

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 11.

Milwaukee, Wis., April, 1919.

No. 4.

EASTER.

The strife is o'er, the battle done!
The victory of life is won;
The song of triumph has begun,
Alleluia!

The three sad days are quickly sped;
Christ rises glorious from the dead:
All glory to our risen Head!
Alleluia!

He closed the yawning gates of hell,
The bars from heaven's high portals fell;
Let hymns of praise His triumphs tell!
Alleluia!

Lord! by the stripes which wounded Thee,
From death's dread sting Thy servants free,
That we may live, and sing to Thee.

Alleluia!
—Selected.

"CHRIST IS RISEN."

1 Cor. 15.

A Fact.

"I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that He was buried, and that He rose again the third day according to the scriptures: and that He was seen of Cephas, then of the twelve: after that, He was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, He was seen of James; then of all the apostles. And last of all He was seen of me also, as of one born out of due time."

An Important Fact.

"Now if Christ be preached that He rose from the dead, how say some among you that

there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: and if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, we are found false witnesses of God; because we have testified of God that He raised up Christ: whom He raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: and if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept."

A Hopeful Fact.

"The trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

An Encouraging Fact.

"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

Every pea helps to fill the sack. Every worshipper increases the congregation; every member helps to make up the church; every penny enlarges the collection.—Spurgeon.

STUDIES IN LUTHER'S CATECHISM.

The Second Article.

"Jesus Christ, born of the Virgin Mary."

In our last study we were taught to confess, "I believe that Jesus Christ is true God, begotten of the Father from eternity." The Easter story confirms this article of faith, for "Jesus Christ was declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead." Rom. 1:4. And now—Oh, stop and wonder, dear reader!—the Risen Lord says to the women whom He met early on Easter morn, "Be not afraid: go and tell my brethren." Matth. 28:10. He calls men like us His brethren. Yes, the Risen Lord is our brother. He is not ashamed to call us thus.

But how can He, in truth, call us brethren? He is a true man, for He is born of a woman like all the other children of men. "God sent forth His Son, **made of a woman.**" Gal. 4:4. "Jesus Christ, born of the Virgin Mary," we confess in our Creed. When Joseph and Mary were at Bethlehem, in the city of David, she brought forth her firstborn son. He is "the Son of man," a name you so often can find in your Bible. Therefore the Holy Book also calls Him "**the man Christ Jesus,**" 1 Tim. 2:5, and our Catechism teaches us to say, "I believe that Jesus Christ is also **true man,** born of the Virgin Mary."

Yes, He is true man, for the Book of God describes Him as such. When God created man, He formed him out of the dust of the ground, and breathed into his nostrils the breath of life. In the creation God gave man a "body and soul." Whoever has a "body and soul" like the first man Adam, him we call a man. And so Jesus is true man, for He has a **body and soul** like unto Adam. He has a true body, flesh and blood. When He instituted the Holy Supper, He spoke of "**my body** which is given for you," and of "**my blood** which is shed for you." Also after He had come out of death and the grave, He had a true body, for to His disciples who supposed they had seen a spirit He said on that first Easter day, "Behold my hands and my feet, that it is I myself; handle me, and see; for a spirit hath

not **flesh and bones,** as ye see me have." Luke 24:39. Jesus has flesh and blood and bones—a true man, our brother!

And as He has a body like the first man, so He has a soul. On that darkest of all nights, when He went into garden Gethsemane with three of His disciples, He said, "My **soul** is exceeding sorrowful, even unto death." Matth. 26:38. On Good Friday He cried with a loud voice, "Father into Thy hands I commend my **spirit.**" Luke 23:46.

