

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 8.

PRAYER.

- 1 God bless our native land;
May heaven's protecting hand
Still guard our shore;
May peace her power extend,
Foe be transformed to friend,
And all our rights depend
On war no more.
- 2 May just and righteous laws
Uphold the public cause
And bless us all.
Home of the brave and free,
Fair land of liberty,
We pray that still on thee
God's blessing fall.
- 3 And not this land alone,
But be Thy mercies known
From shore to shore,
Lord, make the nations see
That men should brothers be,
And form one family,
The wide world o'er.

STUDIES IN LUTHER'S CATECHISM. The Creed.

"Maker of Heaven and Earth."

Whence this world? An interesting question! Some will tell you, it came into existence of its own accord. And they are sincere about it. How absurd! You are, I suppose, sitting on a chair, dear reader. What would you think, if I would tell you, that nobody made your chair, but that it came into existence by chance? You at first would laugh aloud, but if you would notice that I would be sincere about it, you no doubt would think me foolish. Now if it seems absurd to say this of a common chair, how much more so is it foolish to say it of this great and wonderful world!

Others will tell you, the world came into its present state by evolution. What is that? They will reply, Evolution means, that the world came into existence by development, by unfolding of matter or germs and that it took millions of years to produce the present forms. This is by this time an exploded theory, and therefore we need not waste much time about it. There are still many, however, who accept it as the truth. Evolution also cannot explain this present world. If it really would have come into existence in such a manner, we would still have this question to answer, Whence the first matter or germ? Indeed, thinking themselves to be wise, they became fools.

Let us not ask man, Whence this world? Man did not witness the making of it, therefore why listen to man and his wisdom in this matter! Let us rather take our good old Bible, open it, and read the very first verse in it. Have you found it? What do you read? "In the beginning God created heaven and earth." How simple! **God** made it. The almighty and everlasting God created this world, and there is none other that could have done it. Therefore David sings in Ps. 146:6. "The Lord made heaven, and earth, and the sea, and all that therein is." "The heavens declare the glory of **God** and the firmament sheweth His handywork, Ps. 19: 1. And God's people must exclaim, "Lord, how great are Thy works! Thy thoughts are very deep. A brutish man knoweth not; neither doth a fool understand this." Ps. 92: 6, 7.

The creation is primarily ascribed to God the Father, but also the Son and the Holy Spirit have with the Father made the world. Of the Son we read John 1: 3. "All things were made by Him; and without Him was not anything made that was made." And in the

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story of the creation in the first chapter of our Bible we read concerning the Third Person, "The Spirit of God moved upon the waters." Father, Son, and Holy Ghost, the Triune God, has made the world. This is the God in Whom we trust and therefore we sing of this God, "Our help is in the name of the Lord, who made heaven and earth." Ps. 124: 8. And with Luther we confess in the explanation, "I believe that God has made me and all creatures". In confessing this article you therefore openly declare, "I believe **God** made the world, it came not by chance, nor by evolution".

God made the world, from what? Scripture says, "**In the beginning** God made heaven and earth". In the beginning, when time began, when there was nothing but God only, and He is from everlasting. Did God then make the world out of nothing? We cannot make anything out of nothing. If we would build a house, we need lumber and other material. If we would make a suit, we need cloth and thread. If we would bake bread, we need flour. If there is nothing, we can make nothing. But did God really make this wonderful world out of nothing? Why should it be a thing impossible with Him? Have we not learned that He is God Almighty? But to remove all doubt, let us listen to the words written in Hebrews 11: 3. "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were **not made of things which do appear**". A wonderful God, indeed. Come let us sing His praises! Our God made the world out of nothing. No, there is no other God like unto Him.

And how did God make this world out of nothing? What were His tools? If we wish to make anything, we at once look for our tools. The carpenter picks up his hammer and saw, the tailor his needle and thimble, the baker his spoons and dishes. What were God's tools? Will you take your Bible and read the wonderful story of the creation in Genesis 1?—Now what do you find? Did God use hammer and saw? Or did He use any other tools? How wonderful! "And God said, Let there be light: and there was light." In the same manner He made the firmament, the grass, and

herb, and fruit tree, the sun, moon, and stars, the birds under heaven, the fish in the sea, and every living creature after his kind. He spake, and it was done. "The world was framed **by the word of God**." Are you not glad that we have such a great God? Need you be surprised that christians depend upon the word of God in all their trouble and sorrow? One word is enough for me, says the christian. Therefore the centurion in Matthew 8: 8. said unto our Lord, "Speak **the word only**, and my servant shall be healed."

