

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 10.

Milwaukee, Wis., September, 1918.

No. 9.

Hymn.

1. Lord! while for all mankind we pray,
Of every clime and coast,
Oh, hear us for our native land,
The land we love the most.
2. Oh, guard our shores from every foe,
With peace our borders bless,
With prosperous times our cities crown,
Our fields with plenteousness.
3. Unite us in the sacred love
Of knowledge, truth and Thee:
And let our hills and valleys shout
The songs of liberty.
4. Here may religion, pure and mild,
Smile on our Sabbath hours;
And piety and virtue bless
The home of us and ours.
5. Lord of the nations, thus to Thee
Our country we commend;
Be Thou her refuge and her Trust,
Her everlasting Friend.

STUDIES IN LUTHER'S CATECHISM.

The Creed.

The Good Angels.

In the First Article we speak of God as "the Maker of heaven and earth." By "heaven and earth" we mean all creatures, visible and invisible. Among the invisible creatures we principally think of those that are in heaven, as St. Paul says in Col. 1:16. These we call angels. Who made the angels and when did they come into existence? In the story of the creation we read nothing of them. Did God not create them? If so, did He make them before or after the world? We are sure God made them and He did it neither before nor after the world, but **within** the six days of

creation, for we read "in six days the Lord made heaven and earth, the sea, and **all** that in them is." The angels are creatures of God.

Why do we call them invisible creatures? Hebr. 1:13 speaks of the angels and in the 14. verse the holy writer says, "Are they not all ministering **spirits**?" The angels are spirits and the Risen Savior tells us "a spirit hath not flesh and bones." But did not Abraham and Lot, Zacharias, Mary, the shepherds upon the fields of Bethlehem and many others see angels? Indeed, but they only appeared unto man in a bodily form. Scripture tells us they are spirits. They are not like God, however, but under God whom they worship and serve.

God created them, and therefore they are good, for "God saw **everything** that He had made, and, behold, it was **very good**." They are holy and without sin and always behold the face of the Father. Read Matthew 18:10. When our Master speaks of the last judgment, He therefore says, "The Son of man shall come in His glory, and all the **holy** angels with Him. They are good and holy spirits that do His commandments, hearkening unto the voice of His word.

And Holy Writ tells us they are strong and mighty. In Psalm 103 David sings, "Bless the Lord, ye His angels, **that excel in strength**." In the second book of Kings we read of the mighty hosts of the Assyrians besieging the city of Jerusalem and in one night the angel of the Lord smote 185,000 of them. Indeed, mighty spirits, mightier than man! Wonderful beings they are!

How many of these angels did God create? Not a few. In that precious story of the birth of the Savior in Luke 2 we read of a multitude of angels and in Daniel 7:10 we read, "Thousand thousands ministered unto Him, and ten

thousand times ten thousand stood before Him." What a great host!

For what purpose did God create these many good, holy, mighty spirits? They should, in the first place, sing the praises of God their Creator. David in Psalm 103 says unto them, "**Bless** ye the Lord, ye His angels. Bless ye the Lord, all ye His hosts." Therefore we often read that they sang His praises. When God laid the foundations of the earth and the measures thereof, the morning stars sang together, and all the sons of God shouted for joy. Job 38:4-7. When the Savior of the world was born in Bethlehem, the multitude of angels praised God, saying, "Glory be to God in the highest." And, surely, when our Lord shall come again with the holy angels to receive us unto Himself, then we shall hear this mighty throng without ceasing praise Him who died for us and arose again. A mighty song it will be, when these thousand thousands and these ten thousand times ten thousand sound forth the praises of their God and our God! Will you, kind reader, be there to hear this grand concert of the heavenly chorus in the everlasting heavens? Read Revelations 7:14 and 12:11 and see who will stand before God with these heavenly hosts.

