

The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.*

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 15.

Milwaukee, Wis., June, 1923.

No. 6.

Thy Kingdom Come

Matth. 6, 10.

Come, Thou almighty King,
Help us Thy name to sing,
Help us to praise!
Father all glorious,
O'er all victorious,
Come and reign over us,
Ancient of days.

Jesus, our Lord, arise;
Scatter our enemies,
And make them fall;
Let Thine almighty aid
Our sure defence be made;
Our souls on Thee be stayed;
Lord, hear our call!

Come, Thou incarnate Word,
Gird on Thy mighty sword,
Our prayer attend:
Come, and Thy people bless,
And give Thy Word success;
Spirit of holiness,
On us descend.

Come, holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of power!

To the great One in Three
The highest praises be,
Hence, evermore!
His sovereign majesty
May we in glory see,
And to eternity
Love and adore! —Charles Wesley.

PRAY, BRETHERN, PRAY

"Brethren, pray for us." Thus Paul so often asks his Christians to pray for Christ's work and kingdom. He wanted praying Christians. Are you a praying Christian, daily praying for the success of His word among us and others?

You ought to be a praying Christian. Your Master wishes it. In Matthew 7, 7 He says: "Ask, seek, knock." And He wants us to pray especially for the coming of His kingdom, for in one of the first petitions of the Lord's Prayer He teaches us to say: "Thy kingdom come." Therefore let us all pray for His kingdom. Let us pray alone in our closet, together with members of our family, together with all Christians. Day and night let us cry: "Thy kingdom come." Do it, for Jesus wants praying Christians!

And to urge us on in prayer, He gives us many beautiful promises. In Matthew 7, 7-8 we find six of them. Take your Bible and read them! Then read also John 14, 13-14. Study His word and you will be surprised at the many promises of God to praying Christians. Therefore pray, pray! We have God's promise! Pray for all men, pray for all Christians, pray for all workers in the field, and you will see that God hears prayers. Do it, for Jesus gives precious promises to praying Christians!

Praying Christians are very, very necessary! The enemy is trying to hinder the work, he is seeking to discourage the workers, he is working to keep the Christians from the word and prayer, he is aiming to keep the word from the lost. He always is at work, he never takes a vacation. Therefore Christians should always be praying Christians. They may take a vacation and rest from their daily

work, but not in the Master's work and not in prayer for His kingdom. Pray always! Then the enemy cannot succeed, the workers will move on with new zeal and courage, Christians will stay with their Savior, and many others will find Him who loved them and died for them. Do it, for Christ's work needs praying Christians!

Therefore, "brethren, pray for us; pray without ceasing (stopping)." 1 Thess. 3, 1. 2 Thess. 5, 17. J. L. S.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Emmanuel Congregation's (Milwaukee)
Development

(Continued)

In no congregation can the ladies be forgotten. So often they decorate the altar and pulpit, secure carpets for the sanctuary and vestry and aisles, sometimes even paying for the painting and decorating of the church, and, lest we forget, feed the hungry pastors at the gathering of our conferences. Emmanuel Congregation has a Ladies' Aid Society, which was organized in the summer of 1901 and has followed the usual line of ladies' activities, doing much for the improvement of the deaf church property on Meinecke Ave. We do not know the membership of this society, but we do remember that the Jubilee Conference of 1921 enjoyed the hospitality of the ladies in Milwaukee very much and freely expressed its appreciation. In fact, the ladies of Milwaukee have proved themselves real sisters of the ladies of Chicago and Minneapolis, where also such societies exist.

In 1916 Emmanuel Church underwent some changes and improvements. The old basement flooring was torn up and cinders were put in, a new and deeper floor was laid, drain tiling and black boards were put in and windows cased, the walls were plastered and panelled, and ventilators installed. The basement was thus enlarged and made dry and more sanitary. All the work was done by the deaf men of the congregation under the supervision of Pastor Wangerin, which reminds

us that Paul was also a skilled tent-maker besides being a powerful preacher. We have brought this item to show how the deaf love their church, are willing to make sacrifices and labor for it. May that spirit abide in all deaf!

Rev. Wangerin found obstacles in his work among the deaf as all our missionaries do, but he, more than we as outside observers, will say that the Lord has given His grace and blessing that the Word of God might have free course and be glorified. In our next issue we shall spend some time in observing the difficult, but gratifying work of our missionary in instructing and confirming a class of blind-deaf. A. C. D.

