

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 11.

"O Give Thanks Unto the Lord."

"O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. Let us come before His presence with thanksgiving, and make a joyful noise unto Him with psalms." Ps. 95: 1, 2.

"It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O most High." Ps. 92: 1.

"Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely." Ps. 147: 1.

"O give thanks unto the Lord, for He is good: for His mercy endureth forever." Ps. 107: 1.

"Bless the Lord, O my soul, and forget not all His benefits: who forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's." Ps. 103: 2-5.

"While I live will I praise the Lord: I will sing praises unto my God while I have any being." Ps. 146: 2.

"I will extol Thee, my God, O King; and I will bless Thy name for ever and ever. Every day will I bless thee; and I will praise Thy name for ever and ever." Ps. 145: 1, 2.

STUDIES IN LUTHER'S CATECHISM.

The Creed.

"I believe that God has made ME."

The month of November brings with it the annual Thanksgiving day. Every year the president of our beloved country issues a proclamation in which he asks all people to assem-

ble in their houses of worship on this day to render thanks unto God for His many benefits. It is very necessary that we are reminded of this our duty. Also we christians return thanks unto our Lord so very little. We enjoy so many blessings every day which have become so common that we hardly consider them as blessings any more and not for a moment stop to render thanks unto God for them. Especially do we see our unthankfulness, when we consider our wonderful body and soul. We so often forget that we are "fearfully and wonderfully made." So that we shall not let Thanksgiving day, nor any other day, pass by without rendering hearty thanks unto the great Creator for our body with its wonderful members and for our soul with its manifold faculties, let us continue in the study of the Catechism and in this study consider the creation of man.

"God made heaven and earth." He made the light and the firmament, the trees and herbs, the sun, moon and stars, the birds under heaven, the beasts on earth, and the fish in the sea. For whom all this? When God had created all these, He said, "Let us make man; let them have dominion over the fish of the sea, over the fowls of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth." God created all things for man. Man is the crowning work of God in creation.

And now "God made of one blood all nations of men for to dwell on all the face of the earth," Acts 17:26. Therefore every one of us, dear reader, should say with Luther, "I believe that God has made **me**."

What did God give unto man when He made him? Luther says, "He has given me my body and soul." Have you ever given this matter any thought, kind reader? Body and soul, how

wonderful! When God made the first man Adam, He did it not by His mighty word, as He made all the other creatures, but He took especial care and pains. The holy record says, "The Lord God formed man of the dust of the ground." As the potter molds the clay, so God took the dust of the ground and formed man. Indeed, man is above all visible creatures. Let us stop for a moment and think upon this marvelous handiwork of God. Luther writes, "He gave me—eyes, ears, and all my members." Consider your eye, is it not wonderful? Or study the ear with its delicate mechanism, and you will confess, "This is the finger of God." And thus you must confess, if you think upon any other of your members, as, your mouth, tongue, your hands and fingers, etc. Look at your hand and see how wonderfully it is made with all its many little joints and bones. O what a blessing it is to have perfect and sound members! But, alas! we do not appreciate these good things, until we have lost one or the other or see others who are deprived of a member or two. This our body with all its members must urge us to exclaim, "O give thanks unto the Lord, for He is good."

And still more wonderful is the soul in this our body. God gave this soul unto man. We read in Gen. 2: 7, "The Lord breathed into his nostrils the breath of life; and man became a living soul." Therefore we must say with Job, "The spirit of God hath made me, and the breath of the Almighty hath given me life." Job 33: 4. This our soul God has endowed with wonderful faculties, for Luther says, "He has given me reason and all my senses." What a great blessing reason or the mind is! You are now reading these words which will set you a-thinking and urge you to sing the praises of your Creator. In your youth you perhaps have studied this beautiful first article with Luther's explanation and you still can recite it to yourself. A man asks you questions concerning the creation of man and you answer him from your Bible and Catechism. Man endowed with reason! He surely is much greater than the beasts of the field, or the birds under heaven, or the fish of the sea. And now there are some who try to make us believe that

man is descended from the monkey! Do not let them deceive you, but cling to this truth, as taught in your Catechism. Give thanks unto God, dear friend, give thanks for your reason! Visit the state hospital or a school for the feeble-minded, and you will plainly see what a precious thing reason is. Your heart will doubtless go out with pity to these people, and it will overflow with thanks towards God that He in His great mercy has given you a sound mind.

