

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

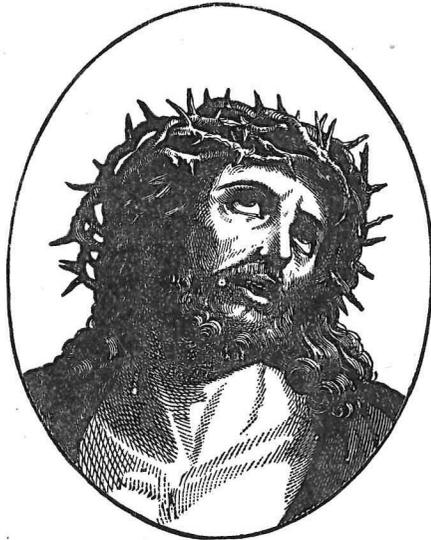
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No. 2



1. "O bleeding Head, and wounded,  
And full of pain and scorn,  
In mockery surrounded  
With cruel crown of thorn!  
O Head! once crowned with glory  
And heav'nly majesty,  
But now despised and gory;  
Yet here I welcome Thee!
2. "Men spit upon and jeer Thee,  
Thou noble countenance,  
Though mighty worlds shall fear Thee,  
And flee before Thy glance!  
How art Thou pale with anguish,  
With sore abuse and scorn!  
How does Thy visage languish,  
Which once was bright as morn!
3. "My burden, in Thy passion,  
Lord, Thou hast borne for me,  
For it was my transgression,  
Which brought this woe on Thee.  
I cast me down before Thee,

Wrath were my rightful lot,  
Have mercy, I implore Thee,  
Redeemer, spurn me not!

4. "Thanks from my heart I offer  
Thee, Jesus, dearest Friend,  
For all that Thou didst suffer;  
My good didst Thou intend.  
Ah, grant that I may ever  
To Thy truth faithful be;  
When soul and body sever,  
May I be found in Thee!"

## STUDIES IN LUTHER'S CATECHISM.

### The Second Article.

"Jesus Christ Ascended Into Heaven, and Sitteth at the Right Hand of God the Father Almighty."

After Christ had risen, He was seen of His disciples forty days and He spoke of the things pertaining to the kingdom of God. And, being assembled together with them upon the Mount of Olives, He told them to wait for the promise of the Father, that is, the Holy Spirit, and then to go forth as His witnesses into all the world. And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight. And they looked steadfastly toward heaven as He went up. Thus He went to the Father and entered into His glory, as He had told His disciples.

He ascended into heaven. Does this mean that He now is far away and no more with us? Many think so, and therefore they at times say: We wish that Jesus were still with us. Is He really no more with us and far off in heaven? Mark tells us, that He was received up

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into heaven, and sat on the **right hand of God**. What is God's right hand? Has He a right hand like unto ours? O no, God is a Spirit, and a spirit has not flesh and bones. Let the Bible tell us what it means! In Isaiah 48:3 we read: "Mine hand also hath laid the foundation of the earth, and my right hath spanned the heavens." From this we learn that His right hand is His might and power by which He made heaven and earth. Our right hand, as a rule, is stronger than the left and with it we usually do our works, so God does His works by His right hand, that is, by His almighty power.

And where is God's right hand or power? Is it only in a certain place in heaven? O no, David says: "If I ascend up into heaven, Thou art there: if I make my bed in hell, behold, Thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea: even there shall Thy hand lead me, and Thy right hand shall hold me," Ps. 139:8-10. God's right hand or power is everywhere. And we have learned that our Brother Jesus sits at the right hand of God. Jesus is wherever the right hand of God is. Therefore Jesus is not sitting in one place in heaven, but you may ascend into heaven or make your bed in hell or take the wings of the morning and dwell in the uttermost parts of the sea, and, behold, He is there. He is ascended far above all things. He, therefore, could say before He ascended, "Lo, I am with you alway, even unto the end of the world," Matth. 28:20.