But how long did it take God to make this world? It seems to us that it must have taken years and years to make all the precious stones and metals in the earth, all the manifold flowers and trees, the sun, moon, and the multitude of stars, and every other creature. It took many years to build the temple at Jerusalem, forty and six years, the Jews tell us, surely it must have taken many more years to make this great world. Thus our reason argues. And this is what the evolutionists want to tell us. They say, it took millions and millions of years for the world to come into its present state. How do they know? Have they any proofs for it? They think they have, but again and again it has been shown that their proofs are founded upon their false reasoning. Well, what does the Bible say? That ought to be the first question in this matter, yes, in every discussion, not, What does this wise man or that noted scientist say? but, What does God say about it? What is written? Moses tells us, "In six days the Lord made heaven and earth." Our friends, the evolutionists, will at once reply, "Yes, that is what we believe, but 'day' here stands for a long period of so and so many years." Trying to adapt the Bible to their false reasoning! Let us look a little closer. You no doubt have the first chapter of the Bible before you. Read verse 8. "And the evening and the morning were the first day." And now read verse 31. "And the evening and the morning were the sixth day." We read of days. Therefore we say with Holy Writ, "In six days God made the world out of nothing by His mighty word.

Let us cling to this creation story of our Bible. Do not let the wise men of this world

take away our God, the Maker of heaven and earth. Do not let them give you over into the hands of blind Fate or deceive you with their false wisdom. Let us stand on Scripture and over against these errors in true faith confess, "I believe in God the Father Almighty Maker of heaven and earth". J. L. S.

ITEMS FROM THE FIELD.

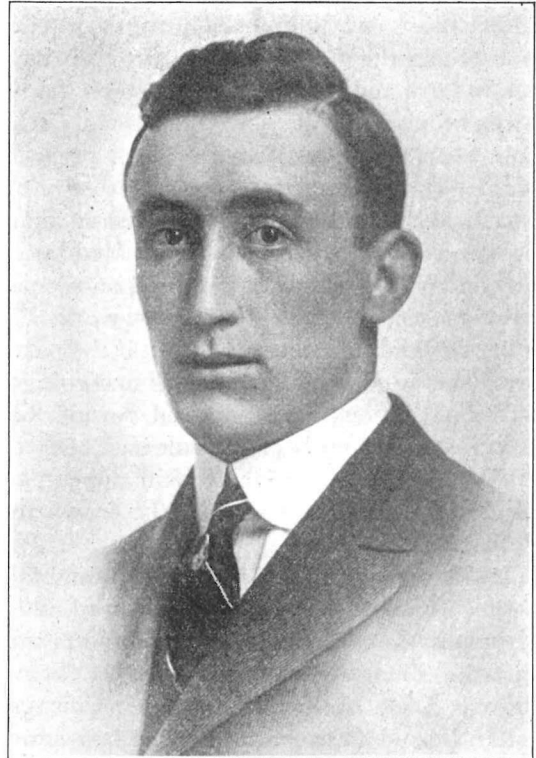
Chicago Mission—The Lutheran Congregation of our Savior at Chicago was without a regular pastor since the month of February. This vacancy in its pastorate was ended happily, when on July 21st Mr. Arthur C. Dahms, a this year's graduate of Concordia Seminary, St. Louis, Mo., who had been called in April, was ordained in the chapel of his new charge.

Mr. Dahm's parents live at Walnut Grove, Minnesota, while his wife, whom he married in June, calls Worthington, Minn., her home. The newly wedded couple have found a pleasant place to dwell at 2028 Cortez St., this city, a hearty welcome from deaf and hearing alike and have already made a large number of friends. Mr. Dahms seems to be a very modest and serious and thorough man, is surprisingly proficient in the use of the sign-language and is, above all, filled with a genuine love for the deaf and for the work he has undertaken to do, which is, indeed, highly necessary and augurs well for success.

