

The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.*

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 17.

Milwaukee, Wis., June, 1925.

No. 6.



are they that hear the word of God, and
keep it.

— Luke 11, 28.

THE ONE THING NEEDFUL ALSO FOR THE SUMMER-TIME

The "One Thing Needful" is, as we all know, the hearing and learning of God's word. When our Lord was in the house of Martha and Mary, the latter sat at His feet and listened to His word, while Martha was busy with much serving. And when she complained of Mary's not helping her, the Lord Jesus said these important words, "But (only) one thing is needful: and Mary hath chosen that good part." And Mary's part is the one thing needful also for every one of us. To go to the house of God and hear and learn the word of God is more needful than anything else.

And it is this for all times of the year, for the summer months as well as for the winter months. It seems, however, that many people think that the hearing and learning of God's word in services is needful only during the winter months, and not so much during the summer. Other things seem to be more needful, as, a "spin" with the auto to some lake or park, a fishing trip, a game of baseball, golf, or tennis, a picnic or an outing, and other things. These are more needful in the minds of many than the hearing and learning of God's word in the house of God, therefore many are never or very seldom in services during the summer.

Is this what Jesus wanted to say? He does not say that Mary's part is the one thing needful only for this or that season of the year, but

He simply says: "One thing is needful: and Mary hath chosen that good part." It is very plain that it is the one thing needful for all times and seasons of the year, for summer as well as for winter. And why should it not be? We need the Lord Jesus and His forgiveness through His blood also during the warm summer days, our soul needs food and strength also during summer-time, the devil and the wicked world and our evil heart are just as busy, if not more so, during the summer as they are during winter, death may come to us on a summer day as well as on a winter day, and we need to be prepared.

Therefore let us attend services regularly every Sunday, and if you have no services on Sunday, but during the week, then drop your work on a week-day and hurry to learn the one thing needful, and on Sunday take your Bible and read the word of God before you go out. Remember, the hearing and learning of God's word is the "One Thing Needful" at all times, also in summer-time!

"Therefore, Jesus, my Salvation,
Thou the One, my All, shalt be,
Prove my fixed determination,
Root out all hypocrisy;

Look well if on sin's slippery paths I am
hasting,

And lead me, O Lord, in the way everlasting!
This one thing is needful, all others are vain;
I count all but lost that I Christ may obtain."

J. L. S.

"The Gospel is more than a book; it is a living being. Behold! it is on this table — this book (the Bible) surpassing all others. I never omit to read it and every day with new pleasure.
—Napoleon Bonaparte.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Rev. O. C. Schroeder, the Cleveland
Missionary

Out attention was called to Rev. O. C. Schroeder in the discussion of the Detroit field in our Mission. In this article we shall learn more of his missionary activities among the deaf.

Rev. O. C. Schroeder is the son of a Lutheran minister, and was born March 28, 1886, in Dashwood, Ontario, Canada. Confirmed in 1900, in Pt. Huron, Mich., where his father then



REV. O. C. SCHROEDER,
Our Cleveland Missionary

was pastor. Mr. Schroeder entered Concordia College in Ft. Wayne, was graduated in 1906 and continued his studies at Concordia Seminary in St. Louis, from which institution he was graduated in 1909 as a candidate for the office of the ministry. Rev. Schroeder's first charge was in northern Indiana, where he had two congregations and one preaching station to serve, besides he taught parochial school in this charge. Still he found time to study the sign-language under the direction of Mr. and Mrs. Pischke in South Bend and of Rev. Claus in Hammond. In May, 1911, Rev. Schroeder accepted a call to serve in the Mission among

the Deaf and was installed by Rev. Boll in June in the Detroit-Toledo-Ft. Wayne field.

The Kansas City field being vacant, Rev. Schroeder was offered a transfer to this field and accepted the call in January, 1918, hoping to find in the dry Kansas climate relief from a catarrhal ailment which was troubling him at the time. In the Kansas field Rev. Schroeder found a large and practically new field, where he was able to open a number of new preaching stations and at one time had as many as 72 deaf under instruction in preparation for church-membership.

