

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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Vol. 11.

Milwaukee, Wis., January, 1919.

No. 1.

A MOST BLESSED YEAR

to every one of you, dear readers! The grace of our Lord Jesus Christ be with you all during the new year!

New Year Resolutions.

O God, Thou art my God: early will I seek Thee. Ps. 63: 1.

I will cry unto God most high; unto God that performeth all things for me. Ps. 57: 2.

I will lift up mine eyes unto the hills, from whence cometh my help. Ps. 121: 1.

I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust. Ps. 91: 2.

I will declare mine iniquity; I will be sorry for my sin. Ps. 38: 18.

I will walk before the Lord in the land of the living. Ps. 116: 9.

I will hear what God the Lord will speak: for He will speak peace unto His people. Ps. 85: 8.

I will meditate in Thy precepts, and have respect unto Thy ways. I will delight myself in Thy statutes: I will not forget Thy word. Ps. 119: 15, 16.

I will go into Thy house with burnt offerings: I will pay Thee my vows. Ps. 66: 13.

I will teach transgressors Thy ways; and sinners shall be converted unto Thee. Ps. 51: 13.

I will offer to Thee the sacrifices of thanksgiving, and will call upon the name of the Lord. Ps. 116: 17.

I will praise Thee, O Lord, with my whole heart; I will shew forth all Thy marvelous works. Ps. 9: 1.

I will sing of Thy power: yea, I will sing aloud of Thy mercy in the morning. Ps. 59: 16.

I will bless the Lord at all times: His praise shall continually be in my mouth. Ps. 34: 1.

STUDIES IN LUTHER'S CATECHISM.

The Creed.

"All mercy, no merit."

"God has made me, He still preserves me, He guards and protects me." Thus we have learned to confess in the First Article. And if we let the old year pass by in our minds, we must say, "This is most certainly true." For is it not a fact, that God has wonderfully preserved us, that He has remarkably guarded and protected us during the past year? And what has prompted Him to do all this? Is it because of our merit or worthiness?

To find the answers to these questions let us proceed in the study of the First Article in our catechism. Luther says, "All this out of fatherly, divine **goodness and mercy.**" God has done all this, because He is good, yea, because He is goodness itself. He has done all this, because He is merciful, yea, because He is mercy itself. He cannot but be good and merciful to the people here on earth. As the sun cannot but shine and send forth its warm rays, so our good Father in heaven cannot but pour out upon the earth His manifold goodness and mercy. Luther calls it "fatherly" goodness and mercy. A father naturally is good to his child and a mother naturally shows mercy unto it, and now "like as a father pitieth his children, so the Lord pitieth them that fear Him." Ps. 103: 13. Therefore He also says by His prophet, "Can a woman forget her sucking child, that she should not have com-

passion on the son of her womb? yea, they may forget, yet will I not forget thee." Is. 49: 15. Indeed, His goodness and mercy is greater than a father's or mother's, therefore we are taught to call it "**divine**", that is, god-like. Only God can show such goodness and mercy. "As the heaven is high above the earth, so great is His mercy toward them that fear Him." Ps. 103: 11. Oh, consider His bountiful goodness and His boundless mercy towards you during the old year! When you ponder over all His blessings and mercies, learn to confess with Luther, "All this out of fatherly, divine goodness and mercy."

"But is it not true," says one, "that we are deserving and worthy of all these things, at least, in part?" If you have thoughtfully and prayerfully studied the Ten Commandments with us, you will not speak thus, for then you have learned to say with the Apostle Paul, "I know that in me (that is, in my flesh,) dwelleth no good thing," and with the Prophet Isaiah and all the other children of God, "We are all as an unclean thing, and all our righteousnesses are as filthy rags." Therefore we, furthermore, confess, "All this **without any merit or worthiness in me.**" A laborer is worthy of his hire, but what is it that you and I have earned before God? A poor beggar usually is worthy of a gift, but what is it that you and I are worthy of before Him? Oh, we daily sin much and, indeed, deserve nothing but punishment.

"But did we not," another asks, "deserve, at least, a particle of all this goodness and mercy? Are we not worthy, at least, of a little of it?" No, no! Moreover, we must say, "All this **purely** out of fatherly, divine goodness and mercy **without any merit or worthiness in me.**" It is pure goodness, pure mercy. Thus Jacob confessed when he returned from Laban with his many good things. He said, "I am **not worthy of the least** of all the mercies, and of all the truth, which Thou hast shewed unto Thy servant." Gen. 32: 10. Likewise the centurion whose servant was sick acknowledged his unworthiness to Jesus saying, "I am not worthy that Thou shouldst enter under my roof: wherefore neither thought I myself worthy to come unto Thee." Luke 7: 6. 7.

