

The Deaf Lutheran.

A MISSIONARY MONTHLY

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No. 9.

SPEAK FOR JESUS!

Speak for Jesus! Christian, speak!
Tell redemption's wondrous story;
Tell lost sinners of the way
To our Father's home in glory.

Speak for Jesus! Christian, speak!
Keep a timid silence never!
Speak—one gospel word can save
Souls from fiercest flames forever.

Speak for Jesus! Christian, speak!
Speak! whatever be your station;
O'er a sin-cursed, ruined world
Spread our Savior's great salvation.

Luth. Pioneer.

The Lord Jesus and the Deaf-Mute.

Mark 7: 31-37.

The Lord here employs so much ceremony for the sake of the spiritual miracles. He would thereby show how much is required to make the deaf to hear and the dumb to speak. Lazarus He raised from the dead by a word. To the man sick of the palsy He said: "Arise and walk," and he was well at once. But in the case of this person who was deaf and had an impediment in his speech, He does not perform the miracle at once and by a word, but proceeds slowly and with many ceremonies. He put His finger into his ears, spit and touched his tongue; and looking up to heaven He sighed and said finally, "Be opened." All this He does in order to teach us how we may be delivered from the bondage of the devil, and how our ears may be opened and our tongues be loosed, namely, by the external word or office of the ministry, and by external signs. First of all we must hear the Word and afterwards not neglect the Sacraments of Baptism and the Lord's Supper; for then the Holy

Spirit will employ these means and restore both the ears and the tongue.

Let every one therefore beware of the errorists who despise the external Word and Sacrament and wait for God to speak in their hearts. No, says Christ, here is my finger, the external Word, which must sound in the ear. Here is my spittle, which must touch and moisten the tongue. By this only my work will be done and prosper.

Let every one therefore pursue this way and love to hear the Word. For God will not manifest Himself in your heart without the Word. If you are to see and know Him at all, it must be done by the Word and the Sacraments only; apart from these means the Holy Ghost will accomplish nothing in your behalf. Thus God has declared from heaven, saying: "This is my beloved Son, Him ye shall hear." This is the true way to be saved, all others are vain and useless.—Luther.

STUDIES IN LUTHER'S CATECHISM.

The Second Article.

"Conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried."

"Jesus Christ, my Lord!" Thus you and I have learned joyfully to exclaim. But did you, my friend, ever consider how deeply Jesus had to humble Himself in order to become your Lord as Prophet, Priest, and King? Our Lord is the mighty Son of God, heaven and earth are His; His name is above every other name, but behold, how this mighty Lord humbled Himself! Our Creed says, "He was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried."

So that we shall appreciate His work more fully, let us study these words of the Second Article a little more closely.

First, we confess, "He was conceived by the Holy Ghost." The Son of God could have come into this world as a full-grown man, but, no, He was to be conceived in a woman like every other man. However, while every one of us must say with David, "In sin did my mother conceive me," the Son of God was conceived without sin. Listen to the words of the angel to Mary in Luke 1:35: "The Holy Ghost shall come upon thee and the power of the Highest shall overshadow thee," and to the words of the same angel to Joseph in Matth. 1:20: "Fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost." Therefore the angel furthermore says, "That holy thing which shall be born of thee shall be called the Son of God." Oh, how the Son of God humbled Himself in that He was conceived in a humble Jewish maiden! But thus it was foretold in Isaiah 7:14 and thus it was fulfilled according to Matth. 1:22, 23.

Therefore, we, moreover, confess, "Born of the Virgin Mary," And, oh, what a humble birth! He is not born in the great city of Jerusalem, the city of kings, where also the wise men from the East first sought Him, but in the little village of Bethlehem. There He is not born in a magnificent home, not even in the inn is there room for Him, no, into a stable you must go to find the Son of God made of a woman! And here He is not laid to rest in a soft and comfortable bed, as little babes usually have, no, behold, He is lying in a manger upon hay and straw wrapped in swaddling clothes. But, forget it not, He is the Lord, for at His birth the angel from heaven says, "Unto you is born a Savior, which is Christ the Lord." Wonderful, indeed, the Son of God, lying in a manger!

