

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

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Vol. 11.

Milwaukee, Wis., March, 1919.

No. 3.

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## FOR ME.

Under an Eastern sky,  
Amid a rabble cry,  
God's Son went forth to die  
For me!

Thorn-crowned His blessed head,  
Blood-stained His weary tread,  
Cross-laden He was led  
For me!

Pierced were His hands and feet,  
And over Him did beat  
God's wrath and hell's fierce heat  
For me!

Thus wast Thou made all mine;  
Lord, make me wholly Thine,  
Grant grace and peace divine  
To me!

W. F.

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## "CHRIST DIED FOR US."

Romans 5: 8.

We have often heard these words, yes, every one of us has more or less frequently spoken them. But have we ever sat down and prayerfully pondered them? We so easily lose sight of the precious truth contained therein, because we speak and hear them so often. May the present Lenten season help to bring the truth and the meaning of these words home to us more fully. Let us consider them now for a moment or two.

"Christ,"—who is He? He is the only Begotten of the Father who came into the world to save that which was lost. "Christ died,"—the only Son of God dead on the cross!

"O darkest woe!

Ye tears, forth flow!"

"Christ died for us," for us, lost and condemned creatures. We ought to die and be

cast away for ever, and now, behold! He dies for us. He takes our sins upon Himself and pays for them "not with gold or silver, but with His holy precious blood and with His innocent suffering and death, that we may be His own." Could any one have done more for us? Oh, come, put your trust in Him and say, "Christ died for me," and you have everlasting life.

But He died not only for us, but also for the whole world. Therefore He wants us to go out and say to every creature, "Christ died for you." Is there any better news you could bring to the sin-sick world? No, a thousand times, No! Therefore, let us go and tell the story, yes, tell it to our relatives, friends, neighbors, and all who still walk in darkness and sit in the region and shadow of death. Let us ever point to the cross and exclaim to every man and woman, "Christ died for you." Let us continue to do this also among the deaf and do it still more than heretofore, so that also among them many will learn to say, "He died for me," and so be His own for ever.

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## STUDIES IN LUTHER'S CATECHISM.

### The Second Article.

"Jesus Christ, His only Son, our Lord."

"Jesus Christ"—A name "far above every name that is named, not only in this world but also in that which is to come"; a name "which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord." Phil. 2: 10, 11.

What? Every knee should bow before Him and every tongue confess Him? Yes, dear reader, this is what Holy Writ says. Who is

this Jesus, if all the world should bow before Him? Our Second Article answers, "He is God's only Son." Our Jesus is **the Son of God**. When He was baptized of John in Jordan, lo, a voice from heaven, saying, "This is my beloved Son." Indeed, He has "obtained a more excellent name than the angels, for unto which of them said He at any time, Thou art my Son?" Also Jesus calls Himself the Son of God. To the man born blind whose eyes He had opened, He said, "Dost thou believe on the Son of God?" He answered and said, Who is he, Lord, that I might believe on Him? And Jesus said unto him, "Thou has both seen Him, and it is **He that talketh with thee.**" Study the Gospel of John and you will so often read that Jesus speaks of Himself as the Son of God. And what do the angels say of Him? When the angel Gabriel came to announce the birth of Jesus to Mary, he said, "That holy thing which shall be born of thee shall be called the **Son of God.**" And if you ask the devils, what will they say? In Mark 3: 11 we read, "And unclean spirits, when they saw Him, fell down before Him, and cried, saying, Thou art the **Son of God.**" His disciples again and again testified to the same, and many others since then. When the centurion saw Him die on the cross and the things that happened, he said, "Truly this was the **Son of God.**" Every Christian rejoices in this fact and sings, "My Jesus is the Son of God." Is this your Jesus? Is your Jesus truly the Son of God? If not, then you have a false Christ or Savior.