Oh, do not think that you have deserved the least, or that you are worthy of the smallest particle. Look upon **your** many sins and **His** countless blessings and mercies, and you will fall down and worship Him in wonder and amazement.

Therefore we must exclaim, "What shall I render unto the Lord for all His benefits toward me?" Ps. 116: 12. Luther teaches us to say, "For all this it is my duty to thank and praise, to serve and obey Him." Yes, our duty is to worship Him with **thanksgiving** every day. David says, "O give thanks unto the Lord; for He is good: because His mercy endureth for ever." Ps. 118: 1. But, alas! how ungrateful we have been! The past year we have received so many blessings and mercies, for how many of them have we rendered thanks? If we show kindness to a man and he neglects to thank us for it, we feel offended and do not want anything to do with such an ungrateful person! What, if God would thus do unto us? What would have become of us in 1918? Behold His goodness! Although we have thanked Him so very little, He already this new year has again showered His blessings upon us. Come, let us be more thankful during the present year.

Let us, however, speak not only to God about it, but also to our neighbor, that is, **praise** Him. Sing the praises of your good and merciful Father among much people, bless His holy name before all the world. You praise your friends who have shown you a kindness, much more you ought to daily speak His praises to every man. But, alas! we tell our friends of this man's goodness and that man's kindness, but of our Father's great goodness and mercy we speak so very little. How often did you praise Him during the old year? Oh, come, let us with David vow at the beginning of the new year, "Every day will I bless Thee; and I will praise Thy name for ever and ever." Ps. 145: 2. Let the First Article be our daily song of praise.

Furthermore, our duty is to **serve** Him. Gladly we ought to do anything for Him. You will be glad to wait upon a man who has done some kindness for you. So, above all, you ought to run to do things for your good God.

Every morning your first question ought to be, "What can I do to-day to please my good God and Father?" But, are we always so eager to serve Him, are we? Are we so anxious to please Him? Think of the year that has rolled by! For shame we must cover our faces! Come, let us more gladly and more willingly serve Him in the year now begun.

And above all, we shall please Him, not if we keep the commandments of men (in vain we worship Him by doing them), but by **keeping His commandments**. How glad we ought to be, that He has manifested His will to us in His word. Do His commandments and **obey** Him out of love and gratitude to Him for His manifold blessings. You ought to say, "I delight to do Thy will, O God." But, oh! how unwillingly we do His commandments at times. When we should pray, or read the Scriptures, or attend divine worship, or do any other commandment of God, we so frequently are unwilling and murmur. We so easily lose sight of His goodness described to us in the First Article. Let us during 1919 daily consider His benefits, then we will at all times say, "For all which it is my duty to thank and praise, to serve and obey Him. This is most certainly true," and with joy run to do this our duty.

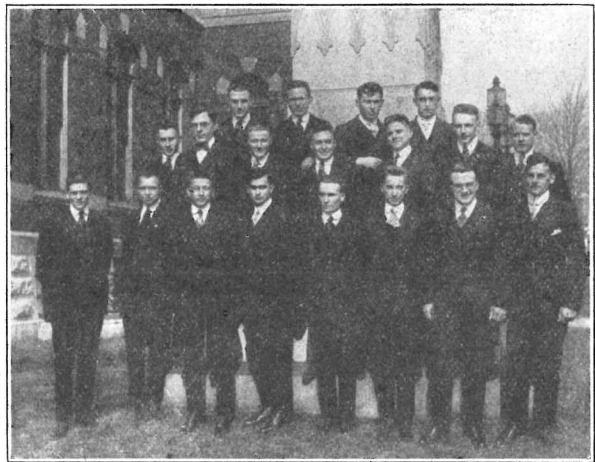
And this our duty we ought to still more gladly perform, because He did not punish us for our ingratitude, and lack of praise, and unwillingness to serve and obey Him, but for Jesus' sake has had mercy upon us and granted us forgiveness. "It is of the Lord's mercies that we are not consumed, because His compassions fail not. They are new every morning: great is Thy faithfulness." Lam. 3: 22. Indeed, all mercy and no merit!