And thus His whole life was a life of poverty and humility. He grew up in the humble home of a carpenter in the despised city of Nazareth. In later years He had to say, "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay His head," Matth. 8:20. He often was hungry and thirsty, women gave of their substance towards His support. But at the same time He also manifested His

glory! Of this John says, "The Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father), full of grace and truth," John 1:12. Behold His glory! Sickness must flee and the devil must come out of man, when He commands, the dead must rise, when He calls, the wind and the waves must be still, when He says one word. And this mighty Lord walks the earth as a poor humble man!

But, come, see still greater humility! Our Creed says, "He suffered under Pontius Pilate." "Suffered"—this one word describes, in brief, His whole life. He is the Great Sufferer. Hardly had He been born, and He had to flee for his life, for King Herod sought to kill Him. When He began His public ministry, people received Him not and the scribes and elders of the people sent officers to take hold of Him, they picked up stones to throw at Him, they brought Him to the top of a hill to cast Him down. A life of suffering and persecution, that was His lot. But in the midst of all His glory as of the Only-begotten of the Father shines forth. The officers return to the Pharisees without Him, for, as they say, "Never man spake like this man." When they take up stones to cast at Him, He goes through the midst of them, and so passes by. And the same He does, when they take Him unto the brow of the hill. The Only-begotten of the Father, "despised and rejected of men; a man of sorrows, and acquainted with grief."

This, however, is still more true of His suffering under Pontius Pilate. Read the story of His great Passion or suffering in the gospels! See how He wrestles in prayer with God in Gethsemane; thrice He falls upon the ground in great agony and His sweat is as it were great drops of blood falling to the ground! See how His disciple Judas betrays Him into the hands of sinners and how they take Him and lead Him into the high priest's palace! See how Peter thrice denies that he knows Him, and how the servants of the high priest smite Him, spit upon Him, mock Him! See how they accuse Him before Pontius Pilate, and how the latter finally gives Him into the hands of the soldiers, who scourge Him, crown Him with thorns, spit upon Him, buffet Him, and then lay the cross upon

Him and lead Him away. Do you see it all? Oh, behold the man! But, nevertheless, this Great Sufferer still is God. He manifested His glory, when the soldiers came to take Him. He only had to say, "I am He," and they went backward, and fell to the ground. Then Simon Peter drew his sword, and smote the high priest's servant, and cut off his right ear. And, behold, this man of sorrows touched his ear, and healed him. Oh, how deeply the mighty Son of God humbled Himself in undergoing all this suffering and shame!

But He must endure still greater shame, for He is "crucified." How humiliating! The Son of God nailed to the shameful cross. In Gal. 3: 13 we read, "Cursed is every one that hangeth on a tree." There He hangs between heaven and earth on the accursed tree with pierced hands and feet. The Holy One of God—on the cross like the worst of criminals. From the highest place in heaven He steps down to the lowest place on earth.

And on that cross He bows His head and dies. He gives up His ghost like a sinful man. And what a death it is! A death full of suffering and pain. He is poured out like water, all His bones are out of joint, His heart is like wax, it is melted in the midst of His bowels, His strength is dried up like a potsherd, His tongue cleaves to His jaws, and He may tell all His bones, and thus He, finally, bows His head and breathes His last. But, listen, in spite of all suffering and pain in His last hour, He is able to cry out with a loud voice before He dies so that the centurion at the cross must exclaim, Truly this was the Son of God. The Lord of life and death, who raised the dead, humbles Himself, and becomes obedient unto death, even the death of the cross.

Yes, He, who called Lazarus to come forth out of the grave, Himself goes down into it. Joseph of Arimathaea came and took the body of Jesus from the cross. And there came also Nicodemus. They took the body of Jesus, and wound it in linen clothes with the spices, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. But while our bodies in the grave decay and return unto dust, the body of this Holy One did not see corruption. See Ps. 16: 10. He, who has life in Himself, is laid into the grave.

"O darkest woe!
Ye tears, forth flow!
Has earth so sad a wonder?
God the Father's only Son
Now is buried yonder!"

Thus we have seen how the Lord Jesus humbled Himself from the beginning to the end of His earthly life. He had no form nor comeliness, and there was no beauty that we should desire Him. And still He did not cease to be God. As a king still is king, although he passes through his land in the clothes of a beggar, so Jesus still is King of kings, although He walked this world in the form of a servant. As the sun still is the sun, although hid behind the clouds, so Jesus still is the Lord of lords, although His heavenly glory is hid in great humility. Paul puts it thus in Phil. 2: 6-8: "Jesus Christ, being in the form of God, thought it not robbery to be equal with God, but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross."