Furthermore, God has given us all our senses. There are five of them: hearing, sight, smell, taste, touch. Have you ever considered what unspeakable gifts God has given us in these? How blessed to hear the voice of father or mother, of husband or wife, of son or daughter! What a blessing to be able to hear the singing of the birds, or to be able to enjoy music, instrumental and vocal! Above all, it is a most blessed thing to be able to hear the gospel of peace and the glad tidings of good things in our church and to sing the hymns of praise with our mouth. And thus it is with every sense. How valuable every sense is will be vividly impressed upon your mind, if you are deprived of one or the other, or if you, for an instance, visit a school for the deaf or for the blind. Or to learn what a precious gift it is that we who can hear can go to the house of God and hear the good news of salvation with our ears and sing the praises of our Savior with our lips, let us attend a service for the deaf where the words of Jesus are preached and hymns are "sung" in the sign language. And we who are deaf, how thankful we ought to be that we can see the words of forgiveness being preached in our beautiful sign language and can sing His praises with our hands and fingers. But in our services, dear reader, you at times will find a person who can neither see nor hear, a deaf-blind person. Also to him the word of salvation can be preached, also he with his hands can sing a hymn of praise to our Crucified and Risen Lord. Friends take his hand and copy all the signs which are made by the missionary while preaching, praying or rendering a hymn in signs. What a treasure the sense of touch is to the deaf-blind! We all

have abundant reason to thank God: the hearing, the deaf, the deaf-blind!

But come, dear reader, and see how God has distinguished man from and above all other creatures on earth. Stop and wonder. "God said, Let us make man in our image, after our likeness. So God created man in His own image." What does this mean? For us sinful beings it is impossible to realize what the image of God really was. In the Scriptures it is revealed unto us. The great Apostle says Col. 3: 10, "Put on the new man, which is renewed in knowledge after the image of Him that created him." In the garden of Eden man perfectly knew God and His holy will, he knew that God was his dear Father, and in this knowledge he was most blessed. But the image of God consists of more, for in Eph. 4: 24 Paul says, "Put on the new man, which after God is created in righteousness and holiness." The first man Adam was good and wise, holy and righteous, and most blessed in God. Man made after the likeness of God, what a wonder!

Oh, what has become of this likeness? In some we see nothing of it any more, and in others we see it just in part. What has happened, my friend? Man is fallen. Sin has destroyed this image of God with all its goodness and wisdom, righteousness and holiness. A feeling of sadness comes upon us, when we read, "Adam begot a son in his own likeness," Gen. 5: 2. Man is no more made after the likeness of God, but after the likeness of sinful man. What a pity!

We have lost the image of God, but, rejoice! the heavenly Father has sent His only Son into the world to take away sin which has destroyed this image. In His holy word He ever points to this Lamb slain for sinners and proclaims, "Behold the Lamb of God, which taketh away the sin of the world." By faith in this Jesus and His blood, we again are good and holy and righteous in the sight of God. Already in this world the image of God is being restored in every believer, not wholly, however, for the Christian still has flesh and blood, he is still in this world and has the devil about him day and night. But daily receiving strength and power from the word and sacra-

ments, a Christian will increase in righteousness and holiness from day to day, and when our dear Lord will come again in glory, then they who cling to Him in true faith shall "behold His face **in righteousness.**" "We know that, when He shall appear, **we shall be like Him,** for we shall see Him as He is." 1 John 3: 2.

Indeed, abundant reason, that we render thanks unto our God and Savior. With a heart overflowing with thanks and praise let us daily say, "I believe that God has made **me** and all creatures; that He has given me my members, my reason and all my senses," and then we will ever sing with David, "I will praise Thee; for I am fearfully and wonderfully made: marvelous are Thy works."