The Silent Workers of Concordia Seminary.

What a strange title for this picture! We cannot doubt that they are workers, but are they really silent? No! far from it. They are a class of students of Concordia Seminary, St. Louis, Mo., who are studying the silent language. Therefore this title.

These young men are preparing themselves for the holy ministry and, God willing, in a

year or more they will all be able to serve their Lord and Master by helping spread the gospel of their Savior. Bearing Christ's command in mind (Mark 16, 15.) they have learned to realize that the gospel of Christ is not only for those, who can hear and speak, but also for the children of silence. They, therefore, organized a class and using "Long's Sign Manual" as their guide-book they are now studying the beautiful sign language. They meet three times every week, once with Pastor C. Schubkegel of our St. Louis Mission and twice alone, having Mr. J. A. C. Beyer, who has already given two years to this study, as their leader.



Our Friends from the Seminary.

The greater number of them will probably never enter our mission, but we sincerely hope, that they may all learn the sign language well enough to be able to converse with any deaf mutes. Even while serving hearing congregations it happens that a servant of the Lord often finds opportunities to break the bread of life also to deaf, who perhaps live within their congregation or in close vicinity. There are still many deaf, who have never learned to know their Savior and who are still anxiously waiting to have this precious news brought to them. The deaf are calling. They are pleading. May God grant that they are not calling in vain, but that all of these young men, if opportunity ever offers itself to serve those friends living in the world of silence, may remember the words of the poet:

Let none hear you idly saying,
 "There is nothing I can do,"
 While the souls of men are dying,
 And the Master calls for you.
 Take the task He gives you gladly,
 Let His work your pleasure be;
 Answer quickly when He calleth—
 "Here am I, send me, send me."

J. SCH.

ITEMS FROM THE FIELD

St. Louis Mission.—Owing to the Influenza epidemic Pastor Schubkegel from Oct. 13th to Nov. 10th could not conduct any services in St. Louis and other stations, nor was he permitted to visit the State School for the Deaf in Jacksonville, Ill., where 34 cases of Influenza had been reported. He conducted services in St. Charles, Mo., on Oct. 27th at the home of Mr. and Mrs. Wm. Meyer.

According to reports obtained until Nov. 1, the members of our deaf-mute congregations in Louisville, Ky., St. Charles, Mo., and St. Louis, Mo., bought Fourth Liberty Bonds to the amount of \$750.00.

We thankfully acknowledge the receipt of \$1.00 for a four year subscription to "The Deaf Lutheran" from Mr. Julius Stumpf, Indianapolis, Ind. We hope that many more readers will follow his example, suggested by our business manager, and thus help to cover the deficit in our treasury.

Northwest Pacific Mission.—Accordant with the order to close all public buildings to avoid gatherings and crowds on account of the Influenza, our services were substituted by mimeographed sermons. The missionary was at a loss at the first news of the ban. A mimeograph machine was beyond our purse and printing was out of the question. So you will equally feel the relief which I received when a kind friend of our mission in Portland offered to make sermon copies for our work, which were sent to all the deaf, the expense of mailing being shouldered by a number of our Seattle Lutherans. At present, the plague is decreasing and God grant that it be lifted from our land. The deaf are well at Spokane, Seattle, and Portland. The two children of Mr.

and Mrs. O. Klawitter and two of Mr. and Mrs. T. Partridge have been ill, but are now out of danger.

Cyril Vincent, working at Cosmopolis, reported a very unfortunate mishap. He lost four fingers of his left hand in a saw mill. Various letters were exchanged to help him receive the State-provided compensation. Mr. J. E. Gustin, who had left us for a while to work at Cosmopolis, has returned to Seattle. Lawrence Belser returned from Ohio where he spent the summer months.

On Oct. 28, Mr. J. A. Dortero received the sad news of the death of his brother Vincent, who had joined the colors at Skaguay, Alaska. He succumbed to pneumonia at Fort Des Moines, Iowa, after an attack of the influenza. May the Lord console the grief-stricken father and brother.—Mr. J. West, who has been in Alaska the past seven years, is now with us. His wife was confirmed last September.—The confirmation classes for October could not be held, but will be resumed with the raising of the ban. Instruction has been given by correspondence during the epidemic.—The Lutheran deaf of Seattle will organize a Bible class after the holidays and will begin with the first book of the Bible.