And why did Jesus thus humble Himself? Why did He not at all times use His heavenly power and majesty? Paul answers, "For your sakes He became poor, that ye through His poverty might be rich," 2 Cor. 8: 9. This the Bible teaches of His whole life. When he was conceived in Mary, the angel said unto Joseph, "Thou shalt call His name Jesus: for He shall save His people from their sins," Matt. 1: 21. Of the humble babe born in Bethlehem the prophet says, "Unto us a child is born, unto us a son is given," Is. 9: 6. While He walked the earth in great poverty, He said, "The Son of man is come to save that which was lost," Matt. 18: 11. Of the suffering Savior Isaiah says, "He was wounded for our transgressions, He was bruised for our iniquities," Ch. 53: 5. Of the Crucified One Peter says, "He His own self bare our sins in His own body on the cross," 1 Pet. 2: 24. Of His death Paul writes, "Christ died for us," Rom. 5: 8. And likewise He went into the grave for us. We are "buried with Him in baptism," Col. 2: 12.

"We are rich, for He was poor;
Is not this a wonder?
Therefore praise God evermore,
Here on earth and yonder."

Yes, let us praise God evermore for thus humbling Himself for us. And now "let this mind be in you, which was also in Christ Jesus." Learn of Him who is "meek and lowly in heart," and ever sing:

"I long to be like Jesus,
Meek, loving, lowly, mild;
I long to be like Jesus,
The Father's holy child."

Ephphatha Conference

will meet at Chicago from October 3 to 7. On October 5th special services will be held as follows:

Services for the deaf (sign language only) in Our Savior's Church, 2127 Crystal Street, at 10:30 A. M.

Jubilee sermon: The Rev. J. Salvner.

Dedication address: The Rev. O. Schroeder.

Holy Communion: The local pastor.

Joint services for deaf and hearing in Bethlehem Lutheran Church, Paulina and McReynolds Streets, at 7:45 P. M.

Double Jubilee sermon: The Rev. Arthur L. Reinke. In this service a collection will be taken for the benefit of our Mission among the Deaf.

In both services hymns will be rendered in the sign language in keeping with this occasion of praise and thanksgiving.

Come yourself and bring your friends! Let us rejoice and praise the Lord for His manifest blessing upon our work among the deaf during the past 25 years. Let us thank Him for our house of worship which he has graciously permitted us to use for fifteen years to the glory of His name.

A. C. D.

DON'T BE S'POSING.

An old negro Christian, who made a scanty living by hard work, was asked: "Suppose you should be sick or lose your employment?" She answered: "I never s'poses. The Lord is my shepherd and I shall not want. Better give up them s'poses and trust the Lord."—Selected.

ITEMS FROM THE FIELD.

Minneapolis Mission.—The Minnesota Association of the Deaf met in convention at Duluth on July 2-5. The opening meeting on Wednesday evening was attended by about 150 deaf. We met many of our old friends and made many new acquaintances. Business sessions were held on Thursday and Saturday. Also the social side was not forgotten. The local committee had made arrangements for an automobile ride, a picnic, banquet, etc. On Sunday, July 6, services were conducted by the pastor for those who were able to stay over Sunday. We had the pleasure on that Sunday morning to preach the word of salvation to about 75 deaf. May God bless His word in the hearts of all!

We again had an opportunity to speak a few words in behalf of our work in two congregations. On July 13th, after our service in Minneapolis, we hurried to Rich Valley for a lecture at the mission festival of Rev. A. Hillger's congregation. The collections of the day amounted to \$334 of which \$50 will be given for our work among the deaf.—On our way to Fargo and Grand Forks on the 15th we stopped off at Sabin to deliver a lecture in the midst of Rev. F. C. Ahrens' congregation. They had held their mission festival the Sunday before and had raised \$1,335 for missionary purposes, but nevertheless the collection for our mission on that evening amounted to \$36. Hearty thanks to both congregations and their pastors!