An angel is a messenger. The good angels are God's messengers. He sent them again and again to His people on earth with glad tidings. He sent His angel to Abraham and to Daniel to tell them of the coming Savior. He sent His angel Gabriel to Zacharias to promise him a son who will go before the Lord in the spirit and power of Elias, to make ready a people prepared for the Lord. The same angel came from heaven unto Mary with the glad tidings that she should bring forth a son and shall call his name JESUS, who shall be great and be called the Son of the Highest. An angel was sent also to the shepherds upon the plains of Bethlehem with words of great joy, saying, "Unto you is born this day in the city of David a Savior, which is Christ the Lord." And on that joyful Easter day, when our Crucified Lord came out of the grave with victory for us, again an angel was sent with the glorious tidings, saying, "He is risen; He

is not here." How glad they were to bring this precious word unto a world lost in sin!

Furthermore, angels are ministers or servants. With joy they worship the Lord and serve Him. When our Lord had been tempted by the devil and had come out victoriously, the devil left Him, and, behold, angels came and ministered unto Him. Ought we not much more minister unto Him, because He defeated the devil for us? Again, when He began His bitter suffering and death for the lost world in garden Gethsemane and fell down upon His face in fervent prayer and great agony, an angel appeared unto Him from heaven, strengthening Him. And now for ever and ever the holy angels will fall on their faces before the throne of our Lord and King, and worship Him, saying, "Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen." But they are His ministers not only to serve Him, but—O come, sing and rejoice, dear reader—they are also "sent forth to minister for them who shall be heirs of salvation." From the cradle to the grave, and beyond the grave, God's elect are under the guidance and protection of God's holy angels. In Matthew 18:10 our Lord says, "Take heed, that ye despise not one of these little ones; for I say unto you, That in heaven **their** angels do always behold the face of my Father which is in heaven." So often a child is miraculously saved! Its guardian angel was near it! What a comfort for parents to know that God's angels are ever with their little ones! They are, however, sent to protect us not only during childhood, but also when we are grown up. A beautiful word of God concerning this truth we find in Psalm 91:11,12. "He shall give His angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone." The angels are with us on all our ways, as they went with Jacob. Read Genesis 32:1, 2. When we are in danger, they are at our side to protect us. They came and led Lot out of the wicked city Sodom which was to be destroyed by fire. When the Syrian king had sent a great host to apprehend the prophet Elisha, the latter said to his servant,

"Fear not: for they that be with us are more than they that be with them." The Lord then opened the eyes of the servant, and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. And we all know how the angel of God was with Daniel in the lions' den and shut the lions' mouths, that they could not hurt him. Read also how the angel was with the three men in the fiery furnace and saved them (Daniel 3.) and how Peter was wonderfully freed out of prison by an angel. (Acts 12.) O, so often we have escaped injury, because God's angels were with us! And when our last hour draws nigh and we commend our spirit into the hands of our Father, the angels will carry our soul into Abraham's bosom as they did unto the poor man Lazarus. Read Luke 16:22. And, finally, when our Lord shall again appear in great glory, "He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other." Matthew 24:31.

O the goodness of God! Purely out of fatherly, divine goodness and mercy, without any merit or worthiness in us, He gives these wise and mighty angels charge over us poor and miserable sinners for Christ's sake only. Come, let us out of love and thanks to Him and His only Son walk upon the good and holy way and shun the way of sin, so that the angels will not leave nor forsake us, but ever keep us on all our ways and bear us up in their hands, for "the angel of the Lord encampeth round about them that fear Him, and delivereth them." Ps. 34:7. J. L. S.

ITEMS FROM THE FIELD.

Minneapolis Mission.—"Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely. The Lord doth build up Jerusalem: He gathereth together the outcasts of Israel. He healeth the broken in heart, and bindeth up their wounds." Ps. 147:1-3. Yes, come, dear reader, praise the Lord with us for His manifold blessings which He has and is still bestowing upon our work among the deaf. These past months we