Although it was extremely warm in Chicago on the day of the ordination and installation of our new missionary, yet about sixty deaf attended the services mentioned and about 125 hearing friends of the mission also witnessed the ceremony. Pastor Arthur L. Reinke, who had filled the vacancy since February, had charge of the services, both preaching and ordaining. The text of his sermon was Jeremiah 3, 15: "I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." His subject was: The pastoral office. Speaking in the introduction of the meaning and purpose of ordination, he then proceeded to show that the power of the word, the power to preach the word of God, to baptize, to administer Lord's Supper and to use the power of the keys was given by Christ to all Christians unto the end of the

world, but that this power in turn is transferred by them to the called pastors of local congregations.

Every true pastor can therefore say: "Let a man so account of us as the ministers of Christ." The new missionary was exhorted to be faithful to His Master, Christ, who sent him, to appreciate the high honor and to devote his time and talents and energies to Him and His



Rev. A. Dahms.

Church. The congregation, on the other hand, was exhorted to appreciate their new shepherd as a gift and servant of God, love, honor, follow and "listen" to him. David was a man according to God's heart and walked before God in uprightness and Christ was a pastor according to God's heart. He is the Chief Shepherd, in whom God was well pleased: He loved the Church and gave Himself for it; He was humble, diligent, fearless, courageous, persevering and patient. Christ being every true pastor's pattern, the ordained was reminded to work with Christ as his ideal. And since God's pastors should feed their flocks and not neglect them through selfishness, as many pas-

tors do, who seek honor, comfort and wealth, instead of the welfare of the flock intrusted to them, the ordained was shown his various duties, To preach the law, by which we receive knowledge of our sins, but above all, to preach the Gospel, by which we receive forgiveness for our sins. He was reminded of the necessity of instruction for young and old: of the necessity of visits to sick and of the purpose of such visits; that he should rebuke the stubborn, comfort those in affliction, help those in temptation obtain the victory, and to strengthen the weak in faith and love. The success would not always be visible, but, if we do our duty, God would bless us. God's word is never preached in vain. The congregation was told to approve its pastor's faithfulness, if he showed such and to cover his faults with charity. Meditation, study and prayer would be required on the part of the pastor in order to do his work with knowledge and understanding, but if the pastor were a shepherd, feeding his flock according to God's instructions, then, indeed, would God grant him wisdom and skilfulness. On the last day the Chief Shepherd will appear and will give to all faithful pastors the crown that fadeth not away.

These were not all, but the chief thoughts of Brother Reinke's sermon. At the ordination and installation, which followed, three pastors assisted. Their names are: John H. Schulz (Orland, Ill.), William Burhenn (Chicago), Walter Bezold (Eureka, Cal.), the last named spending at present a long vacation with relatives in this city.

Mrs. Hayford, wife of the President of our deaf congregation here, beautifully signed the hymn: "Rock of Ages". After the services Mr. and Mrs. Dahms were given a hearty handshake by every deaf person present and were also welcomed and congratulated by many hearing well wishers of our mission who had come to share the joy of our Lutheran deaf in Chicago. Wednesday evening, July 24th, a very large number of deaf again gathered in the church-basement, where a reception was given in honor of the newly ordained one, where ice cream and cake was served, where new acquaintances were made and older ones were made more intimate. May the Lord bless

Brother Dahms "from on high, and make him a blessing unto many, that he may bring forth fruit, and that his fruit may remain unto eternal life."

Carl Heyer, a 16-year-old pupil of a local day-school, was confirmed in the chapel of our Chicago Mission by Pastor A. L. Reinke. He was examined the day before and gave an excellent account of his knowledge of the Catechism of our Lutheran Church. May he keep his confirmation-vow, remain a child of God, a firm believer in His Savior, a zealous worker for His Church on earth and finally enter the heavenly home and rest. A. REINKE.

