

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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Vol. 11.

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No. 7.

"GO WORK TODAY IN MY VINEYARD."

In the vineyard of our Father
Daily work we find to do;
Scatter'd gleanings we may gather,
Though we are but young and few;
Little clusters
Help to fill the garners too.

Toiling early in the morning,
Catching moments through the day
Nothing small or lowly scorning
While we work, and watch, and pray;
Gathering gladly
Free-will offerings by the way.

Not for selfish praise or glory,
Not for objects nothing worth,
But to send the blessed story
Of the Gospel o'er the earth,
Telling mortals
Of our Lord and Saviour's birth.

Up and ever at our calling,
Till in death our lips are dumb,
Or till—sin's dominion falling—
Christ shall in his kingdom come,
And his children
Reach their everlasting home.

Steadfast, then, in our endeavour,
Heavenly Father, may we be;
And for ever, and for ever,
We will give the praise to thee;
Alleluia
Singing, all eternity.—Selected.

"When he, the Spirit of truth, is come, he will guide you all into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come." John 16: 13.

STUDIES IN LUTHER'S CATECHISM.

The Second Article.

"Jesus Christ, our Lord, the High Priest."

If we ask people, Why did Jesus come into the world? the answer often will be, He came to teach and to preach. This is true. We learned this in our last study. We were taught to confess: "Jesus Christ, our Lord, the Prophet." Nearly all people will be ready to confess this with you. If you ask, What think ye of Christ? many will at once reply, He is a great teacher, a prophet mighty in word and deed. But do not for a moment think that all who confess this are true Christians. A man who does not confess more than this is not a believer. No, a Christian means to say more when he confesses Jesus Christ as his Lord, namely this, "Jesus Christ, our Lord, the High Priest." Many who will confess with you that He is a great teacher and prophet, will refuse to confess with you, "Jesus Christ, our High Priest." Let us see how important it is that we also cling to this.

Jesus Christ, the Priest or High Priest. God Himself calls Him thus in His word. In Psalm 110: 4 he says, "*Thou art a priest* for ever after the order of Melchizedek." And this verse is quoted several times in the New Testament. Furthermore, if you will read the Epistle to the Hebrews, you will learn that he is called not only a priest, but the High Priest. Scripture, therefore, teaches us to say: "Jesus Christ, the High Priest."

In the Old Testament God's people had many priests and high priests. Why did God ordain these for His people? The writer of Hebrews tells us in chapter 5: "Every high priest taken from among men is ordained for men in things pertaining to God, that he might offer both gifts and sacrifices for sins." The high priest should be a mediator or should step between God and

the sinner. To obtain an idea of the "gifts and sacrifices" read Leviticus 16 and 17. But these could not make people perfect, could not take away sin, could not stand between them and God for ever. We sinners needed another, a better high priest, with a better sacrifice and a better blood and better incense. And all this is found in the Lord Jesus Christ, and, therefore, we call Him our High Priest. Let us now learn more about Him and His sacrifices.

When the high priest went into the temple to offer gifts and sacrifices, he had to do it in holy garments. And before he put them on, he had to wash his flesh in water. Furthermore, before he could bring sacrifices for the people, he had to offer his bullock of the sin offering to make an atonement for himself, and for his house. By all this God wanted to teach His people that the man who steps between them and their God must be a holy man. Indeed, a man full of sin cannot be a true mediator, cannot truly step between God and us. Now what does our Bible say about our High Priest, the Lord Jesus Christ? Must He also wash Himself and put on holy garments like the priests of old? Must He first bring a sacrifice for His sins? Oh, no! In Hebrews 4: 15 He is called "a High Priest without sin," and in chapter 7: 26 of the same epistle we read of Him, "Such an high priest became us, who is *holy*, harmless, undefiled, separate from sinners, and made higher than the heavens." Therefore "He needeth not daily, as those high priests, to offer up sacrifice, first for His own sins," v. 27. And now this holy High Priest according to Gal. 4: 5, 5 was "made under the law." He fulfilled the law of God. He brought a perfect obedience and complete fulfillment of all commandments unto our God. He need not do this for Himself, for He is true God, the Lord of all things, and, therefore, above the law. Why then did He become man and was made under the law? Holy Writ answers, "To redeem them that were under the law." That means you and me! He offers up His perfect holiness and righteousness for us, "that we might receive the adoption of sons." The law is fulfilled, it cannot accuse us any more. Rejoice in our High Priest and His *sacrifice of perfect obedience!*