"Yes," many will say, "yes, our Jesus is the Son of God. In fact, we all are God's children and Jesus is one among the many." Is that what Scripture means to say? Oh, no, these are the words of blind unbelief! According to the Bible Jesus is God's **only** Son. There is none other like Him. We read, "We beheld His glory, the glory as of the **only** begotten of the Father." John 1: 14. "No man hath seen God at any time: the **only** begotten Son which is in the bosom of the Father, He hath declared Him." v. 18. Jesus in that meeting with Nicodemus in the dark of night said, "God so loved the world, that He gave His **only** begotten Son." As Isaac was the only begotten

son of Abraham from Sarah, so Jesus is the only begotten Son of God. Do you believe this? If you are a true Christian you will rejoice, saying, "Thanks, unto God, my Jesus is God's **only** Son."

But, come, dear friend, let us go a step farther. When Jesus said unto His enemies, "My father worketh hitherto, and I work," they sought to kill Him, because He said that God was His Father and so made Himself equal with God. Truly, if you say, "My Jesus is the Son of God," you with these very words say, "My Jesus is true God." The Second Article therefore says, "Jesus Christ, His only Son, our **Lord.**" This is the plain teaching of the Book. Take the Gospel according to John and read the first verse of the first chapter. What is recorded there? "In the beginning was the Word, and the Word was with God, and **the Word was God.**" According to v. 14 the Word is none other than Christ, and now we read, "The Word was God." Oh, ponder these words! In his first epistle John says, "This is the **true God** and eternal life." 1 John 5: 20. Come, rejoice, our Savior Jesus is the mighty God and Lord. With Thomas we can say to Him, "My Lord and my God." John 20: 28.

He, however, not only has the name "God," but He **is** God. God is "from everlasting to everlasting," so is Jesus, for "He is the same yesterday, and to-day, and for ever." Hebr. 13: 8. He is the everlasting God with an everlasting salvation. Again, our God is the Lord Almighty, therefore our Master could say, "**All power** is given unto me in heaven and in earth." Matth. 28: 18. Indeed, He had all power even while on earth. He commanded, and every disease and sickness, death and devil had to flee. He spake, and the wind and the waves had to be still. He is "the mighty God." Is. 9: 6. Furthermore, of God we read that He knows our downsitting and our uprising, and understands our thoughts afar off. Jesus is true God, therefore this can be said also of Him. When the scribes said within themselves, This man blasphemeth, Jesus knew their thoughts and said, Wherefore think ye evil in your hearts? Matth. 9: 3, 4. When the disciples reasoned among themselves,

which of them should be the greatest, "Jesus, perceiving the thought of their heart, took a child, and set him by Him," and taught them a lesson in humility. Luke 9: 46-48. Indeed, Peter was right, when he said unto Him, "Lord, Thou knowest all things." John 21: 17. Moreover, because our Lord Jesus is true God, it is also true of Him, that no man can hide himself in secret places that He shall not see him. He fills heaven and earth. Therefore He could say these comforting words to His disciples and to His church, "**Lo, I am with you alway**, even unto the end of the world." Matth. 28: 20. He is Christ, **the Lord**.

And thus our Jesus does the same works with the Father. Of the Father we confess in the First Article, "Father Almighty, Maker of heaven and earth." But Jesus is no less the Maker of all things than the Father, for John writes, "All things were made by Him (Christ); and without Him was not anything made that was made." John 1:3. "God created all things by Jesus Christ." Eph. 3: 9. Our Jesus, the Maker of heaven and earth! And as the Father, so the Son preserves us and all things. "He upholds all things by the word of His power." Hebr. 1: 3. Furthermore, as God so also Jesus can forgive sins. To a man sick with the palsy, He said, "Thy sins are forgiven thee." His enemies began to reason, saying, "Who can forgive sins, but God alone?" Thereupon our Lord made it clear to them that He is God, and, therefore, has power to forgive sins. Read Matthew 9: 1-8. What a glorious Jesus we have! He is the Lord, indeed.