On the 17th of August we were again at Sabin, this time for a joint service for deaf and hearing. Deaf had come from Baker, Moorhead, Duluth, Minn., Kindred, Mooreton, and Abercrombie, N. Dak. Seven of the deaf partook of the Lord's Supper. The hymns sung by the congregation were signed by the pastor and the deaf. The sermon was delivered orally and in signs at the same time. Altho the congregation had given \$100 of its mission collection for our Mission among the Deaf, and, moreover, had raised \$26 on July 13 for this purpose, nevertheless part of the offering on Aug. 17 was set aside for this work. May God bountifully bless both pastor and congregation! Pastor Salvner was also kindly remembered by the deaf on that day, for which he once more extends his heartiest

thanks! Sept. 18 services will be held in Fargo, the 19th at Grand Forks, and on the 20th we shall again visit the school at Devil's Lake.

Kansas City Mission.—Friends of our mission will doubtless be glad to hear a few words in regard to Rev. L. Jagels, our former Kansas City missionary, who on account of eye-trouble was not able to continue in this work. We were in hopes of his re-entering this our mission, but upon the advice of several specialists he has decided not to do so. He is now with the Lutheran High School and Business College at Deshler, Nebr., as one of the teachers. At the present time, he is at Fremont, Nebr., "taking a summer course for a teacher's life certificate and subsequent degree of pedagogy." We wish him God's speed and richest blessings in his new calling. We are sorry to lose his valuable services in our work, but we know he still is with us at heart and always will have a good word to say in behalf of our mission.

Chicago Mission. — Some of our deaf are gone on visits and vacations during these hot summer months, but our attendance has dropped very little below the general average. Fortunately our streetcar strike came to an end before a Sunday, giving us regular attendance again on August 3rd. Mr. Goett has returned to Chicago, adding a welcome face to our little flock. Mrs. Pearce has also returned from Michigan. Mr. and Mrs. Philip Hoehn were saddened by the death of Mrs. Hoehn's father. Our sincere sympathy! May the Lord comfort His bereaved children.

On August 3rd opportunity was given the local missionary to preach the English sermon at a mission festival in Orland, Ill. We made use of the occasion to speak a few words in behalf of our Mission among the Deaf. May the Lord prosper His Word and make our Christians more and more willing to support our work among the deaf.

August 9th, Saturday, Our Savior's Congregation held its 15th annual picnic in Kolze's Electric Grove at Dunning, Ill. Unfortunately we had chosen the same date Concordia M. B. League had taken for its annual picnic. However, the picnic was well attended by the deaf,

and a fair number of hearing people was present, so that the committee reports very satisfactory proceeds for our treasury from this picnic.

A. C. D.

Detroit Mission. — Yesterday, August the 17th, was a day of great rejoicing for our Detroit congregation. We had a splendid attendance at the service and a large number of communicants. But the chief cause of our rejoicing was that Mr. Eugene McCall and his daughter, aged twelve years and for six years a pupil at Flint, were baptized into the union and communion of the Triune God, and Mrs. Eugene McCall, who had been baptized in her infancy, was confirmed. May God keep them till He calls them home to the Church Triumphant in heaven. They were instructed according to lessons prepared by the pastor by our Mr. Berry, whose one desire is the salvation of the deaf and the spread of the Lutheran church among the deaf. The examination was held by the pastor and the McCalls, father, mother, and daughter, showed a good knowledge and understanding of the Christian doctrines. If in our extended mission fields we could have deaf men of ability to teach, devout men of God, men who could be the right hand of the pastor in the various cities, it would be a tremendous gain for the mission and a very great relief for the pastor, who gets to a place but once a month, stays a few days, and then must go on again. The instruction for Communion membership cannot thus be given thoroughly by the pastor. If the pastor could prepare a course of instruction and have a man in each city, who has the ability to instruct catechumens in it, the instruction could be given at regular intervals and in smaller lessons, thus giving time for mental and spiritual digestion and assimilation of the matter studied. May we in the course of time find such a man in every city!

For Mr. Otto Kuehn, who for some years has been consumptive, we have secured a place at our Lutheran Sanitarium at Wheat Ridge, Colo. The Ladies' Aid of our Deaf School gave \$25 and a Miss L. Hahn \$5.00 towards furnishing him with blankets and woolen underwear and stockings. Mrs. Eberts gave the trunk, Mrs. Boelter some woolen shirts, and Mrs. Johnson

some woolen socks. The fare will be collected by some Christian men, women, and societies. Our deaf congregation has promised to pay \$20.00 per month towards his support at the sanitarium. We, however, do not expect to cut down on the mission contribution because of the support we are extending to our sick brother. On the contrary, we hope to increase it. Mr. Kuehn was in a sad plight, and our hearts are filled with gratitude towards God for having found a place for him in our Lutheran Sanitarium.