But what about our sins? The law is fulfilled,

but *another sacrifice* must be brought for our sins, and a bloody sacrifice it must be. The high priest went into the holy place within the veil "alone once a year, not without *blood*." He had to "take of the *blood* of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat he sprinkled of the *blood* with his finger seven times." That was for himself, for his sins,. Then he had to take the goat of the sin offering for the people, kill it, and "bring his *blood* within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat." So always the priests and high priest had to come before God with blood. And why? God said, "It is the *blood* that maketh atonement for the soul," or as He says in the Epistle to the Hebrews, "Without shedding of *blood* is no remission." By all these bloody sacrifices God showed His people that they needed blood to take away their sin, but "it is not possible that the blood of bulls and of goats should take away sins," Hebr. 10: 4. We need a blood that speaks better than the blood of bulls and goats. And here comes our holy High Priest with a better blood, for He entered into that holy place in heaven "not by the blood of goats and calves, but by *His own blood*." What the bloody sacrifices of the Old Testament could not do, that He does by His blood and sacrifice, for, behold, the veil which was before the most holy place in the temple, was rent in twain from the top to the bottom, when our High Priest offered Himself and came into the presence of God with His blood. Oh, joy! This again is all for us, for "He bare *our* sins in His own body on the tree." His offering and blood has opened the way for the sinner! Sinner, ever look unto this holy High Priest with His holy precious blood!

And it is so precious that it is not necessary "that He should offer Himself often, as the high priest entered the holy place every year with blood for others; for then must He often have suffered since the foundation of the world; but now *once* in the end of the world he hath appeared to put away sin by the sacrifice of Himself." You need no other sacrifice! This one will do!

And it will do for all times, and for all! Of

Him God said, "Thou art a priest *for ever*." In Hebrews 10:10 it is written, "We are sanctified through the offering of the body of Jesus Christ *once for all*." And again we read, "This man because He continueth ever, hath an *unchangable priesthood*; wherefore He is able to save them to the uttermost that come unto God by Him." And again, "He entered in *once* into the holy place, having obtained *eternal* redemption for us." This sacrifice of our High Priest is good for all times, and for all people. Precious, indeed!

But the high priest in the Old Testament had *another office* to perform. Once a year on that great day, the Day of Atonement, he had to appear before God with *incense* in his hands. God had commanded, that "he shall take a censer full of burning coals of fire from off the altar before the Lord, and his hands full of sweet incense beaten small, and bring it within the vail: and he shall put the incense upon the fire before the Lord." Thereby the Lord wanted to teach His people that they needed one to pray for them continually before the Father, for incense is a type of *prayer and praise*. David says in Psalm 141:2, "Let my prayer be set forth before Thee as incense." So our High Priest now "appears in the presence of God for us" with the incense of prayer. "He ever liveth to make *intercession* (or prayer) for us," Hebr. 7:25. And for what does He pray? John writes, "If any man sin, we have an advocate with the Father, Jesus Christ, the Righteous," 1 John 2:1. Jesus is our advocate or lawyer before God, He speaks for us, when we sin. He holds up His pierced hands for us and prays for mercy and forgiveness. And because we have such a High Priest, we can say with Paul, Rom. 8:34, "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also *maketh intercession for us*." How He intercedes or prays for us you can learn from that beautiful parable in Luke 13:6-9. And in John 17 you can find a prayer of our High Priest for us and all believers. Rejoice, dear Christian friend, your High Priest is up on high before your God holding up His pierced hands for you!

How important that we hold fast to this truth! We need Christ, the Prophet, but above all we need Christ, the High Priest, His perfect obedience, His precious blood, and His continual in-

tercession for us! Blessed are you, dear reader, if also you can confess, "Jesus Christ, my Lord, the High Priest," for then you can sing, "My High Priest, the Lord Jesus Christ, has brought a complete fulfillment of all commandments unto God for me, He has offered Himself as the Lamb of God and shed His blood for me, and He still intercedes or speaks for me before the Father; whom shall I fear?"

And now listen! You need Him, I need Him, all the world needs Him, all the deaf need Him! O do not let the world, do not let the deaf, do not let your friends or anybody else live and die without this good word of Jesus Christ, our Lord, the High Priest. Tell it wherever you go, help to bring it to many more, so that more and more will rejoice with us in this great High Priest and His holy precious blood!