In July, 1921, Rev. Schroeder accepted a transfer to Cleveland, Ohio, which move was necessary also for Mrs. Schroeder, whose health demanded the cooler climate of the northern states. In this field Rev. Schroeder has found many new opportunities to sow the seed of God's word among the deaf. In 1921 the missionary's field comprised the cities of Ohio, but the field has been extended eastward into Pennsylvania and New York State and Washington, D. C. In our next article we shall review the field of the Cleveland district as it was and is today.

Rev. O. C. Schroeder is one of the younger missionaries we have working among the deaf; he represents, so to speak, the second generation of our workers; but a review of the list of stations which he has served shows that he must be known to a very large number of the deaf. Deaf in 37 different stations have received the Bread of Life at his hands. May they cling to that which they have received unto life everlasting.

In Nebraska Rev. Schroeder had what was probably a unique experience. He found a young Lutheran deaf-mute who had called the deaf of his county together to tell them what he had learned about the way to heaven from Luther's Catechism. Needless to say, Rev. Schroeder was glad to preach the Gospel to this group of deaf. — Dear Reader, do also you try to tell others of the way to heaven? "Preach the gospel to every creature."

A. C. D.

"That book, (the Bible) Sir, is the rock on which our republic rests." —Andrew Jackson.

STUDIES IN LUTHER'S CATECHISM

Christian Questions With Their Answers

Questions 1 — 6

In our last study we finished the Table of Duties. Following the Table of Duties in our Catechism you will find twenty Christian Questions with their Answers. Why these questions were added to the Catechism is explained to us with these words: "Drawn up (prepared) by Dr. Martin Luther for those who intend to go to the Sacrament." When we go to the Lord's Table we should read these questions with their answers, and so prepare our hearts and minds for it. This is very necessary, for Paul says, "Let a man examine himself, and so let him eat of that bread, and drink of that cup." Therefore a "Note" after the last question and answer says: "These questions and answers are no child's play, but are drawn up (prepared) with great earnestness of purpose (aim) by the venerable and pious Dr. Luther for both young and old." These questions with their answers should help us to come to the Holy Supper worthy and well prepared, "for he that eateth and drinketh unworthily (without faith), eateth and drinketh damnation to himself." 1 Cor. 11, 28-29. Therefore the "Note" furthermore says, "Let each one take heed (be careful) and likewise consider it a serious matter; for St. Paul says, to the Galatians, chapter sixth: Be not deceived; God is not mocked." Our Catechism also says: "The confessor (pastor) may ask, or one may ask himself." Therefore let us prayerfully study them, and then always read them before going to the Lord's Table.

In order to be well prepared for Holy Communion we, first of all, must know our sins and God's wrath and punishment. Therefore the first question reads: "Do you believe that you are a sinner?" If you do not believe this that you are a sinner, then you need no Jesus and also need no Lord's Supper, for we have learned that in the Holy Supper Jesus offers and seals to the sinner forgiveness of all his sins. This Lord's Supper therefore will be a blessing for you only, if you can answer: "Yes, I believe it, I am a sinner." And now the second question asks: "How do you know this?" and the answer is, "From the Ten Com-

mandments; these I have not kept." Study the Ten Commandments, learn what God tells you to do and not to do, and soon you will smite your breast as did the poor publican and say, "These I have not kept; I am a sinner." Indeed, many will confess this with you and say, "Yes, we all are sinners, also I am a sinner," but they think no more of it, they continue on the way of sin, and say, "We cannot help it! And, besides, God does not mind a few mistakes." People with such thoughts are not well prepared to go to the Sacrament, but only those who are sorry for their sin, sorry because they sinned against God. Therefore the third question asks: "Are you also sorry for your sins?" And blessed are you if you can answer: "Yes, I am sorry that I have sinned against God." Every evil thought, every evil word, every evil deed (doing) is sin against God, and therefore great sorrow ought to fill our hearts because we daily sin much against God. And this is not a God that hath pleasure in wickedness; neither shall evil dwell with Him, Ps. 5, 4. Therefore the fourth question reads: "What have you deserved of God by your sins?" The answer from the word of God is: "His wrath (anger), displeasure, temporal (now) death, and eternal (everlasting) damnation." Many will not believe this, they laugh at the idea of an angry God and punishment in hell! But this is what the Bible says! In Romans 6, 21 God says: "The end of these things is death," and v. 23, "The wages of sin is death." Therefore a poor sinner must say, "I am lost."