George Walter, Jr., an eleven-pound baby boy, arrived at the home of the missionary on Nov. 5th.

G. W. G.

Minneapolis Mission.—On account of the Spanish Influenza our services at Minneapolis had to be dropped on two Sundays; on three Sundays churches were permitted to open with certain restrictions. On these days we held services with rather small attendances, but were glad that we could preach the word at least to some. Services had to be called off also in Fargo, Grand Forks, Devils Lake, North Dakota, Duluth, Minn., and Sioux Falls, South Dakota. May all "wars and rumors of wars, and famines, and pestilences, and earthquakes" remind us that the coming of the Lord is nigh and urge us to watch and pray, lest that day come upon us unawares.

On the 28th of July, Mrs. Clara Decurtis passed away at her home in Stillwater. She was a regular attendant at our services in that

city. Last winter she began to take instructions in the chief doctrines of the Bible. On the 22nd the pastor went there to continue with the instructions, but found her quite ill. We spoke to her of her sin, the cause of all sorrow and sickness, and of Him who died for us and arose again. We, therefore, can trust that she died believing in Him who came to save.

We also must report the death of Mrs. Anna Whitney, of Hasty, Minn. Up to last spring Mr. and Mrs. Whitney lived in St. Paul, but on account of the ill health of Mrs. Whitney they moved to Hasty. A few weeks before they left she partook of the Lord's Supper. While she was in Hasty, we frequently wrote to her of the One Thing Needful. She had hoped to regain her strength there, but it was not to be. Two weeks before her death, her husband and mother-in-law took her to the State Sanitarium at Walker, but also that proved of no avail, for on Sunday, Nov. 3rd, she, as we sincerely believe, fell asleep in Jesus. Her body was laid to rest at Hasty on the 6th. Her husband and father survive her. May the Lord Jesus comfort them in their bereavement with the hope of the glorious resurrection and life everlasting.

For the Army and Navy Fund Mr. C. Fels, Miss M. Andres, Mr. H. B. Knudson, "A Friend," and N. N., gave us \$1 each and Miss Murges 50c. Mrs. Alice Bergh of Spokane attended our services on the 29th of Sept. and also handed us a dollar for this purpose. We, therefore, were able to send in \$16.50 for this fund, including the \$10 from Grace Ladies' Aid. May God bountifully bless these gifts unto the glory of His Holy name.

On the 19th of Nov. Mr. C. A. Larson and Miss Marie Samshal were united in holy matrimony at the pastor's home. Both are communicants of our mission. They will live at Twin Valley, Minn. May Jesus be their Sun and Shield! They told us that about eight Lutheran deaf live in or near Twin Valley. We expect to preach there occasionally and administer the Lord's Supper.

Miss Laura Broten passed away on the 25th of Nov. in the State Hospital at Lancaster, Wis. She was confirmed at Stillwater in 1909

and regularly came from Hudson to attend our services. Several years ago she was placed into the State Home at Chippewa Falls where the pastor once gave her Holy Communion. From there she was taken to Lancaster. She knew her Savior and we trust that she clung to His cross in her last hour. The burial took place at Hudson, Wis.

On the 12th of December our Lord took Mrs. Florence Bulmer from this vale of tears to Himself in heaven. She died in Asbury Hospital, Minneapolis. Here she had been confined to her bed since July. She suffered a great deal. The only thing that gave her peace of mind and heart was the gospel of our Lord Jesus. In Him she trusted. During the last week before her death we visited her almost every day, and, oh! how she watched the pastor when he prayed with her and signed hymns for her. It brought joy to her heart and a smile to her face in the midst of her suffering. Indeed, "blessed are the dead which die in the Lord." In the face of death and the grave they can sing, "O death, where is thy sting? O grave, where is thy victory? Thanks to God, which giveth us the victory through our Lord Jesus Christ." 1 Cor. 15. Her body was taken to her former home near Elmwood, Wis., and was laid to rest on the 14th. What a comfort to her husband, mother, brothers, sister, and all her friends to know that she died in Jesus!

The following officers were elected in the quarterly meeting of Grace Congregation on the 19th of November: Mr. Jens Hansen, President (re-elected); Mr. A. Gran, Vice-President; Mr. H. B. Knudson, Secretary; Mr. C. H. Fels, Treasurer; Mr. Jens Hansen, Trustee for three years.