EPHPHATHA CONFERENCE.

The annual meeting of Lutheran missionaries to the deaf will be held in Chicago this year. The meeting will take place in September.

Twenty-five years ago the sainted Rev. A. Reinke conducted the first Lutheran services in the sign language, for the deaf of our country, in Chicago. By the grace of God our Mission Among the Deaf has experienced a wonderful growth. It now extends from shore to shore with 10 men actively engaged in spreading the pure gospel among the deaf in 70 cities and two new men entering the work this year. Such growth of the mission should be commemorated, indeed, with thanksgiving to the Lord, who has so prospered our humble efforts.

In keeping with the 25th anniversary of the founding of our Mission for the Deaf, Our Savior's Lutheran Deaf-Mute Congregation of Chicago has invited Ephphatha Conference to meet in Chicago, which invitation has been accepted and the date set for September. A jubilee service for the deaf will be arranged to render thanks unto God for the wonderful blessing He has bestowed upon the mission. Also a joint service for hearing and deaf in one of the larger hearing churches will be arranged to stimulate interest for this blessed work. Details will be furnished in a later report.

It is requested that members of the Board and missionaries report to the local pastor whether or

not a lodging-place must be sought for them. Please send in your request by September!

A. C. D.

NEW WORKERS FOR THE LORD'S VINEYARD.

"May 27 to 29 the Commission on Calls was in session at Concordia Seminary, St. Louis. From the various Districts of the Missouri Synod 125 calls were received, and 124 candidates were available. It is a significant fact that most of these calls were into mission-fields.—The Canadian Northwest received 21 new workers. Four candidates are designated for Brazil and three for Argentine. The China Mission has gained one new worker, two will enter the Negro Mission, two the Mission for the Deaf-mutes and three the Slavonian Synod."—Lutheran Witness.

We have, indeed, abundant reason to render thanks unto God for this bountiful blessing. Especially do we rejoice in the fact that we have gained two new workers for our work among the deaf, the two candidates, J. A. C. Beyer, of Dover, N. J., and Wm. G. Harms, of Bancroft, Nebr. Both have accepted the call into this mission. One of the new workers is to take part of Rev. G. Gaertner's field and the other to enter the Detroit field to work together with Rev. Wm. Gielow. May our Heavenly Father for Christ's sake fill the many new workers with His Holy Spirit, with wisdom and understanding, with love and zeal for His holy name unto the salvation of many blood-bought souls.

ITEMS FROM THE FIELD.

New York Mission.—The sad note in the report of our New York Mission is the death of Paul F. Berg. He was among the first to be instructed and confirmed and was faithful in his church privileges and duties. But labor conditions in the metropolis compelled him to seek employment elsewhere. It was from Catskill that he surprised the deaf of Kingston at their divine service. When he again changed his home to Columbia, Pa., he affiliated with the Lutheran Church there, and his wife continued her instructions, which were interrupted by their removal. The pastor at Columbia had arranged for a mission festival and

public confirmation service, which, however, could not be carried out. Greenfield, Mass., was the last place of his pilgrimage on earth. There he died, a victim of pneumonia, caused by the dread influenza. Funeral service was held in Brooklyn at the home of his father, the pastor preaching on the text, "Precious, in the sight of the Lord is the death of His saints," Ps. 116:15. On the following afternoon his body was committed to its last resting-place in the Lutheran cemetery at Brooklyn. His death is mourned by his wife and two children, three deaf brothers and sisters, a number of hearing brothers and sisters, and all the old members of our congregation. May his death "teach us to number our days, that we may apply our hearts unto wisdom."

The joyful note in this report is the marriage of John Breden, Jr., to Agnes Pospisil on April 26th and that of Albert O. Downs to Marjorie Shipley on May 3rd. The former was celebrated in St. Luke's church, New York City, before quite a gathering of deaf and hearing. The latter was solemnized in the home of the pastor before the immediate relatives. Both marriages were begun with the word of God and prayer and we hope, and, since three of the persons are confirmed members, have reason to believe that all will dedicate their lives to Jesus anew, the captain of their salvation. May God hold his protecting hand over the couples and keep them with Jesus unto life eternal.

