

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 5.

## "Glory, Glory to Our King!"

Christians, come, unite your praises  
With the angels round His throne;  
Soon, we hope, our God will raise us  
To the place where He is gone.  
Meet it is that we should sing,  
"Glory, glory to our King!"

Sing how Jesus came from heaven,  
How He bore the cross below,  
How all power to Him is given,  
How He reigns in glory now.  
'Tis a great and endless theme,  
O 'tis sweet to sing of Him.

Savior, hasten Thine appearing;  
Bring, O bring the glorious day,  
When, the awful summons hearing,  
Heaven and earth shall pass away.  
Then, with golden harps, we'll sing,  
"Glory, glory to our King!"

—Th. Kelley.

## The Ascended Savior's Blessing.

Luke 24: 50, 51.

The benediction of our Lord Jesus Christ still continues, and is efficacious wherever the holy Gospel is preached in its purity, so that this preaching is not in vain. This blessing bestowed upon the disciples by the Lord, at the very time of His ascension on high, is full of consolation for us. He thereby invites us to keep in mind His going to the Father, and to rest assured under all tribulation that the blessing of His ascension is with us, and that He will employ its glorious effects for our benefit. If His purpose were otherwise, if He were angry with us and would not use us in His Kingdom, He would certainly not have departed on high with these tokens of love towards us. The fact of His raising His hands

in blessing over His disciples, thereby promising them all prosperity and success in their holy office, to which He had called them, is an assurance unto us that the Lord is our faithful, true Friend, whose blessing is ever upon us as long as the Gospel is preached.—Luther.

## STUDIES IN LUTHER'S CATECHISM.

### The Creed.

#### "Jesus Christ, our Lord."

"Your brother is th' eternal God!" Thus we sang at the close of our last study. Perhaps one will ask, "Is that true? Have we not learned of two Christs, of one who is true God and another who is true man?" By no means, my friend. There is only one Christ, therefore we confess in our Creed: "Jesus Christ, our Lord," not Lords. This is what Holy Writ teaches. 1 Cor. 8: 6 says, "There is **one Lord Jesus Christ.**" And, therefore, the Athanasian Confession teaches us to say, "Jesus Christ, who, although He be God and man, is yet not two, but **one Christ.**"

How then can Jesus be true God and true man and yet be only one person? Dear reader, Scripture rightly calls this a great mystery. When Paul speaks of this, he says, "Without controversy great is the mystery of godliness." 1 Tim. 3: 16. Let us see what our God says about it in His word. In John 1: 14 we read: "The Word was made flesh." This Word is none other but the Son of God, as you will readily see, if you will read the whole chapter carefully. The Word, the Son of God, was made flesh. He became true man. Indeed, a great and wonderful mystery! Again we read, "God was manifest in the flesh." In that Jesus, born of the Virgin Mary, God manifests Himself. Therefore He said in His last discourses to His disciples, "If ye had known me, ye

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should have known my Father also." And when Philip said unto Him, "Lord, shew us the Father, and it sufficeth us," He said unto him, "Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father." John 14: 7-9. Indeed, this Jesus Christ, who walked among men, "is the image of the invisible God, the brightness of His glory." Look for God in Jesus Christ, my friend! If you know Him, you also will know the Father. God and man in the one person Jesus, therefore Paul could say: "The second **man is the Lord from heaven.**" Yes, it is true, "Your brother is th' eternal God."

And God and man are so closely united in one person, so that what is said of the Son of God is ascribed to the man Jesus, and what is said of the Son of man is ascribed also to the Son of God. The son of Mary was nailed to the cross, but, now listen, they killed not only the son of Mary, but Peter says, Acts 3: 15, "Ye **killed the Prince of Life.**" And Paul says 1 Cor. 2: 8, "They have **crucified the Lord of Glory.**" Therefore the blood shed on the cross is the blood not only of the man Jesus, but also that of God's Son. Ponder these precious words: "**The blood of Jesus Christ, His Son,** cleanseth us from all sin." 1 John 1: 7. Paul charges the elders of Ephesus "to feed the church of **God** which He has purchased with **His own blood.**" Acts 20: 28. The Prince of Life and Lord of Glory was killed on the cross for you and me; the Son of God, yea, the very God Himself has purchased us with His own blood! Indeed, we are bought with a price!