Milwaukee Mission.—Also in the new year we wish to make an earnest appeal in behalf of our blind, deaf and lame girl, Anna Johnson, who was privileged in the past year to enjoy the benevolence and charity of a number of our readers. As we pen these lines we must record that our Lord in His wisdom and mercy has visited "our Anna" with the influenza, which has also effected her lungs, and a severe attack of rheumatism, which may confine her to her bed for some time. She is, however, a

silent, patient sufferer, putting all her trust in the Lord. May we ask of you, dear reader, to remember her in the new year not only with your prayers, but also with a small gift which will be necessary for her maintenance. You will, no doubt, remember that Anna needs \$208.00 a year for board, a trifling sum if we all do our bit. Upon our appeal last year, many of you liberally responded so that we seldom had to worry about her maintenance. We hope to come out more than even after our Deaf Lutheran family has read this request. We therefore ask you members of "Our Anna's Silent Club" to continue your support. And the Lord, who has said: "Inasmuch as ye have done unto one of the least of these my brethren, ye have done it unto me," will surely give you His gracious reward. Perhaps the Ladies' Society of your home church will gladly remember Anna with a dollar or two. But let us tell you some good news, too. Last week we took Anna to a noted local eye doctor, who, after a thorough examination, held out to her the great hope of possibly so improving her sight by means of an operation, that she may be able to hobble around on her crutches alone. Wouldn't that be a grand new year's gift?! If all goes well, we will—perhaps before you read these lines—have the operation performed, trusting to the Lord that all will "come out all right." Send your contributions care of 1711 Meinecke Ave., Milwaukee, Wis.

Miss Anna Seybold and Mrs. Erwin Lucht were confirmed in our chapel respectively on Nov. 10th and Dec. 8th, after both had received public baptism. The Lord keep them in the true faith.

T. M. W.

Kansas City Mission.—In Kansas City and Omaha a Christmas program has been arranged. The Christmas story will be related in verses, hymns and responsive reading by our Lutheran deaf and their children.

Friends of Mr. George Ernst will be grieved to learn of the death of Laura Ernst, his sister, last November. Miss Ernst was a Christian young lady and showed her gratitude to Jesus by bequeathing a considerable amount of money to His work. She also remembered our mission to the deaf in her will. It is a

good example for others to follow.—During the terrific heat in Kansas City last summer the missionary and his family made a short stay at the home of Mr. Ernst and his sister.

O. C. S.

Chicago Mission.—Following the influenza epidemic of October services for our deaf were again held in November at all stations, excepting Kankakee. Holy Communion was celebrated in Chicago, South Bend, Bremen, Crystal Lake, and Valparaiso. Christmas services were held in Aurora on the 15th of December, just in time, for the ban again is on, only one service on Sundays being permitted until further notice. The missionary is now bringing the joyful message of the new-born Savior to the deaf in St. Joseph, South Bend, and Bremen. Also Crystal Lake and Kankakee deaf will hear the glad tidings before the 25th of December.

November 27th, the day before Thanksgiving, a quiet wedding took place in Chicago. Miss Elsa Buhrke was united in holy matrimony to Mr. Robert Cranmer of Boone, Iowa. Immediate relatives witnessed the ceremony. The happy couple will make their home in Boone, Ia. May the Lord grant them a long happy life and let them both always seek first the kingdom of God.

Our circle of deaf in Crystal Lake has grown smaller. Mr. Moellenbrink and Miss Minnie Rehberg left for Detroit, Mich. We regret to lose these regular attendants, but hope they will be seen regularly at the services in Detroit.

On December 11th the Ladies' Aid of Our Savior's church held a sale in the church basement. The ladies reported a profitable sale.

Mr. Fred Schmidt, of Chicago, subscribed for the "Deaf Lutheran." Our hearty "Thank You!" And a Merry Christmas to all our deaf!

A. C. D.

The Best Answer.

An examination was held in a certain deaf school. The teacher wrote the questions upon the blackboard, and the pupils were supposed to write the answers upon their slates. Among the many questions this one was found, "What

do you know about the Lord Jesus Christ?" Various answers were given. Most of the children put down historical facts about the Lord and wrote for some time. One of the smallest girls, however, had written her answer to the above question in a very short time, and with beaming eyes she held up her slate to the teacher. She had written only four words, and it was the best answer at that. Her answer was, "He is my Savior."

What is your answer, dear reader? Can also you say, "He is **my** Savior?" We hope you can.