STUDIES IN LUTHER'S CATECHISM

The Sacrament of the Altar

How Can Bodily (with the mouth) Eating and Drinking Do such (these) Great Things?

Precious things our Lord Jesus gives us in the Holy Supper: forgiveness of sin, life, and salvation. We learned this from God's word in our last study. But now some wise men of this world perhaps will come with their wisdom and ask: "How can bread and wine forgive sins and strengthen faith?" or, "How can this eating and drinking do these great things?" Our Catechism answers: "It is not the eating and drinking, indeed, that does them." Some believe that simply by eating and drinking they will receive these great blessings. As the proud Pharisee hoped to get life and salvation, because he fasted twice a week and gave one-tenth of all his things, so many likewise believe they will receive forgiveness, life, and salvation because they go to church and often eat the Holy Supper. As some people think they will get forgiveness by not eating meat on a certain day or by not drinking wine, so many go to the Lord's Table and think their sins are forgiven alone by eating this bread and drinking this wine. Some try to save themselves by not eating and drinking, others seek salvation by eating and drinking. But the Bible teaches so plainly that man is not saved by his works. Paul, Romans 3, 28, writes: "A man is justified by faith without the deeds (doing) of the law."

And, Ephesians 2, 8-9, he says: "By grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." Eating and drinking, therefore, cannot do these great things. Truly, we should eat and drink, for Jesus says: "Take, eat; drink ye all of it." But by this eating and drinking we cannot earn life and salvation.

What, then, does these great things in the Sacrament? Our Catechism says: "The words here written, 'Given, and shed for you for the remission of sins.'" This bread and this wine are joined with the word, just as the water in Baptism is joined with God's word and promise. Without the word the water would be simple water, and no baptism, so without the word bread and wine would be simple bread and wine, and no Lord's Supper. But the word of Jesus is with the bread and wine, and, therefore, it is a most blessed food and drink. He says: "This is My body" and "This is My blood," therefore the body and blood of our Lord are in and with the bread and wine, and surely this precious food and drink must bring great blessings with it. It cannot be without any benefit or blessing. And His promise of great blessings He adds with these words, "Given, and shed for you for the remission of sins." With these words He offers us forgiveness and seals it with His body and blood. If Jesus had not spoken these words in the Sacrament, then we would have no forgiveness, for it cannot come to us in any other way than through the word. Without the word we would not know of it.

Therefore our Catechism says furthermore: "These words, beside the bodily (with the mouth) eating and drinking, are as the chief thing in the Sacrament." Indeed, also eating and drinking are important. He who does not eat and drink, despises the Holy Supper. But beside the eating and drinking, these words, "Given, and shed for you for the remission of sins," are the chief thing. Jesus said these words, therefore Christians receive forgiveness, life, and salvation in the Lord's Supper. Christ's words are power and life, and give what they promise. Do not overlook these words in the Sacrament.

And now we ask: Who receives this power and these blessings? Luther answers in the Catechism: "He that believes these words, has what they say and express (announce), namely, the forgiveness of sins." Just as he who believes Christ's promise in Holy Baptism, receives forgiveness and is saved, so he who trusts the word of Jesus in the Holy Supper, receives life and salvation. These words are not spoken to stone and wood. Because Jesus offers and promises forgiveness, a man cannot receive it otherwise than by faith. Luther writes in his Large Catechism: "This faith He Himself demands in the Word when He says: Given and shed for you. As if He said: For this reason I give it, and bid you eat and drink, that you may claim it as yours and enjoy it." That is faith, when you go to the Lord's Table, and trust in the Word, and joyfully say: "I have eaten Christ's body and blood of which He says that it is given and shed for me, therefore forgiveness is mine." Oh, when you hear these precious words while you eat and drink this Holy Supper, only believe, and forgiveness is yours.

But they who come and believe not these words and promises, have nothing, just as he who is baptized and believes not, receives nothing. All who come to the Lord's Table eat and drink the body and blood of our Lord Jesus, Jesus offers life and salvation to all, but he who believes not goes away without these great things promised in His word. He eats and drinks damnation to himself as Paul says 1 Cor. 11, 28-29.

