

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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Vol. 11.

Milwaukee, Wis., February, 1919.

No. 2.

JESUS, WITH THY CHURCH ABIDE.

Jesus, with Thy Church abide,
Be her Savior, Lord, and Guide
While on earth her faith is tried:
We beseech Thee, hear us!

Arms of love around her throw,
Shield her safe from every foe,
Comfort her in time of woe:
We beseech Thee, hear us!

Keep her life and doctrine pure,
Grant her patience to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us!

May she one in doctrine be,
One in truth and charity,
Winning souls to faith in Thee:
We beseech Thee, hear us!

T. B. Pollock.

STUDIES IN LUTHER'S CATECHISM.

The Second Article.

"I believe in Jesus Christ."

"God is love." This is what the First Article has taught us. It has reminded us of God's wonderful goodness and manifold kindness in the creation and preservation of man. And Luther has taught us to confess saying, "And all this purely out of fatherly, divine goodness and mercy, without any merit or worthiness in me." But, kind reader, do you want to see still greater love? Do you want to learn to know the greatest love in heaven and earth? Come, the Second Article tells us of this love. It speaks of things "of which the prophets have enquired and searched diligently," and "which things the angels desire to look

into." If already the First Article has moved us to confess our unworthiness and to praise His holy name, much more the Second Article ought to humble us into the dust and urge us to praise Him for His love and mercy.

The First Article told us of the creation of man. We learned from Holy Writ that God created man in His own image, in the image of God created He him. But, alas! man has lost this image. Tempted by Satan, he fell into sin and shame, and the devil now leads man bound with sin upon the way to perdition. And, oh, how terrible! Man cannot free himself, he is doomed to everlasting destruction. There is nothing that man can do to break these bands asunder. There is nothing in this world with which he can buy back his liberty. Therefore the Psalmist says, "None of them can by any means redeem his brother, nor give to God a ransom for him: for the redemption of their soul is precious, and it ceaseth for ever." Ps. 49:7,8. And our Lord says, "What is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" Matth. 16:26.

Oh, is there no help for man? Listen, the Second Article speaks of a "redemption" or a "buying back." Can it be, that somebody has paid for us, and so made us free? Can it be? Yes, "glory to God in the highest," it is true. We can confess not only, "I believe in God the Father" who made me, but also, "I believe in Jesus Christ" who redeemed or saved me. Come, let us study the wonderful person of our Redeemer and His great work of redemption.

Let us first, however, consider the precious names of this Redeemer. In our Creed we say, "I believe in **Jesus Christ**." These names are very significant and a study of them will bring great blessings with it.

His name is "Jesus." This is a God-given name. When the angel of God announced the birth of a son to Mary, he added, "Thou shalt call His name JESUS." Luke 1:31. And Joseph received the same instructions. Surely, God must have had a special reason for giving this name. Parents give names to their children, but often we find these names very inappropriate. However, if God gives a name, it is worthy of note.

You ask, "Why did God give Him this name?" This is explained to us in the angel's words to Joseph. He said, "Thou shalt call His name JESUS: for He shall save His people from their sins." Matthew 1:21. How dear this name ought to be to us! It tells us why He came into the world. "Jesus" means Helper or Savior. He is the One who should break the fetters of sin and set the prisoners free. Yes, He came to save, therefore His name is called "Jesus." If you want a Savior, come, here you will find one, for "Jesus" is His name.

And now some think that we speak too much about this Jesus and His name. Oh, these do not yet see the need of a Savior. They are blind and do not see the bonds wherewith Satan has bound them and are not aware of it that the devil is leading them on the way to everlasting darkness. "Jesus!" What a blessed name! A name, which has brought comfort to many a sin-burdened soul! A name, which has moved many a heart to sing and to rejoice! A name, which is above every other name! A great preacher once said, "Though a sermon should be a mere repetition of His name, we would rejoice to hear it and say:

'Jesus, I love Thy charming name;

'Tis music to mine ear.'

And, beware! there is no other Jesus, no other Helper! He is the **only** Savior! He says, "No man cometh unto the Father but by me." John 14:6. Of Him Peter said, "Neither is there salvation in any other: for there is **none other** name under heaven given among men, whereby we must be saved." Acts 4:12. You can be saved only by His name. The name "Jesus" is the password into heaven, it is the key to the everlasting doors of glory. Are you clinging to this name, dear reader?