Minneapolis Mission—On the 7th of July another confirmation took place in our Grace Chapel, Minneapolis. On Palm Sunday we by God's grace could confirm two, on the above date we could confirm three, namely, Mrs. Inga Byrne, Mrs. E. Engh, Miss Helen Iverson. Before more than forty deaf and quite a number of hearing friends they made a good confession of their faith and showed that they well understood the chief doctrines of the Christian religion and that they are able to examine themselves before coming to the Lord's Table. The address was based upon the words of our Master recorded in Matthew 10: 32. "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven." The subject was "Confessing Christ." The three then signed the hymn:

"Thine forever God of love,
Hear us from Thy throne above;
Thine forever may we be,
Here and in eternity."

After the confirmation the three newly confirmed partook of the Lord's Supper with the other members. May God grant them steadfastness and boldness, so that they will always stand up for their faith and before all and everywhere confess their Lord and Savior who bought them with His only precious blood and arose again.

May He also grant unto us all His grace that we will not deny our Lord Jesus, but boldly confess Him before all the world, then our Master according to His promise will also con-

fess us before His heavenly Father. We hope and pray that He will make many more deaf willing to be instructed in the precious word of God unto the salvation of their souls.

Before this service Wilfred Alfred, infant son of Mr. and Mrs. Ole Nyeberg, was baptized in the name of the Triune God, and so, cleansed from all his sin, became a child of God. May God keep him in His grace unto life eternal.

A short time ago we received a letter from Rev. N. P. Uhlig, our former Chicago missionary. We are glad to report that his eyes are very much better. He sends his regards to all his friends. He is by no means forgetting our mission and the Deaf Lutheran. He has already spoken on our mission at two mission festivals and has urged our christians to support this work and also to subscribe for our little paper. He furthermore intends to minister to the spiritual needs of the deaf of Cedar Rapids, where he is now in charge of a hearing congregation. The last Sunday of every month he expects to hold services with them in his church in the evening. All the deaf of Cedar Rapids and vicinity are heartily invited.

Our sick friends in Minneapolis have returned to their homes. Mrs. La Rose has gone to Fergus Falls to fully recover at the home of her mother. Mrs. Garrison, although not altogether well, has returned to her family. At the present writing Miss Anna Engberg, another member of our Minneapolis Mission, is at the Swedish Hospital. She had to undergo an operation for appendicitis, but is now, thanks to God, again on the road to recovery.

On their way to Chicago, the Rev. A. C. Dahms and his bride, the former Miss Alma Schmidt of Worthington, Minn., stopped with us for a short but pleasant stay on July 7th and attended our confirmation service. Rev. A. Dahms is our new missionary for Chicago and by the time this reaches our readers he will be ordained and installed as pastor of our Savior's Congregation for the Deaf of that city. May the good Lord fill this new laborer with His Holy Spirit and bless the work of his hands unto the glory of Jesus' name and the salvation of many souls!

Northwest Pacific—The school year at the State Institutions of Vancouver, Wn., and Salem, Ore., having come to end the latter part of May, the work in this sector of our mission field was reduced in miles and time for the benefit of the missionary who during the summer months could put more time to the urgent need in Portland.

The class at Vancouver, Wn., finished the study of the catechism and all expressed the wish to repeat it the coming year. John, Bertha, and Lina Seipp of Lutheran parentage of Yakima, Wn., have studied the catechism for two years at the school and expressed the wish for their confirmation which they would prefer in the coming year of their graduation. Edwin Johnson was graduated and looked forward to the day of his confirmation, but the time set for the occasion found him with his mother from whom he had been separated for fifteen years, during which time, booked as an orphan, he could not recall any memories of home or his mother. He is now living at Scappoose, Ore.

Mrs. Hulda Emrich, a faithful attendant of our services at Portland, one who traveled miles from Hillsboro, Ore., to Portland, renewed her baptismal vow and took her first communion, June 23rd.

The Fourth of July made Seattle the center for a gathering of the deaf from all the states of the West. The occasion afforded a splendid opportunity to meet the deaf of the neighboring towns and inquire as to their number in these various places. Still their number remains very small since the past two months Seattle with its open doors to laborers and its excellent wage scale has brought many deaf to Seattle, so that the present number of deaf has almost doubled that of the preceding year, and the forty calls which the missionary makes a month does not reach half their number.