There were baptized since our last report the following: Frederick Walter, the boy who came to brighten the home of Mr. and Mrs. L. Brooks; Violet Lucy, the daughter of Mr. and Mrs. H. Bosch; Grace Hannah, the daughter of Mr. and Mrs. Harry Calkin of Jersey City. In each of the homes there was joy over the arrival of a healthy baby. But to the Lutheran Mission the joy consists in this that they were baptized and received into communion with the Triune God and assured of life eternal by God Himself. May the parents bring up their children in the nurture and admonition of the Lord and teach them to appreciate the inestimable blessing which they have inherited through Jesus Christ by the precious baptism.

Recently our Guild, a society of our Luth-

eran Mission, having for its aims social and charitable missions, gave a Victory party to some of the returned soldiers and relatives of the deaf. We chose this method in order to have one from our circles address us on his experiences in preference to a paid lecturer. But the soldier brothers of the deaf could face the enemy and his cannonading on the field of battle, but when called upon to speak all got stage fright and politely excused themselves. One substitute, however, was found, an orphan reared in a Lutheran orphan home, who could face both the enemy in battle and an inquisitive audience. His remarks were interpreted by the pastor to the evident delight of the people present. A display of helmets, swords, guns and various souvenirs increased the interest of all. The Guild has just reached, it was announced, the \$1,000.00 mark in its saving fund, the bulk of which goes for a parish house.

Our deaf also did their share for the endowment fund for the support of the disabled pastors and the widows and orphans of the deceased pastors and teachers. Sixty-seven dollars were sent to headquarters from the Lutheran Mission for the Deaf. It is a worthy cause and anyone who feels that he should have done more still has an opportunity. One or two did say they would contribute later again.

We are glad to report that Rose Guthier, one of our Sunday school teachers at 145th St. and Convent Ave., after being bedfast for 14 weeks with the treacherous "Flu," is convalescing and has been over to see us for the first time on the 1st of June. A. B.

Northwest Pacific Mission.—Much to our regret we must this time write of the illness of two of our Seattle members. Mrs. A. Koberstein, who has had bronchial and tubercular troubles, has been taken to the Firland Sanatorium, a resort not far from the city which the missionary can reach after a few minutes' ride. Also Mr. W. E. Brown has been forced by sudden illness to leave his work for a much needed rest. He will go to Kansas City to stay with relatives and there hopes to be able to attend the services of Rev. Schroeder. May

the Lord restore the health of both and by his kind mercy bring them back to their homes and their friends. Mrs. R. Foster, formerly residing at Tacoma, has found employment here and is making her home at Seattle. From Spokane we note as arrivals and attendants of our services, Mrs. M. Fischer and R. Raison.—Mrs. J. Dortero will spend a month at Vancouver, Wash., and while there will attend our Sunday services at Portland, Ore.—The reason why these removals and arrivals are mentioned in this report is to show the readers one of the blessings which a traveling missionary enjoys. His people may travel to any of the larger cities of Washington or Oregon and they will always be able to attend services, thus enabling the missionary to attend to his flock while traveling from one place to another.—Mrs. J. Gustin is conducting the signing of hymns for the Seattle church, an arrangement which saves much time and will assure the rendering of a hymn for each Sunday.—At Seattle the missionary recently learned that it pays to advertise. He left his card at the various public institutions. The first response came from the County Jail where a young man was held, a victim of adverse circumstances. Having lost his hearing and speech but 5 years ago, he was unable to use the sign language; unsuccessful in his attempt to obtain work, he was forced to beg, and thereupon was placed under arrest as an impostor. The matron remembered the missionary's card, called him, and then the young man was freed and given employment by the missionary, who has managed to gain access to the various factories and industries. The man is now with such who can teach him the signs, and thus, within a short time, he will be able to learn the message of God in our services for the deaf.

On the 12th of June, at Tacoma, Wash., the Lord joined together as man and wife, Maurice Miller and Alweda Logman. The wedding of this well-known couple was attended by many friends. May the Lord richly bestow that blessing upon them which He gives to those who begin their wedded life with Him.—Our services at Tacoma are now being conducted on Sunday mornings which enables the

missionary to make better train connections to Seattle. The evening services at Tacoma usually brought the pastor home at 2 A. M., and then he had to walk 36 blocks to his home up the celebrated hills of Seattle, on account of the excellent street car service.

