

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of
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No. 12.

A Merry Christmas

to all our readers! May the Christmas message, "Unto you is born a Savior," bring great joy and good cheer into every heart and home!

"PEACE ON EARTH."

How the war-weary world rejoiced when the news was flashed abroad, "The war is over!" The people at large gave vent to their feelings in screaming and shouting and making great noise. The christian, undoubtedly, at once sent up a prayer of thanks for this unmerited goodness and humbled himself before his God. We had forgotten, and the war has brought it home to us again, what an unspeakable gift peace is. May we all have learned the lesson, and ever be grateful for this greatest of all earthly blessings.

Chiefly, this new manifestation of God's goodness should lead us to repentance. See Rom. 2:4. The war, without doubt, has brought many a man back to his Lord. The epidemic, which had begun to sweep over our country just before the close of the war, again reminded us of our weakness and urged us to humble ourselves in true repentance. But still there are so many whom neither war nor epidemic could turn from sin to God in true sorrow. Oh, may God grant that His goodness in again granting us blessed peace will accomplish this in the hearts of many.

Above all, people must have peace with God. And, kind reader, this peace was brought down upon earth more than 1900 years ago by the blessed Christ-child. At His birth, a multitude of angels came down upon the fields of Bethlehem and sang, "On earth peace." Sin had

parted man from his God, and now this Child in the manger took away the sin of the world, and so made peace between God and man. Therefore Paul could write to the Romans, "We have peace with God through our Lord Jesus Christ," and to the Ephesians, "Christ is our peace." Because of this the world ought to rejoice still more and sing hymns of praise with the angels, but, alas! the world does not want this peace proclaimed on Christmas Day. So many prefer a peace of their own invention. They trust in their works and say, "Peace, peace!" and there is no peace, just as a few days before our enemies signed the armistice people rejoiced and said, "Peace, peace!" and there was no peace.

There is no peace with God for the world except through Jesus Christ. Oh, how sorely the world is in need of this peace! May this need fill us christians, who rejoice in the good tidings of peace, with new missionary zeal. Let us work more faithfully, pray more fervently, and give more liberally, so that the gospel of the Prince of Peace may be spread and His kingdom be extended to the ends of the world.

Dear reader, may the Child of Bethlehem fill your heart with the peace of God and with an ever increasing desire to bring this peace to many more!

"Let us learn the wondrous story
Of our great Redeemer's birth;
Spread the brightness of His glory,
Till it cover all the earth."

Though Christ a thousand times
In Bethlehem be born,
If He's not born in thee,
Thy heart is still forlorn—Sel.

Mrs Emily Eaton
1605 E Madison St

STUDIES IN LUTHER'S CATECHISM.

The Creed.

"I believe that God preserves me."

We have learned to say, "I believe that God has made me." But what, if God should do as the carpenter, when he has finished a house, or as the tailor, when he has finished a suit of clothes! They no more look after their finished piece of work, but leave it and go about to make another. God has made you and me. Does He now leave us to shift for ourselves or in the hands of blind fate? Thanks to our heavenly Father, we can answer, No! We confess in the First Article, "I believe that God preserves me."

How comforting to be able to say, God preserves me. What a blessing that we need not shift for ourselves, but that our heavenly Father takes care of us. And how does He preserve us? Luther says, "He gives me also clothing and shoes, meat and drink, house and home, wife and children, fields, cattle, and all my goods." Clothing and shoes! You need them to protect your body against wind and storm, against heat and cold. Whence these things? We hear one thoughtlessly say, "I am sure that God did not give them to me. I purchased my clothing and shoes." Very well, my friend, but whence would you get clothes, if God would not furnish the wool, cotton, or linen? Whence would you get a pair of shoes, if He would not furnish us with leather? Indeed, God must give it all. It is not enough, however, to have a covering for the body, we also need "meat and drink" to keep our body and life. Whence the good things on your table? Luther again answers, God gives them. Here perhaps one or the other will object, "I fail to see that God gives me my food and drink. Some of it we bought in the store, and the rest we raised in our garden. If we had not worked we would not have anything." True, my friend, God wants you and me to work. He says, "If any would not work, neither should he eat." To Adam He said, "In the sweat of thy face thou shalt eat bread." But that does not say, that God does not give us our daily food. In the first place, He must give us work, and then also health and strength