And is there no hope for a lost sinner? Yes, there is hope for one who is lost. Therefore a Christian ready to go to the Lord's Table will answer the next question, "Do you also hope to be saved?" with these words, "Yes, such is my hope." And on what does the poor sinner build his hope of salvation? Not on himself, not on his works, O no! There is only one answer to this question, "In whom, then, do you trust?" And this one answer is: "In my dear Lord Jesus Christ." Happy is the sinner who has this hope! And if one goes to the Lord's Table with this hope, he is indeed well prepared. Now take your Catechism and read these six questions with their answers

once more, and you will see how well they prepare your hearts and minds for the Holy Supper. Next month we shall let questions 7-10 tell us more about the Christian's hope, the dear Lord Jesus Christ, who instituted the Sacrament of the Altar.

J. L. S.

ITEMS FROM THE FIELD

Duluth-Superior Mission—The Duluth-Superior Bible Class is winding up a successful season, having completed the study of the book of Matthew. As a general rule the attendance is very good. Next year we shall take up the study of the book of John.

The Duluth-Superior Sunday-school, a lip-reading institution, can also report on quite an improvement. During the past years the pastor has been the teacher for this Sunday-school. But being absent so many Sundays made our meetings quite irregular. The result, as was quite natural, showed itself in our Sunday-school's slow progress. But now we have found a new teacher, Mr. Arneson, one of our voting members, who can devote an hour every Sunday morning to this Sunday-school. As a result we have already won another pupil. May this Sunday-school grow and teach our Superior deaf children the One Thing Needful.

The Duluth-Superior Congregation also had the privilege of hearing Rev. M. N. Carter of our negro mission give a lecture on his work. While Rev. M. N. Carter was speaking to the hearing congregation of Superior, Rev. W. Ferber translated the lecture into the sign-language. This lecture was a treat to all the deaf people, who attended, and it is hoped, that we will have many more opportunities to hear also other missionaries lecture on the work in their different fields.

Since spring the attendance also in Fargo has improved. During the winter months the attendance at this place is but small, since most of the deaf must travel quite a distance to attend our services. But our last service found 13 deaf attending. — Monday, May 4, Emil and Theodore Edwin, sons of Mr. and Mrs. Emil Anderson, of Bismark, N. Dak., were baptized into the Christian faith. Our services there were attended by 4 deaf.

Since the last report from this field the missionary also gave a lecture on our work in the following congregations: Ogema, Plummer, and Deer Creek, Minn. The congregations in this part of the state are usually small. One congregation, where a lecture was given, cannot even boast of its own house of worship. But the mission spirit which this small congregation showed is praiseworthy.

Thus the last two months have seen quite a bit of work, work that has been successful even to the eye. We therefore have reasons to be thankful to the Lord for the success that He has given to us in this field of labor.