And He was made like unto us in all things and in all points was tempted as we are, yet without sin. Like any other boy, the boy Jesus "**increased in wisdom and stature.**" Luke 2:52. He was touched by the sorrow and trouble of man as we are. When Lazarus, His friend, had died, He **wept**, just as we weep when a dear friend departs this life. When He had fasted forty days and forty nights in the wilderness, He was afterward an **hungred**, just as we are hungry when we go without food for some time. On the cross in the midst of His suffering He said, "**I thirst,**" just as a sick man with parched lips calls for water to quench his feverish thirst. When He came to Jacob's well, He sat on it, being **wearied** with His journey, just as a man after a long journey is weary and tired and welcomes a few moments of rest. Mark tells us that Jesus was on a ship with His disciples, and He was in the hinder part of it, **asleep** on a pillow, just as we every day lay down our head on a pillow to sleep and rest. And look to the cross, see Him **bow His head,** and **give up the ghost.** Indeed, He was born as a man, He lived as a man, and He died as a man. "Jesus is true man, born of the Virgin Mary." This Bible truth we must hold fast, just as that truth that He is the "true God, begotten of the Father from eternity."

"And why is it," you ask, "that so much stress is laid upon this that Jesus Christ is true man?" Oh, my friend, if He had not a true body and blood, then we are not yet saved. Of the necessity of His being true man for the salvation of mankind, we shall have a few words to say in our next study. For the present let us rejoice in this fact that He is our true brother who can sympathize with us in

all our troubles and sorrows and to whom we can go boldly as brother to brother. You need not fear and tremble. Also to you the Risen Lord says, "Be not afraid," but He also adds, "go and tell my brethren."

Yes, let us go into all the world, among all peoples, and nations; and tongues, also among the deaf, and tell them this good news, "God's only Son has become our true brother, our flesh and blood."

"Rejoice ye, then, that through His Son
God is with sinners now at one;
Made like yourselves of flesh and blood,
Your brother is th' eternal God."

COLLECTIONS FORWARDED BY MISSIONARIES IN OCTOBER, NOVEMBER AND DECEMBER, 1918.

By Rev. Dahms, in October: C. Nimtz, Bremen, \$1.00; South Bend, \$6.30; St. Joseph, 52c; E. Dahms, 50c; Crystal Lake, 45c. In November: Mrs. F. Koehn, \$1.00; South Bend, \$6.70; Bremen, \$1.00; St. Joseph, 53c; Crystal Lake, 40c; Valparaiso, \$2.92. In December: St. Joseph, 37c; South Bend, \$3.65; Bremen, \$1.00; Crystal Lake, 25c; Miss Anna Fraedrich, \$2.00.

By Rev. Gaertner, in October: Spokane, Seattle and Portland, \$9.75. In December: Spokane, Seattle and Portland, \$9.75.

By Rev. Gielow, in October: New Haven, \$1.80. In November: Mt. Clemens, 82c; New Haven, \$1.92; Detroit, Mr. H. Fritz, Treas., \$17.56. In December: Detroit, Mr. H. Fritz, Treas., \$18.17.

By Rev. Jensen, in November: Los Angeles, \$4.50. In December: Los Angeles, \$1.20.

By Rev. Salvner, in October: Minneapolis, \$5.00; Duluth, \$5.00; Gaylord, \$6.50. In December: Mrs. A. Schnackenberg, \$4.75; H. A. Hauken, 75c; Fred. Rose, 75c; Minneapolis, \$8.00; Sioux Falls, \$1.00.

By Rev. Schroeder, in October: Sioux City, \$1.00; Omaha, \$4.94; Kansas City, \$1.00. In November: Omaha, \$3.39; Sioux City, \$1.40; Kansas City, \$1.00. In December: Omaha, \$2.40; Sioux City, \$1.60; Topeka, \$1.31; Kansas City, \$3.16.

By Rev. Schubkegel, in October: St. Louis, \$1.11; St. Charles, \$1.00; Indianapolis, \$2.25; Louisville, \$2.42. In November: N. N., St. Louis, \$1.00; St. Charles, 70c. In December: St. Louis, \$1.30; St. Charles, 75c.

