

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 11.

Milwaukee, Wis., June,

No. 6.

THE DAY OF PENTECOST.

Let songs of praises fill the sky:
Christ, our ascended Lord,
Sends down His Spirit from on high,
According to His word.
All hail the day of Pentecost,
The coming of the Holy Ghost!

The Spirit, by His heavenly breath,
Creates new life within;
He quickens sinners from the death
Of trespasses and sin.
All hail the day of Pentecost,
The coming of the Holy Ghost!

The things of Christ the Spirit takes,
And shows them unto men:
The fallen soul His temple makes;
God's image stamps again.
All hail the day of Pentecost,
The coming of the Holy Ghost!

Come, Holy Spirit, from above,
With Thy celestial fire;
Come, and with flames of zeal and love
Our hearts and tongues inspire!
Be this our day of Pentecost,
The coming of the Holy Ghost!

—Th. Cotterill.

How to Obtain the Gift of the Holy Ghost.

It is of importance for us to learn how we can obtain the Holy Spirit and His blessings, so that He may also be active in us and sanctify and save us. Christ our Savior speaks of this in Luke 11, when He says: "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?" Let then our heartfelt prayer be this: O God, grant us Thy Holy Spirit! Let us not doubt, but continue in such prayer. Christ Himself instructs

us to pray thus unto our heavenly Father. But this prayer, like every other prayer, must be in the name of Jesus. We ought to implore God that He would give us the Holy Ghost for the sake of Jesus Christ, His dear Son.

Yet prayer alone is not sufficient. It is God's order that the Holy Ghost shall be efficacious only through the Word and Holy Sacraments. If we therefore refrain from these means of grace, we will never receive the Holy Spirit. Hence we are baptized, and come to the Lord's Supper, and hear God's Word preached, and desire absolution; for we know that all these are means by which the Holy Ghost accomplishes His work in us. The three thousand souls who were on this day converted through the preaching of Peter, would have remained in their ignorance and sin all the days of their life, if they had not heard the Gospel; but they did hear the Word, and were moved by it, and were baptized. Christ has moreover ordained it thus.

If, therefore, we desire to obtain the gift of the Holy Ghost we must, first of all, pray earnestly for it unto the Father in the name of Christ; then we must diligently use the Word, and remember our promise made in Baptism; we must frequently hear the absolution and go to the Lord's Supper. Through the Word and Sacraments the Holy Ghost is active in our hearts, and enkindles in them a new light, the light of faith, so that we do not simply hear the Word, but retain and understand it, and through it become different persons with renewed hearts. May the Holy Spirit, through Christ our Lord, help us in this. Amen.—*Luther*.

"The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." John 14: 26.

Rev N P Uhlig
446 Fourth Ave W
CEDAR RAPIDS IA

STUDIES IN LUTHER'S CATECHISM.

The Second Article.

"Jesus Christ, Our Lord, the Prophet."

"He lives, my kind, wise, heavenly Friend,
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King!"

Yes, He lives! "He was declared to be the Son of God with power by the resurrection from the dead." A wonderful person, indeed! And this wonderful person has a wonderful work or office. "He lives, my *Prophet, Priest, and King!*" These three words describe in brief the office of this wonderful person. Some time ago we learned that His name is Christ, that is, the Anointed. As in the Old Testament God anointed men to be prophets, or priests, or kings, so Christ was anointed with the holy Ghost to be our Prophet, Priest, and King. Let us, in the first place, learn what it means to say, "Jesus Christ, our Lord, the Prophet."

The Scriptures call Him a prophet. Of Him Moses spoke to the people of Israel, saying, "The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me." Deut. 18: 15. Peter tells us in Acts 3 that this Prophet is none other than our Lord Jesus Christ. And so the other prophets in the Old Testament frequently spoke of the coming of this Great Prophet, of His work, and the victorious outcome of it. For this Prophet, therefore, all the Jews waited. When Jesus entered into Jerusalem sitting upon an ass, the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And on another occasion people said, This is of a truth that Prophet that should come into the world.