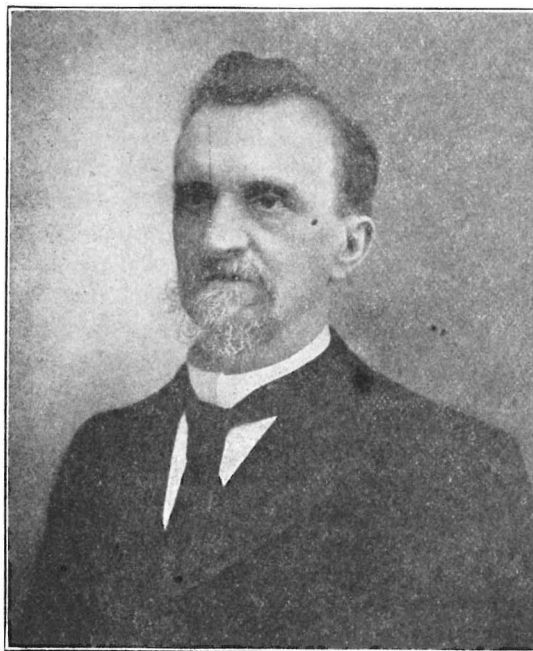
Therefore we ought to honor and worship Him as the true God. "Let **all the angels of God** worship Him." Hebr. 1: 6. "**All men** should honor the Son, even as they honor the Father." John 5: 23. Alas! there are so many who worship Him not as God. These have no Savior, for what can a Savior do for the sinful world, a Savior who is not God? No, no, we need One who is God, and thanks to God! we have such a Savior! Blessed are you, if you can say with the Christian Church, "**I believe** in Jesus Christ, His only Son, **our Lord**." Yes, accept Him as your Lord and say

with Luther, "I believe that Jesus Christ, true God, begotten of the Father from eternity, is **my Lord**."

The blessed Lenten season is with us again. Our thoughts are turned towards the suffering Savior and His cross. Look at Him with this great truth in your mind: "Jesus Christ, His only Son, our Lord." Oh, if Jesus, true God, suffers and dies for you and me, then victory and salvation are sure. He is "mighty to save." Jesus Christ, true God, my Lord!

### TWENTY-FIVE YEARS AGO.

Twenty-five years ago, March 4, 1894, the first Lutheran service for the deaf in the sign language was held by one of our pastors. This pastor was the now sainted Rev. A. Reinke. He thus became the founder of our Mission



The Founder of Our Mission.

among the Deaf. Graduates of our Lutheran School at North Detroit had come to him and told him of the great need of Lutheran services. He immediately set to work to learn the language, and, in a short time, he was able to preach his first sermon. His first service for the deaf he announced for the 4th of March to be held in the school of his congre-

gation in Chicago. At half past two in the afternoon the Rev. Mr. Reinke went to his school-room and there found sixteen deaf, who had come to learn the precious word of salvation. To these sixteen deaf, whose souls had been bought with a price, with the precious blood of Jesus Christ, he with joy spoke of the One Thing Needful. This was the beginning of our blessed work among the deaf. They asked him most earnestly for more services and gladly he complied with their request. The number of deaf attending the services steadily increased, so that in a short time he could preach to sixty and more deaf. In spite of his large congregation and the much work connected therewith, he still found time to minister unto the spiritual needs of the deaf at Chicago.

But his work among the deaf was not to be confined to Chicago. Deaf also from other cities asked him to conduct services in their midst, and also these calls he heeded. In Ft. Wayne he preached to 16 deaf; in Elkhart, Ind., to 14; in Monroe, Mich., to 14; in Cincinnati to 47, and in Louisville to about 35. On the 25th of November, 1894, he held his first service with the deaf at St. Louis. About 30 deaf attended and asked him to come again. And he continued in the good work, knowing that the Savior had shed His blood also for the deaf. He held services also in Milwaukee, Sheboygan, Peoria, Galesburg, Lincoln. In Chicago and Milwaukee he preached once a month, and in St. Louis once every two months. In the course of time the calls for services became more frequent and more urgent, and so the work grew to such an extent that he had to call his friends and say, "Come over and help us."

