilian Mary Ellis, born July 28, 1950, baptized September 3, asleep in Jesus January 12, 1951, at Homer Phillips Clinic. She is survived by her parents, Mr. and Mrs. Robert Lee Ellis (Myrtle Taylor), members of St. Philip's Lu-

theran Church, and by two brothers. "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

An evening service was held January 8 for the family and friends of Mrs. Brueckmann, because many could not attend the funeral. Student Reinking held this service, because the Missouri School does not permit student substitutes at the weekly classes of Lutheran children. Funerals and burial services for both members were conducted by the pastor, who preached on Lam. 3:22-26. Hearing friends sang hymns, which were interpreted for the Deaf.

*Light of the World Club.*—Our Bible class was started in the winter of 1949. First officers were Mr. Walter Viets, president; Mr. Leo Muir, secretary; Miss Irene Allmendinger, treasurer. Officers for 1951 are Irene Allmendinger, president; Mr. Walter Viets, secretary; Miss Edna Schmidt (member of Emmaus Lutheran Church), treasurer. The winter and spring class studied the lives of Samuel and Saul. The 1950—1951 class is studying the life of Christ. Teachers were the Pastor and Student Reinking. Every three months awards are given for the best attendance and for bringing a friend *regularly*. Leo Muir and Edna Schmidt received copies of the *Concordia New Testament with Notes*; each brought a non-member three months. Irene Allmendinger, Edna Schmidt, and Walter Viets have received Scripture plaques for attendance.

On December 21 Mr. George Mundinger and Mr. Reinking gave brief talks on the meaning of Christmas. (Mr. Mundinger, former Lutheran Institute teacher, has since graduated from Concordia Seminary, at the end of January, 1951.) Refreshments were served by the ladies of the class. The pastor and the two students each received an engraved picture of Lincoln as a Christmas gift. Thanks!

We are thankful to see that our local Deaf are now managing all their socials and business affairs for themselves. The pastor lends advice, if asked; but *the Deaf do the work*. Someday we hope to have more Deaf members take responsibility in spiritual matters, too.

*Talladega, Ala.*—We hope, with the help of Miss Catherine Riser, principal of the Alabama School, to begin Lutheran services for the adult Deaf in this city.—In the Negro School we

are instructing one Lutheran child, Miss Flora Mae Thomas, whose parents are members of our Birmingham church.—After our last December service, Mr. Archer P. Bardes, principal of the Negro schools here, gave a buffet supper for the vicar and the teachers in the school. We were sorry that Mrs. Bardes was ill and could not attend. L. L.

### Dixie Deaf Lutheran Conference

Meeting April 28—29, St. Louis, Mo.

Conference begins Saturday morning, 10:15, with Holy Communion. All sessions will be at St. Stephen's Lutheran Church, Olive and Pendleton; take Delmar or University streetcar from downtown, north of Union Depot—ask any policeman. Registration probably will be \$2.00.

Please write *now* for a room. Address: Mr. Walter Viets, 7415 Hoover Ave., St. Louis 17, Mo. Get your room *before* you come! Everybody welcome! WALTER MAACK, *Chairman*

For information about our Lutheran Institute for the Deaf, write to Mr. John A. Klein, Director, 6861 Nevada Ave., Detroit, 34, Mich.

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 Rev. Theo. De Laney, 2105 Wilson St., Austin 1, Tex.  
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 Rev. George Kraus, 91-35 96th St., Woodhaven 21, L. I., N. Y.  
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