Spokane, Wn., however, cannot boast of an exceeding number of deaf people, but can cheerfully and honestly say that amongst their small number there is not one who does not go to church regularly. They number twenty.

On account of the present Synod meeting at Tacoma, Wn., a temporary change in the service schedules at our various outposts was

found necessary in order to enable the missionary to attend the Synod and we all hope that the coming month will throw the switch which will lead us back to our main track.

Detroit Mission—Since the absence of Missionary Schroeder the writer has been given charge of the Detroit field and services have been held twice a month, on the first and third Sunday, in Detroit, and once a month in the larger cities connected with this field. On account of the necessity of having to be in the schoolroom till Friday evening it is impossible to take care regularly of the smaller towns belonging to the field, such as New Haven, Lima, Jeneva, Angola. But in August all stations will be visited and again during the Christmas holidays. The preaching services have been **always** well attended, and those who partook of the Lord's Supper have not been few. Visiting, with the exception of Detroit, also had to be neglected on account of lack of time, but we shall try and make amends in August. There are several young men, recently married to girls who had attended our Lutheran school, to be instructed. They have in their possession the printed lessons and explanations, but it seems impossible to have them meet as a class. They work in the Ford factory, which works, in some departments, twenty-four hours a day in shifts of eight hours. The men work several weeks in one shift, say from 7-3; then they go on the shift from 3-11 p. m.; then they go on the shift from 11 p. m. to 7 a. m. This changing of shifts makes it so very irregular to give catechetical instruction. It is only a third of the time that they work by day and have the evening off. However, we must make the best of conditions as they are and look to the wives of these men to help instruct their husbands in what they ought to know. The health conditions throughout the field have been very good. The only one confined to the house and, for some time, to the bed, was Mrs. Griffin. But she has improved to such an extent as to be able to attend services again. In April we baptized the fine boy of Mr. and Mrs. F. Weideman, of Mt. Clemens. The boy, who at the time of baptism was quite a lad, was born in

January of this year. This evening, July 17, Miss Ella Stelt will be married to Mr. Herman Schnabelius. Miss Stelt belonged to the first school class confirmed in English. Mr. Schnabelius attended the state school only, but is one of the young men we intend to win for the Lutheran church. God grant that their wedded life be a happy one, made happy to the highest degree by their oneness of faith, church membership, and service of their Lord and Master Jesus.

This week the missionary again had brought home to him the truth of the Bible verse "The angel of the Lord encampeth round about them that fear Him and delivered them." Sunday we were at Ft. Wayne, Ind., preaching to the deaf, and on Monday morning we took a train from Detroit. About three or four miles north of Adrian, Mich.; the last stop before Detroit and about fifty-nine miles away from it, the rails spread below the Pullman which was back of the chair car. The diner and last Pullman left the rails, broke loose from the train and were turned over on their sides, killing one of the waiters, severely injuring the conductor of the diner and Pullman and the cook, who was severely scalded. The wife of Rev. W. Mueller of Chicago, Ill., with three children, one a baby in arms, was in the Pullman which overturned. But thanks to God's protecting care, they received no injury save a few cuts, sustained by Mrs. Mueller and her oldest boy, from the falling glass.

Had the rails spread under the engine the whole train would have been wrecked and with much injury to life and limb. Indeed, in the midst of life we are surrounded by death. In the twinkling of an eye the poor waiter on the diner was ushered from life to death and eternity. And whither did his soul go? To eternal glory, if he was a child of God through faith in Christ. To everlasting torment, if he was not clothed with the robe of Christ's righteousness. Such accidents and incidents in a man's life, makes one pause and search himself to see whether he is ready to meet his Saviour. May God keep us always in the faith with which we can meet our God at any time.

W. G.

How to Use the Bible.

When in sorrow, read John 14.
 When men fail you, read Psalm 27.
 When you have sinned, read Psalm 51.
 When you worry, read Matthew 6:19-34.
 Before church service, read Psalm 84.
 When you are in danger, read Psalm 91.
 When you have the blues, read Psalm 34.
 When God seems far away, read Psalm 139.
 When you are discouraged, read Isaiah 40.
 If you want to be fruitful, read John 15.
 When doubts come upon you, try John 7:17.
 When you are lonely or fearful, read Psalm 23.
 When you forget your blessings, read Psalm 103. —Selected.