Notice to Our Subscribers.

In the last number of "The Deaf Lutheran" it was stated that our treasury has a deficit. We need the money. Now may we suggest something? Many of our subscribers have been sending us 25c for one year's subscription. May we ask you, kind reader, to send us a dollar for four years' subscription? It would save you time, trouble, and postage for four years, not to speak of the time, trouble, worry, and postage it would save us. It would also help to cover the deficit, and at the same time you will be supporting God's work among the deaf.

Yours for Christ's kingdom among the deaf,
THE BUSINESS MANAGER.

ITEMS FROM THE FIELD.

Northwest Pacific—With the past month of September the Northwest Pacific Mission, after a seemingly quiet interval of two months, comes forth with happenings and news, which will fully warrant to all that we are here and that our work has again received the promised blessing of the Lord. The crops whitened unto the harvest by the sun of the Golden West, picture to a war-worn world the work of God and the harvesting of souls and how the soul of man, nourished by the word of God, is often assailed and obstructed in its growth by temptations, sorrows, and the horrors of wars, even as tares, thistles, brambles, drought, and hail

seek to hinder the growth of wheat, but in due season, by the sunshine of the Lord's grace, stands ready and white unto the harvest of the Lord. And the praises sent up to God by the Minneapolis Mission in the September number reverberate and find their echo in the West where we also, thankful for our success, sing: "Praise ye the Lord, for he doth build up Jerusalem." Ps. 147, 3.

On the first Sunday in September our flock in Seattle, including Mrs. R. Foster from Tacoma, partook of Lord's Supper together with Mrs. J. West, Miss M. Holstrom, and Mr. L. Rassmussen, who after a proper study of the chief doctrines of Holy Writ, professed their faith in the Lord.

The Lord's blessing has entered the home of Mr. and Mrs. W. S. Root unto whom a second son was born, and also the home of Mr. and Mrs. C. Ziegler where a little daughter now smiles. Both mothers and children are well. May God's guiding and protecting care lead them through this life unto life eternal.

On September 3rd, Mildred Marie Skoglund, daughter of Mr. and Mrs. J. Skoglund of Spokane, Wash., was baptized unto the Lord in the home of her grandparents, who acted as sponsors. The parents, formerly of Vancouver, Wash., where Mr. Skoglund taught at the State Institution for the Deaf, are now making their home at Spokane. Mrs. Skoglund was confirmed at Spokane by Rev. N. Jensen in January, 1917.

The same evening services were again held for the deaf and four of the catechumens expressed their wish for confirmation and Lord's Supper which will take place in October.

We also express our heartfelt sympathy together with the sincere wish that the good Lord may again assuage the grief with which it has pleased Him in His all-seeing mercy and goodness to afflict Mr. and Mrs. J. Frisbee through the sudden and accidental death of their son of four years.

September 8th, after an eclipse of several months, Portland again sends forth a ray of light showing its eagerness and will to be gathered unto the fold of the Lord. Mr. and Mrs. E. Urban, formerly of Chicago, who had received instruction in Luther's Catechism

through Rev. A. Reinke, but then had been separated from the work of the church by their removal to the West, were again instructed and, after professing their faith, received into communion with the present number of communicants. Two catechumens of Portland will finish their study of the Bible teachings in October. When we thus look over our fields in the West, we cannot but exclaim, "Praise ye the Lord!"

New York Mission — Among the joyful events of the Lutheran Mission to the Deaf in this extreme end of our beloved country is the confirmation of an adult class, consisting of Louis Brooks, Frank Prims, Margaret Westernhagen, and Marjorie Shipley. Deaf previously confirmed in our midst met with the class two and three times a week, by their mere presence encouraging them to disregard distance, brave wind and weather, and continue in their efforts to acquire an understanding of the Christian doctrine. Present at almost every meeting of the class were Miss Carrie Krueger and Albert Downs. Both are now receiving congratulations upon their engagements to newly confirmed members, and both were instrumental in bringing them to the services. It would be well for some of our married members to pattern after their example, whose wives or husbands have not yet become members of our Mission. From the Sunday school, conducted for pupils from the New York Institution for the Deaf at 145th and Convent Ave., we had the pleasure of confirming Walter Weisenstein and Amond Gabrielson, an orphan, and of baptizing Margaret Grosskopf into the faith. May all continue steadfast in their confirmation vow and finally receive the confirmation crown from the hands of the Savior. The experience with two or three confirmed members gives this wish a special significance. They have become deserters from the cross of Christ, slackers, tho nominally in His kingdom. Like Esau they have sold their birthright for a mess of pottage and in the final judgment, unless they repent, will hear words of condemnation only.