We are glad to report that the attendance of our Portland services is returning to its normal state, i. e., 16 attendants. Mr. P. Masters has expressed his desire to join us. Portland is indeed a field "white unto the harvest." Much work is to be done there, including the three hundred children from the two state schools. Because the missionary is 192 miles from this field and an extended visit always takes him from his home for too long a time, an appeal has been sent to the Mission Board for help. Four deaf have requested instructions, but the missionary is at a loss as to when to do it.

G. W. G.

St. Louis Mission.—Mrs. Boen, nee Bertha Kraft, was given private communion at Koch Hospital on June 12th by Pastor C. Schubkegel. At this writing Mrs. Boen, a former pupil of our North Detroit School for the Deaf, is very sick, but she finds comfort in the Word of God, the true source of all comfort.

On April 30th Mrs. Hartmann, nee Etta Miller, beloved wife of Mr. R. Hartmann, died in the confession of her Savior, in Louisville, Ky., at the age of 54 years, one month and 22 days. The funeral services were conducted on May 2nd, by the Rev. O. Praetorius, who preached on Rev. 14:13, Mrs. Buschman, nee Ruth Frederick, acting as interpreter for the deaf. Mrs. Hartmann, many years ago confirmed by Pastor A. Boll, has always been a faithful attendant of our services for the deaf in Louisville.

We very much regret the departure of Mr. Patrick Dolan from Louisville, Ky., to Akron, Ohio, where he went to get employment.

C. S.

Chicago Mission.—Services for the deaf in Bremen, Ind., on May 22nd, were attended by five deaf in spite of a heavy rain during the afternoon. Mr. Hummel and Mr. Hesh renewed their subscriptions to the "Deaf Lutheran."

On May 17th the Ladies' Aid of Our Savior's Congregation in Chicago gave a basket social. A pleasant evening was spent by about 40 deaf and a neat profit was realized for the ladies' treasury.

June 7th was a happy day for two couples among the deaf. Miss Grace Richards and Mr. William Knoelk, both members of our congregation, were married in the home of the bridegroom's mother, at 6 P. M., in the presence of immediate relatives. After the bountiful supper obliging friends brought us to the northwest side for another wedding. The chauffeur had a little trouble with his car, which caused us some apprehension, but we arrived promptly at 8 P. M. for the marriage ceremony. At this service Miss Emma Vaughn, confirmed an Easter Sunday, was united in matrimony to Mr. Anthony Azzarello, of La Grange, suburb of this city. About forty deaf and hearing were present to celebrate the occasion. May the Lord keep both couples in mutual love and happiness, and, above all, may He be and remain their Light and Salvation through Christ Crucified.

June 15th the Rev. Loth's congregation at Aurora, Ill., celebrated its annual mission festival. The monthly service for the deaf was held at 2:30 P. M. as part of the celebration, furnishing an actual example of missionary preaching to the deaf. May all our missions find the support they need and deserve to bring the gospel to souls still in darkness without the Savior.

Our Savior's Congregation has decided to hold its annual picnic on the 9th of August in Kolze's Electric Park, Dunning, Ill. Preparations for the advertising, sale of tickets, program are now under way. We hope for good weather and a large attendance by deaf and hearing to give our treasury a substantial boost, especially since the congregation has decided to pay more toward the monthly salary of its pastor.

Mrs. Hayford has recovered from a short, but severe illness. Mrs. Pearce is spending several weeks in Michigan to recuperate.

A. C. D.

Minneapolis Mission.—In this month of June two services have been held in Sioux Falls. The first service took place on the 4th and was attended by about 30 deaf. The following week, on the 11th, another service was conducted, and this was a joint service. The South Dakota District met in that city for its synodical meeting from June 11 to 17. We availed ourselves of the opportunity to get our brethren in that district a little better acquainted with our work among the deaf. The hymns sung by the congregation were signed by the pastor and the deaf at the same time. The sermon was spoken and signed. The hymn "Not my will, but Thine, O Lord," sung by the pastors' choir, was rendered in signs by the missionary. The collection amounted to \$38.01 and 23 subscribers for the Deaf Lutheran were secured. A hearty "Thank you" to all. May they all make mention of this blessed work in their daily prayers, and so also in this manner help to spread the glory of Jesus' name among the deaf!

On the 29th of May our Grace Ladies' Aid gave an Ice Cream social. It was an ideal day for an occasion like that, for it happened to be quite a warm day. It was, at the same time, a pleasant get-together meeting. The affair netted our Ladies' Aid the sum of \$11.56. Let us not, however, forget to attend the get-together meetings on Sundays. These are the most important, for in these we meet together with our Lord Jesus, who died for us and rose again. Come, let us get ready for that great get-together meeting on the last day when our Lord Jesus will come again to judge the quick and the dead. Read Matthew 25: 31-46.