Now let us see how it is manifest that He is that Prophet. What is the work of a prophet? The prophets were sent of God to teach and to bring the word of the Lord to His people. They, in the first place, spoke unto the people of their sins and urged them to return unto their God. So Christ was sent to bring people from sin unto God. Read the beautiful story of the Samaritan woman in John 4. In a masterly way He first convinced her of sin, so that she had to confess, "Sir, I perceive that Thou art a prophet." The

same He did with Nicodemus who had come to Him by night. He showed Him that he must be born again, otherwise he could not enter the kingdom of God. His disciples He so often had to warn against pride, saying, "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." Matth. 18:3. Read also the terrible woes which He pronounced upon the Pharisees for their sin in Matth. 23. And so He ever has taught the world. He sent His disciples into all the world to call people from sin unto righteousness. And still today His servants go out with His word to teach people of sin and the wages of sin.

But like the prophets of old He came to speak not only of sin and punishment, but also of grace and forgiveness. Beautifully they spoke of God's love and mercy unto the sinner. Isaiah 53 and Psalm 103 so wonderfully set forth this grace and forgiveness. And many other passages you can find in the writings of the prophets which dwell upon this. But in all their teachings about God's grace and forgiveness they pointed to this One Prophet who should come. And He did come, and, indeed, when He spoke, even the enemies had to confess, "Never man spake like this man." God had anointed Him "to preach good tidings." Good tidings they were, indeed. Just recall the precious words which He said to Nicodemus, which read, "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Read also His words on the Bread of Life in John 6. Let us give you just a little taste of it. "I am the Bread of Life; he that cometh to me shall never hunger; and he that believeth on me shall never thirst." Oh, how precious! Or read these words, "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living waters." Need we be surprised, that the people, when they heard this saying, said, "Of a truth this is the Prophet?" And listen to His kind words of invitation, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." He wants every one to come, for He says, "He that cometh to me I will in no wise cast out," and again, "Whosoever will, let him take the water of life freely." These precious words of this Great

Prophet are for all times, also for our time, and for all people, also for you and me. Study these words of His, and also you will confess, "Never man spake like this man. Of a truth He is the Prophet."

But this He has clearly shown also by His miracles. The prophets of old foretold future events or healed the sick, raised the dead, and did other miracles, by which people could see that they were sent of God. So Christ has amply proved by His prophecies and miracles that He is the Prophet that should come. Bear in mind how He foretold His resurrection, the destruction of Jerusalem, the signs preceding His second coming, and how it all is either fulfilled or being fulfilled. His miracles are too many to record here. To them He refers His friends and enemies. When John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, "Art Thou He that should come, or do we look for another?" And Jesus pointed to His works, saying, "Go and show John again the things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them." To His enemies who would not believe, He said, "Though ye believe not me, believe the works." John 10: 38. Indeed, when we see the miracles that Jesus did, we must say with the people, "This is of a truth that Prophet that should come into the world." And is He still doing miracles to-day? Oh, yes! His word still stands and is being spread more and more and doing mighty works, it makes saints out of sinners, it turns many unto righteousness, His Church in the midst of a perverse world still thrives and flourishes, His kingdom stands, although the hellish hosts attack it more and more fiercely. "This is the Lord's doing; it is marvelous in our eyes." Indeed, the Lord Jesus Christ is "a prophet mighty in deed and word before God and all the people."

And now, "Hear ye Him." This is the plain command of God. See Matth. 17: 5. Hear Him! But, oh! so many hear Him not, but listen to the many false prophets who speak not the word of this Great Prophet, but the words and wisdom of men. Jesus warns us therefore, saying, "Beware of false prophets." Beware, lest they de-

ceive you with their lying words and wonders! If you will not hear Him, then woe unto you! God says Acts 3: 23: "It shall come to pass, that every soul, which will not hear that Prophet, shall be destroyed from among the people."