could in every number tell you of deaf who have renewed their baptismal vow and have promised faithfulness to their Savior until death. By God's grace we could this year confirm seven deaf in Devils Lake, N. Dak., five in Minneapolis, two in St. Paul. In this number we can report another confirmation. On the 28th of July three deaf confirmed their baptismal vow before twenty-nine deaf and relatives in the Y. M. C. A. at Duluth. Their names are: Mr. C. Arneson, Mrs. M. E. Hoag, Mrs. C. E. Torell. For a little more than a year they have been instructed in the chief doctrines of the christian religion and on their confirmation day professed their faith in the Crucified and Risen Savior. On the 18th of August these three partook of the Lord's Supper with the other members. However, before Holy Communion was celebrated, we again had reason to rejoice and to praise our good Lord. Miss Maud Hassler, our deaf-blind friend at Duluth, who also during the past year was instructed in God's word and Luther's Catechism, answered the questions which were spelled into her hands before all the deaf and then was baptized in the name of the Triune God. It was a day of joy for her, for as soon as she was baptized, she said, "I am so happy that I am baptized, for I know that I am saved." May we all thus make use of our Baptism, so that our faith will be strengthened thereby. Eighteen deaf have therefore been confirmed in this field during this year and seventeen are still under instructions. May God grant that these eighteen will continue faithful unto the end, so that they will obtain the crown of life, and may He furthermore bless our humble efforts unto the glory of His holy name and the salvation of many blood-bought souls.

On the 3rd of August, Helen Lily Elizabeth, the infant daughter of Mr. and Mrs. H. Kriegbaum, St. Paul, was taken to its heavenly home after an illness of two weeks. The parents had brought her to the Savior in Holy Baptism on the 26th of July, and therefore the parents can rest assured that their little Helen is now with its Savior according to His promise. Its little body was laid to rest on the 5th of August where it now awaits the glorious resur-

rection morn. May God comfort the bereaved parents.

On the 12th of August, Mrs. Albert Ekberg, a communicant of our Minneapolis Mission, departed this life. She had been ailing for the past years and underwent an operation some time ago. But another operation was necessary, and therefore she was taken to the hospital on the 6th. The operation took place on the 12th. She died immediately after the operation, trusting, as we sincerely hope, in the precious blood of Christ which cleanses from all sin. Her body was taken and laid to rest at Spooner, Wis., her former home. The survivors are her husband, two daughters, two brothers, one sister. We extend our heartfelt sympathy and pray that the God of all comfort be their stay and support in their bereavement. May her death remind us of our last hour, so that we pray, "Teach us to number our days, that we apply our hearts unto wisdom." May He grant that we all apply our hearts unto the true Wisdom, Jesus Christ, so that in His name we can die a blessed death.

For the 11th of August we had outlined a rather strenuous program, but it nevertheless turned out to be a day of great joy unto us. Services were announced for the deaf of Kindred, Fargo, N. Dak., Baker, and other cities. God had given us a beautiful day and seventeen deaf had come to attend the services. We know, you will be surprised, if we tell you how far some of these deaf had come for the service. You will notice that our mission among the deaf is a very necessary work. Some of the deaf had come from Fargo, Abercrombie, and Baker, a distance of about twenty-five miles. One of the deaf had come from Mooreton, a distance of about thirty miles, and another had come forty-eight miles from Lidgerwood. How we rejoiced to see these seventeen deaf! It was the largest attendance we ever had in this neighborhood. The services were held in the midst of Gol congregation. In the morning a communion service was held, seven deaf partaking of it. Thereupon a sermon was preached to the deaf and hearing, the pastor delivering the sermon orally with the signs. Hymns were signed by

Mrs. M. Engen, Miss Skovholt, and the pastor, accompanied by the organist, Miss Minda Engen, and the soloist, Miss Nora Jerstad. Dinner was served in the basement of the church. In the afternoon services another sermon was preached to the deaf and hearing, the pastor again speaking with the signs, and then he gave a lecture on our blessed work among the deaf. Gol congregation gave us \$45 of the day's offering for our Grace Chapel at Minneapolis upon which still an indebtedness of about \$1,700 rests. Hearty thanks to all. After the services the deaf and a goodly number of hearing friends went to the Engen home for supper. There we again had the privilege of speaking upon and answering questions concerning the "One Thing Needful." When darkness set in, the deaf departed for their homes, and we hope they did it singing and rejoicing in their hearts unto God for His precious word and great salvation.

After the service in the morning the child of Mr. and Mrs. Otto Butenhoff was baptized in the name of Father, Son, and Holy Ghost. The names it received are: Marjorie Pearl. May the Lord Jesus who washed away all her sins in Holy Baptism keep her in His grace unto life eternal.