By Rev. Schumacher, in November: L. Altenbernd, \$4.75; St. Paul, \$8.91; Winona, \$2.51; Red Wing, \$1.70; Stillwater, \$1.75; Lake City, \$1.90. In December: St. Paul, \$3.66; Stillwater, 45c; Winona, \$1.00; Red Wing, \$1.35; Mrs. H. Luedtke, 75c; Mrs. H. Seidel, 75c; Mrs. C. Reinart, \$1.75; Mrs. E. Toensing, 25c; Mrs. M. Kaus, 50c; a friend in Winona, \$2.50; M. Seidel, \$1.00.

By Rev. Wangerin, in October: Manitowoc, \$2.10; \$3.26. In December: Sheboygan, \$1.75; Oshkosh, \$1.60; Racine, 87c; Kenosha, \$1.10.

JOHN HUCHTHAUSEN,
Treasurer of Missions to the Deaf.

FROM HERE AND THERE.

It is said that of the 89,000 deaf-mutes in the United States, three out of four are compelled to live lonesome lives, "rarely possessing accurate conceptions of religion." — Cal. News.

No census of the deaf in China has ever been taken, but Mrs. Annette T. Mills of the Chefoo School for Chinese deaf children, believes that there are "probably 80,000 deaf children of school age" in China, and of this number less than 100 are in school.—California News.

The Itemizer paid his first visit to St. Joseph's Home and School for the Deaf at Oakland, Sunday afternoon, October 13th. He was ushered into the chapel and saw about sixty people present. Rev. Father John McMummiskey, S.F., preached to them in signs and on fingers for the first time. Rev. McMummiskey learned the finger spelling and sign language in the Catholic School for the Deaf at St. Louis. Bishop Hanna of the San Francisco Diocese secured him as missionary

to the Catholic deaf of Oakland and vicinity. He is a professor of philosophy at St. Ignatius' College, San Francisco.—Cal. News.

Though the California Mission of the Deaf Lutherans in charge of Rev. N. F. Jensen is carried on in a limited way in the state, it has not been given up entirely. Los Angeles has a small but enthusiastic band who meet regularly for divine service. Services have also been held in Porterville and San Diego, and efforts have been made to gather the scattered deaf living in these communities.—Cal. News.

THREE MILLION DOLLAR CAMPAIGN.

Three million dollars! This is what the L. L. L. (Lutheran Laymen's League) has set out to raise as an endowment fund, the income of which will be used to support Synod's incapacitated pastors, professors, teachers and the widows and orphans of the deceased. To obtain this amount they have suggested that all congregations raise a sum which would equal at least 10% of the Liberty Bonds purchased by their own members and donate it for this fund. By the time this reaches our readers all congregations in every part of our country undoubtedly will be hard at work to accomplish this with God's help. A noble thing, indeed, to give your Liberty Bond or a part of it for the support of the men who have grown old or have been disabled in the service of the Lord and His Church or for the widows and orphans of those servants who have already entered into the joy of their Lord.

May God shower His blessings upon our efforts. Let us all pray, give and work!

ITEMS FROM THE FIELD.

Milwaukee Mission.—At Manitowoc the usual attendance at our services numbers 14 deaf. On our last visit Holy Communion was celebrated, six deaf partaking.

Mr. and Mrs. Henry Berholtz of Oshkosh are mourning the loss of their two and a half year old son, Marvin, who died of pneumonia following an attack of influenza on Jan. 10. Mrs. Berholtz also became a victim of the dis-

ease and later was seriously ill with pleurisy, but has at this writing recovered to such an extent that she is again up and about. May the Lord be their comfort in their present bereavement.

Mr. E. Weinrich of Arlington Heights, a prominent member of our Chicago Congregation, was a pleasant visitor at the Milwaukee parsonage in January. He stayed over the following Sunday and attended our services.