This Jesus is also called "**Christ.**" He is the Messiah promised of old. He is the Anointed, the One that should come. Of this Messiah or Christ the Psalmist writes, "Therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows." Ps. 45:7. Prophets, priests, and kings were anointed with oil and thereby were set apart for the service of the Lord, but Jesus was anointed "with the Holy Ghost and with power" and was so set apart to be our Prophet, Priest, and King for ever. Therefore when our Master asked His disciples, "Whom say ye that I am?" Peter answering said, "The Christ of God." Is this your confession of this Jesus?

But beware of false Christs! Jesus warns us saying, "Take heed that no man deceive you. For many shall come in my name, saying, I am the Christ; and shall deceive many." Matth. 24:4,5. And again He says, "There shall arise **false Christs**, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect." Matth. 24:24. Do we not see this fulfilled to-day? Are there not many to-day who show us a false Christ, a Christ with the commandments of men, a Christ without a bloody sacrifice, a Christ without power? Beware that no man deceive you!

Therefore, come, let us eagerly study the Second Article and learn more about this blessed Redeemer and His work, so that we will prize these names above every other name and in truth can say, "I believe in Jesus Christ," so that we all can with Peter confess, "We believe and are sure that Thou art that Christ, the Son of the living God," (John 6:69), and with the Samaritans, "We know that this is indeed the Christ, the Savior of the world." (John 4:42).

"Jesus! Name of priceless worth
To the fallen sons on earth,
For the promise that it gave—
'Jesus shall His people save.'

"Jesus! only Name that's given
Under all the mighty heaven,
Whereby man, to sin enslaved,
Bursts his fetters, and is saved."

LAYING UP TREASURES IN HEAVEN.

The President of our Board of Missions received an interesting letter from our missionary in Kansas City. We were requested to publish it which we are pleased to do, for we know it will bring joy to the hearts of our friends and readers. The letter reads as follows:

"Just a line to inform you that Miss Laura Ernst, sister to one of my Omaha members, died last week. She has bequeathed \$500.00 in cash to our mission. Mr. Carl Madden, Bank of Benson, at Benson Station, Omaha, has been appointed administrator."

May God bountifully reward this kind giver who thus remembered our work among the deaf. May her example induce others to do likewise! May it make us all willing to give more liberally and cheerfully for this precious work of saving souls. "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." Matth. 6:19,20.

A CARD OF THANKS.

We desire to express our heartiest thanks for the prompt and friendly response to our plea in which we asked our kind readers to subscribe for several years in advance. Our friends in Aurora, Ill., deserve special mention. These many dollar subscriptions have enabled us to cover our deficit and to enter the new year with a smiling face. May also many others, who perhaps forgot or could not answer at that time, favor us with their dollar subscriptions. We still need the money. Don't let the smile come off!

THE BUSINESS MANAGER.

The principles which Martin Luther proclaimed have directed the course of modern progress, and so long as the world loves liberty, or the Church rejoices in the doctrine of free grace, can neither fail to cherish the memory of Luther, the Reformer—Charles E. Hay, D. D.

How to Use the Bible.

For Jesus' idea of a Christian, read Matthew 5.
For James' idea of religion, read James 1:19-27.
When your faith needs stirring, read Hebrews 11.
When you feel down and out, read Romans 8:31-39.

When you want courage for your task, read Joshua 1.

When the world seems bigger than God, read Psalm 90.

When you want rest and peace, read Matthew 11:25-30.

When you want Christian assurance, Rom 8:1-30.

For Paul's secret of happiness, read Col. 3:12-17.

When you leave home for labor or travel, read Psalm 121.

When you grow bitter or critical, read 1 Corinthians 13.

When your prayers grow narrow or selfish, read Psalm 67.

For Paul's idea of Christianity, read 2 Cor. 5:15-19.—Selected.

For Paul's rules on how to get along with men, read Rom. 12.

When you think of investments and returns, Mark 10:17-31.

For a great invitation and a great opportunity, read Isaiah 55.

For Jesus' idea of prayer, read Luke 11:1-13, Matt. 6:5-15.

For the prophet's picture of worship that counts, Isaiah 58:1-12.