so that we can work. Again, kind reader, who let the wheat grow for the flour in your bin, who gave the grass for food to the cattle from which we obtain meat, milk, and butter, who let the vegetables grow in your garden which you have stored away in your cellar? Who gave the rain and sunshine and wind, so that these things could grow and ripen? Did you, or did any other man? Can you make one kernel of wheat? Put all the wise men of this world together, they cannot do so. Or can you make the vegetables grow in your garden? All you can do is to place the seed into the ground, and who must do the rest? The only answer is, "Our good Father in heaven." What folly to deny this! Without our heavenly Father's care and goodness we all would miserably perish in one day.

But we need still more. Above our heads we need a roof to protect us against rain and snow, against heat and cold. What a blessing house and home is many people in the war-stricken countries can tell you. Yes, you need not go that far. In the northern part of Minnesota a few weeks ago forest fires have been raging and have rendered many homeless. Home—what a blessed place. "Home, sweet home, there's no place like home." And in the home "wife and children." Also great blessings of God! Solomon says, "A prudent wife is from the Lord," and David, "Children are an heritage of the Lord."

Luther continues saying, "fields, cattle, and all my goods." Every good thing that you and I have, all is from the Lord. Therefore our Savior in the Lord's prayer teaches us to pray, "Give us this day our daily bread." Therefore He says in His wonderful Sermon on the Mount, "I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on." Why not? Oh, if He feeds the fowls of the air and clothes the grass of the field, shall He not much more feed and clothe you and me? Before you proceed, take your Bible and read that beautiful passage in Matthew 6:25-36.

And God will take care of His people, even if He must employ extraordinary means. When the children of Israel were on the way

to the holy land through the wilderness, "He brought quails, and satisfied them with the bread of heaven. He opened the rock, and the waters gushed out." Also read that interesting story in 1 Kings 17, and learn how wonderfully God provided His prophet Elijah with food during a famine. Again, when the multitude was in the desert hungry and weary, our Lord Jesus took the five loaves and the two fishes, blessed and brake them, gave them to the multitude, and they did all eat, and were filled. Oh, how blessed that we have such a good Father and kind Savior! Can you for a moment believe that He will forget or forsake you? Come, in true faith say, "I believe that God preserves **me**."

And, dear friend, He gives us not only a little at a time. No, listen, "He **richly** provides me with all that I need to support this body and life." Richly He gives us all good things. After the five thousand men, their women and children had been filled, they still took up fragments that remained twelve baskets full. And is this not true also in our homes? Are there not always some fragments to be taken up? And thus He provides for us "**daily**." He gave the Israelites bread from heaven every day, so every day we have food on our tables, all that we need and more.

But our Father must do still more in order to preserve us. Luther proceeds, "He defends me against all danger, and guards and protects me from all evil." We at no time would know how to escape all the dangers and all the evil in this world, if God would not find a way for us. And, at times, we are not even aware of the danger from which He has saved us. He is like a mighty wall between us and all the dangers and evil, as the pillar of cloud came between the camp of the Egyptians and the camp of the Israelites, so that the one came not near the other all the night. And He can guard and protect you even in the lions' den and in the fiery furnace. Daniel spent a night in the lions' den and suffered no harm. How was that possible? Daniel said unto the king, "My God hath sent His angel, and he shut the lions' mouth, that they have not hurt me." When Nebuchadnezzar threatened to cast the three men into the midst of a burning fiery

furnace because they refused to worship the golden image, they replied, "Our God is able to deliver us." And He did. Take the Book of God and read these interesting stories in the third and sixth chapters of Daniel. Do you think that there is any danger against which He could not defend you, or any evil from which He could not guard and protect you? And He always will do it, for "are not two sparrows sold for a farthing? And one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, you are of more value than many sparrows." Matth. 10:29-31. Let come what may, any danger or any evil, we can joyfully say, "Our God can and He will deliver us from **all** danger and **all** evil."