God and man in one person, therefore the man Jesus could say to His enemies, "Verily, verily, I say unto you, before Abraham was, I am." John 8: 58. Because He had said this, the enemies took up stones to cast at Him. This great mystery is foolishness unto natural man. Read 1 Cor. 2: 14! The Son of Mary is true God, therefore Holy Writ says, "God created the world by Jesus Christ." Our Brother, the Creator of all things! Therefore Jesus, the carpenter's son, could say, "All power is given unto me in heaven and in earth." In that man Jesus, who walked the earth and

finally died on the cross, "in Him are hid all the treasures of wisdom and knowledge." Therefore Peter could say to his Master, "Lord, Thou knowest all things." John 21: 17. Do not think it strange, therefore, when you read that people fall down and worship the Son of man! Do not think it strange, if we honor Him who lies in the manger and hangs on the cross! Do not think it strange that Paul writes, "At the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Indeed, there are not two Christs, but only one. Do not for a moment, furthermore, think that our Crucified Lord is no more with us because He ascended into heaven. If such thoughts should arise in your heart, at once turn to the last words which He said to His disciples, "Lo, I am with you alway even unto the end of the world." Of this Jesus, therefore, also John could say, "He dwelt among us, and we beheld His glory as of the only begotten Son of God." My Jesus is the glorious Lord! As the Son of God He had this glory from eternity, but since He became flesh, this glory belongs also to the son of Mary.

This Jesus, true God and true man, is our Savior! Oh, what a blessed Redeemer! Let us rejoice in this fact, that He is the Son of God. He came to destroy the devil's works, to take away the sin of the world, to bear the wrath and curse of the just and holy God. If He were not true God, but only a mere man, He never could have withstood the onslaughts of the devil, death, and hell, the sins of the world would have crushed him, and the curse and wrath of the righteous God would have hurled Him into everlasting damnation. But, oh! thanks to our Heavenly Father, our Savior is the only Son of God. His suffering and death on the cross, therefore, are most precious. If He cannot save us, then we never shall be saved. We know, however, that He did save us, for He came forth out of the grave on that glorious Easter day and was declared to be the Son of God with power, and we can sing, "Thanks unto God which giveth us the victory through our Lord Jesus Christ." Is this mighty

Jesus your Lord? Come, rejoice in Him, for He is mighty to save.

But rejoice also in this fact that He is partaker of our flesh and blood. Our Savior must fulfill the law for us, in our place, He must shed blood for our sins, for "without shedding of blood is no remission," He must pay the penalty of death, for "the wages of sin is death." If He were not true man, then He could not keep the commandments in our place, He could not shed His blood and die for the sins of the world! But, now behold, the mighty Son of God became flesh, He became under the law to redeem them that were under the law. He, as true man, could pour out His blood on the cross and lay down His life for sin. Yes, we have a perfect Savior! God alone could not have tasted death, and man alone could not have overcome death.

Accept Him, dear reader! Say with Luther in the explanation of this Article, "I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is **my Lord.**" And now bring him, the God-Man, to others! So many are yet living without Him, they try to be their own saviors or depend upon the saints for their salvation, oh, come, let us sound forth the name of this Savior, true God and true man, so that many more will confess His holy name and say, "My Lord!" and with joy wait for Him who shall so come in like manner, as His disciples have seen Him go into heaven.

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**Collections and Contributions Forwarded by  
Missionaries in January, February,  
March, 1919.**

By **Rev. Boll**, in Jan.: New York, \$75.00; in March: New York, \$25.00.

By **Rev. Dahms**, in Feb.: South Bend, \$5.05; in Mar.: St. Joseph, \$0.91, South Bend, \$5.50, Miss A. Fraedrich, \$0.50.

By **Rev. Gaertner**, in Mar.: Seattle, \$5.60; Spokane, \$2.65, Portland, \$1.95.

By **Rev. Gielow**, in Jan.: Cleveland, \$7.00; Toledo, \$25.00, Detroit (per Mr. E. Luchow, Treas.) \$12.00; in Feb.: Mt. Clemens, \$3.20, New Haven, \$1.96, Detroit (per Mr. E.