Come, dear friend, hear Him! He wants to teach and to bless you. Hear Him! He desires to teach you in church. Regularly go to the house of God. Hear Him! He longs to teach you in your home. Daily take your Bible and sit at the feet of this Prophet like Mary, and listen to the wonderful words by which the Holy Ghost, the promised Comforter and Guide into all truth, will work wonders in you. Are you hearing Him, kind reader? Is He *your* prophet? Yes? Then, blessed are you!

But not only you and I should say, "Jesus Christ, our Lord, the Prophet!" He is come to teach all the world and to do these wonderful works among all people, for He says, "Preach the gospel to every creature." Come, help to bring the words of this Prophet to all peoples, and nations, and tongues. Help to bring them also to many more deaf. How blessed that we can preach the word of this Prophet mighty in deed and word also to the deaf of our country! May God send His Holy Spirit and bless this work, so that many deaf will learn to say with us, "Jesus Christ, our Lord, the Prophet."

"O Spirit of the living God,

"Convert the nations far and nigh
The triumphs of the cross record;
The name of Jesus glorify,
Till every people call Him Lord."

"Go, and Do Thou Likewise."

Some time ago a true and sincere friend of our mission sent us a list of 45 new subscribers with the remark: "A religious paper ought to be in every home. And so I am trying to do my share to help spread the true doctrine for Christ's sake." Indeed a splendid way of doing mission work! Just think, what a blessing it would be, if all our subscribers had this missionary zeal. Have you it, kind reader? If not, then try to acquire it! Send us at least one new subscriber. This will increase our mailing list and at the same time you are helping to spread God's kingdom here on earth. Therefore, "Go, and do thou likewise."

J. SCH.

ITEMS FROM THE FIELD.

Northwest Pacific Mission. — On Easter Sunday Mr. and Mrs. Wm. E. Brown having previously studied the chief doctrines of Holy Writ, gave excellent testimony of their faith and were received into the membership of the Lutheran Church. Our attendance on this day was very good. Sixty-eight hearers of the word of God marked the celebration of Christ's resurrection. An Easter hymn signed by Mrs. Brown, Mrs. O. Minnick, Mrs. Koberstein, and Mrs. J. Gustin, followed the sermon based upon 1 Corinthians 15: 17: And if Christ be not raised, your faith is vain; ye are yet in your sins.

Easter Sunday evening, services were also held in Tacoma. Lord's Supper was celebrated and Mrs. E. Hutson, a graduate of our Detroit School for the Deaf, was taken into communion by confession of faith. Mrs. Foster, one of our communicants, has returned from the East, where she visited her parents. Also she is a graduate of the Detroit school.

Spokane's instruction class still has three members, who are now studying Baptism. Mr. and Mrs. R. Patterson and their two children, and Miss R. Brace will in the next services be baptized. Mr. Thys Ferwerda, a member of the class of two years ago, has been absent from Spokane for some time, but has now returned from the forests of Idaho and is eagerly making up for lost time, studying the Lutheran Catechism, while Mr. J. Brinkman, a graduate of Gallaudet College, having been confirmed in the Lutheran Church in his youth, is preparing to give testimony of his faith and to join us within a short time. The past Sunday our services at Spokane had thirty worshippers. Spokane has faithfully attended our mid-week services for the past two years, but is now pleading for Sunday services, since many of our friends are working on night shifts and cannot attend. This has been a great hindrance also to the instruction classes.

At the Washington State School, Clarence Madson is prepared to become a member of our Church and, God willing, he will be confirmed on the 25th of May at Portland. Here at Portland we regret the loss of our friend, Mrs. P. Masters, who recently came into our circles from California and showed interest in our services.

The Lord called her from her home to His abode on April 15.

The Oregon State School had a siege of the smallpox, practically all children, seventy of them, being attacked. However, the Lord held His hand over the children, the superintendent and his family, so that they all to-day are enjoying the best of health. G. W. G.