We confess in our Creed, "He **sitteth** at the right hand of God." He sits upon the heavenly throne, He is the King of glory and rules over all things in heaven and earth. Already as a child He had all power in heaven and earth, but He did not make full use of it, but now "God hath set Him at His own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: and hath put all things under His feet, and gave Him to be the head over all things to the church." "To the church" God gave Him over all things. He reigns over all things in the interest of the church, He rules all things for the benefit of His Christians and protects them.

And He shall sit at the right hand of God until His enemies shall be made His footstool. Therefore need we fear for Christ's kingdom in this world? We see so much opposition and hatred against Christ and His word, oh, need we fear? Indeed not! Our Brother and Savior is at the right hand of God, He is the King of kings and Lord of lords. He will keep His church and all them that are His and finally lead them to glory, for He says: "Where I am, there shall also my servant be," John 12:26.

Therefore He said to His disciples when His hour was nigh, "I go to prepare a place for you," John 14:2. He has gone on before us, just as the father goes and prepares a place or home for his family, which for a long time had been living in a poor house. Mother and children are not sad and full of sorrow because of the father's absence, no, they rejoice because he is away, for he is preparing a new beautiful home for them. So we are living in a vale of tears, and our Brother, the Lord Jesus, is gone to heaven to prepare a beautiful place for us. No, we are not sad, because we see Him no more. Oh, what joy! He is with the Father and still thinks of us and prepares the heavenly mansion for us.

But, says one, we daily sin much and deserve nothing but punishment! It is true, my Christian friend, but fear not, for "He is even at the right hand of God, who also maketh intercession for us," Rom. 8:34. He intercedes for us, He steps between God and us and holds up His pierced hands and cries: Mercy, mercy! Therefore John says in the second chapter of his first epistle: "If any man sin, we have an advocate (or lawyer) with the Father, Jesus Christ, the Righteous." He who shed His blood for us and died for us and arose again on the third day, He is now at the right hand of God and pleads for us.

How comforting to know that our Lord and Master "ascended into heaven and sitteth at the right hand of God the Father Almighty." He is there to be with us alway, He is there to rule all things in the interest of His Church and to lead it to glory, He is there to prepare a place for us and to intercede with the Father for us. Let us rejoice in our Ascended Lord!

“Christians, come, unite your praises  
With the angels round His throne;  
Soon, we hope, our God will raise us  
To the place where He is gone.  
Meet it is that we should sing,  
‘Glory, glory to our King!’”

### A FEW WORDS IN REGARD TO OUR STATISTICS.

The Lenten season will begin this month. This is the season when the believer looks to the cross upon which the Son of God shed His blood for the salvation of sinners. This cross is the theme of all true preaching. St. Paul, the great preacher, says, “I determined not to know anything among you, save Jesus Christ, and Him crucified.” This preaching of the cross, indeed, is foolishness to them that perish, but unto us who are saved it is the power of God.

This cross and the crucified Lord has been the theme also of our missionaries among the deaf during the past year. They at all times pointed to this cross and said:

“Behold the Savior of mankind  
Nailed to the shameful tree!  
How vast the love that Him inclined  
To bleed and die for thee!”

This crucified Savior has been preached to many deaf during 1919. And this preaching has manifested itself as the power of God unto salvation. The statistics will bear this out. To the honor and glory of Jesus’ name let us consider the statistics on the following pages.

### Where Has the Cross Been Preached Among the Deaf?

A glance at the statistics will tell you. There are 69 cities in which the cross has been lifted up by our missionaries among the deaf during the past year. These cities you will find in the following 17 states: New York, New Jersey, Michigan, Ohio, Illinois, Indiana, Wisconsin, Minnesota, South Dakota, North Dakota, Missouri, Kentucky, Nebraska, Kansas, Iowa, Washington, Oregon and California. One station is outside of the borders of our country, and that is in Winnipeg, Canada. We hope that in the course of time our work will be extended also into the other 31 states.