"**All** danger? **All** evil?" some one doubtfully asks. Yes, that is what our Catechism says. "But," you will reply, "is it not true, that christians at times are left in danger and must suffer many things? Joseph had to endure many things from his brethren, they sold him into Egypt, Potiphar cast him into prison, and, although innocent, he had to remain there for two years. Could Joseph say, "God defended me against **all** danger, and guarded and protected me from **all** evil?" Yes, he could, and he did. He said to His brethren, "Ye thought evil against me; but God meant it unto good." So every christian should say, whenever evil things befall him. He should count them all as blessings from on high and in childlike trust say with Paul, "We know that **all things** work together **for good** to them that love God." Rom. 8:28. Indeed, every christian can truthfully say, "I believe He defends **me** against **all** danger, guards and protects **me** from **all** evil."

We have a faithful God and Father. "Cast all your care upon Him; for He careth for you." The wonderful goodness and mercy of our Father shines forth in all its glory on the joyful Christmas Day, which comes to us again this month. This day brings with it this beautiful message, "God so loved the world, that He gave His only begotten Son." Indeed, if God so loved us that He spared not His own Son, but delivered Him up for us **all**, how shall

He not with Him also freely give us all things? Rom. 8:32. In view of this inexpressible love, you and I can still more joyfully say, "I believe that God preserves me." This is most certainly true.

TREASURER'S REPORT.

Collections Forwarded by Missionaries Since April 1, 1918.

By **Rev. Dahms**: In August from E. Dahms \$2.00, St. Joseph, Mich., \$0.45, So. Bend \$8.75 and \$5.50, Crystal Lake \$0.35, Miss Maud Baldwin \$5.00.—Total, \$22.05.

By **Rev. Gaertner**: In July from Spokane, Seattle and Portland \$8.51.

By **Rev. Gielow**: In May from Toledo \$33.00; in August from New Haven \$1.67, Mt. Clemens \$0.85, Mrs. Wm. Kohler \$1.00, New Haven \$1.47, Mt. Clemens \$0.41, Jenera, O., \$0.95, Ft. Wayne \$2.56.—Total, \$41.91.

By **Rev. Jensen**: From Los Angeles in April \$1.90, in May \$2.90, in July \$5.15, in August \$2.60 and San Diego \$1.10; in September from Porterville \$1.30, Los Angeles \$1.45.—Total, \$16.40.

By **Rev. Reinke**: In May \$11.50.

By **Rev. Salvner**: In April from Minneapolis \$5.00, St. Paul \$2.58, Duluth \$4.00, Winona \$0.61, Red Wing \$1.25, Mrs. Geo. C. Yehling \$0.50, Rev. E. Meichsner \$0.50; in May, Minneapolis \$5.00, St. Paul \$0.95, Duluth \$3.15, Winona \$0.50, Lake City \$1.10, Stillwater \$1.15, Gaylord \$7.00, Mrs. E. Tarras \$1.00; in June, from Minneapolis \$5.00, St. Paul \$0.93, Duluth \$5.71, Winona \$0.75, Red Wing \$2.05, E. Dahms \$1.00; in July, from Minneapolis \$5.00, St. Paul \$1.35, Duluth \$4.17, Winona \$0.90, Lake City \$1.55, Stillwater \$0.90, Gaylord \$6.00, Geo. Schumann \$1.00, Miss Ella Baerwald \$1.00; in September, from Minneapolis \$5.00, St. Paul \$1.77, Duluth \$6.14, Winona \$1.00, Red Wing \$1.00, Gaylord \$4.00, Stillwater \$0.40, F. Heine \$2.00, G. Bensemman \$0.25, D. Freimuth \$1.00, Mrs. J. Lottes \$0.75, E. J. Clausen \$0.50, Chr. Stockmann \$0.75, Minneapolis \$3.00, St. Paul \$0.57, Duluth \$3.44, Winona \$0.65, Lake City \$1.50, Gaylord \$6.00, Mrs. E. Tarras \$2.00.—Total, \$113.32.