We regret that in this issue of The Deaf Lutheran we are unable to give a final account of the outcome of the operation on the right eye of our blind, deaf and lame charge, Anna Johnson. On Jan. 7th she was taken to the hospital for a preliminary operation by which one-half of a cataract in the eye was removed. On Jan. 25th Anna was permitted to leave the hospital with the understanding that at a later time when the eye had become sufficiently strong, she be returned to undergo the second and most vital operation on the same eye. This much we can say now, that Anna claims to be able to see the outlines of certain objects. She is permitted to open the eye only when the medicine is administered. In the meantime we ask our readers to continue in prayer in behalf of her, who in the present hour has made God her stronghold, saying with David: "I trust in the Lord. I will be glad and rejoice in Thy mercy: for Thou hast considered my trouble; Thou hast known my soul in adversities." Ps. 31:6, 7.

We acknowledge with thanks the following donations for Anna's maintenance, hospital bill, etc.: C. A. W., \$2.00; Mr. and Mrs. F., Youngwood, Pa., \$2.00; Miss L. Unger, Arcadia, Ind., \$1.00; Interested Friend, Garner, Ia., \$2.00; Rev. A. Zeile, Saginaw, Mich., \$10.00; Ladies' Aid, St. Peter's Congregation, Devils Lake, N. D., \$5.00; through Rev. H. Bertram from Reinbeck, Ia., friends, \$2.25; Anna Habeck, Winona, Minn., \$3.00; Mr. and Mrs. O. Olson, Kindred, N. D., \$2.00; Reader, Ventura, Ia., \$2.00; Friend of the deaf, Wykoff, Minn., \$5.00; Helen Neff, Corder, Mo., \$1.00; Ladies' Aid, Tabor Congregation, Detroit, \$5.00; Rev. N. Jensen, Orange, Cal., from Ladies' Society, \$15.00; Mrs. Albert Schmidt, Worthington, Minn., \$1.00; Mrs. I.

A. Larsen, Port Washington, Wis., \$1.00; Mrs. Emily Luebke, Oshkosh, \$1.00. The Lord reward you all!! T. M. W.

Kansas City Mission.—In February our Kansas City deaf met at the home of the missionary. A light luncheon was served and everybody seemed to have a pleasant visit. A few weeks later we gathered at the home of Mr. and Mrs. Haas, on the Kansas side, for a sociable evening. A meeting at the home of Mr. and Mrs. Snyder has been planned for the near future. It cannot but be for the best of our mission, if our members associate with one another as brethren. "Behold, how good and how pleasant it is for brethren to dwell together in unity!" Ps. 133:1.

By a special request from the deaf services will be held at regular intervals at Lincoln, Nebr., and Richmond, Mo. At present there are eleven stations on the list of the missionary of this territory where services are being conducted regularly. Fifty-three deaf are studying the Catechism in preparation for baptism or confirmation.

Our members have decided to contribute regularly towards the support of the preaching of the gospel in their midst, and for this purpose have introduced the envelope system. This is as it should be according to the Holy Bible. Read 1 Cor. 16:2. O. C. S.

Chicago Mission.—Rev. Arthur L. Reinke kindly conducted services for the local missionary during his absence. Our sincere thanks! We wish to express our hearty thanks also to the many friends for the sympathy and consolation offered us in our bereavement, and to the members of Our Savior's Congregation for the pecuniary assistance given towards the expenses of the funeral. Sorely indeed has the Lord chastised His servant in calling away the helpmeet, but we trust that He will bind up the wound and hold us to a sincere faith in the gracious promises of His Word.

December 19th, 1918, Kenneth Sanders Hummel, infant son of Milton F. Hummel, was baptized in Bremen, Ind. May the Lord keep the child in faith unto life eternal. On New Year's day Miss Martha Steinkraus, of

Chicago, and Mr. Ora Horton, of Morocco, Ind., were united in marriage at the pastor's home. They have made their home in Morocco, Ind.

The officers of Our Savior's Congregation for the present year are the following: Chairman, Walter Smith; Secretary, Charles Hayford; Treasurer, Herman Retzlaff; New deacon, William Pearce; New trustees, William Frank and John Bauer. The Ladies' Aid have elected the following officers: President, Mrs. W. Smith; Secretary, Mrs. G. Lauby; Treasurer, Mrs. C. Hayford.