This he did in 1896, two years after he had begun the work. Our Synod met in that year at Ft. Wayne. Here he spoke to the representatives of all our congregations and put in an eloquent plea for the children of silence who were calling for the Bread of Life. He also told our Christians that four members of the graduating class at the Seminary were learning the sign language and getting ready to step into this field of labor. Synod at once decided to take up this work, and two of the

candidates were called into this new mission, one of whom is still working among the deaf.

Yes, this blessed work is still going on and extending farther and farther. Twenty-three years our Synod has now carried on the work begun by Rev. A. Reinke and God in His great mercy has bestowed His richest blessings upon this our missionary effort. All glory to Him for it! "Not unto us, O Lord, not unto us, but unto Thy name give glory, for thy mercy, and for Thy truth's sake." Ps. 115: 1. His promises have come true. His word has not returned unto Him void. Ten of our pastors are now preaching the good words of Jesus in many cities. Turn to the last page and count the cities where services for the deaf are held, and you will without doubt send up a prayer of thanks and praise unto our God for His manifest blessing. And this is not all. Other cities are being added right along. We are preaching in some cities now, which you will not yet find listed on the last page. Come, let us render thanks unto the Lord!

And shall the work still go on, on, on in the future? We are confident, every one of our readers will exclaim, "Certainly, let the good work go on. We will pray more, we will give more, we will send more men, so that our Savior's name will be glorified abundantly also among the deaf, and many of them will learn to know Him and by faith in Him obtain everlasting life." Dear friends and co-workers, let us not grow weary, but abound in the work of the Lord, forasmuch as we know that our labor is not in vain in the Lord. 1 Cor. 15: 58.

Rev. A. Reinke has gone to his reward. The Master has welcomed him home with the words, "Well done, thou good and faithful servant." The work, however, has passed into our hands. May God make and keep us faithful in it and bless our Mission unto the glory of His holy name and the salvation of many deaf!

If Christ saved me by His good works, then I cannot save myself by my good works; all I can do is to thank Him by my good works.—Dallmann.



### ITEMS FROM THE FIELD.

**Detroit Mission.**—The influenza, which has cast a pall upon the world and brought millions face to face with their God, was not allowed to work destruction in the ranks of our deaf. In the whole field I know of only one case. It is true, we had to miss a few services (strange as it is to close the houses of prayer when they should be open!), one each in Ft. Wayne, Toledo, Cleveland, and Detroit. And for this protection our deaf ought to show themselves very grateful to God, for it is HIS hand alone which has staved off the disease from us. And we ought to show our gratitude by an increased love for the services, the Word of God at home, the Sacraments, and by increased zeal in and for the work of the Master Jesus, who has given His ALL for us that we might give ourselves to Him. The gratitude of our deaf, furthermore, ought to show itself in generous contributions towards the Mission, for that is the most effective way, besides their personal efforts to get deaf to church and the faith, to work for the deaf mission. Our deaf are earning as much as their hearing brethren and sisters, and there is no reason whatsoever why our deaf should not learn to sacrifice for the Lord's kingdom, and to learn to give till it hurts. If one could do it for his country and President, one surely ought to be willing to do it for Christ and His kingdom. Let us have faith, and faith will engender love, and love will make easy what, without love, seems impossible. Faith and love have a wonderful faculty of opening both the heart and the purse.

Of our Detroit deaf Mrs. Dahm was operated on about four weeks ago, and thereupon was confined in the hospital for a little more than four weeks. The operation, which was a very difficult one, proved successful. Since our last items the wedding bells have rung merrily for several of our deaf, for both Mr. Carl Fredrick and Herman Goetzinger. Within the last year about five of our communicant members have married partners who were not affiliated with us. But since their marriage these have been faithful and regular attendants at our services, and we hope to add most of them to the communicant list this year.