June 22nd an opportunity was granted us to speak at the mission festival of Rev. J. C. Meyer's congregation at Hay Creek, Minn. The festival was celebrated in the open. To a large gathering we could speak of our Mission for the Deaf and how wonderfully God has blessed our work for the past twenty-five years. We obtained six new subscriptions for the Deaf Lutheran. These mission festivals afford our missionaries an excellent opportunity to speak a few words in behalf of our mission. Thus the interest for it will become greater from year to year. Let us not fail to grasp this opportunity in the interest of Christ's kingdom among the deaf.

SCHOOL LETTER.

At this writing, June 19th, the children are preparing to leave for home. This noon school closed, and by Saturday morning the last will have left for home. The last week was a very busy one, both in the schoolroom and out of it. On Monday, June 9th, we had the annual outing at Belle Isle, of which mention was made in our last letter. The street-car men were on a strike that day, and a few more besides, and the cars did not run. But that did not have any effect on our outing, as some good and kind-hearted friends took the children and the teachers with their families to the park in automobiles, and also brought us home again. The day was most delightful, not too warm, but warm enough to make it very pleasant in the open. The steward and matron of the School, Mr. and Mrs. Ewald, furnished a fine lunch consisting of sandwiches, potato salad, boiled ham, pickles, cake. There were bananas, too, and peanuts, and soft drinks. The children enjoyed themselves looking about the park, at the animals in the zoo, at the many kinds of fish in the aquarium, on the play grounds with the splendid assortment of swings, merry-go-rounds, may-poles, teeters. Such an outing day is quite a strain on the people in charge, but it is a day of great delight all around, nevertheless. In the evening the children and the others, too, were good and tired, and slept the sleep of the righteous.

Tomorrow evening the Recreation Commission of Detroit will send a man out with films and a moving-picture machine, to entertain the children with both educational and comic films. This will be a treat before leaving for home. Next year this will be a standing feature every two or three weeks, moving pictures showing educational and comic films. This will help to break the monotony of school life, and be of great value in opening the eyes of the pupils to many things in the world of men and of nature, and will afford much opportunity for the drill of language and speech.

Mr. Editor, it is very hot today and I have much other business on hand to attend to, and, therefore, I am going to close this letter. G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
 Rev. A. H. Kuntz, Secretary, 687 Lafond St., St. Paul, Minn.
 Rev. J. Huchthausen, Treasurer, 1115 E. 19th St., Minneapolis, Minn.
 Mr. J. Fuerbringer, Mr. H. Lange.

NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., by appointment.

DETROIT MISSION.

Vacant; served by Rev. W. Gielow, North Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., monthly save in December, March, and June, 9 a. m.
 New Haven, bi-monthly, beginning with Sept., on the last Sunday of the month, 2:30 p. m., Lutheran Church.
 Flint, bi-monthly, beginning with October, on the last Sunday of December, 2:30 p. m., Y. M. C. A.
 Mt. Clemens, in the homes of the deaf, by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and other holy days, 3 p. m.
 South Bend, Ind., Lutheran school, 410 W. Jefferson St., monthly, 3rd Wednesday, 8 p. m.
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
 Valparaiso, Ind., by appointment.
 Kankakee, Ill., by appointment.
 Bremen, Ind., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St., N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

Rev. J. Schumacher, 687 Lafond St., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
 Winona, St. Martin's Church, Monthly, second Sunday or Monday, 7:30 p. m.
 Lake City, bi-monthly, second Sunday, 4 p. m.
 Red Wing, bi-monthly, second Monday, 7:30 p. m.
 Stillwater, monthly, first Sunday, 3:30 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., 310 Broadway, third Saturday, 3 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, last Sunday 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, 3rd Sunday, Religious instruction in State School, 9 a. m. Services in homes of the deaf at 2:30 p. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Lutheran Church, Benson Sta., 2nd Sunday 2:30 p. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday in Chapel.
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
 Beatrice, Nebr., Homes of the deaf, by appointment.
 Lincoln, Nebr., 1400 South St., second Thursday.
 Richmond, Mo., tri-monthly, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Porterville, Cal., by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, monthly.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. North Detroit, Mich.

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