For the prophet's idea of religion, read Isaiah 1:10-18, Mic. 6:6-8.

Why not follow Psalm 119:11 and hide some of these in your memory?

Salvation is everything for nothing: pardon free, Christ free, heaven free.—Spurgeon.

ITEMS FROM THE FIELD.

New York Mission.—Our Christmas festival was in keeping with the great event which the Christian Church celebrates, and for several

reasons was in marked contrast to the one of the previous year. The weather was mild and the attendance was good. The number of deaf coming from the four corners of Greater New York and the Jersey coast together with their hearing friends exceeded 225. In the previous year the weather was unusually severe and the cold blast still lies in the memory of all. A choir of young ladies, consisting of the Misses Westernhagen, Christgau, Shipley, Ruge and Watson, rendered responsive readings of the Bible verses concerning the birth of Jesus, as foretold by the prophets, fulfilled in Bethlehem, announced by the angels, made known by the shepherds, and glorified by the Apostles. Interspersed in these readings were hymns rendered by the pupils of our Sunday school. It was a delight to see some of the smaller boys and girls face a gathering without a quiver. Our only regret is that not all the pupils were present. After the service the gathering went into the basement of St. Luke's church, where little favors were distributed to the children of the deaf, and a half pound box of candy with an appropriate book was given to the Sunday school pupils. Also Miss Guthier, who assisted in the Sunday school during the past year, distributed books to a number of pupils. She has set a good example to our members.

George Dieter with the permission of his parents has been enrolled in our Sunday school. We also have an oral class for pupils who attend the public school on 23rd St. They meet in Immanuel's Lutheran Church, 177 S. 9th St., Brooklyn, N. Y. Margaret Westernhagen, who attended the Catholic and the public school, teaches this class. She has relieved Miss Carrie Krueger since her marriage to Mr. Brooks. At present there are three members in this class: Caroline Hagemann, her brother John, and Edna Merkel. After graduation they will take up the study of signs and the fundamental doctrines of the Bible as contained in Luther's Catechism. If the number of pupils in the oral class increases we shall find another teacher who will go over the Sunday school lessons with them.

In the Kingston service we found our old stanch friends hale and hearty. They are not

members of the Lutheran Mission, but by their regular attendance have become attached to us. A few others who have attended at other times were not present. Of one we learned that his business took him out of town. Another, who lost his hearing in imprisonment during the Civil War, a subscriber to the Deaf Lutheran and a student of the sign language with Long's Manual as a text book, we failed to find at home. Dorothy, a pupil of the New York Institution for the Deaf and a member of the Sunday school, rendered "Silent Night, Holy Night" in signs to the deaf. Those attending agreed to contribute sufficiently to defray the railroad expenses.

It may interest our readers to learn that Mr. and Mrs. Brooks who have until now dwelt with their parents-in-law, will go to housekeeping upon the return of Mrs. Brooks' brother from France. Leonard Rabenstein bore himself quite proudly when he announced the birth of a little girl to the pastor. His wife is a member of our Mission. He requested that a prayer of thanks be read in the church service in behalf of his family. Mr. George Walther mourns the loss of a dear sister. May he in his sorrow turn to God's word where he will find abundant comfort.

Miss Rosa Schmitt, who for the last few months has been in the State Hospital at Morris Plains, N. J., is, we are glad to report, recovering and in a cheerful mood. The visit took the entire day. Our Society, the Lutheran Guild, has resolved to remember her. She was in the first class to be confirmed here and came to us from another mission in New York City.
A. B.

Chicago Mission.—After an illness of about one week, the wife of our beloved pastor, Mrs. Alma Dahms, passed away from this earthly life on Saturday, Jan. 11th, at 5:30 P. M. She died of Acute Bronchitis, and, though she was severely ill, yet her death came suddenly and as a surprise. The hope and expectation of her recovery seemed justified, but our Lord had willed it otherwise. How different this report is from that of last August when the readers of The Deaf Lutheran were told of our new pastor's marriage in June, of his installation,

and of the joy of our congregation. We had begun not only to like, but also to admire her, for she had during the short time among us begun to learn and to use the sign language, to mingle with the deaf of our flock and to become an energetic and efficient worker in our holy cause.