There he will have good bodily care and also the proper spiritual care. For the kindness shown one of our deaf, the deaf ought to occasionally remember the Wheat Ridge Sanitarium with a gift and help them to erect a larger and improved pavilion. G.

The deaf of New Haven, Mich., attended in a body the mission festival of the Lutheran church at Lenox, Mich., of which Rev. M. P. Wichman is pastor. The day was July 27, and that was the day of their regular service at New Haven. But Rev. Gielow agreed to a change, being relieved of the service in which Pastor N. P. Uhlig of Cedar Rapids interpreted the sermon of Rev. Wuggazer of St. Clair, Mich., to the deaf, and also rendered in signs the hymns sung by the congregation. At the conclusion of the service he lectured to the assembly on the Deaf-mute Mission, also speaking a word for the Deaf Lutheran, thereby getting twelve subscriptions and several donations for the work. It was a notable day for the church at Lenox, having the work of the Deaf-mute Mission brought into its midst for a day; the six deaf also enjoyed the service, being surrounded by the many brethren of the same Lutheran faith worshipping with them; and Rev. Uhlig heartily appreciated it, that he could again preach to deaf in the beautiful sign language. — Since leaving Chicago and the active work among the deaf he has on several occasions conducted services for the deaf of Cedar Rapids and vicinity. N. P. U.

St. Paul Mission. — During July our service in Eau Claire had been cancelled, but this seems to have helped to make our meeting in August a so much more pleasant one. In spite of the

very disagreeable weather ten deaf attended the service, some of them coming a great distance. In this service we were also pleased to meet Miss Elma Melby of Hixton, Wis., who is now working in Eau Claire. Our deaf friends of this city, are, indeed, taking great interest in the Lord's work and are always inviting and bringing more deaf to our services. May they keep up the good work, both for the glory of God and for the eternal welfare of many more deaf!

During the past weeks we had two more occasions to speak at mission festivals and to make more of our hearing friends become acquainted with our blessed work among the deaf. On Sunday evening, July 27th, the pastor delivered a lecture at St. Bonifacius, Minn., where Rev. P. Beck is pastor, and on the following Sunday, August 3rd, he addressed the congregation of Rev. H. Bouman at Hamburg, Minn. To both of these congregations Rev. Salvner had spoken only few years ago, but still they all seemed to be very glad to hear another lecture about Christ's blessed work among the children of silence. May also these lectures bring fruit in due season! J. Sch.

Bread to Be Shared.

It is related of Ian Maclaren that he was wont, when he had opportunity, to visit out-of-the-way chapels and missions and listen to the gospel there preached. He declared that the most impressive conclusion he ever heard to a sermon was in a little country church. The preacher was an unordained man, a farmer. After a fervent presentation of the gospel, in closing he said: "My friends, how is it that I go on preaching to you week after week? It is just this: Because I can't eat my bread alone." No, a true Christian cannot eat his bread alone. He has "the Bread of Life which cometh down from heaven, that a man may eat thereof, and not die." John 6: 48, 49. He must pass it on to others.

You have this Bread, dear reader. Can you eat it alone? We trust that you cannot. Pray and give, and so help to bring many more deaf to Him, who says, "I am the Bread of Life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst." John 6: 35.

The Power of Sin.

Two young men stepped up to a pious aged man and put the question: "Father, how must we go to work to kill the evil desires within us, and do away with evil habits. We see they are wrong, and we would like to do away with them, but somehow we cannot." In reply the pious father said to one of the young men, "Pull up that young oak tree for me." This was done easily with one hand, for it was a mere sapling. "And now root up this one for me," said the old man, pointing to a young oak tree much higher and stouter. This was done by the young man after a hard pull. "And now let me see you pull up this one," said the aged father, pointing to a young tree about the size of a man and having strong roots. The young man tried hard, but could not do it.

"That's the way it is with sin," said the teacher of long experience. "The time to uproot it is when it first begins to show itself in your heart, in the form of evil desires and thoughts. Suffer it to grow and it will rule you. Remember, however, that you must have the assistance of the Holy Ghost to uproot even an evil thought; and on the other hand, that no sin is so great but that the Holy Ghost can uproot it."—Lutheran Witness.