Therefore, when we go to the Sacrament, let us always ask our Lord for the true faith, saying:

"Help us sincerely to believe
That we Thy mercy do receive,
And in Thy grace do find our rest,
Amen. He who believes is blest."

J. L. S.

When you send up your prayers, be sure to direct them to the care of the Redeemer, and then they will never miscarry.

—Matthew Henry.

ITEMS FROM THE FIELD

Cleveland Mission—For a little change the missionary preached a sermon orally at our recent chapel service in the Ohio School for the Deaf. Superintendent Jones gave the interpretation for the pupils. The deaf are becoming more interested in the Lutheran Church. A number of scholars from other churches have secured their parents' permission to join the Lutheran catechetical class. In April eight deaf were received into the church by confirmation after almost two years of instruction. Four of these eight are residents of Columbus. Five other pupils hope to be confirmed before the end of this term.

At our C. L. L. C. lecture in Cleveland we secured twenty-one new Deaf Lutheran subscribers, also some donations for our Mission. Thanks! We hope that these new friends will enjoy the reading of our little paper.

In Elyria three deaf were confirmed April 15th. A few others are planning to join the church during the next weeks. O. C. S.

Omaha Mission—On April 28 our Omaha deaf spent a very happy evening together in the basement of the Immanuel Lutheran Church. A number of games of various nature were enjoyed by both young and old. After these events refreshments were served by the ladies of the congregation. The weather for the evening was very favorable and a large number of deaf, about 65, took advantage of this. Among these we noticed also several new faces. May we hope to see them again, and, especially, at some of our church services. Thanks to the kind ladies and to all who helped to make this affair a success. Herewith we wish to express our gratitude also to the local hearing congregation for granting us permission to use their church basement for this occasion.

Miss Meta Schmoltdt, a student at the Nebraska School, will renew her baptismal vow on Sunday, May 20th, and will be received into membership of our church by confirmation. May the dear Lord, according to His grace and wisdom, keep her in the true faith unto death.

A special class of eight children from the Nebraska and Iowa Schools has been receiving regular instructions in the Catechism during the past year, however, another year of instruction will be necessary in order to sufficiently prepare them for confirmation.

At our last service in Lincoln, May 13th, we met Mr. Thorwald Christensen, a confirmed Lutheran. Our friend had not attended a service for some time, being away from town, and so he welcomed the opportunity to come and together with his fellow-Lutherans again attend a divine service.

Some more good news was in store for us in Lincoln. Mr. and Mrs. Austin Beegle, whose faces we missed at services for almost a year, were back again. We certainly welcome them back into our midst. E. M.

Kansas City Mission—April 29 was our first opportunity to conduct services for the deaf in Webb City, Mo. It was a glad event for us to see forty deaf gathered together for divine worship at our first meeting in this city. Many came from the towns and cities round about: Joplin and Carthage, Mo., Galena, Kans., and Pitcher, Okla. We were prepared to grant their request and held another service in the evening for which 27 were able to remain.

On the 8th of May our first service was held for six deaf in Atchison, Kans. We are glad to add this place to our list of stations and to conduct monthly services for them. About fifty hearing were present to witness this service in the sign-language. We are glad to see many of our hearing people interested in our Mission and to have them visit our services. May they also remember us in their petitions and with their gifts that God's Kingdom may spread among many of the deaf and blind till the number of saints is complete and the whole earth shall be made to see and hear that Christ is Lord to the glory of His holy name.

In our last items we reported that Lawrence, Kans., would be served on our next return from Topeka. On the evening of May 6 it was our privilege to preach God's Word to 9 deaf of this city, who had gathered in the home of the aged Curtis family. May the Lord

encourage these deaf gladly to attend these services with all diligence and to let His Word be a lamp unto their feet and a light unto their path. May they bear in mind that they do not come to church for the pastor's, but for their own sake, so that they may be led in the way of everlasting life.

Sunday, May 20, while on our tour of inspection into Oklahoma and Texas, the missionary spoke to our Lutheran congregation in Austin, Texas, concerning our Lutheran missionary activities among the deaf. The history of the sign-language and of our Mission was given, after which the Creed, the Lord's Prayer, and a few gospel lessons were signed with explanations. A quartette rendered a few hymns which the missionary accompanied with the signs. A collection was then lifted for the benefit of our work and several subscribed for our paper. We hope to commence work next fall in the schools of these two great states. An extended report will be given of this trip in a few weeks at our conference in Fort Wayne.