Mission Work Among the Prisoners.

(Pastor Enno Duemling.)

It is one of the ordinary incidents of our daily life to pick up the morning paper and read in glaring headlines across the top of the first page of the commission of some awful crime. The criminal, a young man, is a desperate character who has previously given much trouble to the police, and the authorities are glad to have him safely in hand. For several weeks we follow with eager interest the detailed accounts of the same and of the trial, and when at last the offender is sentenced to five, ten, twenty years or even life imprisonment, we sink back in our chairs with a sigh of relief, aye, even of satisfaction and exclaim: "Good! he deserved it!" A few days later, when we have already forgotten his existence, a shackled young man stands before the gray, grim walls of the prison house, the great iron gates swing slowly open and lock with a jarring clank behind him, and another member is added to the "Gray Brotherhood."

Let us pause here for a moment and remember that this young man has an immortal soul. To save this soul is a Christian's duty. It is God's will that the wicked should turn from his ways and live. The Son of Man is come to seek and to save that which was lost. The Savior addresses himself to the malefactor on the cross, a robber and murderer, and says: "Verily, I say unto thee, today shalt thou be with me in paradise." His Word has not changed. Has it saved the malefactor, it is well able also to save this young man.

"Preach the Gospel to every creature," is our Savior's command. Our Milwaukee City mission conducts religious services at three large penal institutions, viz., at the state penitentiary, the Milwaukee House of Correction and at the Industrial School for Girls, a reformatory. At the present time these three institutions have a population of approximately 1,800 inmates. Of the 925 prisoners at our state prison about 90 are serving a life sentence, the youngest life convict being but 18 years of age. By far the greater number of prisoners are young men, between the ages of 20 and 30 years. It is a gloomy life, the life of a prisoner. The way of the transgressor is hard. What is the cause of their misery, humiliation, degradation and punishment? It is sin. The wages of sin is death. Sin is a reproach to any people. Evil associations, disregard for God and His word, disrespect for parents and Christian teachers, have paved the way into prison. Very few have considered in time where sin would finally lead them to. Their regrets in a lonely prison cell are many, but now it is too late. The Savior is willing to receive them back into the fold if they repent and believe in Him.

The Gospel of Jesus Christ is well able to save any prisoner, whether he is serving a short term or has been sent up for life. This old world of ours has been changed from a wilderness of heathen lusts and abominations into a fit habitation for civilized man by the gospel of Jesus Christ. The infidel sailor, while in the home port, may decry and mock Christianity, but drifting on a broken spar toward the cannibal isle, he will earnestly hope that some Christian missionary may have preceded him there with the gospel. He may veneer the prisoner with culture and education, with tools and sciences, but reform will not be truly enacted unless his heart emotions and thought currents have been changed. There is but one power to do that: the Gospel of Jesus Christ.

(To be continued)

Hold fast the Bible as the sheet anchor of your liberties.—U. S. Grant, to the people.

LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
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NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., by appointment.

DETROIT MISSION.

Vacant; served by Rev. W. Gielow, North Detroit, Mich.
 Detroit, Our Savior's Church, Purford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., monthly save in December, March, and June, 9 a. m.
 New Haven, bi-monthly, beginning with Sept., on the last Sunday of the month, 2:30 p. m., Lutheran Church.
 Flint, bi-monthly, beginning with October, on the last Sunday of December, 2:30 p. m., Y. M. C. A.
 Mt. Clemens, in the homes of the deaf, by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holidays, 3 p. m.
 Bremen, Ind., Lutheran school hall, by appointment, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Lutheran school, 410 W. Jefferson St., monthly, 3rd Wednesday, 8 p. m.
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
 Valparaiso, Ind., by appointment.
 Kankakee, Ill., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holidays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holidays, 11 a. m.
 Duluth, Church, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Gaylord, Minn., Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 687 Lafond St., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, 11 a. m.
 Winona, St. Martin's Church, Monthly, second Sunday or Monday, 7:30 p. m.
 Lake City, bi-monthly, second Sunday, 4 p. m.
 Red Wing, bi-monthly, second Monday, 7:30 p. m.
 Stillwater, monthly, first Sunday, 3:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, last Sunday, 3 p. m. 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, 3rd Sunday, Religious instruction in State School, 9 a. m. Services in homes of the deaf at 2:30 p. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, monthly.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. North Detroit, Mich.

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