The services are being well attended. To-day, Feb. 16th, we had over sixty in the service, several of them strangers, who will be gone after and kept with the church. Thirty-seven partook of Communion to-day. The congregation at Detroit bought a Communion service, consisting of a chalice, a flagon, and a plate. Till now we always had to borrow a service, which was very inconvenient. This buying of the set, to be used for the Supper the Lord gave to us, is an acceptable service also unto the Lord. Mr. Ben Beaver was elected president, Mr. John Ulrich secretary, Mr. Edward Luchow, treasurer, Messrs. Toegel and Hy. Frahm trustees for the present year. Every one has his heart in the work, which is as it should be.

In the Toledo congregation nothing out of the ordinary has happened. The attendance at the service is about the same Sunday after Sunday. In the Ft. Wayne field the members are very faithful to their church, and it is only of the direst necessity, when a member living in the city is absent from the services. Those living out of town could be a little more regular in attendance, but those living in the city show up nearly every time 100 per cent.

In Cleveland the flock is small, and will, as it looks, always remain small. But those that are there are true souls without guile, faithful in attendance, attentive in the service. There are only six of them, three men and three women, and they contribute monthly \$4.50 towards the fare, and give a small sum to the mission at the end of the year. Two of our members, Fred and Emma Arndt, have had their share of sorrow, having lost, within a year's time, their mother, a married brother, and an unmarried younger sister. At so much sorrow man stands mute and can only hope and pray that they find consolation in their faith and the promises of God which are ours forever, no matter what might happen. G.

**Northwest Pacific Mission.**—Unfavorable weather conditions, high floods and snow, delaying the transcontinental trains many hours and often days, were the obstacles which were thrown into the regular schedule of the missionary's travelling in the Northwest, partic-

ularly between Spokane and Seattle. Our class of catechumens in Spokane finished the study of the catechism and all the members gathered at the home of Mrs. A. M. Barney to receive final instructions for confirmation. On Sunday, the following day, John Skoglund, John Frisby, and Norman Barney were confirmed and Mrs. J. Frisby and Hazel Houtchens were baptized and received into the communion of our Church. The Lord has here gathered unto His fold seven of our deaf friends and by these and their splendid work for the church induced many others to study the Scriptures "which alone can make them wise unto salvation." Mr. and Mrs. R. Patterson, Miss L. Brace, and Thys Ferwerda are at present busily studying the catechism. The Lord has here taken from our midst Arthur Ross Slightam and Mrs. C. Baldwin, both having been ill with the influenza. May our Father assuage the grief with which He in His far-seeing mercy has afflicted wife, relatives and friends.

At Seattle the attendance at our services has increased. In the past four services the number ranged between 28 and 40. His word has done that for which He has sent it. With the great tide of people rushing into this vicinity, lured by the high wage scale, the Lord "has opened a door of utterance for His gospel" amongst the deaf. Communion was administered to ten Lutheran deaf in December. Mr. and Mrs. A. H. Koberstein, who after due instruction gave themselves to God, have joined our ranks.

With the kind aid of Mr. F. Lorenz of Tacoma, Wash., the missionary is re-establishing services for the deaf in this vicinity. The number of the deaf at present is thirty. We intend to have our first services Sunday, March 2nd, at 10 A. M. This will give the missionary sufficient time to return to Seattle for the afternoon services.

Upon the request of a number of deaf at Yakima, Wash., a service will be held there in March. These deaf formerly resided at Seattle and Spokane and have become acquainted with our Church, and, therefore, asked us to come into their midst also.