The epidemic which at last reports was assuming alarming proportions has not entirely

spared our flock, though so far it has taken no serious toll. H. Borgstrand was bedfast for a week, Miss Rose Guthier has not been able to attend the Sunday school, and the sister of George Walther is critically ill. All have suffered more or less from colds, but their sound health has enabled them to throw off the germs of the disease. Owing to the spread of the influenza the Sunday School class has not met for several Sundays. On Oct. 13th it convened again and with one exception all were present and in good health. There are prospects of adding a few members to the classes after the written consent from parents has been received. We regret, however, the loss of one of our teachers, August Herdtfelder. He conducted a class during the previous school year, has graduated from the New York Institution for the Deaf with high honors and has now entered Gallaudet College, Washington, D. C. We hold his efficient services to our cause and his enthusiasm in kind remembrance and in high regard.

A. Berg, Jr., reports the birth of his first girl. Mother and child are doing well. One of the busiest deaf of Brooklyn, is E. Berg, our valued member and deacon. Though his work calls for many sacrifices, he is mindful of his church obligations.

We wish to express our sympathy with the family of Mr. Downs, whose sister died in the bloom of life of Brights disease, after having given birth to a little girl. In their sore affliction we commend them to the God of all comfort and His written declarations.

Finally, we wish to state that no change in the order of services has been decided upon. The Sunday school will meet as previously every Sunday, at 9 A. M., in the Parish House of St. Matthew's church, on 145th and Convent Ave. Services will be conducted in Immanuel's Lutheran Church on South Ninth St., between Driggs Ave. and Roebling, Brooklyn, N. Y., at 3 P. M., and at 204 Lembeck Ave., Jersey City, (Greenville), on Sunday evenings.

St. Louis Mission—Sept. 8th, the pastor in a joint service for deaf and hearing in Mt. Calvary Lutheran Church, examined and confirmed Walter Maack and Edward Hemming-

haus. Both boys had for some time, and especially last summer, been instructed in the Christian doctrine, and their answers to the Pastor's questions plainly showed to all present that they had learned to know their Savior and the way to heaven prepared by Him.

In his address to the two catechumens, based on Isaiah 43, 1, Pastor Schubkegel showed them that their confirmation would then only be pleasing to God, if they would, firstly, with joy and thanksgiving remember the many blessings which God has bestowed upon them in their baptism, and secondly, honestly renew their baptismal vow to remain faithful to the Triune God unto death.

The Rev. R. Jesse kindly acted as interpreter for the hearing. Thanks are also due to Rev. Jesse and his congregation for allowing us to take up a collection for the benefit of our mission in this service, and to the former especially, for his urgent plea for a hearty support of our mission, which undoubtedly to a great extent is responsible for the fact that the collection amounted to the neat sum of \$28.83.

After the Confirmation Holy Communion was celebrated, Pastor Schubkegel with the two catechumens and nine of his other members partaking of the same. Among the latter was Miss Martha Koch of Red Bud, Ill., who was confirmed here one year ago.

Minneapolis Mission—On the 31st of August Mrs. Clara Hancuff, a communicant of our Minneapolis congregation, passed away at the City Hospital. The pastor called on her during her sickness and spoke to her of her sin and the only Savior. We hope she died trusting in His blood and righteousness. Her body was buried in Lakewood cemetery where her husband was laid to rest nearly four years ago. May God grant that also this death will make us think of our death and urge us to flee to Him in whom alone we can find forgiveness, life and salvation. "Watch and pray, for ye know not what hour your Lord doth come."