### To Whom Has the Cross Been Preached?

The statistics will show you that there are 8 organized organizations which number 140 voting members and 319 communicants. In some of the congregations and also some of the preaching stations the word of the cross is being preached every Sunday. Aside of these congregations there are 50 preaching stations with 236 communicants. Remember, however, that in many of the cities deaf attend who are not members. In every service you will find some of them. Furthermore, our missionaries work in 9 State Schools where they preach Christ and Him crucified to about 375 deaf. During 1919 22 children and 17 adults were baptized and thereby have put on Christ. Eight children and 58 adults renewed their baptismal vow in confirmation. During the past year 1383 deaf came to the Lord’s Table to strengthen their faith by eating and drinking the body and blood of Jesus Christ given and shed for them on the cross. The total number of communicants is 600. At the present time 190 deaf are being instructed in the chief doctrines of the Christian religion and prepared for confirmation. Surely a great blessing!

### What Have Our Deaf Done for the Preaching of the Cross?

In the services \$2,739.73 were raised by the deaf. Other free-will offerings amounted to \$145.39 for home purposes and to \$152.18 for synodical purposes. For church purposes they, therefore, raised the sum of \$3,037.30. These are all free-will offerings. Moneys raised by picnics, lectures, socials, etc., are not included in these figures, for only free-will offerings show the power of the gospel.

Indeed, “the Lord hath done great things for us; whereof we are glad.” Come, dear reader, praise God with us for His blessings during 1919!

### What Should We Learn From the Statistics for 1920?

Our aim during the new year should be to spread the glory of our Savior’s name more and more. And it ought to be done better and more than in the old year. In the first place, His name is praised by attending divine serv-

(Continued on page 14)

**STATISTICAL REPORT OF OUR MISSION FOR 1919**

"They rehearsed all that God had done with them." Acts 14:27.

	Congregations.	Preaching Stations.	State Schools.	Voting Members.	Communicants.	Comunured.	Services.	Average Attendance.	Baptisms.	Confirmations.	Money Raised in Services.	Other Free-will Offerings.	Home Purposes.	Synodical Purposes.	Being Instructed.	Marriages.	Burials.
								Children.	Adults.	Children.	Adults.						
<b>New York Mission:</b>																	
New York																	
Brooklyn																	
Jersey City																	
Kingston																	
New York Mission statistics were not received.																	
<b>Detroit Mission:</b>																	
Detroit	1			28	63	150	36	35	2	5	5	502.09	29.82		2	3	2
Flint		1			2	7	6	15				13.96					
New Haven		1			4	11	6	6				10.90			1		
Total	1	2		28	69	168	48	56	2	5	5	526.95	29.82		3	3	2
<b>Akron Mission:</b>																	
Akron		1			3	5	4	6									
Toledo	1			12	30	115	12	20				97.07					
Cleveland		1			6	18	12	6				74.00					
Jenera		1			7	18	3	5				10.36					
Total	1	3		12	46	156	31	37				181.43					
<b>Chicago Mission:</b>																	
Chicago	1			38	82	167	54	36	4		4	388.96	97.00	56.90	2	5	1
Ft. Wayne	1			6	14	46	10	16				90.00					
South Bend	1			4	9	18	13	13	1	1	1	91.00	1.50				
Crystal Lake		1			4	8	8	4				2.40	10.40				
Bremen		1			2	4	6	4				7.70			2		
Kankakee		1			2	2	4	9				8.24			1		
Valparaiso		1			2	6	3	2				24.70					
St. Joseph		1					6	4				5.79					
Aurora		1					8	9				26.00					
Total	3	6		48	115	251	112	97	5	1	5	\$ 610.55	\$ 143.14	\$ 56.90	5	5	1
<b>Milwaukee Mission:</b>																	
Milwaukee	1			30	70	141	58	35	5	1	2	3	388.62	37.21	2	9	
Sheboygan		1					12	12				19.80					
Oshkosh		1			9	17	12	12				16.21					
Racine		1					12	7				6.70					
Manitowoc		1			6	6	6	12				7.50			2		
Merrill		1			2		1	7				1.30					
Wausau		1					1	2				1.00					
La Crosse		1					2	7				1.40					
Delavan			1		19	35		175							6		
Total	1	7	1	30	106	199	104	269	5	1	2	3	\$ 442.53	\$ 37.21	10	9	
<b>Minneapolis Mission:</b>																	
Minneapolis	1			18	45	78	53	18	2			191.17	2.25	21.25	2	2	
Duluth		1			15	35	12	27	1		4	54.93					
Sioux Falls		1			11	17	13	25	1		3	36.28			1		
Fargo		1			7	13	11	6				23.49				2	
Grand Forks		1					11	7				28.62			1		
Devils Lake			1		6	10	9	27				2.35			26		
Total	1	4	1	18	84	153	109	110	4		7	\$ 336.84	\$ 2.25	\$ 21.25	32	2	