Luchow, Treas.) \$19.76; Ft. Wayne, \$5.00; in Mar.: Detroit (per Mr. E. Luchow, Treas.) \$20.59.

By **Rev. Jensen**, in Jan.: Los Angeles, \$4.85; in Mar.: Los Angeles, \$3.20.

By **Rev. Salvner**, in Jan.: Minneapolis, \$10.00; Fargo, \$5.45; Gaylord, \$2.00; Sioux Falls, \$3.05; in Feb.: Minneapolis, \$5.00; Duluth, 3.55; Sioux Falls, \$1.60; Gaylord, \$5.75; Fargo, \$3.70; Grand Forks, \$3.69; Mrs. A. Jahr, \$2.00; F. Heine, \$2.00; in Mar.: Minneapolis, \$5.00; Duluth, \$4.00; Sioux Falls, \$1.40; Fargo, \$2.82; Grand Forks, \$3.48; Miss Anna Schnackenberg, Deshler, Neb., \$5.00.

By **Rev. Schroeder**, in Jan.: Omaha, \$2.10; Sioux City, \$1.05; Wichita, \$1.85; Kansas City, \$1.00; Beatrice, \$1.00; Topeka, \$1.00; in Feb.: Omaha, \$2.45; Kansas City, \$3.50; in Mar.: Topeka, \$1.80; Sioux City, \$1.55; Omaha, \$2.55; Richmond, Mo., \$1.00; Kansas City, \$2.29.

By **Rev. Schubkegel**, in Jan.; St. Louis, \$2.36; St. Charles, \$0.90; Evansville, \$2.00; relatives of Evansville deafmutes, \$9.00; in Feb.: St. Louis, \$5.34; St. Charles, \$2.50; Indianapolis, \$4.75; Louisville, \$3.75; in Mar.: St. Louis, \$4.30; St. Charles, \$2.00; Evansville, \$7.00; Jacksonville, \$1.50.

By **Rev. Schumacher**, in Jan.: St. Paul, \$9.17; Stillwater, \$0.30; Winona, \$1.85; F. W. Ries, \$1.00; Mrs. Wm. Michael, \$1.00; J. Baumann, \$0.25; Misses Steger, Pittsburg, \$1.75; Jac. Neff, \$0.75; Mrs. M. Ludwig, \$10.00; Mr. and Mrs. Maas, \$5.00; C. H. Toellner, \$0.50; in Feb.: St. Paul, \$7.07; Stillwater, \$0.85; Winona, \$1.85; Red Wing, \$1.10; A. P. Peterson, \$1.75; Miss Martha Brueggert, \$1.00; St. Martins Church, Winona, \$0.45; J. Baumann, \$1.75; Mr. and Mrs. Wm. Reitz, \$0.75; Mrs. P. Bienert, \$0.75; Miss E. Ringrose, \$1.00; Miss Helen Moench, \$0.75; Mrs. B. Reitz, \$0.75.

By **Rev. Wangerin**, in Feb.: Sheboygan, \$3.50; Oshkosh, \$3.40; Racine, \$1.23; Kenosha, \$1.65; Manitowoc, \$2.15.

JOHN HUCHTHAUSEN,  
Treasurer.

### FROM HERE AND THERE.

Mr. Arthur G. Tucker, a graduate of the Virginia School for the Deaf, and who has gained something of a national reputation through his writings for the press, has engaged in religious work among the deaf. The Baptist Board of Missions has appointed him assistant to Rev. J. W. Michaels.—Companion.

At Belfast, Ireland, the Rev. Francis Maginn passed away at the age of 57 years. Having lost his hearing in boyhood, he devoted his life to the spiritual uplifting of the deaf community. For over 35 years he was Church of Ireland missionary to the deaf of Belfast and Ulster.—Silent Worker.

From "The California News" we glean the following: The Goodyear Tire and Rubber Company, Akron, Ohio, has more than 450 deaf in its employ. The demand for deaf men and women is still growing. The deaf of the factory have their own Sunday school. An interesting program is arranged for each Sunday.

From the "North Dakota Banner" we learn that Rev. E. C. Wyand, who had been doing religious work among the deaf in Boston and vicinity under the direction of the Evangelical Alliance, passed away on March 17 at Fakles' Mills, Maryland.