It perhaps will interest our readers to hear a few words from our former missionary at Kansas City, the Rev. L. Jagels. Our readers will remember that he had to resign on account of serious eye trouble. He writes, "My eyes have improved some, but I also know that I cannot yet think of taking up close work. I am still enjoying farm life, do a fair amount of carpenter work, and always find enough to do." He still has our work at heart. He at times speaks at mission festivals on our work and tries to secure new subscribers for us. We need them very badly. He writes thus in his letter, "I cannot as yet forget the work." May God grant him a full recovery according to His good and gracious will, so that some day he can return to his work among the deaf which he has learned to love so dearly.

Detroit Mission.—On Sunday morning, Aug. 18th, divine services with Holy Communion will be held in the Detroit chapel. After services the members will take their baskets, well

filled with lunch, and go, by car, to the grove of the Lutheran Deaf School, and spend the afternoon and evening in the open.

Francis Pewter who lives at Royal Oak, is a graduate of our Lutheran School, and now an invalid confined to the house has been visited several times this summer by the missionary and received Communion privately at the last visit. It fills the heart with joy and thanks to God to see such enduring patience in suffering and simple trust in the Savior as is evidenced by Miss Pewter. May the Lord also henceforth be her staff and comfort.

In the evening of the second last day in July services with Communion were held with the deaf in the Lutheran church at New Haven, Mich. Five deaf were present, and three partook of the Lord's Supper. The collection raised amounted to \$1.47 over expenses, which amount was sent to the treasurer of the mission.

On the evening of the last day in July services were held in the home of Mr. and Mrs. Berry for the deaf at Mt. Clemens, Mich. Including these two six persons in all were present, and the collection above expenses gave to the mission 41c.

On Friday evening, Aug. 2nd, services were held in the Lutheran church at Lima, with five deaf, two of whom, as we learned, are communicant members, Mr. Arras and Miss Kraft. The collection amounted to one dollar and was used to help defray expenses of the trip Toledo to Lima, Jenera, and return. The time for the next services at Lima has not yet been decided on. In Jenera we preached on Saturday evening, in the home of Mr. and Mrs. Blackburn. Four deaf were present and partook of Holy Communion. The collection at Jenera amounted to \$4.25. As the expenses from Toledo to Lima, Jenera, and return amounted to \$4.30, a surplus of 95c could be handed over to the treasurer of the mission, thanks to the generous contribution of the brethren and sisters at Jenera.

On the afternoon of the first Sunday in August Communion services were held at Toledo. But owing to the excessive heat which set in that day, and the illness of others, the attendance was below the average.

On the second Sunday in the month of August we were in Ft. Wayne, and had an attendance of sixteen, one girl, a pupil of the state school, being there for the first time. Ten deaf went to the Lord's Table, for the comfort of their souls. One of the Misses Bullermann, who was ailing to such an extent as to be unable to go to church, received Communion privately in her home. The full railroad fare of ten dollars was given to the missionary by the Ft. Wayne deaf. But as he went both ways via electric cars (it being vacation time and a few hours more or less on the cars made not much difference) \$2.56 out of the \$10.00 were turned over to the treasurer of the mission.

Chicago Mission.—Our Savior's Congregation again has its regular services on Sunday mornings at 10:30 A. M. During the vacancy in its pastorate services were conducted in the afternoon by Pastor Arthur L. Reinke. Upon the arrival of the new pastor the congregation decided to resume the regular time of service.

Sunday morning, July 28th, the pastor delivered his introductory sermon, basing the discourse on I Corinthians 1, 23: "We preach Christ crucified." As did Paul and the Corinthians, so must the pastor and congregation preach Christ crucified. In the use of Word and Sacraments we preach the crucified Savior to the sinner-world. In a daily Christian life we preach a living sermon of Him who was crucified for our salvation. May the Lord, who gives His congregations pastors according to His own heart to feed them with knowledge and understanding, grant also this pastor His Holy Spirit that he may lead the flock given into his charge unto life eternal through the preaching of Christ crucified. And may the Lord bless this congregation that through the preaching of Christ crucified it may, in truth, be called OUR SAVIOR'S congregation until He calls its members into His Church Triumphant above. May both pastor and congregation succeed in the mission of the Church to preach Christ crucified and win more souls for the Kingdom of Christ, as we pray: "Thy kingdom come."