But not only did our congregation suffer by her departure, but especially her dear husband, as also her parents and brothers and sisters and her many friends. Yes, she was a cheerful helpmate to her husband, a source of much sunshine and comfort to her parents and their family, a friend of many, and above all, she was, to our conviction, a sincere Christian. An hour or two before she breathed her last she confessed her faith in Christ and her willing submission to the will of God.

After a brief funeral service conducted by Pastor A. L. Reinke, at 2028 Cortez St., Chicago, the former home of the deceased, the remains were taken to Worthington, Minn., by the grief-stricken husband, accompanied by Mr. Reinke. Wednesday, Jan. 15th, the corpse was assigned its last resting-place at the cemetery of Worthington. Previous to that a funeral service was held at St. Matthew's Lutheran Church, in which Pastor J. Deckmann, Sr., Pastor A. Kuntz of St. Paul, who represented the Board of Lutheran Missions to the Deaf, and Brother Reinke, an intimate friend of Mr. Dahms and his sainted wife, addressed the many mourners present. The latter spoke on Romans 8:28: "We know that all things work together for good to them that love God." God had gladdened our hearts by making Alma Schmidt of Worthington our pastor's wife—The Lord gave; He has laid a heavy cross on our pastor and us—The Lord hath taken away; however, as His dear children through Jesus Christ, our Savior, we add—Blessed be the name of the Lord. May He heal the wounds of Mr. Dahms, console and strengthen him and may He, for Christ's sake, lead us all through this world of sorrow and sin to His heavenly home where all believers will again be united and ever be with Christ.

A. L. R.

(Our hearts are filled with sorrow and go out in sympathy towards Brother Dahms, the

parents, relatives, and friends of the deceased. May the God of all comfort fill them with His everlasting comfort. "If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him." 1 Thess. 4:14.

Rev. A. Dahms will be absent from his field for about two or three weeks. Rev. A. Reinke will take charge of the work during his absence).

Minneapolis Mission.—We have good news to report in this number. A few more doors have been opened unto us and the Gospel is being preached to still more deaf. Let us rejoice in the Lord and bless His holy name. For ought not a believer to rejoice when he learns that the good words of Jesus are being brought nigh to more and more deaf?

The first new place where work was begun is Sioux Falls, S. Dak. There the State School for the deaf is situated. We held our first service in that city on the 10th of October. About 50 deaf attended, 30 being pupils from school. All were pleased and asked us to come again. We were, however, not able to hold services again until December on account of the influenza and the consequent ban on public gatherings. The school, however, was under quarantine in December, and, therefore, only the city deaf could attend. In spite of the bad rainy night 15 deaf attended to rejoice with us in the Child of Bethlehem. On the 9th of January we held another service and again the pupils could not attend. Fifteen deaf from the city had come to learn the word of salvation. In this service the child of Mr. and Mrs. Grant Daniels was baptized in the name of the Triune God. The names it received are: Nels Remy. May Jesus who has washed away all his sins in the Sacrament keep him in this grace to life everlasting. We hope to be with the deaf of Sioux Falls again on the 13th of February.

Another city where regular services will henceforth be held is Fargo, N. Dak. During the past years we conducted services there only occasionally, but now the deaf of Fargo and vicinity will have monthly services. In December and January eight deaf attended, some

of whom had come 25 miles. Very likely a confirmation class will be organized at our next visit. Services will again be held on the 20th of February.

And in another place the work was begun. Last summer we were asked by one of the deaf near Grand Forks, N. Dak., whether Fargo was to be the only city in that state where services for the deaf could be held and if so, why. He also stated that Grand Forks had a larger number of deaf than any city in North Dakota. We had not been aware of this fact, and we at once replied that we would be only too glad to preach also to the deaf of that city. We held our first service there on the 17th of January. Seven deaf were present. One of the deaf of this city told us that this was the first service for the deaf she had ever attended. Some were unable to come. During summer we hope to see the deaf also from the vicinity. We intend to preach in Grand Forks again on Feb. 21.

Fargo and Grand Forks we shall serve on our way to Devils Lake. By the way, a new class has been organized at the school. Eleven have joined this class, so that we are now instructing 24 in God's Word and Luther's Catechism. Four of the last year's confirmed are back again and with them we have organized a Bible class.