W. F.



OUR FINDLAY DEAF,

served by Rev. O. C. Schroeder (standing at the right). Mr. Miller (sitting in front row at the right), seventy-five years of age, was baptized by Rev. Schroeder in February

Kansas City Mission—Nearly one score of Lutheran missionaries now is in the work of enlisting "soldiers" for the kingdom of Jesus. Our work is nothing new. Already Moses of old stepped into the gate of the camp of the children of Israel, and said: "Who is on the Lord's side? let him come unto me," Exodus 32, 26. This question was repeated to the Israelites at Schechem by Joshua, when he said: "Choose you this day whom ye will serve," Joshua 24, 15. And if we read the context, we find that at both times many people took the Lord's side. Likewise to-day our work is not in vain. In our midst Mr. Lewis Butcher of Kansas City, Mo., has answered the question by saying with Joshua: "But as for me and my house, we will serve the Lord." Through Holy Baptism Mr. Butcher became a child of God on Sunday, May 3. When people take

sides it is but natural that they associate themselves with others of the same cause. After confessing his faith before a large audience, Mr. Butcher became a member of our church through the act of confirmation.

We are not ready at this time to announce the plans or dimensions of a much-needed chapel for Kansas City. Nevertheless our friends here have the right spirit and we are progressing. A collection plate was presented to the undersigned, after one of our services recently, as a gift from our full-fledged Lutheran members here. It is to be used at all our stations. Many thanks.

Being assured of the editor's "joyful" sympathy in the last issue of the Deaf Lutheran, we now will be able to meet our Sunday-school difficulties more joyfully.

A. E. F.

Omaha Mission—On the evening of April 29th about sixty-five deaf gathered in the church basement for a social gathering. At this occasion we met a number of new friends whom we hope to see again at our services.

"From the Manger to the Cross" was shown to our congregation and to the pupils of the Omaha School on the evening of May 17th in the auditorium of the School. Thanks to the local Vitagraph Co. for granting us the privilege of using their film free of charge.

June 7th will be a joyful day for three boys of the Nebraska State School, for on that day they will renew their baptismal covenant and be received into communicant membership of the Church. Those who will be confirmed are: John and Jacob Rentschler and Benny Dietz.

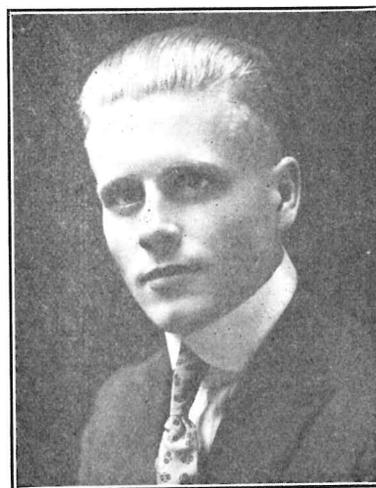
Having received a request from deaf friends at Ft. Dodge, Ia., to bring them the Word of Life, we have arranged regular services for them for the future. The Rev. J. Bertram and his congregation have invited us to conduct our services in their church. The first service will be held there on May 23rd.

E. M.

Portland Mission—Easter Sunday, April 12th, was a day of special rejoicing for the members as well as the pastor of our Portland Mission. On this day twelve adult deaf, who

had been instructed in Luther's Catechism during the winter months, were received into membership, nine by the rite of Confirmation, and three by Baptism. Eighty-two adult deaf were present to hear the joyful Easter message of the Risen Savior and to witness the confirmation. The names of the new members follow: Mr. and Mrs. G. W. Kreidt; Mr. and Mrs. R. Cooke; Mr. and Mrs. E. Spieler; Mr. A. Cavanaugh; Mr. W. F. Cooke; Mrs. G. Deliglio; Mrs. C. Litherland; Mrs. C. Loughrey; and Miss Daisy McPeck.

Next to God's blessing, much credit for the gathering of this large class is due to the ef-



REV. E. EICHMANN,

who was installed as missionary for the deaf in Portland, Oregon, on December 21, 1924, and recently confirmed a class of twelve adults in that city

forts of Rev. Gaertner, who had charge of this field until December, 1924. When the undersigned took charge shortly before Christmas, a class of seven members had already been organized. The deaf of Portland will long remember the untiring efforts of Rev. Gaertner in their behalf.