**STATISTICAL REPORT OF OUR MISSION FOR 1919**

"They rehearsed all that God had done with them." Acts 14:27.

	Congregations.	Preaching Stations.	State Schools.	Voting Members.	Communicants.	Communed.	Services.	Average Attendance.	Baptisms.	Confirmations.	Money Raised in Services.	Other Free-will Offerings.	Home Purposes.	Synodical Purposes.	Being Instructed.	Marriages.	Burials.	
								Children.	Adults.	Children.	Adults.							
<b>St. Paul Mission:</b>																		
St. Paul.....	1				17	31	52	9	1		78.05				1			
Winona.....	1				7	20	12	6			16.69							
Lake City-Red Wing.....	1				4	15	12	6			32.62							
Stillwater.....	1				3	11	10	3			5.36							
Gaylord.....	1				8	14	11	6		1	44.60				2	1	1	
Eau Claire.....	1				1	1	10	10			34.46				5			
Winnipeg.....	1							29			5.48							
Winnipeg.....		1						31										
Total.....	7	1			40	92	109	100	1		\$ 217.26				8	1	1	
<b>St. Louis Mission:</b>																		
St. Louis.....	1				18	37	22	10		1	43.67						2	
St. Charles.....	1				5	19	12	5			37.00							
Evansville.....	1				5	19	6	5			31.80							
Indianapolis.....	1				4	16	5	4			16.75							
Louisville.....	1			4	6	12	5	9			17.02						1	
Jacksonville.....	1				5	13	6	23		1	3.05							
Jacksonville.....		1								1					43			
Total.....	1	5	1	4	43	116	56	56		1	2	\$ 149.29			43		3	
<b>Kansas City Mission:</b>																		
Kansas City.....	1				8	27	32	14		2	24.33		7.00		7			
Omaha.....	1				14	50	12	18		5	63.01				5			
Wichita.....	1				1		6	28			9.08				3			
Topeka.....	1				4	15	12	9	2	4	17.97				4			
Sioux City.....	1				6	20	12	16		4	14.59				6			
Omaha.....		1			12		9	22	3	10					9			
Olathe.....		1					9	2							10			
Council Bluffs.....		1			3		9	28							15			
Beatrice.....	1						4	4			2.00				2			
Lincoln.....	1				6	16	9	15	1	3	15.07				7			
Richmond.....	1						3	3	1	1	3.00				3			
Total.....	8	3			54	128	117	159	1	6	29	\$ 149.05	\$ 7.00		71			
<b>Seattle Mission:</b>																		
Seattle.....	1				13	33	21	27	1	5					3	2	1	
Tacoma.....	1				1	3	7	7							5	1	1	
Spokane.....	1				10	30	16	20	3	4	1	101.06			2			
Yakima.....	1						3	15							2			
Total.....	4				24	66	47	69	4	4	6	\$ 101.06			12	3	2	
<b>Portland Mission:</b>																		
Portland.....	1				7	18	18	10			*				1			
Salem, Ore.....	1						6	95							1			
Vancouver, Wash.....	1				5	15	18	135		5					4			
Total.....	1	2			12	33	42	240		5					6			
*Portland's collections included in Seattle Mission total.																		
<b>Other Cities:</b>																		
Los Angeles, Cal.....	1				7	21	24	10			22.92							
San Diego, Cal.....	1						3	4			1.85							
Cedar Rapids, Ia.....	1						2	4										
Total.....	3				7	21	29	18			\$ 24.77							
<b>Grand Total.....</b>	<b>8</b>	<b>50</b>	<b>9</b>	<b>140</b>	<b>600</b>	<b>1383</b>	<b>804</b>	<b>1211</b>	<b>22</b>	<b>17</b>	<b>8</b>	<b>58</b>	<b>\$2739.73</b>	<b>\$145.39</b>	<b>\$152.18</b>	<b>190</b>	<b>23</b>	<b>9</b>