By **Rev. Schroeder**: In April, from Kansas City \$4.22, Sioux City \$1.00, Omaha \$2.25, Topeka \$1.00, Wichita \$1.20; in May, from Omaha \$5.35, Sioux City \$2.50, Topeka \$1.00, Wichita \$1.00, Kansas City \$1.12, Beemer \$5.00; in June, from Omaha \$2.15, Sioux City \$1.00, Topeka \$1.04, Wichita \$1.10, Kansas City \$1.00; in July, from Sioux City \$2.55, Topeka \$1.00, Omaha \$3.35, Wichita \$0.63, Kansas City \$1.02, Beatrice \$3.00; in August, from Omaha \$2.05, Sioux City \$0.55, Topeka \$1.03, Kansas City \$1.00, Richmond \$2.00; in September, from Sioux City \$1.61, Omaha \$4.40, Beatrice \$3.00, Kansas City \$1.00.—Total, \$60.12.

By **Rev. Schubkegel**: In April, from St. Louis \$2.46, St. Charles \$0.80, Indianapolis \$4.50, Louisville \$2.60; in May, from St. Louis \$3.45, St. Charles \$0.65, Evansville \$3.95; in June, from St. Louis \$1.35, St. Charles \$0.60, Indianapolis \$2.25, Louisville \$2.05; in July, from St. Louis \$1.15, St. Charles \$0.55, Evansville \$4.50; in August, from St. Louis \$3.85, St. Charles \$0.90, Indianapolis \$2.60, Louisville \$2.61; in September, from St. Louis \$1.20, St. Charles \$0.65, Evansville \$5.00.—Total, \$47.67.

By **Rev. Wangerin**: In April, from Sheboygan \$4.10, Oshkosh \$2.25, Racine \$0.76, Delavan \$3.00; in June from Sheboygan \$1.25, Oshkosh \$0.95, Racine \$0.50, Merrill \$0.65, Wausau \$1.00, La Crosse \$0.65; in July, from Sheboygan \$3.15, Oshkosh \$2.40, Racine \$1.08, Manitowoc \$2.70, Kenosha \$0.80; in September, from Sheboygan \$1.48, Oshkosh \$0.80, Racine \$0.70, Manitowoc \$1.50.—Total, \$29.72.

JOHN HUCHTHAUSEN,

Treasurer of Missions to the Deaf.

What Shall I Give For Christmas?

Did we hear some one ask this question? It seems as though we did. Let us help you solve this difficult problem. Why not send your friend or relative "The Deaf Lutheran" for a year, or still better, for four years? This is a gift that will induce your friend to remember you every month. Send us the addresses and the money, and we will send a beautiful

Christmas card, which will show that "The Deaf Lutheran" is to be a gift from you for the coming year or years. Do it now!

The Business Manager.

Items From the Field.