On the 25th of August the pastor was granted an opportunity to say a few words in behalf of our Master's work among the deaf at the mission festival of the congregation at Webster, Minn., of which Rev. R. T. Weinhold is

pastor. Services were held in the open both morning and afternoon in the interest of missions. After the sermon in the afternoon our christians were told of the great and necessary work among the deaf, the blessed results thereof, and how it is being carried on. Part of the collection will be given towards the support of our mission. For our church fund we received \$1 from Prof. F. W. Meyer, \$1 from Mr. Wm. Eilers, 75c from Mr. Ferd. C. Bohnsack, and \$1 from Mr. F. Sprain. We also secured fifteen new subscribers for the Deaf Lutheran.

Another lecture was delivered in the interest of our mission at the mission festival of the Lutheran church at Austin, Minn., on the 15th of September. Rev. W. F. Milbrath is pastor of the church. There we also spoke on the needs and blessedness of this work and encouraged our christians to support it with their prayers and their gifts. Also here a part of the day's collection will be given for our mission and nine new subscribers were secured. Hearty thanks to pastors and congregations!

On the way home from Austin we stopped off at Faribault where one will find the State School for the Deaf. We received a hearty welcome there and the visit was a most pleasant one. We were taken through the different classes and were very favorably impressed with the splendid work which is being done at that school. We were given an opportunity to speak to about 200 deaf on the precious words of our Savior, "Search the Scriptures." Hearty thanks are due to Miss Pollard for kindly taking us around to the different class rooms and to Dr. Tate for his kind hospitality.

Grace Ladies' Aid in the last meeting voted to give \$10 for the Army and Navy Fund to help to bring the cheery news of salvation unto them who heeded our country's call in this great hour of need. Some of the ladies intend to do some more sewing for the Refugees' Dept. of the Red Cross.

Kansas City Mission—Our deaf in this district have decided to do their part toward the fund which our synod is raising for supplying our boys in army and navy with the word of God. It is a good cause and should receive our liberal support.

Mrs. Richardson, one of our members in Kansas City, has been in the hospital where she had to undergo an operation. After a few weeks, she was removed to her home and now is rapidly recovering. When the pastor called on her, she confessed that a Christian has nothing to fear, even when death seems near at hand.

The many friends of Mr. George Ernst will be surprised to hear of his marriage to Mrs. Tolle of Ord, Nebr. On Oct. 9th a happy crowd of Lutheran deaf gathered at the home of Mr. and Mrs. Everts to witness the ceremony and extend their hearty congratulations. Mrs. Ernst will take up the study of the catechism and become one of our members. Mr. and Mrs. Ernst will make their home near Omaha.

Chicago Mission—In this issue we can report that services for the deaf were held at Bremen, Ind., in the home of Mr. Carl Nimtz on September 17th. Mr. and Mrs. Nimtz were grateful for this service after such a long interval. Services in Bremen will be conducted about every two months in the hall of the Lutheran school.

September 18th and 19th services were held in South Bend, Ind., and in St. Joseph, Mich. Mr. Leo Douglas will go on with his study of the catechism preparatory to confirmation. Attendance in St. Joseph increased, two more deaf being present this time.

On the 29th services were conducted in Crystal Lake with a full house present. May our deaf always thus attend services!

Wednesday, September 25th, will never be forgotten by the pastor and his wife. On Sunday before, Mr. Smith asked the pastor whether he could attend a social gathering of the deaf in the church basement and bring his wife with him. Not suspecting anything, we readily promised to be present. At 8 o'clock in the evening about 45 deaf gathered. Then Mr. Smith, chairman of our social affairs, announced that lunch would be served. Delicious ice cream and cake was passed around. Then all seated themselves before the stage in anticipation of a program. Miss Elsie Buhrke then

stepped forward and signed the hymn "Abide, O dearest Jesus." Thereupon Mr. Smith invited the surprised pastor and his wife to a seat of honor upon the platform. The chairman then delivered a short speech explaining that the meeting was in honor of the newly wedded pastor and wife. At the close of his address, Mr. Smith, on behalf of the congregation, handed the astonished pastor a handsome purse. Thereupon the Ladies' Aid placed a filled basket on the platform for Mrs. Dahms, which contained many useful articles for the kitchen. Taken by surprise, we could but feebly thank the congregation. After the excitement had subsided, Messrs. Hayford and Weinrich delivered humorous speeches, and Mrs. Hayford told us a story. It was nearly midnight when the pleasant evening came to a close. The deaf were happy that the surprise was so complete. We were surprised and happy, and once more wish to thank the congregation for their kindness.