ices. We see a chance for improvement. Take the number of communicants in the different cities and with it compare the average attendance in the same places. Consider also that in the average attendance are included the deaf who attended, but are not members. Some deaf we see in every service, but, deaf friends, let us all regularly attend services and bring others with us! Let us not forget the third commandment: Thou shalt sanctify the holy-day, and then keep holy not only a holy-day now and then, but **the** holy-day, that is, every holy-day.

Again, take the number of communicants and compare with it the number of them that have communed. Indeed, in some cities, for instance, in Toledo, the deaf go to the Lord's Supper very regularly, but in many of the cities the average is not even two. This is not as it ought to be. "Christ did not say, Omit this, or, Despise this; but, This do ye, as oft as ye drink it, etc. Truly, He wants it done, and by no means neglected or despised: 'This do ye,' is His command." During 1920 let us all often eat and drink the body and blood of Christ given and shed for us.

And, finally, let us add a few words in regard to the sums raised for church purposes. A neat sum was raised, but we believe it easily can be doubled. Some are doing well, indeed. Some are giving 25c, or 50c, yes, even a dollar a Sunday, but we fear some are doing very little or nothing for the preaching of the cross. Let us remember the words of Paul in 2 Cor. 8:9, "For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich." Also read 3 Cor. 9:6, 7.

And now may God, the Giver of all good gifts, fill us all with love and zeal for His word and sacraments unto the glory of His most precious name! Kind friend and reader, pray to God with us for this work among the deaf during 1920!

#### ITEMS FROM THE FIELD.

**Chicago Mission.**—On Christmas Day services were held in Our Savior's Church at 3 P. M. Our program committee had secured a suitable tree and decorated it nicely for the

service. After the service the candles were lighted, the pastor gave a brief talk on the significance of the evergreen tree with its bright lights, and Christmas bags were distributed to the children. New Year's service at 3 P. M. was well attended in spite of below-zero weather. Christmas services were held in Crystal Lake, Ill., and South Bend, Ind., on Dec. 21st; in Bremen, Ind., on Dec. 22nd; in Fort Wayne, Ind., on Dec. 28th; in Valparaiso, Ind., on Dec. 29th.

The holidays brought the pastor several pleasant surprises. After the South Bend service Mr. Peterson, as spokesman for the deaf, gave the pastor a Christmas present in addition to a neat collection for the mission treasury. At Chicago Mr. Weinrich had requested an appointment "for business" at the pastor's home on Tuesday before Christmas. He came, bringing a pretty brown smoking jacket as a gift from the congregation.—On Sunday, January 4th, the members of Our Savior's Congregation had arranged a birthday surprise for their pastor in the basement of the church. Some odd questions on New Year's day had aroused suspicion, but not enough to expect a neatly decorated table, a large birthday cake, a gathering of over 50 deaf, and a special birthday present.—To all the deaf we extend our sincere thanks, may the Lord reward them for the love and kindness they have shown toward their pastor.