The Lord's visible blessing is, indeed, resting upon our humble efforts in this large and promising field. We are privileged to preach to large gatherings, and the interest in the pure Gospel as preached by our Lutheran Church is continually increasing. In the very near future a new instruction class will be organized. Twelve adults have already expressed their

intention of joining, and several may be gained later. May He continue to bless our labors!

On Sunday, March 15th, the infant daughter of Mr. and Mrs. L. Guerrero was baptized in the name of the Triune God. May the Lord keep her in true faith unto life eternal!

On Tuesday, April 16th, two of the newly confirmed members of our mission, Mr. W. F. Cooke and Mrs. Deliglio, were united in marriage. The ceremony was performed at the parsonage. We wish the wedded couple God's choicest blessings through life's journey!

Our Vancouver, Wn., friends are all showing a lively interest in the services conducted regularly on the first and third Sundays of the month. Recently a change was made in the place of worship, services now being held in the chapel of the State School. This change has increased the attendance considerably. Sixteen adults were present in our last service, besides about 50 children of the School, who, though attending the regular monthly services held for the children only, also asked permission to attend our evening services for the adults.

At this writing we are instructing but one adult deaf-mute in Vancouver, Mr. E. Acrey, a colored employee of the School. To our knowledge Mr. Acrey is the first and only colored deaf person to receive instructions in Luther's Catechism. E. E.

Chicago Mission—Anna Fraedrich, one of the first group of deaf connected with the establishment of our Mission, has gone to her eternal rest. She received Christian schooling in the Lutheran School for the Deaf in Detroit and was confirmed in 1886. Miss Fraedrich was present at the first Lutheran service for the deaf in Chicago in 1894 and was one of the first members of this church. Recently, as twice before, she was an inmate of the Chicago State Hospital at Dunning, illness of mind made confinement in that institution necessary, particularly after the decease of her sister who had carefully kept watch over her. Arteriosclerosis caused her sudden death on May 1st at the age of 56 years lacking three weeks. Her body was laid to rest in Concor-

dia Cemetery May 6th. On the day before her death she had assented to the pastor's explanation of salvation for the sinner through faith in the Savior Christ, and we are confident that she found in the Savior's arms rest for body, soul, and mind and that she now enjoys the peace which passes all understanding.

Since May 3rd services are being conducted in the forenoon according to our customary schedule, and Englewood services are held at 2 in the afternoon on the regular Sundays. At present the members of our Chicago church are making preparations for the annual picnic, to be held this year on June 13th again in Kolze's Park at Dunning.

Little Jeanette Michaelson is slowly recovering after an operation on her lung following an attack of pneumonia. The rest of our congregation is in fair health and should be grateful for this blessing, while remembering the sick in their prayers. A. C. D.

Detroit Mission—On Sunday, May 17th, Fredrick Forseman, a member of the graduating class of the Michigan School for the Deaf, at Flint, Michigan, was confirmed in the church of the Rev. Theodor Andres. In order to save time and not to lengthen the service too much, the examination was held on Saturday evening, before the pastor and two elders of the church. The confirmand, who is semi-deaf, gave all answers to the questions in speech, and showed a general knowledge of the chief Bible doctrines to the satisfaction of the witnesses. The confirmation itself was held in the regular morning service of the church at Flint, the church being filled by the regular members. About twelve children from the School were present and three adult deaf. After the confirmation Communion was celebrated for the new member of the church and the two other Lutheran deaf we have in the city of Flint. The address was based on Rev. 5, 9: "Thou wast slain and hast redeemed us unto God with Thy blood." The confirmed young man gives to every one the impression of being sincere and upright in his faith and confession. May he grow in the knowledge and faith of the Lord Christ and remain a

steadfast believer and confessor of the faith unto his end. G.

* * * * *

Mr. Lotz of Ft. Wayne, who sustained a broken leg in an auto accident over a year ago, had the misfortune of a severe fall on December 30th last and has now been in the hospital for several months with a fractured hip. He is well advanced in age and is, therefore, recovering very slowly. He is patient and content, however, in his present distress. Every time we come to Ft. Wayne he welcomes us to tell him words of comfort and cheer from the Bible. When we were in Ft. Wayne in May we also found another member, Mr. Ernst Hachmeyer, on the sick list and unable to attend our service. We had a private service and also celebrated the Lord's Supper with him.