SCHOOL LETTER.

On Monday morning, July the 14th, the delegates consisting of one lay member and the pastor of each congregation of our Association, together with the Board of Directors and the teachers, met for the annual meeting in the chapel room of the Institute. After opening with prayer the Rev. Fackler, our president, read his annual report, which was followed by the report of the director, that of the school board, and the report of the auditing committee. The president's report will appear, so we hope, in the Lutheran Witness and the Lutheraner, the official organs of the Missouri Synod. Mr. Chas. Manzelmann, who for about twenty-five years had been connected with the Board of Directors and served on it as cashier and served the Institute by furnishing free brooms and broom corn ashes, a valuable fertilizer (Mr. Manzelmann owns a very large broom factory), asked

not to be re-elected. In his stead a new man was elected. Rev. Fackler and Mr. Kipf, whose time of service had also expired, were re-elected. Rev. Fackler was again made president and Mr. Wm. Hopf, 23rd St. and Mich. Central R. R., was made cashier. Any money which may be contributed towards our cause by readers of the Deaf Lutheran should be forwarded to him, although it were better to send the contributions through the hands of the district treasurer. In place of Rev. O. Steffens, who wanted to be dismissed, Rev. H. A. Quitmeyer, who formerly was one of our teachers and now is pastor of a Detroit congregation, was elected.

The welfare of the school was the main topic for the afternoon. The removal from Detroit to a more central point, where the school would be more in the center of our Lutheran population, was taken up and unanimously voted down. There were various reasons advanced why it would not do to move the school. But the unanimous vote to keep the school in Detroit shows that the people of this great metropolis have a very warm heart for it. If they would not have the love necessary to maintain an institution of this kind, they would have tried everything to get rid of it. Their love for the school, and their desire to advance the deaf cause was shown in the resolution to elect a committee to make plans and get estimates for a new building which will be up to the minute and contain everything found good and expedient, and to report at a special meeting of the Association to be held in the spring of next year. If our plans materialize, the building should be ready for dedication in the year of our 50th anniversary, in 1923. If our Lutheran parents, to whom God has given deaf children, will entrust them to us, we shall do everything to make our school as good as any of the schools. And besides, their children will be daily taught the word of God and Luther's doctrine pure." G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
 Rev. A. H. Kuntz, Secretary, 687 Lafond St., St. Paul, Minn.
 Rev. J. Huchthausen, Treasurer, 1115 E. 19th St., Minneapolis, Minn.
 Mr. J. Fuerbringer, Mr. H. Lange.

NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., by appointment.

DETROIT MISSION.

Vacant; served by Rev. W. Gielow, North Detroit, Mich.
 Detroit, Our Savior's Church, Puiford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., monthly save in December, March, and June, 9 a. m.
 New Haven, bi-monthly, beginning with Sept., on the last Sunday of the month, 2:30 p. m., Lutheran Church.
 Flint, bi-monthly, beginning with October, on the last Sunday of December, 2:30 p. m., Y. M. C. A.
 Mt. Clemens, in the homes of the deaf, by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and other holy days, 3 p. m.
 South Bend, Ind., Lutheran school, 410 W. Jefferson St., monthly, 3rd Wednesday, 8 p. m.
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
 Valparaiso, Ind., by appointment.
 Kankakee, Ill., by appointment.
 Bremen, Ind., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A., Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St., N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

Rev. J. Schumacher, 687 Lafond St., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
 Winona, St. Martin's Church, Monthly, second Sunday or Monday, 7:30 p. m.
 Lake City, bi-monthly, second Sunday, 4 p. m.
 Red Wing, bi-monthly, second Monday, 7:30 p. m.
 Stillwater, monthly, first Sunday, 3:30 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., 310 Broadway, third Saturday, 3 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, last Sunday 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, 3rd Sunday, Religious instruction in State School, 9 a. m. Services in homes of the deaf at 2:30 p. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Lutheran Church, Benson Sta., 2nd Sunday 2:30 p. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday in Chapel.
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
 Beatrice, Nebr., Homes of the deaf, by appointment.
 Lincoln, Nebr., 1400 South St., second Thursday.
 Richmond, Mo., tri-monthly, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Porterville, Cal., by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, monthly.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. North Detroit, Mich.

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