Kansas City Mission.—May 11th was a happy day for our mission in Omaha. In the afternoon of that day thirteen deaf, before a large gathering of hearing and deaf friends, vowed faithfulness to their Lord until death. Following are their names: Mr. and Mrs. Steyer, Mrs. Ernst, Messrs. Cox, Burman, Petersen, Christensen, Dietz, Koitch, Scheneman, the Misses Evans, Meyer and Suhr. The confirmation of the Messrs. Rodda and Guitting was postponed until June because of illness in the family. After the service Mr. Heinzman spoke to the pastor about taking up the study of the Catechism at once in preparation for church-membership.

In Sioux City Mr. Whitmer and Miss Kochine joined the church by confirmation, May 7th. Both have shown a lively interest in our mission. Mr. Shurkamp joined the church by confession of faith. He was confirmed years ago, but had neglected his church. Mr. and Mrs. Simmonds, Mrs. Larsen, Messrs. Wm. and Oswald Kochine, Mrs. Schooly are planning to be confirmed in June. Most of these deaf began the study of the Catechism in Jan., 1918.

On May 4th Mr. Snyder was baptized and confirmed in Kansas City. Mr. and Mrs. Hansen, Messrs. Hudspeth and Cunningham, Mr. and Mrs. Johnson, Mr. Bruncke also have nearly completed their studies.

In Topeka Mr. and Mrs. Becker, Mr. and Mrs. Croxton, Mr. Hardisty are rapidly acquiring the knowledge necessary for church-membership.

There are a number of confirmed Lutheran deaf in Lincoln, who have given their promise to attend our services regularly. Messrs. Roglitz, Hartz, Chinnock, and the Misses Maser and Zitting are being prepared for membership.

With the consent of their parents ten deaf pupils at the Iowa School for the Deaf are being instructed in the One Thing Needful. May the

Lord Jesus shower His blessings upon the study of His word to the glory of His everlasting name and the salvation of immortal souls. We regret to report that Supt. Rothert of the Iowa School, who has acted in that capacity for thirty-two years, recently has resigned his position. Many hundreds of deaf in Iowa will remember him with love and gratitude. He took a genuine interest in the deaf, his own son being afflicted in that manner. The beautiful school-buildings bear testimony to his untiring efforts. O. C. S.

Milwaukee Mission.—On March 27 a son was born to Mr. and Mrs. W. Hackett of our congregation. He was baptized in the church on Easter Sunday and named Earl George Fred. And on Easter Monday our pastor's family was gladdened by the arrival of a healthy baby-boy, who was baptized Robert Roland. May they grow up in stature and in the grace of God, and remain heirs of everlasting salvation.

Our Ladies' Society held its annual bazaar at the church the Sunday following Easter, in commemoration of our 18th church anniversary. It was well attended by both deaf and hearing friends and netted the neat sum of over one hundred dollars, which was used in the cancellation of part of our church debt. Easter Sunday we had a record attendance at our services for which day the ladies had the church beautifully decorated with plants and flowers.

In regard to Anna Johnson we can say that her sight on her right eye is gradually coming back after her operation in January. On our last visit to the doctor she was overjoyed at the fact that she could discern from the taxi, in which we always take her, the green lawns, houses, the passing automobiles, and the like. Her doctor says, that perhaps a second operation will not be necessary. This certainly will be glad news to all of you who have shown kind interest in her and have made the operation possible. The aid of our kind readers is further solicited, as some of the items of expense were quite heavy. You will hear from us again, when we can give you a definite report of the final outcome.

Mr. Roscoe E. West and Miss Alvina Ramlow were united in marriage at the parsonage on May 7th. Mr. West is one of three catechumens, who

are at present preparing for baptism and holy communion. The bride has been confirmed amid our congregation in 1916. T. M. W.

St. Paul Mission.—On the first day of December the home of Mr. and Mrs. J. W. Early was brightened by the arrival of a baby-girl, who on the 27th of April was baptized in the name of the Triune God, receiving the name Vivian Marie. Thus having obeyed the command of Christ, "Baptize all nations," she was cleansed from all her sins and was made a child of God. Misses Maria Skovholt and Mildred Andres, who are both members of our Grace Congregation in Minneapolis, acted as sponsors. May our Lord Jesus Christ, who gave His life also for little children, grant, that this child be brought up in the true Lutheran doctrine and be kept in true faith unto life eternal!