Milwaukee Mission—Emmanuel Congregation at Milwaukee celebrated its first out-door mission festival in Lutheran High School Park on Sunday, September 15th, with afternoon services. About 400 interested visitors from the various local Lutheran congregations were in attendance and listened attentively to two eloquent sermons delivered respectively by Prof. Dr. C. Gaenssle of Concordia College, and the Rev. C. F. Dietz, Sr., of Immanuel Church. The necessity of carrying on the blessed work among the deaf in these times of war, and that it be done systematically and prayerfully was clearly set forth by the speakers. Zion Lutheran Choir, of which Mr. H. L. Hardt is director, rendered several selections while the band from Holy Ghost Church accompanied the hymns sung by the congregation. About seventy-five deaf witnessed the interpreting of the sermons into the sign-language by the local missionary, many of whom, after the close of services, heartily thanked the speakers for their enthusing addresses. With similar annual celebrations we hope in the future to keep alive the interest for our mission. Emmanuel congregation now numbers twenty-six voting and seventy-five communicant members. Since 1896 when the mission was founded ninety-three baptisms have been administered, seventy-nine deaf have been confirmed, among them three blind-deaf, fifty-two couples were married and 2,147 received holy communion. On Sunday, Sept. 1st, two adults, the Mrs. E. Lucht and Miss Annie Seybold were baptized. Thus the Gospel of Jesus Christ is gaining victory upon victory among the deaf in our city, though we sadly deplore within these twenty-two years the removal by death or otherwise of a goodly number of our former associates and members.

St. Paul Mission—For many years our deaf friends in St. Paul had to feel satisfied with

only three services a month, and these were held on Sunday afternoons. Until now no better arrangements could be made on account of the large field and great amount of work of Rev. Salvner. But they appreciated his kindness and willingness and still feel very thankful for having had the opportunity of seeing the gospel preached to them at least three times each month. And now, thanks be to God, also they have their own pastor and their regular services every Sunday morning at 11 o'clock. On Sunday, Sept. 8th, the pastor delivered his first sermon in the sign language, basing his words on Rom. 1, 16: "I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth." In the first place, he tried to show them, what they must expect of him as their pastor, namely, that he preach the word of God to them in all its truth and purity. They must not expect modern and up-to-date speeches, such as speeches about war, politics, etc., but they must expect to hear the law of God in all its severity and the gospel of Christ in all its sweetness. Every true servant of God must be able to say with the Apostle Paul: "I determined not to know anything among you, save Jesus Christ, and Him crucified," 1 Cor. 2, 2. He then tried to show them what he must expect of them as his members, namely, that they accept and believe this word of God and lead a holy life according to it. May the good Lord, who sends forth men to preach the gospel to every creature (Mark 16, 16), grant also this pastor His Holy Spirit, that he by the preaching of the law may bring many people to the knowledge of their sins, and then through the preaching of the gospel bring great joy and comfort to poor and troubled sinners. May he lead a holy life according to the word of God and prove himself to be a faithful servant of the Lord among the deaf, so that through his preaching and through his christian life he may lead many souls unto eternal life. And may God grant, that all his members may gladly accept and believe this word of God, so that they may all find the way to heaven. Yes, may God bless both pastor and members. "Brethren, pray for us, that the word of the Lord may have free course,

and be glorified, even as it is with you, 2 Thess. 3, 1.

On Sunday, Sept. 22nd, the pastor had been invited to have supper with Mr. and Mrs. M. Hansen. But as he arrived at their home he was greatly surprised to see that all of his deaf members and several others had also been invited. It seemed to be a farewell gathering for Rev. Salvner and family, and then again it seemed to be a gathering to bid their new pastor a hearty welcome. Rev. Salvner spoke a few kind words and requested all our deaf friends to have as much patience and to help their new pastor as much as they had helped him when he first began his work among the deaf. Mr. E. Cleveland then addressed the pastor and told him in a few words that they all wish to make him feel at home while in their midst. All wore smiling faces as they went home, which showed that a very pleasant and enjoyable afternoon and evening had been spent by all.

Until now services for the deaf have been held in Winona, Lake City, Red Wing, and Stillwater. On Oct. 13th and 14th Holy Communion was celebrated at Lake City and Winona, four partaking at Lake City and seven at Winona. May the Lord bless the work among the deaf also in these cities.

Mr. and Mrs. F. Beltz are now living in St. Paul. Their presence at the services in Stillwater is being missed very much, for now the number in Stillwater has become somewhat smaller. But still we all have reasons for being thankful, for now they have the opportunity to hear the word of God every Sunday, while in Stillwater services are held but once a month.