During one of our visits to the Vancouver Deaf School, the pupils E. Johnson, John Seipp, Bertha and Lina Seipp, by kind permission of Supt. W. Kilpatrick, attended our services at Portland, and there renewed their baptismal vow and partook of the Lord's Supper with the Lutheran members. Owing to the influenza ban in Portland, public worship was postponed for three weeks. Services will again be conducted on the 23rd of February. Here we have also lost a friend from our midst, Mr. S. Stalker, who was killed by a fall while at work. His wife and two children have moved to Sherwood where they are residing with Mrs. Stalker's parents. May the Lord impart to the mother and her children the consolation which He in His wisdom hath prepared for them in His holy word.

G. W. G.

**Minneapolis Mission.**—In Minneapolis we have a Bible class, which meets every Sunday morning at 10:30. We are reading and studying the Gospel according to Matthew and are now at the 26th chapter. We shall find the last chapters of this Gospel very appropriate for the holy season of Lent. May many come with us to study the bitter suffering and death of Christ for us all. All the deaf are welcome.

We also have a mid-week meeting. Usually on Thursday evening a number of deaf meets in the pastor's home for Bible study and prayer. Until now we have studied a Psalm in each meeting and we all enjoyed it very much. Indeed, there is nothing like the word of God! All the deaf are heartily invited to attend and to study the Word with us. May God thereby make us all more earnest students of the Bible, more fervent in prayer, and more zealous in the work of saving souls.

From friends of our Mission we received the following gifts: Mrs. A. Jahr, Gaylord, \$2.00; Mr. F. Heine, Craig, Mo., \$2.00; Anna Schnackenberg, Deshler, Nebr., \$5.00. Heartly thanks!

What a mercy it is that the Redeemer does not half save us, and leave us to finish the work.—Spurgeon.

### IN THE SAVIOUR'S ARMS.

A dear little daughter of that earnest and devout pastor, Valerius Herberger, was taken very ill. The pastor fell on his knees and pleaded for the life of his child, but the Saviour loved it more than the parents and wanted to take it to Himself.

As the father saw the end approaching, he said, "My precious child, are you not afraid to die?"

"No, dear father," she answered, "because I am going to Jesus, and He loves me."

"How do you know that He loves you, darling?"

And the little one opened her eyes, looked wonderingly at her father, then stretched out her little arms upon her pillow, and said: "Thus He hung, for me, upon the cross!"

Then she closed her eyes. The little heart ceased its throbbing—the little one had fallen asleep—in the arms of Jesus!

Jesus died for you and for me, dear reader. Let this be our comfort throughout life, and our last comfort in death.—Luth. Pioneer.

I am sorry for the men who do not read the Bible every day. I wonder why they deprive themselves of the strength and the pleasure. There is no other book that yields its meaning so personally, that seems to fit itself so intimately to the very spirit that is seeking its guidance.—Woodrow Wilson.

The time for salvation is short. Unless we quickly accept, we shall be left in hopeless darkness.—Abbott.

### SCHOOL LETTER.

In this letter we are able to report that everything is well with the school. The children have been well, excepting a few coughs and colds, and we are very thankful to God for this. In consequence, the work of the school has been going on unhindered. It is a delight to see the little tots, now under the tutelage of Mrs. Standefer, going ahead and increasing, day by day, in knowledge and wisdom. It surely requires infinite patience to teach the beginners. Yet this patience and gentle perseverance has its reward in seeing

the onward march of the pupils, to see the delight in their eyes when new words are added to their vocabularies, and they more and more are enabled to combine these words in sentences, and thus express their baby thoughts. Also in the higher grades one sees the advance, but it is not so marked as with the beginners, for, when they enter school, they are totally devoid of any expression, save in home-made signs, for what they see and want. Our Lord and Master, whom we serve, has given us in Mrs. Standefer a fine Christian woman, a painstaking and efficient teacher, and a worthy successor to Miss Bissell, whom, tho she is no more with us in the flesh, we shall always remember as one of the finest Christian and gentle women we ever had the pleasure to meet and be associated with. May God bless her forever for the love she bore for our school and the pupils, and for the unselfish service she was ever ready to give. This winter has been one grand disappointment for the young generation, altho it has been very welcome to the older by its mildness and the consequent saving of expensive coal, for it has made sleighs and skates very idle, and what do children enjoy more than skating, sleighing, and the fighting of battles with snow balls as bullets and snow banks as fortifications? However, time never hangs heavy on the hands of healthy children, and so ours also have been able to amuse themselves with games and plays out of season.