The "American Annals of the Deaf" for January contains the annual Tabular Statement of American Schools for the Deaf, with a directory of all instructors up to October 20, 1918. There are one hundred sixty schools for the deaf in the United States, of which sixty-four are public residential schools (meaning state institutions), seventy-five day schools, and twenty-one denominational or private schools. The total number of pupils in these schools during the year is 139,649, and the number of instructors is 1,850. Since the beginning of the education of the deaf in America 79,750 deaf children have received instruction in the various schools.—Companion.

It is a blessed way to be known in the world as one who brings others to Jesus.—Hale.

### ITEMS FROM THE FIELD.

**St. Louis Mission.**—Mr. Charles William Berry, beloved husband of Mrs. Octavia Berry, nee Davidson, died on April 12th, as we have good reason to believe, trusting in his Savior, at the age of 74 years, 2 months, 10 days. At the funeral which took place on Tuesday, Pastor Schubkegel, in the presence of a large number of mourners, preached on Psalm 90: 12. Mr. Berry, who was a former pupil of the Illinois School for the Deaf, leaves a widow and one married daughter and son-in-law.

In our service in Louisville, Ky., on April 6th, we were pleased to meet Mr. and Mrs. H. C. Oliver of Pensacola, Florida, who were visiting friends in Louisville.

For several months Mrs. F. W. Boen, nee Kraft, member of our St. Louis congregation, has been confined again in Koch (Tuberculosis) Hospital.

Mr. Louis Rapsilber, of Jacksonville, Ill., is studying the chief parts of the Christian doctrine, preparatory to confirmation.

C. S.

**Minneapolis Mission.**—At the time of this writing we are unable to say whether the "Three Million Dollar Campaign" is a success or not, but we trust that it is. Grace Congregation, Minneapolis, will also do a little towards it. We expect to give at least \$30. Our Ladies' Aid has donated \$5 for this fund and \$2.50 for the new school to be erected for Indian children in Wisconsin. "To do good and to communicate (give) forget not: for with such sacrifices God is well pleased." Hebr. 13: 15.

On March 23 the Rev. J. Schumacher, our missionary at St. Paul, was called to his parental home at Louisville, Ky., on account of the sudden death of his father, who for 25 years had been pastor of one of our Lutheran churches in that city. He was stricken with paralysis on the pulpit, while he spoke on this campaign for an endowment fund for old and disabled pastors and teachers and the widows and orphans of the deceased. He was carried to his home and at half past two in the afternoon he departed this life to be with Christ which is far better. His widow survives him

with thirteen children, of whom two are in the ministry and another will be graduated from the Seminary at St. Louis this coming June. May the Risen Lord and Savior, whom the deceased has preached for more than 25 years, be their Stay and Support in this hour of trial. "If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him." 1 Thess. 4: 14.

Our Easter services at Minneapolis were attended by 38 deaf, of whom 18 partook of the Holy Supper. The Ladies' Aid had our little church cleaned and had bought flowers and rented palms for the occasion. Several hymns were rendered in signs by some of the deaf.—Easter services will be held also in the other cities. April 27 we shall preach the good Easter tidings of the Living Lord to the deaf at Duluth, May 7 at Sioux Falls, May 15 at Fargo, May 16 at Grand Forks, and May 17 at Devils Lake, N. Dak. May God bless this word of the Risen Savior in the hearts of many!

Mrs. Jens Hansen was taken to the Swedish Hospital after an attack of influenza. Mrs. Christiana Fasset has been at the Glen Lake Sanatorium for more than a month. Mrs. Nageler could, thanks to God, return to her home. Mr. Cooper is still at the City Hospital. "I was sick, and ye visited me." Matth. 25: 36.

**Chicago Mission.**—Aurora deaf were sadly disappointed in March. Services had been announced for March 16th at 7:30 P. M. Our deaf and hearing friends gathered as usual, but the missionary—sat in the dark on the interurban car between Wheaton and Aurora waiting for electricity to take him to the service. We arrived just in time to see the Rev. Mr. Loth close the service for the hearing; our deaf had been sent home, fearing that an accident had occurred. Hereafter we shall ride on the Burlington to assure regular service.