Recently, when in Toledo, we baptized the infant son of Mr. and Mrs. Philip Schwartz, Kenneth Philip. The Lord, who has received this child unto Himself in Holy Baptism, keep it in the true faith and in His church throughout its life.

E. J. S.

EPHPHATHA CONFERENCE

Chicago, July 17-21

The Ephphatha Conference of our Lutheran missionaries to the deaf will meet, if God wills it, in Chicago, July 17-21. The following papers were assigned last year: A doctrinal paper, by Rev. G. Gaertner, subject to be chosen by himself; Rendering of the Chief Parts of the Catechism in Signs (continued), by Rev. J. A. Beyer; Rendering in Signs of Septuagesima, Sexagesima, Quinquagesima Gospel Lessons, Rev. C. Schubkegel; Rendering in Signs of the Gospel Lessons of the 7th to the 10th Sunday after Trinity, Rev. O. C. Schroeder. — Every missionary will please inform the pastor loci of his coming and need of lodgings. Lodging will be provided only for those requesting some. Please, announce your coming and whether you desire lodgings or not. Do it at once for the sake of the committee who will serve the Conference while here.

A. C. Dahms.

THE WIDOW'S MITE

A collector for missions called on a rich friend for a contribution.

"Yes, I must give my mite," said the rich man.

"Do you mean the widow's mite?" asked the collector.

"Certainly," was the answer.

"I shall be satisfied with half as much as she gave," said his friend, smiling. "How much are you worth?"

"Seventy thousand dollars," was the answer.

"Then give me your check for \$35,000; that will be half as much as the widow gave; for she, you know, gave her ALL."

The rich man looked as one that is cornered. Stingy people often try to shelter themselves behind the widow's mite. —Luth. Pioneer.

"Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver." 2 Cor. 9, 7.

LUTHERAN SCHOOL FOR THE DEAF Detroit, Michigan

Notice: On the last Sunday in June, the 28th, the Lutheran Deaf-mute Institute will hold its annual festival in the grove on the school-grounds. There will be a morning service in German. In the afternoon, at 2:30, there will be a German service, an English service, **and a service for the deaf in the sign-language.** The preacher in the sign-language will be Rev. Otto Schroeder, formerly pastor of the Detroit congregation of the deaf. G.



In this school your deaf child daily can learn the word of the crucified and risen Savior, and on Sunday can worship with the Detroit congregation of the deaf. What an opportunity for your deaf child! Write to Rev. Wm. Gielow, Supt., 6841 Nevada Ave., Detroit, Michigan, and send your deaf child to this school next fall.