On February 23rd Betty Lou Engle, daughter of Mr. and Mrs. Wm. Engle, was baptized in the parents' home on S. Peoria St. Sunday, March 9th, Robert Marion, son of Mr. and Mrs. Emil Kundtson, was baptized in the home of his parents. The Lord has washed away the sin of these children, may He keep them in faith unto life everlasting.

Received for Deaf-Mute Mission: From Anna Fraedrich in December \$2.00 and in March 50c; from E. Dahms, \$1.00; from Mrs. A. Schmidt, for Anna Johnson, \$1.00. Thank you. A. C. D.

Detroit Mission.—Mrs. Dahms, a communicant member of our Detroit congregation, whom we reported as convalescing in the last number, has died. She contracted the "flu" with subsequent pneumonia and went to the heavenly mansion on Feb. 17th, and was laid to rest the following Thursday. She died in the Lord, as far as man can see, and this is our comfort. Mr. Toegel is quite sick with a tumor on the spleen, and what the end will be, we do not as yet know. But as Brother Toegel is clothed with Christ's blood and righteousness, we fear nothing for him.

In Ft. Wayne, Mrs. Mueller has been added to the communicant list, also Mrs. Lotz. Mrs. Mueller comes from the Reformed Church. Mrs. Lotz has up to this winter been a communicant member of the Immanuel Church in Ft. Wayne, because her children are members of that church. Mr. Lotz, who is well known to many deaf, has for years been taking communion with the other Lutheran deaf, and we are glad that his wife has finally taken the

right step in this direction. Where our deaf have the opportunity to attend special services for them, they ought to commune in those services, even though there seem to be reasons which make it excusable to go to the Lord's Supper in a church for hearing people.

G.

Minneapolis Mission.—Grace Ladies' Aid elected the following officers for 1919: Mrs. C. Fels, President; Mrs. L. P. Dane, Vice-President; Mrs. L. Williams, Treasurer; Mrs. J. Hansen, Secretary. Mrs. C. Fels and Mrs. C. G. Fawcner are the committee for the sick.

On March 3, Flora Harriet and Irene Victoria, children of Mr. and Mrs. H. Garrison, were baptized in the name of Jesus Christ for the remission of sins. May God keep them in His grace. Thereupon the Lord's Supper was administered to Mrs. Garrison, who is again ailing and unable to attend to her household duties. May our good Lord according to His good and gracious will grant her strength and health, so that she need not be taken to the hospital and her children be placed into the hands of strangers.

In Sioux Falls 15 deaf attended our services on March 5. Three deaf are being instructed and prepared for Holy Communion. In Fargo services on the 13th were attended by nine deaf, some of whom had come from 25 to 40 miles. Three deaf partook of the Lord's Supper. Two deaf ladies are being instructed. The next day services were held at Grand Forks with eleven deaf, two of whom had come about 15 miles. On the day following we went to Devils Lake. From one to 3:30 o'clock instructions in the Catechism were given at the school, and then all went to our Lutheran church in the city for services and communion. Twenty-six deaf were present, four of whom came to the Lord's Table. Our Duluth services are usually attended by 25 deaf or more. Five deaf of Duluth and Superior are studying the Bible and Catechism preparatory to confirmation. At Minneapolis the average attendance is about 25. Thus the precious word of God is being preached to many deaf. May God according to His promise let it prosper in the thing whereto He sent it!

Mrs. H. Nageler and Mr. James Cooper are at the City Hospital. Mr. F. E. Bulmer, who also has been there for several weeks, has, thanks to God, returned to his home. Let us remember the sick in our prayers and not forget to visit them!