E. C. B.

Minneapolis Mission—The son of Mr. and Mrs. John Lahr, born May 5, was brought to Christ in Holy Baptism on May 7. May the Holy Spirit keep him with Jesus unto the end!

On May 10 Mr. Rudolph Ekstrom and Miss Edith Bjork, both of North Dakota, were united in holy matrimony at Moorhead, Minnesota. May they take and keep Jesus as their Guide through this life to life eternal.

Mr. John E. Lee, who was confirmed in Grace Chapel on October 3, 1915, passed away at St. Peter, Minn., on May 10. He communed with us for the last time in March, 1921. A little later his health began to fail and he had to be taken to the State Hospital at Rochester, Minn., where our St. Paul missionary visited him occasionally. After a year's stay there he was placed into the State Hospital at St. Peter, Minn., where we visited him several times. Whenever we spoke to him of Christ, the Savior of sinners, and asked him, whether he trusted in this Jesus, he always told us that he still believed in Him and loved Him. Therefore our hope is that he now is with Christ. His body was laid to rest in St. Peter. A short

memorial service was held in Grace Chapel on May 20. May Jesus, our Living Lord, comfort his sorrowing wife and the other relatives!

On Wednesday, April 18, Mr. Andrew Gran, president of our Redeemer Congregation in Duluth-Superior, was called from this vale of tears to eternal rest after an illness of several months. His body was buried April 21 at Braham, Minn., where his parents and other relatives live. He died at the age of 39 years and 10 days. By his death we have lost a very willing and zealous worker for God's kingdom among the deaf. He was instrumental in establishing our Duluth-Superior Mission in 1913. He wrote to us at that time: "We come to you as the man of Macedonia came to Paul, saying, 'Come over and help us.'" He asked us to come and preach only the word of salvation by faith in Christ Jesus, for, said he, "that is what we deaf need." When steps were taken last fall to organize Our Redeemer Congregation, he was very enthusiastic about it. Especially when the lodge paragraph of the constitution was discussed he stood on the side of God's word, and, therefore, rejoiced greatly when this paragraph finally was adopted. In the final meeting he was elected the first president of the new congregation. His work was now done, and therefore his Lord took him unto Himself, as we can sincerely hope, for he trusted in Jesus, the Friend of sinners. May the Lord and Savior Jesus Christ who is the Life and the Resurrection comfort his bereaved wife, parents, brothers, and sisters!

Sunday, May 13, was a day of rejoicing at Devils Lake in the midst of St. Peter's Congregation, of which the Rev. E. J. Moede is pastor. For on that day a class of ten deaf, pupils of the State School, renewed their baptismal vow and promised faithfulness to their Lord and Savior until death. About 40 deaf were present to witness the confirmation, and also a goodly number of hearing friends attended. — However, one dear friend of our Mission, the Rev. E. Moede, could not be present. Death had entered his home and taken his beloved wife from him and a dear mother from his two little children. She departed this life on April 27 at the age of 27 years, and was buried

at Milwaukee, her former home. Rev. Moede had not yet returned. May our Risen Lord fill his heart with the blessed hope of resurrection and eternal life! — The names of the newly confirmed are: Henry Quam, Roy Skrivseth, George Gaasland, Henry Holter, Arne Gaasland, Inga Iverson, Dolly Kumbier, Elsie Vogel, Beatrice Olson, and Aldah Anderson. After the confirmation they came to the Lord's Table and partook of the Holy Supper with eleven other deaf. The collection amounted to \$11.61. May He who has begun this good work in them, perform it until the day of our Lord Jesus Christ! J. L. S.

TREASURER'S REPORT

Collections and Contributions Forwarded by Missionaries from January 1, 1923, to April 1, 1923