Missionaries, Please!

Turn to the last page and look over your schedule. Is it up to date? It is up to you to make it so. If you have any changes to make and you have not yet sent them in, do so, please, before Nov. 20. No changes thereafter for some time.

SCHOOL LETTER.

Without doubt all the readers of the Deaf Lutheran have heard of the ravages caused by the Spanish influenza all over the country, and especially in the army and navy camps. The fact has again been brought home to us that our health and our lives are in the hand of God each and every day, and that man, even the medical man, is impotent to stay the march of an epidemic. Till now the children who board in the school have been free from any infection. We are thankful to God for this, and pray to Him to keep His hand over us also in the future and stave off the disease and forbid it to enter, that our work may be carried on without interruption.

There are many things which help to bring a change and variety and to make the lives of children happy. In a boarding school change and variety is brought into school life by visitors. One day last month, several ladies from the Ladies' Aid of the school came out for the afternoon, brought fruit, cakes, lunches, and gave the children of the school a nice little treat. They certainly did enjoy the afternoon with the ladies.

The classes have all been formed. Miss Bissell, the teacher of the beginners, has eight in her room. Mr. Klein, the teacher of the second and the third year's classes, has the same number. Rev. Decker, the teacher of the fourth and the fifth year's classes, has twelve, a very large number, and I, who have the sixth and the seventh year's classes, have six. May the Lord, whom we are serving, bless both teachers and pupils, giving to the former patience, understanding, ability, endurance, and to the latter diligence, perseverance, and progress. In the deaf school work, if anywhere, the teacher must pray daily for himself and his pupils.

We are able to report some splendid gifts for this and the past month. Mr. Tietze of Detroit, a member of Rev. Smukal's congregation, which has been very liberal toward our Lutheran Deaf Congregation by giving it its own home of worship, has donated \$100.00 towards the installing of a new boiler and the city water. Mr. Hopf, a member of the Board of Directors, has contributed \$32.00 towards this year's coal supply, and a Mr. Miller, from Van Buren, Arkansas, an uncle of two of our pupils, sent a check for \$100. To them all, as well as to those whose names we do not know, we express our most heartfelt thanks, wishing upon them also the blessings of the Lord.

G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

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NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School every Sunday morning; services 10:45 a. m. 1st and 3rd Sundays.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 7:30 p. m.
 Kingston, N. Y., by appointment.

DETROIT MISSION.

Vacant; served by Rev. W. Gielow, North Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.
 Angola, Ind., Homes of deaf, by-monthly, by appointment, 8 p. m.
 Peru, Homes of deaf, by appointment, 8 p. m.
 Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.
 Bluffton, O., Homes of deaf, bi-monthly, by appointment.
 Lima, O., Homes of deaf, by appointment.
 Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.
 Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.
 New Haven, Mich., Luth. Church, bi-monthly, by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holydays, 10:30 a. m.
 Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 3 p. m.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
 Valparaiso, Ind., by appointment.
 Kankakee, Ill., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holydays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Rev. J. Schumacher, 687 Lafond St., St. Paul, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holydays, 11 a. m.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, 11 a. m.
 Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.
 Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Stillwater, bi-monthly, by appointment.
 Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.
 Eagle Point, Wis., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 9:30 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., State School, monthly, 3rd Sunday, 3 p. m.; religious instruction at 9 a. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.
 Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:30 p. m.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., Zion Lutheran Church, 1st and 3rd Sundays, 11 a. m.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICHIGAN.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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