A. C. D.

**New York Mission.**—Christmas was again observed by the deaf in a combined service on the Saturday between Christmas and New Year. For this occasion St. Luke's granted us the use of its beautiful church, made doubly so by two stately well-illuminated trees. The occurrence is a glad one in the lives of our deaf, around which cluster fond memories and to which each year they eagerly look forward. For, in the main, our Christmas is such a one as was enjoyed by the shepherds on the fields of Bethlehem. The "glad tidings of great joy" always are the spirit and essence of our celebration. Ladies in their prime, members of the new confirmation class, pupils from the Sunday School, and children of the deaf, rendered responsively portions of Scriptures appropriate for the occasion, "sang" in signs familiar

Christmas hymns, and spoke recitations in praise of the Babe of Bethlehem. How bare Christmas was to the deaf when they formerly met only in their families! Now they meet in a place of worship in large numbers and read the glad Christmas tidings from the fingers of little deaf boys and girls. A little thought will surely make them appreciative of the blessings and favors bestowed upon them by the Lutheran Mission to the Deaf and the Synod which supports the work. A. B.

**Northwest Pacific Mission.**—During the Christmas season Christmas services were held at Yakima, Tacoma, and Seattle. Mrs. J. Stewart signed a hymn for us at Yakima, and at Seattle, on the 25th, Mrs. Gustin, Mrs. Dorrero, and Mrs. Minnick signed a hymn together. Mrs. Eaton closed our services with another Christmas hymn. At Tacoma the deaf are taken a deep interest in church and the Lord's promise that His word shall prosper in the thing whereto He sent it has been fulfilled also here. Five deaf have requested to be instructed and wish to join the Lutheran Church. At Seattle a class will be started within a short time, as soon as the missionary has settled in his new home. The deaf have not failed to show their appreciation to the Lutheran Church during the festival days. Their excellent gifts towards the church and the missionary deserve special mention and the most hearty thanks. G. W. G.

“Eternal life is not a reward for either service or sacrifice; it is a gift.”

#### SCHOOL LETTER.

The Christmas celebration at the School took place in the afternoon of Dec. 21st, and was conducted by our teacher Mr. John A. Klein, the writer being unable to be present on account of work connected with the deaf congregation. The program was opened with an organ prelude and a hymn sung by the visitors, accompanied by Mr. Appold on the organ. Mr. Echternkamp, who in years gone by has served us, again delighted us with the rendering of several solos. Mr. Taube also rendered several solos in a beautiful manner. The chil-

dren recited the Christmas story, the prophecies of the Old Testament and some hymns. The whole program was well rendered and pleased the visitors, about fifty being present. A collection gathered for the benefit of the School netted a little over \$41. When the celebration was over, the children marched into the study room, to receive the presents given them by the Ladies' Auxiliary. The children were richly remembered with fruit, nuts, candy, articles of clothing, books, stationery, and toys. It is the Ladies' Auxiliary which makes the Christmas celebration possible. In the evening of the 22nd the Burns Club, young people of Christ Church, came out and gave the children a very enjoyable time and presents of various kinds. On Christmas Day the Misses Hanck brought a nice present for each child. Various other people thought of us. Mr. Kriege from South Dakota sent the School 100 pounds of beans, and C. Volz, Sebewaing, Mich., sent a bushel. The Ladies' Auxiliary of Albion, Mich., sent one dozen pillow slips and two quilts, and the Concordia Sewing Circle of Lansing, Mich., sent a quilt. Mr. Buettner of Williams, Ia., sent a turkey, and Mrs. Krueger of South Dakota a goose. Mr. Eberleis, Detroit, sent a barrel of apples. The S. S. children of Rev. Riedel and Rev. Tong, Detroit, had a gift day and brought things which had a value of \$50. Cash came in as follows: John Hemmeyer, Detroit, \$25.00; Mrs. Julia Wehmeyer, Kendallville, Ind., \$5.00; Esther Bock, Detroit, \$2.00; A Friend, Nebraska, \$3.00; a school in Indiana, \$8.45; Miss Nessler's class, Mr. G. P. Elbert's class, N. N., Indianapolis, \$5.44, \$7.45, \$1.11 resp.; Louis Braun, Wm. Geiger, Martin Geiger, John Braun, Mrs. F. Braun, Jr., Mrs. Ira Kapp, W. Geiger, F. Geiger, K. Geiger, Miss L. Miller, F. Braun, Sr., Northfield and Salem, Mich., \$10, \$5, \$5, \$2, \$1, \$1, \$1, \$1, \$1, \$1, 25c, 25c, resp. Thanks to all givers! G.