Chas. W. Berner, a member of the congregation, was unable to attend services during the past weeks. He was obliged to undergo an

operation at the Passavant Hospital, but is recovering nicely and has been removed to his home. The Lord grant him full and speedy recovery.

Sunday, August 4th, the pastor administered Lord's Supper in the morning service. Seventeen persons partook of the sacrament, among them Mr. Carl Heyer, who was recently confirmed by Pastor Reinke. Mr. Heyer has attended a local day-school and received Lord's Supper while the words were signed and spoken. Mr. Fred Schmidt, who is still confined to the Home for Incurables on account of paralysis, received private communion. May the Sacrament serve to strengthen the faith and increase the love of all that communed.

Our Savior's Congregation held its annual picnic at Kolze's Electric Park, Dunning, Ill., on Saturday, August 10th. A light rain during the forenoon kept some of the people who had bought tickets for the picnic away. The warm sunshine of the afternoon, however, brought out a fair crowd, and the results of the picnic were quite gratifying. The occasion gave opportunity to the pastor to meet his members and many new deaf and hearing friends besides. Complete and definite report of the picnic has not yet been given by the Committee.

John Walter Jensen, the infant son of Mr. C. W. Jensen and Mamie Jensen, nee Richards, was baptized in the home of the parents, 1517 W. Adams St., on Sunday afternoon, August 18th. May the Lord keep this child, which He has received into His Kingdom of Grace through the sacrament of Holy Baptism, in the true faith unto life eternal, and may He grant the parents wisdom and understanding to rear this child in the nurture and admonition of the Lord.

No report can be given from the stations in this district of our Deaf-Mute Mission, as the pastor is at present making his round. News from the field will appear in a later report.

Kansas City Mission.—In July the deaf of Kansas City held a picnic at a local park. This gave the missionary an opportunity to become better acquainted with all the deaf of the two

Kansas Cities and to inquire into their church connections.



Confirmation Class of Omaha.

The Omaha Lutheran deaf held a picnic on Aug. 11. The ladies of the church served a splendid dinner and everybody had a very good time.

Northwest Pacific.—On Saturday, July 27, Mr. Roy Foster, a deaf-mute resident of Tacoma, Wn., passed away at the Mountainview Sanitarium. Mr. Foster had been attacked by pulmonary tuberculosis about one year ago and betook himself to the sanitarium for treatments and rest, living in hopes that he might regain his health and again associate with his friends. Contrary to his reasoning, he was called away, in his young age, being only 29, leaving a wife and two children.

The services at the undertaker's chapel were addressed to hearing relatives and deaf friends and a number of deaf friends from Seattle laid the body to rest in the Tacoma cemetery.

SCHOOL LETTER.

What Does Our Lutheran Church Owe the Deaf Children in Its Midst?

When speaking of the deaf, we mean all such people as are either totally or partially devoid of hearing and, in consequence, mute or possessing speech in some degree. The percentage of deaf to hearing people is about one in every twelve to fifteen hundred, which would make their number in our country about 70,000. This proportion of deaf to the hearing also holds good for the Synodical Conference of North America. The number of deaf of school

age and below might be tween 250 and 300. The question to be answered is: what does our Lutheran Church owe the deaf children? The state has done very much for the instruction and education of deaf children. The states of the Union having no school for the deaf are few indeed, and such states make provisions for the education of their deaf in schools of adjoining states. New York and Pennsylvania have several schools. In Wisconsin and Michigan and various large cities of Ohio, Minnesota and Illinois we have day schools for the deaf, to which schools the children go every morning and go back to their homes in the afternoon. The instruction and education given in these schools for the deaf equal in many instances that of the high schools. These schools also give their pupils instruction in manual work, in trades, by which the pupils, after they leave school, are enabled to gain a livelihood. The Catholics, too, have interested themselves in the instruction of deaf children, and maintain about nine schools in our country. But, what do we Lutherans owe OUR deaf children? We know that our children were given to Christ and made His own in their baptism. We know that it is the duty of parents to lead their children to Christ, to improve in them the knowledge of the divine word, to teach them all things Christ has commanded us. For this reason, our congregations, which consist chiefly of Christian PARENTS, have founded, and maintain, the congregational day school, as the best means, especially in these times of haste and hurry, to do the will of God and to keep their children in the faith given them in baptism, and to advance them in it. And exactly what we owe our normal, hearing children, that we also owe our deaf children. They too have been baptized in their infancy; they, too, have by the work and power of the Holy Spirit received faith, remission of sins, life, and eternal salvation. They too must be kept and strengthened in the baptismal faith; to them too must be made known as much as possible the council of God against themselves for their salvation; they too must know what it means: Christ is MY Lord, who has redeemed me, that I may be HIS own and live under Him and serve