School Letter.

The letters which appear in the August and September numbers of the Deaf Lutheran are difficult to write, because one does not know just what to say. The reason for that is vacation, the children, but one, being home with their parents and are, as we hope and wish, enjoying themselves and resting up for the next year's work. Vacation started a little earlier than usual, owing to the meeting of the Michigan district synod, and the children are enabled to be with their families about two weeks longer. On the last Sunday of June was the annual festival on the Institute grounds, in the nice shady grove northwest of the building. This festival is held for the purpose of keeping alive the interest for our school. This year there were three sermons, Rev. Wissmueller and Rev. Kutchinski preaching in German and Rev. Krahnke in English. The services were well attended, and the grove and other parts of the grounds were crowded, but it rained from 3 to 4 in the afternoon, and so really the best part of the day, the late afternoon, was spoiled. This festival day is a great day with the children of the school (only this year they could not be present), and the pupils of years gone by still revel in the memory of that day and whoever can visit the school tries to do so over the last Sunday in June. The deaf at large come out in great numbers and, for them, it is a reunion day and "picnic." On Monday, July 8th, was the annual meeting day of the

Institute Association. Delegates were assembled in almost all numbers and received reports on the various phases of the work, school work reports, farm and building and household reports. On account of the high cost of everything and the advisability to be very careful in expenditures only two larger items were favorably voted on. It was decided to install a new steam boiler, because the old one would not have lasted another winter, and to pipe the city water, which is better for washing purposes than the harder well water, into the buildings and residences. As the readers will know from the last Deaf Lutheran, six children were confirmed, which leaves us with twenty-eight pupils for the next year. The young prospective pupils on our lists have been acquired and will enter our school, some this fall, some a year or two later. But I should like to bring to the attention of parents having older children, who have come up to the sixth or seventh grade, that we maintain a class for just such children. The purpose is to give these children a course of instruction in the Bible stories and the six parts of Luther's catechism and to prepare them for confirmation and the worthy use of the Lord's Supper. Parents who for some reason have failed to provide for the spiritual welfare of their children have here an opportunity to make good to some extent the loss the children sustained by not attending a church school. We have many such names on our files, and the class for confirmation would be a large one. I could write something about my trip this summer, but will leave that for the next letter. Few errors slipped into our last letter and they are hereby corrected. The boy from Chicago is not named Morgenstern, but Morgenroth, John Mueller's address is not Kansas, but N. Dakota, and Max Gatzlaff is from Kansas instead of Nebraska.

G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
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NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School every Sunday morning; services 10:45 a. m. 1st and 3rd Sundays.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 7:30 p. m.
 Kingston, N. Y., by appointment.

DETROIT MISSION.

Vacant; served by Rev. W. Gielow, North Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.
 Angola, Ind., Homes of deaf, by monthly, by appointment, 8 p. m.
 Peru, Homes of deaf, by appointment, 8 p. m.
 Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.
 Bluffton, O., Homes of deaf, bi-monthly, by appointment.
 Lima, O., Homes of deaf, by appointment.
 Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.
 Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.
 New Haven, Mich., Luth. Church, bi-monthly, by appointment.

CHICAGO MISSION.

Vacant; served by Rev. A. L. Reinke, 2125 Crystal St., Chicago.
 Chicago, Our Savior's Church, 1227 Crystal St., Sundays and holidays, 10:30 a. m.
 Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 3 p. m.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
 Valparaiso, Ind., by appointment.
 Kankakee, Ill., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holidays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holidays, 11 a. m.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, except last Sunday of month, 2:45 p. m.
 Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.
 Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Stillwater, bi-monthly, by appointment.
 Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.
 Eagle Point, Wis., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 9:30 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., State School, monthly, 3rd Sunday, 3 p. m.; religious instruction at 9 a. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.
 Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:30 p. m.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., Zion Lutheran Church, 1st and 3rd Sundays, 11 a. m.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICHIGAN.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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