**LUTHERAN MISSIONS FOR THE DEAF.****BOARD OF MISSIONS FOR THE DEAF.**

- Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.  
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**NEW YORK MISSION.**

- Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.  
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.  
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.  
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.  
 Kingston, N. Y., 204 Lembeck Ave., Greenville, first Sunday, 8 p. m.

**DETROIT MISSION.**

- Rev. Wm. Gielow, 2161 Nebraska Ave., Detroit, Mich.  
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.  
 Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.  
 New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

**AKRON MISSION.**

- Rev. Wm. G. Harms, 614 Day St., Akron, Ohio.  
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.  
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.  
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.

**CHICAGO MISSION.**

- Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.  
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and other holy days, 3 p. m.  
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.  
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.  
 Crystal Lake, Ill., monthly, by appointment.  
 Bremen, Ind., monthly, by appointment.  
 Kankakee, Ill., by appointment.  
 Valparaiso, Ind., by appointment.  
 St. Joseph, Mich., by appointment.

**MILWAUKEE MISSION.**

- Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.  
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.  
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.  
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.  
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.  
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.  
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.  
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.  
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.  
 Delavan, State School, by appointment.

**MINNEAPOLIS MISSION.**

- Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.  
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.  
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.  
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.  
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.  
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.  
 Devils Lake, State School, Saturday after 2nd Wednesday.

**ST. PAUL MISSION.**

- Rev. J. Schumacher, 710 Lafond St., St. Paul, Minn.  
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.  
 Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.  
 Lake City-Red Wing, second Sunday or Monday, 3 p. m.

- Stillwater, monthly, third Sunday, 3:30 p. m.  
 Gaylord, monthly, first Monday, 1 p. m.  
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.  
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

**ST. LOUIS MISSION.**

- Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.  
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.  
 St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.  
 Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.  
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.  
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.  
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

**KANSAS CITY MISSION.**

- Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.  
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.  
 Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.  
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.  
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.  
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.  
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.  
 Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.  
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.  
 Beatrice, Nebr., Homes of the deaf, by appointment.  
 Lincoln, Nebr., 1400 South St., second Sunday.  
 Richmond, Mo., tri-monthly, by appointment.

**SEATTLE MISSION.**

- Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.  
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.  
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.  
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.  
 Yakima, Wash., W. 4th and Walnut, monthly.

**PORTLAND MISSION.**

- Rev. J. A. C. Beyer, 598 Williams Ave., Portland, Ore.  
 Portland, Ore., Williams and Graham Aves., every Sunday, 2:30 p. m.  
 Salem, Ore., State School, fourth Sunday, 7:15 p. m.  
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.

**SERVICES IN OTHER CITIES.**

- Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.  
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.  
 San Diego, Cal., by appointment.  
 Porterville, Cal., by appointment.  
 Rev. N. P. Uhlig, 446 Fourth Ave. W., Cedar Rapids, Iowa.  
 Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

**LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.**

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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