Kind reader, will you, please, make mention also of this our work in the two Dakotas in your daily prayers? Ask Him to send His Holy Spirit upon pastor and the flocks, so that many will learn the precious truth of salvation and accept Jesus as their Savior. Let His promises urge you on in prayer.

Friends of Miss Olga Abraham will be grieved to hear that she passed away on the 15th of January. She was born and baptized at Gaylord, Minn. When she had grown up, her parents sent her and her brother Emil to our Lutheran School at North Detroit, where she learned to know and love our Savior Jesus. There she was confirmed and vowed faithfulness to her Lord. She then attended the Faribault school for a year. Since then she lived with her parents at Gaylord. She was a regular attendant at our services in that city, often she partook of the Holy Supper to eat and to

drink the body and the blood given and shed for her for the remission of sins. During the past year her health began to fail, and finally her parents and relatives decided to take her to Montana where her sister lives on a farm. But also there her health was not restored. She died confessing her faith in Jesus and His blood. The body was brought to Gaylord and laid to its resting-place on the 22nd of January. Pastor Gade spoke on the words, "He hath done all things well: He maketh both the deaf to hear, and the dumb to speak." Mark 7:37. Pastor Salvner delivered an address on the precious words written in 1 Cor. 15:55-57. May God comfort the bereaved parents, brothers, and sisters with the hope of the resurrection and the life everlasting! May God teach us all to number our days, that we may apply our hearts unto wisdom!

St. Paul Mission.—While in many other cities the work among the deaf had been greatly hindered by this terrible influenza epidemic, our St. Paul Mission had suffered comparatively very little. In our midst, thanks be to God, we had only few slight cases, and we were compelled to drop only one service in St. Paul, where services are being held every Sunday and holidays, and one in Lake City, Minn. May the good Lord, who so graciously blessed us in the past year, again be with us in this new year, and may He also bless the work among our deaf in the other cities.

After two years of faithful service as treasurer for the Trinity Mission for the Deaf here in St. Paul Mr. E. Cleveland has been relieved of his work by the election of Mr. Marinus Hansen as his successor. We express our heartiest thanks to Mr. Cleveland and our best wishes to Mr. Hansen for another successful year in financial matters.

On Jan. 5th, 12th and 13th, Holy Communion was celebrated in Stillwater, Winona, and Red Wing respectively. In Winona we were pleased to greet Mr. S. E. Stickney at our service, who with his wife is now making his home in Winona. May they both become regular attendants at our services, and thereby help to increase our small number in Winona.

With many thanks we acknowledge the re-

ceipt of the following contributions from "Deaf Lutheran" subscribers:

For covering "Deaf Lutheran" deficit: Mr. Geo. Koelln, St. Paul, Minn., \$1.00; Mr. Wm. Waetjen, Young America, Minn., \$3.00; Mr. Chas. Koehler, St. Louis, Mo., 75c; Mr. Ferd. Broege, Lena, Ill., 75c; and Mrs. Walter Thompson, Fargo, N. Dak., \$1.25.

For Minneapolis Chapel Fund: Mr. Jacob Marty, Rush City, Minn., 75c; F. Nessler, Indianapolis, Ind., 50c; Wm. Schultz, Webster, Minn., 25c; Mrs. H. Grahn, Minneapolis, Minn., \$1.50; Miss H. R. Koenig, Minneapolis, Minn., 75c.

For our Mission: Mr. Louis Altenbernd, Sabin, Minn., \$4.75; Mrs. Hy. Luedtke, Saginaw, Mich., 75c; Mrs. H. Seidel, Saginaw, Mich., 75c; Mr. and Mrs. C. Reinart, Hubbard, Iowa, \$1.75; Mrs. E. Toensing, St. Paul, Minn., 25c; Mrs. M. Kaus, Baker, Minn., 60c; "A friend in Winona, Minn.," \$2.50; Mr. Mike Seidel, Saginaw, Mich., \$1.00; Mr. Fred W. Ries, Kerkhoven, Minn., \$1.00; Mrs. Wm. Michael, Murphysboro, Ill., \$1.00; Mr. John Baumann, Winona, Minn., 25c; "The Steger Sisters," Pittsburg, Pa., \$1.75; Mrs. Jacob Neff, Cordes, Mo., 75c; Mrs. M. Ludwig, Aspinwall, Pa., (Christmas gift) \$10.00; Mr. and Mrs. Maass, Rochester, Minn., (Christmas gift) \$5.00; C. H. Toellner, Bunceton, Mo., 50c.