The following Wednesday a telegram called us from South Bend back to Chicago for the burial of Mr. William Henning, who was called away to his heavenly home on Tuesday, March 18th. Mr. Henning was a faithful attendant at our services. We shall miss him,

but we sincerely trust that he is now a blessed member of the Church Triumphant above. On Saturday he confessed himself to be a sinner deserving damnation, but who had been washed clean of all sin by the blood of Jesus Christ. His last words before the angel of death took him away were a confession of faith in Christ, his Savior. Thus we could comfort the surviving widow and children with the assurance that God had loved him with an everlasting love (Jeremiah 31: 3) and translated him to the heavenly home. May the Lord heal the hearts He has bruised and grant a happy reunion through Christ, our Savior.

On March 29th Mr. Jacob Heinold and Miss Hattie Stuth were united in holy matrimony at the home of the bride's sister in River Forest. Eduard Buthmann and Emily Stuth were witnesses to the ceremony. A number of deaf and hearing friends had gathered to celebrate the occasion. We wish the couple much happiness and God's blessing.

In St. Joseph, Mich., a change has been made in the services. Hereafter the deaf will meet alone for services in the Lutheran school. At our April service we were pleased to meet Mrs. King, who has returned from California. Mr. Leo Douglas, of Mishawaka, Ind., has finished his study of the catechism. The examination will take place this month, while his baptism and confirmation are planned for June. We are happy to see Mrs. Pischke again among our deaf at South Bend.

Easter Day the morning rain in Chicago gave way to bright sunshine in the afternoon, and consequently we can report an attendance of more than 60 deaf besides a number of hearing friends. We had a long service. John Anderson, Raymond Drews, Emma Vaughn, and Winifred Hack were examined on the chief doctrines of the Christian Church and thereupon confirmed as members of the Lutheran church. Following a short address by the pastor, Mr. Anderson signed the hymn: "Let me be Thine forever." May these, who have renewed their allegiance to the Triune God and confessed their Christian faith, remain true to the Word of Christ in word and deed and finally obtain the crown of life through Christ, and Him crucified. Confirmation finished, an

Easter sermon was delivered on "Christ is risen!" The resurrection of Christ is a fact, over which we should rejoice and which we should spread for the salvation of sinners. Mesdames Anderson, Hayford, and Smith then signed the hymn: "Awake, my heart, with gladness," the joyful Easter-song of the believing Christian. Then Lord's Supper was administered to 49 deaf and one guest, Mrs. Dahms, the pastor's mother. The newly confirmed were the first to commune. May the body and blood of Christ strengthen the faith of all unto life everlasting.

A. C. D.

**St. Paul Mission.**—During the absence of the pastor our deaf friends of St. Paul again had the privilege to see their former pastor, Rev. Salvner, preach to them. This undoubtedly was a great treat to all present, and to some it must have brought fond memories of the days, when our mission in this city first began. With God's help our mission is still growing. Our attendance on Easter Day deserves special mention.

In our last number we announced the opening of a new mission place in Eau Claire, Wis. Here, too, the attendance is gradually increasing and it seems as though more deaf are becoming acquainted with our work. In our March meeting we were greeted by five new faces, and in April we were again pleased to have two more new ones in our midst. In this manner we hope to see our work continue and we shall trust in the Lord for success. The deaf themselves are working very hard to have these services continued and with God's help it shall be done. Now we also have the permission to use the Community House for our services, which is indeed very suitable for this purpose. May more deaf become acquainted with our work, so that many more may find the One Thing Needful for the salvation of their souls!

In the other places our work is still being carried on as always. The attendance is not always a large one, but it is a faithful one. And faithfulness is always appreciated far more than large numbers. In Gaylord the average attendance is 8, in Winona 7, in Lake City 6,

in Red Wing 6, and in Stillwater we still have our three faithful members, among whom we mention our true friend Mr. Ernest Gabbert. Although he has been blind for more than seven years, still he always seems to be happy, and especially so when the word of God is preached to him, which is done by the sense of touch. He often complains that one month is entirely too long for him to wait for the next service. Yes, services can never be held too often for him. Oh, how encouraging it would be, if such earnest devotion could be found in the hearts all of our deaf! May God grant it!