- By **Rev. Beyer**—Portland, per Sanford Spratlen, Treas., January, \$3.80; Pendleton, January, \$1.50, February, \$.85; Salem, January, from deaf pupil, \$.50; Baker, February, \$2.00; Boise, February, \$1.46.
- By **Rev. Boll**—New York, February, \$100.00; West Hoboken, January, \$1.90, February, \$1.80; Kingston, January, \$4.00; Albany, February, \$5.00.
- By **Rev. Dahms**—Bremen, January, \$2.00; South Bend, January, \$2.30, February, \$2.25, March, \$5.50; Elgin, January, combined services, \$25.05, March, \$1.85; Valparaiso, January, \$2.00; Crystal Lake, January, \$3.03, March, \$2.45.
- By **Rev. Gaertner**—Tacoma, per A. W. Lorenz, Treas., January, \$3.00, February, \$3.51; Spokane, per Wm. A. Curl, Treas., March, \$4.97.
- By **Rev. Gielow**—Detroit, per J. T. Berry, Treas., February, \$20.00; Ft. Wayne, January, \$8.05, February, \$8.05, March, \$8.35; New Haven, January, \$3.81; Toledo, January, \$11.15, February, \$5.56, March, \$5.45; Flint, February, \$.95.
- By **Rev. Jensen**—Los Angeles, February, \$6.00.
- By **Rev. Mappes**,—Omaha, January, \$6.54, February, \$2.69, March, \$4.28; Lincoln, January, \$.22, February, \$.30, March, \$.49; Sioux City, January, \$1.15, February, \$.60, March, \$.70; Kansas City, March, \$.80; Topeka, March, \$1.80.
- By **Rev. Salvner**—Minneapolis, January, \$8.00, February, \$8.00, March, \$8.00; Sioux Falls, January, \$1.84, February, \$1.45, March, \$1.31; Sioux Falls School, January, \$1.06, February, \$.98, March, \$1.05; Grand Forks, January, \$.56, February, \$.40, March, \$.82; Devils Lake, January, \$.70, February, \$.41, March, \$.54; Duluth, January, \$3.31, February, \$10.82, March, \$8.39; Fargo, February, \$.10; Patzau, March, \$2.00; "Deaf Lutheran" Subscribers, January, \$6.65.
- By **Rev. Scheibert**—New Haven, March, \$2.75.
- By **Rev. Schroeder**—Cleveland, January, \$1.75, February, \$3.75, March, \$2.00; Elyria, January, \$2.30, February, \$1.75, March, \$4.20; Pittsburgh, January, \$4.40, February, \$4.40, March, \$4.35; Jenera, January, \$2.35, February, \$5.00; Columbus, February, \$1.00; Erie, March, \$1.63.
- By **Rev. Schubkegel**—St. Louis, January, \$12.17, February, \$14.25, March, \$12.60; Indianapolis, January, \$2.75, March, \$2.55; Louisville, January, \$3.31, March, \$3.15; Jacksonville, January, \$.75, February, \$.61; St. Charles, January, \$3.50, February, \$2.00, March, \$2.00; Evansville, February, \$6.25.
- By **Rev. Schumacher**—St. Paul, January, \$14.30, February, \$20.78, March, \$18.60; Winona, January, \$1.60, February, \$4.15, March, \$1.15; Lake City, January, \$3.25, February, \$3.10, March, \$5.67; Stillwater, January, \$.75, February, \$.75, March, \$1.35; Gaylord, January, \$3.00, February, \$1.50, March, \$1.50; Eau Claire, January, \$1.84, February, \$.85; Winnipeg, January, \$1.95, February, \$1.90, March, \$2.30; "Deaf Lutheran" Subscribers, January, \$7.65, February, \$20.65, March, \$3.65.
- By **Rev. Wangerin**—January, Racine, \$3.84; Sheboygan, \$13.03; Oshkosh, \$8.64; Manitowoc, \$4.97; Watertown, \$.70; La Crosse, \$.35.

W. A. ELLINGER, Treasurer.

"WHICH WAY ARE WE GOING?"

A little girl went home from church one Sunday, full of what she had seen and heard. A day or two afterward, when talking with her father, who was not a godly man, she said suddenly, "Father, do you ever pray?"

He did not like the question, and in a very angry manner asked her, "Is it your mother or your aunt who has put you up to this?"

"No, father," said the child; "the preacher said all good people pray, and those that don't pray can't be saved. Father, do you pray?"

This was more than the father could stand, and in a rough way he said,

"Well, you and your mother and your aunt go your way, and I will go mine."

"Father," said the little creature, with great simplicity, "which way are you going?"

That question pierced his heart. It flashed upon him that he was on the way to eternal death. He started from his chair, burst into tears, and began to pray for mercy.

Which way are you going?