St. Paul Mission.—Even as Feb. 22, 1732, is being remembered by every true American as the birthday of the first president of the United States, so may Feb. 22, 1919, be remembered by our true Christian friends as the birthday of our mission for the deaf in Eau Claire, Wis. On this day our first divine service for the deaf was held in this city, at the same time, the first for several of the deaf for many years. Yes, one writes: "This was the first service for me in twenty-six years." Thus we can imagine, how pleased they are, because they too shall now have services every month. And considering the unpleasant weather, we were well pleased with our first meeting, for eight deaf were present. May the good Lord grant us His richest blessings and may He crown our humble efforts with success also in this city, so that many more deaf may find the salvation of their souls. We know He will, for we have His assurance, Isaiah 55, 10.11: "As the rain cometh down, and the snow from heaven, and returneth not thither,—so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

In our last service in Red Wing we were pleased to meet Miss Roberta Swain, a student at the State School at Faribault, who had been at home for several weeks. She has again returned to school and we wish her much success and God's blessing.

Mrs. H. W. Meerkens of Lake City is again sick in the hospital at Winona. Last fall she had been ailing for several months and it seemed as though she might fully recover. But things have again changed. We wish her a speedy recovery and a happy return to her home.

Mr. Axel Kirke of St. Paul also has been sick in a hospital, but again is well enough to be able to attend our services.

We received the following donations from subscribers:

For our chapel in Minneapolis from Mr. Harry Wilder, Delano, Minn., 50c; Mrs. Clara Lauby, Helena, Mont., \$1.00; George Kohler, Lansing, Mich., \$5.00.

For our mission from A. P. Peterson, San Luis Obispo, Cal., \$1.75; Miss Martha Brueggert, Chicago, Ill., \$1.00; John Baumann, Lakefield, Minn., \$1.75; Mr. and Mrs. Wm. Reitz, Lansing, Mich., 75c; Mrs. B. Reitz, Lansing, Mich., 75c; Mrs. Paul Bienert, Lansing, Mich., 75c; Miss Evelyn Ringrose, Alma Center, Wis., \$1.00; Miss Helen Moench, Detroit, Mich., 75c; St. Martin's Church, Winona, Minn., 45c; Rev. M. Leninger, Plymouth, Nebr., 75c; Mrs. E. Seter, Chicago, Ill., 25c; Mrs. H. Berghoefer, Ventura, Ia., \$1.00; Ernst Dahms, Colome, S. D., \$1.00; Mrs. Otto Seiler, Joel, Wis., 75c; Miss J. Transgrud, Kindred, N. Dak., \$1.00; Mrs. B. R. Menzel, Minneapolis, Minn., \$4.00; Grace Ennen, Germania, Ia., \$1.00; Miss Pauline Koenig, Alhambra, Cal., \$2.00.

Anna Johnson has been remembered by Mr. F. Kricke, Maywood, Ill., with \$1.00.

A hearty "May God reward you" to you all, kind friends!
J. Sch.

GOD'S LULLABY.

A dear old nurse who had become deaf and nearly blind said to one who pitied her: "You are mourning for me, my dear, but there's no need; I am as happy as a child. I sometimes think I am a child whom the Lord is hush-abying to my long sleep. For when I was a nurse-girl, my missus always told me to speak very soft and low, to darken the room, that her little one might go to sleep; and now all noises are hushed and still to me, and the bonny earth seems dim and dark, and I know it's my Father lulling me away to my long sleep. I am very well content, and you must not fret for me."—Luth. Annual.

SCHOOL LETTER.

Since writing you last month, quite a change has taken place in the school. Mr. Klein, who for years (5) has been the faithful steward of

the household and farm, resigned this office and moved to the city. He will be with us, henceforth, as teacher only. In his place the Board of Directors have employed Mr. and Mrs. Ewald, Lutheran people belonging to the Lutheran Church at North Detroit. They have two children, one of whom is deaf and is attending our school. May the Lord whom we serve, one in this capacity, another in that, prosper them in their new and responsible position, for the welfare of the School.

This past week a horse belonging to the school had to be shot because of an injury sustained. This is quite a loss, for just now a horse is so necessary, because the spring days are calling Mr. Ewald to work on the land, especially on the hot beds.