I wish to use this opportunity to express to Brother Dahms the sincerest and deepest sympathy of all the teachers of the school because of the loss of his young bride. May he remember in his dark hour that he has an High Priest who is touched with the feeling of our infirmities, and his loss cannot be anything but his final gain, even if we fail to see it while in the flesh.

G.



## LUTHERAN MISSIONS FOR THE DEAF.

### BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.

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### NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.

New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.

Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.

Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.

Kingston, N. Y., by appointment.

### DETROIT MISSION.

Vacant; served by Rev. W. Gielow, North Detroit, Mich.

Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.

Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.

Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.

Jenara, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.

Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., monthly save in December, March, and June, 9 a. m.

New Haven, bi-monthly, beginning with Sept., on the last Sunday of the month, 2:30 p. m., Lutheran Church.

Flint, bi-monthly, beginning with October, on the last Sunday of December, 2:30 p. m., Y. M. C. A.

Mt. Clemens, in the homes of the deaf, by appointment.

### CHICAGO MISSION.

Rev. A. C. Dahms, 2023 Cortez St., Chicago, Ill.

Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holydays, 3 p. m.

Bremen, Ind., Lutheran school hall, by appointment, 3rd Tuesday, 7:30 p. m.

South Bend, Ind., Lutheran school, 410 W. Jefferson St., monthly, 3rd Wednesday, 8 p. m.

St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, 3rd Tuesday, 7:30 p. m.

Crystal Lake, Ill., Homes of deaf, monthly, last Sunday.

Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.

Valparaiso, Ind., by appointment.

Kankakee, Ill., by appointment.

### MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.

Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holydays, 10 a. m.

Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.

Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.

Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.

La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.

Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.

Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

### MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.

Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holydays, 11 a. m.

Duluth, Church, Y. M. C. A., monthly, last Sunday, 8 p. m.

Devil's Lake, N. Dak., State School, monthly.

Gaylord, Minn., Lutheran Church, bi-monthly by appointment, 1 p. m.

Fargo, N. Dak., by appointment.

### ST. PAUL MISSION.

Rev. J. Schumacher, 687 Lafond St., St. Paul, Minn.

St. Paul, Trinity School, Tilton and Wabasha, weekly, 11 a. m.

Winona, St. Martin's Church, Monthly, second Sunday or Monday, 7:30 p. m.

Lake City, bi-monthly, second Sunday, 4 p. m.

Red Wing, bi-monthly, second Monday, 7:30 p. m.

Stillwater, monthly, first Sunday, 3:30 p. m.

### ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.

St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.

St. Charles, Mo., Homes of deaf, monthly, last Sunday, 3 p. m.

Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 10 a. m.

Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.

Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.

Jacksonville, Ill., monthly, 3rd Sunday, Religious instruction in State School, 9 a. m. Services in homes of the deaf at 2:30 p. m.

### KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.

Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.

Omaha, Nebr., Benson Suburb, Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.

Wichita, Kan., Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.

Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.

Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.

Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.

Olathe, Kan., State School, monthly, in evening of 1st Sunday in Chapel.

Council Bluffs, Ia., State School, by appointment.

Beatrice, Nebr., Homes of the deaf, by appointment.

### CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.

Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.

San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.

San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.

Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.

Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

### NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.

Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.

Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.

Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.

Salem, Ore., State School, monthly.

Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.

Tacoma, Wash., by appointment.

### LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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