How easily a person can be mistaken may be seen from the following incident. On certain Sundays the pastor must do a great deal of hustling, if he wishes to catch the train after the morning services here in St. Paul. This last month it happened, that he was just lucky enough to catch the last car, but he had to ride on the rear platform for twenty-two miles, when, finally, the train came to the next station and the pastor was able to get into one of the coaches ahead. While passing people along the tracks and while riding through smaller towns, he often had to hear some very unpleasant remarks, such as "Bum!" "Hobo!" "Pay your fare!" etc. It is strange how such a mistake could happen, but they undoubtedly did not consider him to be a traveling missionary, who was trying to get to some other city for his evening service.

On Friday evening, May 9th, the pastor had the privilege to speak to the "Young People's Society" of Rev. Kuntz's congregation about our work among the deaf. The meeting was attended quite well and it was indeed a great delight to speak to such an attentive audience. Judging by the applause, they all seem to have enjoyed it. We also gained several new subscribers for "The Deaf Lutheran." May the love for our mission grow in their hearts and may many others become acquainted with our work, so that we may be remembered by them in their prayers and in their deeds! We need both. J. SCH.

Minneapolis Mission.—At Duluth, on April 27 Martha Elsie, infant daughter of Mr. and Mrs. Fred. A. Swanson, was baptized in the name of Jesus Christ for the remission of sins, Acts 2: 38. May God strengthen her with His grace unto life everlasting.

During April our services were attended by 21 (average) deaf in Minneapolis, 25 in Duluth, 19 in Sioux Falls, 7 in Fargo, 8 in Grand Forks, and 25 at Devils Lake. "We should fear and love God, that we may not despise preaching and His word; but hold it sacred, and gladly hear and learn it."

INTERESTING NUMBERS FROM THE STATISTICAL YEAR-BOOK OF OUR SYNOD FOR THE YEAR 1918.

Numbers Relating to Synod at Large.

Our Synod comprises 23 districts with 2,436 pastors, 3,244 congregations, 1,002 preaching stations, 1,010,092 souls, 621,886 communicants, and 150,398 voting members.

The schools of our Synod number 1,846. In these 973 pastors, 1,050 male and 320 female teachers instructed 84,832 pupils in the three R's and in "God's word and Luther's doctrine pure." Besides Sunday-schools were conducted in many congregations which were attended by 92,316 children.

During the past year 34,081 were baptized, 23,685 confirmed, 1,048,939 communed, 9,274 marriages were performed, and 16,216 burials were recorded in our Synod. War caused a falling off of marriages—3,848. Influenza closed many churches for some weeks, and the number of those communed decreased by 60,531.

Numbers Relating to the War.

According to the reports sent in 26,984 of our boys served in Army and Navy. Of these 811 died or were killed in battle. But 515 pastors did not report. The number of those who served the country is estimated at 30,000 or more, and the number of deaths among our soldier boys at 900 or more. The contributions to the Liberty Loans and War Saving Stamps is estimated at about 85 million dollars. Our Board for Army and Navy expended \$250,151.28 during 1918 for church work among our soldiers and distributed

80,000 hymnals and prayer-books, 12,000 Testaments, 260,000 tracts, and 425,000 sermons.

Numbers Relating to Missions.

(a) *Home Missions.*

Our Synod has 8 pastors, 27 congregations, 10 preaching stations in Argentine, 28 pastors, 88 congregations, 24 preaching stations in Brazil, and one pastor in London. Expenses, \$31,769.61. Every district does mission work also in its own midst. The missionaries number 661 and the preaching stations subsidized 1,418. To carry on this work at home in 1918 \$298,094.73 were needed.

(b) *Foreign-Tongue Mission and Others.*

The foreign-tongue mission comprises the Polish, Lettish, Lithuanian, Slovak, Italian, Esthonian and Finnish Missions. The sum necessary to carry on this work was \$8,555.74. Then there is also the Mission among Immigrants and Emigrants, the Mission to the Jews in New York, the Mission to the Indians, and Mission in Cuba.