REDEEMED

It is said that just before the Civil War in this country a wealthy gentleman, who was walking the streets of a Southern city, had his attention called to a group of slaves about to be sold. One of them was weeping bitterly, and when he asked her why she was crying, she replied that she did not know what kind of master was going to buy her, nor where she was going. He said nothing more, but when she was placed upon the block for sale, he bid a higher price for her than any one in the crowd, and she was knocked down to him as his property. She was still weeping, because she did not know him, nor where she was going, until he gently said, "I did not buy you to make a slave of you, but to set you free; go where you please." She instantly turned to him with the glad cry, "Let me go with you, I will serve you all my life."

Christ bought you with His blood.

Are you going with Him and serving Him?

—Lutheran Pioneer.

SCHOOL LETTER

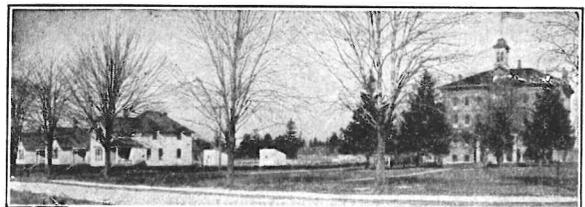
When this letter reaches the readers of The Deaf Lutheran, the school year will almost

have come to its end. School closes on the 20th of June, at noon. On the day following the entertainment committee of the Detroit Community Fund will give the children its annual outing. For several years the committee has been taking the children to Bob-Lo, the beautiful island in the mouth of the Detroit river and under the Canadian government. This year they will take them to Sugar Island, about a mile distant from Bob-Lo, which is under the jurisdiction of the United States.

On Sunday, June 17, the confirmation of this year's class will take place in the chapel of the deaf congregation of Detroit. More will be said about the confirmation in the next month's letter. The class this year is quite small, the smallest for a number of years. If the fall enrollment will be as large as it has been for a number of years, the School will be filled above capacity. If this will happen, it will be one more impetus toward the speedy erection of the new building, which, most probably, will be undertaken in the coming year.

The grounds of the School, both farm and landscape, are in a very fine condition. The grounds are under the supervision of Mr. Klein, our teacher. Also the inside of the building, old though it be, is kept neat and clean under the direction of our matron, Mrs. Bartke. Just now the teachers and the boys have a big job on their hands, making two clay tennis courts. Work on these courts is somewhat slow, because the work has to be done after school hours and when other necessary work permits. The bulk of the work is behind us, and in a few more weeks we expect to have two very fine courts, which will give splendid exercise and recreation to pupils and teachers. Will the courts be open for the former pupils who will be with us on the homecoming, June 24th to June 26th? Most assuredly.

G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
 Rev. E. T. Heyne, Secretary, 855 Armstrong Ave., St. Paul, Minn.
 Mr. Walter A. Ellinger, Treasurer, 1103 Lumber Exchange, Minneapolis, Minn.
 Rev. J. Huchthausen, 1115 E. 19th St., Minneapolis, Minn.
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. E. J. Scheibert, 6861 Nevada Ave., East, Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, first Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION.

Rev. O. C. Schroeder, 928 Selwyn Road, Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, Sandusky, O., Erie, Pa., Buffalo, N. Y., by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, cor. Hirsch and N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Melnecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Melnecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, first Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, second Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday. Religious instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2512 No. 65th St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 11 a. m.
 Omaha, Nebr., State School, 3223 N. 45th St., every Thursday at 8 p. m.
 Council Bluffs, Iowa, State School, every first and third Tuesday, 7:30 p. m.
 Sioux City, Iowa, New Lutheran School, 614 Jennings St., second Wednesday, 8 p. m.

KANSAS CITY MISSION

Rev. Emil C. Baker, 420 W. 11th St., Kansas City, Mo.
 Kansas City, Kan., Lutheran Church, fourth Sunday, 7:30 p. m.
 Topeka, Kan., Lutheran Church, 2nd and Van Buren Sts., fourth Sunday, 2 p. m.
 Olathe, Kan., State School, by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave., and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 10:30 a. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., 6841 Nevada Ave., Detroit, Mich.

THE DEAF LUTHERAN.

Official Monthly Organ of Lutheran Church Missions for the Deaf.

Fifty Cents per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.

Send all articles for publication to the editor, Rev. J. L. Salvner, 1221 Twenty-second Ave. No., Minneapolis, Minn.

Office of Publication: 263 Fourth St., Milwaukee, Wis.