May the good Lord reward you all, kind readers!

J. SCH.

SCHOOL LETTER.

"What I do thou knowest not now; but thou shalt know hereafter."—Of these words we were strongly reminded in these days. While all hearts were filled with sincere gratitude towards God for the continued health and while the children's hearts centered most anxiously on Christmas with its cheer and gifts, suddenly the angel of death entered our ranks taking from us to her eternal rest, one both highly esteemed and loved, our primary grade teacher Miss Anna C. Bissell. During the brief space of three days over thirty cases of influenza changed our school to a sad hospital. Among the sick was Miss Bissell. On Dec. 13, two days after she began ailing, pneu-

monia developed which bore her down so rapidly that she passed away on the following day, Dec. 14, at about one o'clock in the afternoon. She passed out of this life in sincere faith in her Lord and Savior Jesus Christ, whom to meet she had often expressed her readiness. The next day the remains were taken to St. Louis for interment.

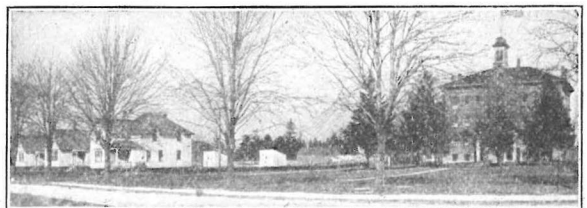
Miss Bissell has been with us a little more than two years, and her passing away is a sad loss to us in various ways. She had received a splendid training for this work at Central Institute in St. Louis which with those sterling traits, conscientiousness, patience, and devotion to her work, made her an able and successful teacher. But in her we have lost far more than a good teacher. Her ever cheerful, as well as kind and truly sincere nature won for her the love and affection of all who knew her. There is not a child in school who did not dearly love her. She was the children's true friend and a second patient and loving mother to them. Years will pass, but her memory will remain with us always. May God with His goodness and grace console her parents and other relatives.

We can report that, in spite of several pneumonia cases, the children have passed through the serious stages of the sickness. May God grant us bodily as well as spiritually a happy New Year, a wish which we extend to all our readers.

One of our boys, Albert Wichmann, of Dundee, Ill., has been called home on account of his father's sickness and subsequent death. We extend our heartfelt sympathy to the bereaved family.

In the midst of our affliction God has shown us also his favor in securing for us the services of a new teacher for our primary grade, Mrs. Staudefer, of Fulton, Mo. May God bless her work at our school.

F. J. D.



LUTHERAN MISSIONS FOR THE DEAF.

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NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., by appointment.

DETROIT MISSION.

Vacant; served by Rev. W. Gielow, North Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., monthly save in December, March, and June, 9 a. m.
 New Haven, bi-monthly, beginning with Sept., on the last Sunday of the month, 2:30 p. m., Lutheran Church.
 Flint, bi-monthly, beginning with October, on the last Sunday of December, 2:30 p. m., Y. M. C. A.
 Mt. Clemens, in the homes of the deaf, by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago, Our Savior's Church, 1217 Crystal St., Sundays and holidays, 3 p. m.
 Bremen, Ind., Lutheran school hall, by appointment, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Lutheran school, 410 W. Jefferson St., monthly, 3rd Wednesday, 8 p. m.
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
 Valparaiso, Ind., by appointment.
 Kankakee, Ill., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holidays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holidays, 11 a. m.
 Duluth, Church, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Gaylord, Minn., Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 687 Lafond St., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, 11 a. m.
 Winona, St. Martin's Church, Monthly, second Sunday or Monday, 7:30 p. m.
 Lake City, bi-monthly, second Sunday, 4 p. m.
 Red Wing, bi-monthly, second Monday, 7:30 p. m.
 Stillwater, monthly, first Sunday, 3:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, last Sunday, 3 p. m. 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, 3rd Sunday, Religious instruction in State School, 9 a. m. Services in homes of the deaf at 2:30 p. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, monthly.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. North Detroit, Mich.

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