J. Sch.

### MISSION WORK AMONG THE PRISONERS.

(Pastor Enno Duemling.)

(Concluded)

On a Sunday morning you will see hundreds of inmates in our prison chapel. Attendance at services, though voluntary, is large, about 80 per cent of the prisoners attending. It is a most impressive service. The interest and attention manifested, is very gratifying. To stand before a large gathering of men and to preach to them the gospel of Christ is a privilege any Christian minister might well covet. The Law is proclaimed to these men to bring them to a knowledge of their sins. The Gospel of Jesus Christ is preached in its purity. The principles of sin and grace are emphasized. The great life questions of man, God, sin, death, salvation, heaven, hell, duty, responsibility, love and mercy, are ever held in the foreground. Here question: "What must I do to be saved?" An appeal is made to the conscience and an answer is given to the all important will,—as well as the heart. The service is enhanced by choir singing and instrumental music. We have a splendid orchestra and choir. Outside soloists appear at certain intervals. The divine art of song and music cannot fail to add its measure to the strengthening of the moral and religious fibre of the worshiper. The chapel service is looked forward to by many of these men as the brightest and best hour during the whole week. "Man is incurably religious," said Napoleon;

and it applies in the prison as well as anywhere else. Our soul yearns for God, though all do not know how to find Him. —

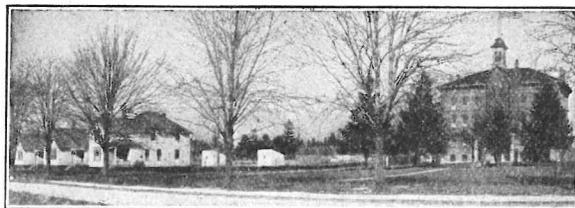
To the public services we must add the important personal work of the prison pastor. Hand-picked fruit always lasts the longest. In the personal interview, the prison pastor has one of the grandest opportunities with the conscience-stricken and sin-burdened soul. There comes a time in the life of many an inmate when he simply must confide in someone, in order not to be crushed under his burden of guilt and sin. This is the golden hour of the prison pastor. If he is a conscientious minister of God, a pastor in the true sense of the word, if he has a sympathetic touch, and the insight into the ways of the spirit of God with man, a soul may, with God's help, be won for God and His Kingdom, the prodigal returned to the father. If we earnestly strive for the rehabilitation of those who have been entrusted to the prisons of our land, we must ever emphasize the spiritual and eternal. Man liveth not only by bread, but by every word that cometh from the mouth of God.

#### SCHOOL LETTER.

Today is Good Friday, the day on which our Lord suffered the uttermost of God's wrath, which we by our sins had incurred, thereby winning for us God's friendship, remission of sins, and an open heaven. This afternoon the children of the four highest classes had a lesson dealing with Christ, the Lamb of God, who took away the sins of the world, and showing them the meaning and value of the day the Church calls Good Friday. Sunday, Easter day, they will go to the services for the deaf of Detroit, and learn the meaning and value of Christ's resurrection. The afternoon lesson at school will be dropped and the children will spend the afternoon searching for eggs, receiving visitors, and in play. The Easter vacation was only two days and a half, and so only a few pupils went home. All connected with the school, the new steward and his wife, the hired girls, the teachers, and children, have been very busy. In school work

the children are making splendid progress. Especially in the teaching of speech is this progress very marked. The boys were very busy at the loom for the last two weeks, and turned out thirteen rugs, each of which is two yards long and a yard wide. This will not seem much for a professional weaver, but when one considers that it was done after school hours, from 4 to 6, and on two Wednesday afternoons, from 2 to 6, it was quite an achievement, and the boys, Christian Ritz, Willie Krege, and Ervene Smith, are quite proud of it. The rugs are beautiful and well made, the straight edge showing careful weaving. There are orders for about twenty-five more rugs on hand. As soon as they are finished, shop will be closed for this year, for as soon as the outdoor work starts, the boys will be busy helping in the garden. Mr. Ewald, the new steward, is just now engaged in painting the kitchen, walls and woodwork, and one pantry. A new horse has been bought. And a fine animal it is, one whom a field marshal, leading a parade of school children, would be proud to ride. The writer yet remembers the marshal who, on prancing steed, led and cleared the way for the parade of school children marching to the park where the annual picnic was to be held. Glorious days! May our children always look back upon their days spent here as some of their grandest, may the memory of their school days at North Detroit linger ever fondly with them. Mrs. Minnie Salmon, of Baltimore, Md., who has repeatedly sent the school a splendid donation, has also this year remembered us with \$25. Mr. Kohn, of Gillett, Wis., father of one of our boys, has placed \$50.00 at the disposal of Mr. Ewald to be used for poor children, who need articles of clothing and happen to be without funds to buy them. Thanks and God's blessings upon both of them.