Chicago Mission.—During the month of October no services could be held in the stations outside of Chicago. All services had been prohibited on account of the Influenza epidemic. In Chicago services were permitted, but limited, to forty-five minutes with doors and windows open. Miss Grace Richards, sister of the late Mrs. Jensen, is slowly recovering from an attack of pleurisy.

Services for the deaf and hearing were held at Aurora on November 17th. After the services we received 34 dollar subscriptions for the

"Deaf Lutheran", a number of one and two year renewals, and several new subscriptions. To all we extend a hearty "Thank you!" The suggestion of our new business manager thus to save time, trouble, and money deserves honorable mention. Bro. Loth had asked us to be prepared for dollar subscriptions; we were fairly swamped. During the rush even "Our Anna" of Milwaukee was not forgotten. Someone gave us a "Thanksgiving gift" to be forwarded to her. Surely a fine way to celebrate Thanksgiving. May the Lord reward this kind-hearted person.

Mrs. Wolff, of Chicago, sent in 50c for the "Deaf Lutheran", and Mrs. Koehn gave us a dollar for the Deaf Mission. We thank you!

October 6th was our Dedication Sunday, the 14th anniversary. Over 40 deaf were present. A sermon was preached on John 14, 24: "The word which ye hear is not mine, but the Father's which sent me." Mr. Retzlaff signed a fitting hymn for the occasion. In this service the Lord's Supper was distributed, 16 deaf partaking of it. Before communion Mrs. Hayford signed a suitable hymn.

The following Sunday two services for the deaf were held in Chicago. One was the regular morning service. The other was a joint service with the North Side Polish Lutheran Congregation. This service was unique in that the hymns were signed by the deaf and sung by the congregation. Messrs. Heinold and Knudtson signed "Blessed Jesus, at Thy Word"; Mrs. Hayford and Miss Buhrke signed "Let me be Thine forever." The hymns were well rendered. The sermon, including a brief sketch of the Deaf-Mute Mission, was based on Mark 16, 15: "Go ye into all the world, and preach the Gospel to every creature." A collection of \$21 was lifted for the benefit of our mission. Our hearty thanks! About 30 of our deaf attended this service.

Mr. E. Dahms renewed his subscription to the 'Deaf Lutheran' and enclosed 50c for our mission. He also sent in a new subscriber, Mrs. B. Schulz of Walnut Grove, Minn. A hearty "Thank You!"

Our Chicago deaf are herewith reminded that, beginning November 3rd, services will again be conducted at 3 o'clock in the afternoon.

At the time of this writing we received sad news. Mrs. C. W. Jensen (nee Richards) died suddenly Monday afternoon of pneumonia. She was ill less than a week and is survived by the husband and two children. Interment will take place at Dundee, Ill. May the Lord, our only comfort in sore trials, strengthen and uphold the bereaved husband and be a kind, protecting Father to the motherless infants.

North Detroit School Letter.

Last week the good old halls of the Institution heard some sounds they never have heard before, the sounds of a piano belonging to the Institute itself. A Mr. Wellensiek, a dealer in pianos, came across an old square piano, and made the School a present of it. We say an old piano, but, nevertheless, the sound and the condition otherwise is good. It only needs a little tuning. Then we shall have what we have so long desired. The piano will be used as an aid in the teaching of speech, something that has been tried out by other schools for the deaf with the most excellent results. Gradually we are acquiring more and more up-to-date helps for the work of the School. A few years ago a Mr. Rothe from Fontanelle, Nebr., presented us with a good microscope, which we find very useful in the teaching of physiology and nature studies. Last year a Mr. Krause of Detroit gave us a splendid loom, by which we are enabled to teach the boys rug weaving. And now we received the piano, for which, indeed, we are very thankful. Other donations have also come within the last month: Potatoes from the congregations in Fraser and Halfway, Mich. The former donated 24 bushels of potatoes, 1 bushel of cabbage, 1 bushel of turnips, 1 bushel of carrots, 2 bushels of parsnips. The latter gave us 43 bushels of potatoes, 1 bushel of cabbage. Mr. Wichmann, father of one of our boys and a good, staunch friend of the School, last week forwarded a barrel of apples. Cash came from the following donors: Mr. Knipf, Auburn, N. Y.; Susanna Baumgaertner, Chicago, Ill.; Mr. Kiekhaefer, Herrington, Nebr., each \$5.00; Mr. Rothe, Fontanelle, Nebr.; R. L. Meyer, Chicago, each \$10.00. Mrs. Hartmeister, Owensville, Mo.; Mrs. Meyer, Detroit, each \$2.00.