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
 Rev. E. T. Heyne, Sec'y, 855 Armstrong Ave., St. Paul, Minn.
 Mr. H. G. Lohmann, Treasurer, c-o C. Gotzian & Co., St. Paul, Minn.
 Rev. Jul. Huchthausen, 1702 Elliot Ave., Minneapolis, Minn.
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
 Albany, N. Y., 39 Delaware St., Saturday preceding last Sunday.
 Kingston, N. Y., West Hoboken, N. J., and Meriden, Conn., by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
 Detroit, Chapel on Fulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Cleveland, O., Hard-of-Hearing, 1st and 3rd Thursday, 8 p. m.
 Erie, Pa., 326 W. 11th St., 4th Sunday, 3 p. m.
 Columbus, O., School for the Deaf, 1st Sunday, 3 p. m. Religious Instructions, 4 p. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 11 a. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, Findley, Lorain, Elyria, Oberlin, O., New Castle, Pa., Buffalo, N. Y., Gallaudet College, Wash., D. C., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
 Englewood (Chicago), St. Stephen's School, 65th and S. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., second Thursday, 8:00 p. m.
 Elgin, Ill., 21 Ann St., Crystal Lake, Ill., monthly.
 Kankakee, Ill., Valparaiso, Ind., St. Joseph, Mich., by appointment.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
 Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
 Watertown, S. D., Tuesday before first Wednesday.
 Gaylord, Minn., Monday before second Wednesday.
 Mitchell, S. D., Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
 St. Paul, Redeemer Church, Carroll and Dale. Sundays and other holy days, 10:45 a. m.
 Lake City, first Sunday, 3:00 p. m.
 Rochester, Lutheran School, 2nd St. and 2nd Ave., N. W., first Tuesday, 7:30 p. m.
 Winona, first Monday, 7:30 p. m.
 Rock Island, Ill., Lutheran Church, 20th St. and 5th Ave., second Monday, 7:45 p. m.
 Dubuque, Ia., Lutheran Church, 20th and Jackson, second Wednesday, 7:45 p. m.
 Stillwater, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3:00 p. m.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
 Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.
 Superior, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.
 Winnipeg, Can., School, first Sunday.
 Devils Lake, State School, 3rd Saturday and Sunday.
 Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.
 Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.

Cloquet, Minn., 2nd Sunday, 11:00 a. m.
 Patzau, Wis., International Falls, Walker, Bemidji, and Wadena, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
 Columbus, Ind., Lutheran Church, 5th and Sycamore, bi-monthly, 1st Sunday, 2 p. m.
 Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., by appointment.
 Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.
 Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.
 Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.
 Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
 Council Bluffs, Iowa, State School, every first and third Tuesday.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3344 Paseo, Kansas City, Mo.
 Kansas City, Mo., Y. M. C. A., 10th and Oak Sts., first and third Sunday, 10:30 a. m.
 Topeka, Kans., Lutheran School House, 4th and Van Buren Sts., first Sunday, 8:00 p. m.
 Joplin, Mo., 4th Sunday, 3 p. m.
 Lawrence, Kans., Curtis home, 1007 Rhode Island Str., first Sunday, 2:30 p. m.
 Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
 Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
 Duluth, Kans., Monday after 2nd Sunday, 1:30 p. m., Haefner home.
 Leavenworth, Kans., 3rd Sunday, 2:15 p. m., Church, 301 N. 7th St.
 Atchison, Kans., 3rd Sunday, 8:00 p. m., Luth. Church.
 St. Joseph, Mo., Monday after 3rd Sunday, 8:00 p. m., Luth. Church, Lafayette St.
 Springfield, Mo., 4th Friday, 8:00 p. m., Luth. Church.
 Olathe, Kans., Austin, Texas, Fulton, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
 Everett, Wash., Lombard and 26th, W., 1st and 4th Sundays, 8 p. m.
 Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
 Wenatchee, Wash., by appointment.

PORTLAND MISSION

Rev. E. Eichmann, 197 Church St., Portland, Ore.
 Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
 Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
 Vancouver, State School, 3rd Sunday, 10:00 a. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
 Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Fricke, 729 W. Klerman Ave., Spokane, Wash.
 Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
 Goodings, Idaho, State School, 3rd Sunday.
 Lewiston, Dover, Idaho, by appointment.

CALIFORNIA MISSION

Rev. N. F. Jensen, 137 S. Pine, Orange, Cal.
 Los Angeles, 1st and 3rd Sundays, 3:00 p. m.
 San Diego, by appointment.

LECTURING AND EXPLORING MISSIONARY

Rev. E. C. Baker, 5230 Neosho St., St. Louis, Mo.
 LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. 6841 Nevada Ave., Detroit, Mich.

THE DEAF LUTHERAN

Official Monthly Organ of Luth. Church Missions for the Deaf. Fifty Cents per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.

Send all articles for publication to the editor, Rev. J. L. Salvner, 1221 Twenty-second Ave. No., Minneapolis, Minn.

Office of Publication: 263 Fourth St., Milwaukee, Wis.