(c) *East India and China Missions.*

Our Synod carries on missionary work also in foreign countries. The first is our Mission in East India. There we have eight missionaries, 11 main stations, 50 preaching stations. The catechumens number 1,756, the baptized adults 1,378, the schools 49, the baptized pupils 429, the non-baptized pupils 1,886. This mission needed \$33,901.69 during the past year.—Several years ago work was begun also in China. There we have five missionaries, who work in Hankow. Our mission there numbers 57 baptized souls and 35 communicant members. Report for 1918: 110 school children, 110 Sunday-school children, 12 baptized (8 adults), 67 communed, 1 marriage, 2 burials. Disbursements, \$15,948.46.

(d) *Negro Missions.*

Jointly with the other Synods of the Synodical Conference a mission is maintained among the negroes. At the close of the last year this Mission numbered 45 organized congregations and 7 preaching-places. The workers are 13 white pastors and professors, 16 colored pastors, 2 white teachers (male), 9 colored teachers (male), 29 colored teachers (female), one colored and 3 white students doing supply work. The Negro Missions at the end of 1918 numbered 3,250 baptized members, 1,755 communicants, 441 voting

members. The 37 schools were attended by 2,709 pupils, the 45 Sunday-schools by 2,095 scholars. During the past year 4,017 communed, 259 were baptized, 290 persons confirmed, 29 couples married, and 60 persons buried. Total expenditures were \$60,031.72.

(e) *Mission Among the Deaf.*

We are sorry that we failed to find a report of two of our missionaries. Reports of some stations seem to have been omitted. A complete report we cannot, therefore, give at the present time. There are ten pastors of our Synod who preach regularly to the deaf. Eight of these give all their time to this work. During 1918 our missionaries preached the gospel to the deaf in 70 cities. There are 9 organized congregations: New, York, Chicago, Minneapolis, South Bend, Detroit, Milwaukee, Fort Wayne, Toledo, Louisville. These congregations number 154 voting and 352 communicants. According to the reports given the total number of communicants is 559. During the past year 1,000 communed, 20 were baptized, 34 confirmed, 13 couples married, and 7 buried. The amount raised by the deaf for salaries, not including sums for current expenses, was \$1,375.00. Total expenses for the year, \$10,916.00. "The Deaf Lutheran" has 2,350 subscribers.

Homes for the Aged, Hospitals, Etc.

In our midst there are maintained also seven homes for the aged, eight orphanages, 14 hospitals, 13 home-finding societies, the Lutheran School for the Deaf at North Detroit, four Lutheran hospices, and the Bethesda Home at Wauertown, Wis.

Glory to God!

Why these numbers? Not to fill us with pride and to make us boast, but to urge every one of us to sing the praises of our God who has so abundantly blessed our work. Let us thank Him for His bountiful goodness and earnestly beseech Him to be with us also in the future, so that all our work will redound more and more unto the glory of His holy name! "Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake." Ps. 115: 1. "Let us not be weary in well doing: for in due season we shall reap, if we faint not." Gal. 6: 9.

SCHOOL LETTER.

This letter will not be very long, as I am late in writing it. Work has been so plentiful, both in school and out, that the days slip by and one so easily overlooks the date when the letter should be in to the editor of "The Deaf Lutheran." To-day is a half-holiday for the school. All the city schools, both public and parochial, have been closed all day, shops have been shut down, and even stores have closed their doors, for to-day is one great holiday for Detroit. Yesterday several companies of the famous 32nd Division, called the Arrow Division, came back home. To-day they paraded, and for the afternoon and evening the city has been thrown wide open to the boys, who did some excellent fighting in France. Upon their arrival they received cards entitling them to free smokes, refreshments, and any amusement they wish to attend.

The grounds of the School now look beautiful in the dress of the fresh green, and it is a delight to be out-of-doors. The children are living in the open many hours of the day and are enjoying nature. Indoors also the building has been rejuvenated. The walls and ceiling of the bedrooms have been repainted with a nice buff and cream color, and the woodwork a pure white. This makes the bedrooms very friendly and clean-looking.