G.



**LUTHERAN MISSIONS FOR THE DEAF.****BOARD OF MISSIONS FOR THE DEAF.**

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.  
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**NEW YORK MISSION.**

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.  
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.  
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.  
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.  
 Kingston, N. Y., by appointment.

**DETROIT MISSION.**

Vacant; served by Rev. W. Gielow, North Detroit, Mich.  
 Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.  
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.  
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.  
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.  
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., monthly save in December, March, and June, 9 a. m.  
 New Haven, bi-monthly, beginning with Sept., on the last Sunday of the month, 2:30 p. m., Lutheran Church.  
 Flint, bi-monthly, beginning with October, on the last Sunday of December, 2:30 p. m., Y. M. C. A.  
 Mt. Clemens, in the homes of the deaf, by appointment.

**CHICAGO MISSION.**

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.  
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and other holy days, 3 p. m.  
 South Bend, Ind., Lutheran school, 410 W. Jefferson St., monthly, 3rd Wednesday, 8 p. m.  
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, 3rd Tuesday, 7:30 p. m.  
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday.  
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.  
 Valparaiso, Ind., by appointment.  
 Kankakee, Ill., by appointment.  
 Bremen, Ind., by appointment.

**MILWAUKEE MISSION.**

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.  
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.  
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.  
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.  
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.  
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.  
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.  
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.

**MINNEAPOLIS MISSION.**

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.  
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.  
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.  
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.  
 Fargo, N. D., 112 4th St., N., Thursday after 2nd Wednesday, 8 p. m.  
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.  
 Devils Lake, State School, Saturday after 2nd Wednesday.

**ST. PAUL MISSION.**

Rev. J. Schumacher, 687 Lafond St., St. Paul, Minn.  
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.  
 Winona, St. Martin's Church, Monthly, second Sunday or Monday, 7:30 p. m.  
 Lake City, bi-monthly, second Sunday, 4 p. m.  
 Red Wing, bi-monthly, second Monday, 7:30 p. m.  
 Stillwater, monthly, first Sunday, 3:30 p. m.  
 Gaylord, monthly, first Monday, 1 p. m.  
 Eau Claire, Wis., 310 Broadway, third Saturday, 3 p. m.

**ST. LOUIS MISSION.**

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.  
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.  
 St. Charles, Mo., Homes of deaf, monthly, last Sunday, 3 p. m. 10 a. m.  
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 10 a. m.  
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.  
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.  
 Jacksonville, Ill., monthly, 3rd Sunday, Religious instruction in State School, 9 a. m. Services in homes of the deaf at 2:30 p. m.

**KANSAS CITY MISSION.**

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.  
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.  
 Omaha, Nebr., Lutheran Church, Benson Sta., 2nd Sunday, 2:30 p. m.  
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.  
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.  
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.  
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.  
 Olathe, Kan., State School, monthly, in evening of 1st Sunday in Chapel.  
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.  
 Beatrice, Nebr., Homes of the deaf, by appointment.  
 Lincoln, Nebr., 1400 South St., second Thursday.  
 Richmond, Mo., tri-monthly, by appointment.

**CALIFORNIA MISSION.**

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.  
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.  
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.  
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.  
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley.  
 Porterville, Cal., Church, Second and Putnam Sts., monthly.

**NORTHWEST PACIFIC MISSION.**

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.  
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.  
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.  
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.  
 Salem, Ore., State School, monthly.  
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.  
 Tacoma, Wash., by appointment.

**LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.**

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. North Detroit, Mich.

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