Mr. H. Heins, Ashton, Nebr., \$15.00. Rev. Truelzsch's pupils, at Bedford, O., sent \$1.10; the Ladies' Aid at Booneville, Ia., sent 12 towels and 16 pillow slips; the Ladies' Aid at Cresbard, South Dakota, sent \$10.00; Miss E. Backus, Laporte, Ind., \$1.00; Teacher Menenkirk's pupils, Frankenmuth, Mich., \$5.50; Rev. E. Frenzel's congregation at Breckinridge, Okla., \$7.70, and from Rev. H. Succop's congregation, in Chicago, Ill., \$62.85. We still are being remembered by friends everywhere, and to all we wish to convey thanks and appreciation.

Last Monday was peace day. When all the world celebrated the downfall of autocracy and the elevation of democracy, you could not expect our pupils, even though they be deaf, to be quiet and silent. Led and accompanied by our most highly esteemed lady teacher, Mrs. Gielow, and Mrs. Decker, draped in the red, white and blue, with flags and tin horns and tin pans, they marched through the village of North Detroit shouting hurrahs and making all other possible kinds of noises. We took a picture of the procession, which we will show our readers in a future issue. Where were the male teachers? They celebrated peace by attaching new blackboards to the walls, on which the children shall be taught Americanism pure and unadulterated. At the same time, by doing this work themselves, the School saved that much money, which can be turned to the advantage of the School. Well, Mr. Editor, this letter has some length, and I fear you are going to use the scissors quite freely and shorten it. However, if you do, our ways will henceforth part. So, please have mercy on yourself, on the writer, and on your readers by giving them the whole article as it stands. Next time I shall write so much less, and thus even up. (We have shown mercy, Mr. Writer, but shall keep in mind your promise.—Ed.)

G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
 Rev. A. H. Kuntz, Secretary, 687 Lafond St., St. Paul, Minn.
 Rev. J. Huchthausen, Treasurer, 1115 E. 19th St., Minneapolis, Minn.
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NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., by appointment.

DETROIT MISSION.

Vacant; served by Rev. W. Gielow, North Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., monthly save in December, March, and June, 9 a. m.
 New Haven, bi-monthly, beginning with Sept., on the last Sunday of the month, 2:30 p. m., Lutheran Church.
 Flint, bi-monthly, beginning with October, on the last Sunday of December, 2:30 p. m., Y. M. C. A.
 Mt. Clemens, in the homes of the deaf, by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holydays, 3 p. m.
 Bremen, Ind., Lutheran school hall, by appointment, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Lutheran school, 410 W. Jefferson St., monthly, 3rd Wednesday, 8 p. m.
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
 Valparaiso, Ind., by appointment.
 Kankakee, Ill., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holydays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holydays, 11 a. m.
 Duluth, Church, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Gaylord, Minn., Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 687 Lafond St., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, 11 a. m.
 Winona, St. Martin's Church, Monthly, second Sunday or Monday, 7:30 p. m.
 Lake City, bi-monthly, second Sunday, 4 p. m.
 Red Wing, bi-monthly, second Monday, 7:30 p. m.
 Stillwater, monthly, first Sunday, 3:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, last Sunday, 3 p. m. 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, 3rd Sunday, Religious instruction in State School, 9 a. m. Services in homes of the deaf at 2:30 p. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, monthly.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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