At its last meeting the Board decided to let the children go home as soon as school closes. It has been the custom in years gone by to have the children stay till after the annual festival. But so many parents expressed the wish to have the children home longer, so that it was thought best to let all those go home at once whose parents want it. School closes on Friday, June 20th, and most of the children will leave for home on the 21st. The annual festival will be, as always, on the last Sunday in June, and all the pupils of former years are most cordially invited to come. Before the home-going, however, the pupils will, as usual, have an outing to Belle Isle, Detroit's beautiful island park. This will be on June 9th, and expectations are for a pleasant, joyful day.

G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
Rev. A. H. Kuntz, Secretary, 687 Lafond St., St. Paul, Minn.
Rev. J. Huchthausen, Treasurer, 1115 E. 19th St., Minneapolis, Minn.
Mr. J. Fuerbringer, **Mr. H. Lange**.

NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
Kingston, N. Y., by appointment.

DETROIT MISSION.

Vacant; served by **Rev. W. Gielow**, North Detroit, Mich.
Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
Jenara, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.
Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., monthly save in December, March, and June, 9 a. m.
New Haven, bi-monthly, beginning with Sept., on the last Sunday of the month, 2:30 p. m., Lutheran Church.
Flint, bi-monthly, beginning with October, on the last Sunday of December, 2:30 p. m., Y. M. C. A.
Mt. Clemens, in the homes of the deaf, by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
Chicago, Our Savior's Church, 2127 Crystal St., Sundays and other holy days, 3 p. m.
South Bend, Ind., Lutheran school, 410 W. Jefferson St., monthly, 3rd Wednesday, 8 p. m.
St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, 3rd Tuesday, 7:30 p. m.
Crystal Lake, Ill., Homes of deaf, monthly, last Sunday.
Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
Valparaiso, Ind., by appointment.
Kankakee, Ill., by appointment.
Bremen, Ind., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
Wausau, Wis., Residence, 618 Central Ave., trimonthly.
Merrill, Wis., Trinity Church, 109 State St., trimonthly.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
Fargo, N. D., 112 4th St., N., Thursday after 2nd Wednesday, 8 p. m.
Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

Rev. J. Schumacher, 687 Lafond St., St. Paul, Minn.
St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
Winona, St. Martin's Church, Monthly, second Sunday or Monday, 7:30 p. m.
Lake City, bi-monthly, second Sunday, 4 p. m.
Red Wing, bi-monthly, second Monday, 7:30 p. m.
Stillwater, monthly, first Sunday, 3:30 p. m.
Gaylord, monthly, first Monday, 1 p. m.
Eau Claire, Wis., 310 Broadway, third Saturday, 3 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
St. Charles, Mo., Homes of deaf, monthly, last Sunday, 3 p. m. 10 a. m.
Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 10 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, 3rd Sunday, Religious instruction in State School, 9 a. m. Services in homes of the deaf at 2:30 p. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.
Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
Omaha, Nebr., Lutheran Church, Benson Sta., 2nd Sunday, 2:30 p. m.
Wichita, Kan., Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
Olathe, Kan., State School, monthly, in evening of 1st Sunday in Chapel.
Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
Beatrice, Nebr., Homes of the deaf, by appointment.
Lincoln, Nebr., 1400 South St., second Thursday.
Richmond, Mo., tri-monthly, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley.
Porterville, Cal., Church, Second and Putnam Sts., monthly.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
Salem, Ore., State School, monthly.
Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
Tacoma, Wash., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from **Rev. Wm. Gielow**, Supt. North Detroit, Mich.

THE DEAF LUTHERAN.

Official Monthly Organ of Lutheran Church Missions for the Deaf.

Twenty-five Cents Per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, **Rev. J. Schumacher**, 687 Lafond St., St. Paul, Minn.

Send all articles for publication to the editor, **Rev. J. L. Salvner**, 1221 Twenty-second Ave. No., Minneapolis, Minn.

Office of Publication: 263 Fourth St., Milwaukee, Wis.