Him; they too must know where to find God their Father, Jesus their Savior, remission of sins, comfort in sorrows and tribulations, strength of resistance in the hour of temptation, fortitude and happiness in life and in death, to-wit: in the read and spoken word of God, in their baptism and the Sacrament of the Altar. HOW and WHERE can this knowledge be given our deaf children? We are aware of the fact that the state, in the state- and day schools, teaches the deaf wonderfully well along secular lines. BUT, can our children in these state and city schools learn THAT which to us Christians is first and supreme, to know Christ, in whom are hidden all the treasures of wisdom and knowledge? When we speak of state schools in our daily intercourse, we have in mind the public school. The public school is not religious, it looks out only for the temporal welfare of its pupils, it tries to improve the mind and body only. What is now our duty toward our deaf children? We must instruct them in the word of God and Luther's doctrine pure. We must give them a chance at such an education which will not destroy, but build up their faith. We must teach them to know that Jesus alone is their Savior, and that without Him they are hopelessly lost. We must teach them to know that their love, charity, and good works are but offerings of thanks for the temporal and eternal blessings they have received from their God and Savior. And, for that reason, we must have for our deaf children a school, which for them takes the place of the congregational school; a school, in which they learn from a child the way of life correctly and in conformity with the Scripture; a school, in which they learn the wonderful deeds of God for our salvation according to Scripture. Such a school our Lutheran Church has in Detroit, Michigan. It bears the name of the Evangelical Lutheran Deaf Mute Institute. It was founded in the year 1873, and is the first denominational school in the United States.

Rev. J. Salvner has been appointed editor of The Deaf Lutheran by the Board. Kindly send all articles for this paper to his address.
E. S. N., President.

LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

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NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School every Sunday morning; services 10:45 a. m. 1st and 3rd Sundays.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 7:30 p. m.
 Kingston, N. Y., by appointment.

DETROIT MISSION.

Vacant; served by Rev. W. Gielow, North Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.
 Angola, Ind., Homes of deaf, by-monthly, by appointment, 8 p. m.
 Peru, Homes of deaf, by appointment, 8 p. m.
 Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.
 Bluffton, O., Homes of deaf, bi-monthly, by appointment.
 Lima, O., Homes of deaf, by appointment.
 Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.
 Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.
 New Haven, Mich., Luth. Church, bi-monthly, by appointment.

CHICAGO MISSION.

Vacant; served by Rev. A. L. Reinke, 2125 Crystal St., Chicago.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holydays, 10:30 a. m.
 Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 3 p. m.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
 Valparaiso, Ind., by appointment.
 Kankakee, Ill., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holydays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holydays, 11 a. m.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, except last Sunday of month, 2:45 p. m.
 Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.
 Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Stillwater, bi-monthly, by appointment.
 Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.
 Eagle Point, Wis., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 9:30 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., State School, monthly, 3rd Sunday, 3 p. m.; religious instruction at 9 a. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.
 Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 15th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Gram Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:30 p. m.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., Zion Lutheran Church, 1st and 3rd Sundays, 11 a. m.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICHIGAN.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

THE DEAF LUTHERAN.

Official Monthly Organ of Lutheran Church Missions for the Deaf.

Twenty-five Cents Per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, Rev. Jno. L. Salvner, 1221 North 22nd Ave., Minneapolis, Minn.

Send all articles for publication to the editor, Rev. E. G. Nachtsheim, 609 18th Ave., N., Minneapolis, Minn.

Office of Publication: 263 Fourth St., Milwaukee, Wis.