Among the many contributions received within the last few weeks, two have made our hearts especially glad, for they are contributions of former pupils and their parents. Eugene Torsch and his mother, from Lachine, Mich., and Carl Bruening and his father, from Cape Girardeau, Mo., each sent five dollars.

The health of the children has continued good. For a time it seemed as if one of the boys who had pneumonia before Christmas would again run into this dreaded disease. God, however, was gracious unto him and kept him safe. The children have been able to continue their work in school without interruption. The piano we made mention of in one of the letters before Christmas is being used considerably in the instruction of speech, and the results promise to be good. There are many more things the school could use to good advantage, and gradually we hope to get them. What we do need very badly is a large practice room and two large play rooms, properly equipped, one for the boys and one for the girls. As time goes on we hope to get these rooms also.
G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
Rev. A. H. Kuntz, Secretary, 687 Lafond St., St. Paul, Minn.
Rev. J. Huchthausen, Treasurer, 1115 E. 19th St., Minneapolis, Minn.
Mr. J. Fuerbringer, **Mr. H. Lange**.

NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
Kingston, N. Y., by appointment.

DETROIT MISSION.

Vacant; served by **Rev. W. Gielow**, North Detroit, Mich.
Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.
Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., monthly save in December, March, and June, 9 a. m.
New Haven, bi-monthly, beginning with Sept., on the last Sunday of the month, 2:30 p. m., Lutheran Church.
Flint, bi-monthly, beginning with October, on the last Sunday of December, 2:30 p. m., Y. M. C. A.
Mt. Clemens, in the homes of the deaf, by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holydays, 3 p. m.
Bremen, Ind., Lutheran school hall, by appointment, 3rd Tuesday, 7:30 p. m.
South Bend, Ind., Lutheran school, 410 W. Jefferson St., monthly, 3rd Wednesday, 8 p. m.
St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, 3rd Tuesday, 7:30 p. m.
Crystal Lake, Ill., Homes of deaf, monthly, last Sunday.
Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
Valparaiso, Ind., by appointment.
Kankakee, Ill., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holydays, 10 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holydays, 11 a. m.
Duluth, Church, Y. M. C. A., monthly, last Sunday, 8 p. m.
Devil's Lake, N. Dak., State School, monthly.
Gaylord, Minn., Lutheran Church, bi-monthly by appointment, 1 p. m.
Fargo, N. Dak., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 687 Lafond St., St. Paul, Minn.
St. Paul, Trinity School, Tilton and Wabasha, weekly, 11 a. m.
Winona, St. Martin's Church, Monthly, second Sunday or Monday, 7:30 p. m.
Lake City, bi-monthly, second Sunday, 4 p. m.
Red Wing, bi-monthly, second Monday, 7:30 p. m.
Stillwater, monthly, first Sunday, 3:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
St. Charles, Mo., Homes of deaf, monthly, last Sunday, 3 p. m. 10 a. m.
Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 10 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, 3rd Sunday, Religious instruction in State School, 9 a. m. Services in homes of the deaf at 2:30 p. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.
Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
Omaha, Nebr., Benson Suburb, Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
Wichita, Kan., Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
Olathe, Kan., State School, monthly, in evening of 1st Sunday in Chapel.
Council Bluffs, Ia., State School, by appointment.
Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
Salem, Ore., State School, monthly.
Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
Tacoma, Wash., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from **Rev. Wm. Gielow**, Supt. North Detroit, Mich.

THE DEAF LUTHERAN.

Official Monthly Organ of Lutheran Church Missions for the Deaf.

Twenty-five Cents Per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, **Rev. J. Schumacher**, 687 Lafond St., St. Paul, Minn.

Send all articles for publication to the editor, **Rev. J. L. Salvner**, 1221 Twenty-second Ave. No., Minneapolis, Minn.

Office of Publication: 263 Fourth St., Milwaukee, Wis.