

# The Deaf Lutheran.

## A MISSIONARY MONTHLY.

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No. 7.

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### Where Are the Reapers?

Matth. 9:38.

Oh! where are the reapers that garner in  
The sheaves of God from the field of sin?  
With sickles of truth must the work be done  
And no one may rest till the Harvest-home.

Where are the reapers? Oh, who will come  
And share in the glory of the Harvest-home?  
Oh, who will help us to garner in  
The sheaves of God from the field of sin?

Go out in the by-ways and search them all,  
The wheat may be there, though the weeds  
are tall.

Then search in the highway and pass none by,  
But gather them all for the home on high.

The fields all are ripening, and far and wide  
The world now is waiting the harvest tide.  
But reapers are few, and the work is great,  
And much will be lost should the harvest wait.

So come with your sickles, ye sons of men,  
And gather together the golden grain;  
Toil on till the Lord of the harvest come,  
Then share ye His joy in the Harvest-home.  
—Selected.

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### STUDIES IN LUTHER'S CATECHISM. The Creed.

#### "I believe in God the Father Almighty."

In our last study we learned what it means to say, "I believe in God." But now according to the Scripture there are three distinct persons in God, that is, Father, Son, and Holy Ghost. Therefore our Creed teaches us to confess first, "I believe in God the Father," then, "I believe in Jesus Christ, His only Son, our Lord," and finally, "I believe in the Holy Ghost."

In this number let us learn to say in true faith, "I believe in God the Father." Of this Father our Lord Jesus often spake. In John 3:35 He says, "The Father loveth the Son, and hath given all things into His hand." In John 5:20 we read again, "The Father loveth the Son, and sheweth Him all things that Himself doeth." Peter writes in his first epistle 1:3, "Blessed be the God and Father of our Lord Jesus Christ." This Father is true God, indeed, for Jesus worshipped Him as God, often prayed to Him, as also the whole chapter 17 of John shows us. And this God the Father Himself tells us that He is the Father of our Lord Jesus Christ. When Christ was baptized, "lo a voice from heaven, saying, 'This is my beloved Son, in whom I am well pleased'." Jesus is His only begotten Son according to John 3:16, and in Ps. 2:7 the Son tells us, "The Lord hath said unto me, 'Thou art my Son; this day have I begotten Thee'." And from this Father proceeds the Holy Spirit. Holy Writ speaks of "the Spirit of truth, which proceedeth from the Father" (John 15:26) and "the Spirit whom God sent forth" (Gal. 4:6). This is the Father of whom we confess, "I believe in God the Father."

But He is the Father not only of the Lord Jesus Christ, He is also our Father. The Risen Savior said unto the women on Easter morn, "I ascend unto my Father, and your Father." Paul writes in his epistle to the Ephesians, "For this cause I bow my knees unto the Father of our Lord Jesus Christ of whom the whole family in heaven and earth is named." Eph. 3:14.15. He is the Father of all, for He is the Maker of them all. But in another sense He is the Father of all believers in Christ. John in his gospel, chapter 1:12, says, "As many as received Him, to them gave He power to become the sons of God." And Paul says

Gal. 3:26, "Ye are all the children of God by faith in Christ Jesus." Yes, God the Father of our Lord Jesus is also our Father. "God is my Father," every one of us confesses in the Creed. What a precious word! A father loves his children, so our Father loves us; as a father pities his children, so our Father pities us that fear Him; a father desires to see his children happy and blessed, so does the Father of our Lord Jesus Christ and His believers. He is our Father, we His children in Christ Jesus. Now we ought to as dear children trust in this good and kind Father, we ought to worship Him as did our Lord Jesus, we ought to gladly do His will as did His only begotten Son, our desire ought to be to live and work only for this Father. This is it therefore what you confess in the first article, "I believe God the Father is my Father, my Father who loves me and whom I should love and worship." When you pray this article, use it not as "a vain repetition, as the heathen do," but "worship Him in spirit and in truth: for the Father seeketh such to worship Him."

Children love their father and go to him with all their wishes and desires. But alas! the father cannot always do as his children request him. Many things are impossible or too hard for him. Not so with our Father. We say in the first article, "I believe in God the Father **Almighty**." To Him the Lord Jesus therefore says in garden Gethsemane, "Abba, Father, **all things** are possible unto Thee." Therefore in Hebrews 5:7 the holy writer says, that "in the days of His flesh He offered up prayer and supplication with strong crying and tears to Him that was able to save Him from death." This is the mighty Father to whom Jesus prayed at the grave of Lazarus. There He lifted up His eyes and said, "Father, I thank Thee that Thou hast heard me. And I knew that Thou hearest me always: but because of the people which stand by I said it, that they may believe that Thou hast sent me." John 11:41,42. Thereupon "Jesus cried with a loud voice, 'Lazarus, come forth.' And he that was dead came forth." Indeed, we have a mighty Father. This Father also raised up the Lord Jesus on the third day. Paul tells us in his epistle to the Roman's "Christ was

raised up from the dead by the glory of the Father." And in the 8th chapter he says, "If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." We have an Almighty Father. Of Him Jesus therefore says, "My Father, which gave me my sheep, is **greater than all**; and no man is able to pluck them out of my Father's hand." John 10:29. And therefore He gives us this beautiful promise in John 16:23. "Verily, verily, I say unto you, **Whatsoever** ye shall ask the Father in my name, He will give it you." Yes, He is "Father Almighty."

How blessed, therefore, are they who can in truth say, "I believe in God the Father Almighty." Can you, dear reader, joyfully say, "This Father Almighty is my Father, in Him I trust, He is my Strength and my Rock?" If so, how happy can you be! Nothing is too hard for your Father, all things are possible unto Him. He is greater than all, greater than devil and hell, greater than death and the grave, greater than all your many sins! Whatsoever you ask of Him, He can give it, be it deliverance from pain and sickness, from sorrow or trouble, from hatred or enmity, or whatever it may be. Therefore He also bids you to come to Him, saying, "Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me." Ps. 50:15. O let this "Father Almighty" be your song by day and by night! Tell others of this Father, so that many more will come unto Him and worship Him, saying, "Abba, Father." Let us gladly and willingly support the work of missions among all peoples and nations, so that many more will sing the praises of the Father of our Lord Jesus Christ! Let us gladly support also our work among the deaf, so that many more of them will bow their knees unto the Father of all that believe in His Son! Unto this end may our Father by His Holy Spirit and for Jesus' sake grant that every one of the Deaf Lutheran readers can in true faith confess, "I believe in God the Father Almighty."

"God the Father, be our Stay,  
When hell's dread powers assail us;  
Cleanse us from our sins, we pray,

Nor in our last hour fail us.  
 Keep us from the Evil One:  
 Firm in the faith abiding,  
 In Christ our Savior hiding,  
 And heartily confiding.  
 Let us put God's armor on:  
 With all true Christians running  
 Our heavenly race, and shunning  
 The Devil's wiles and cunning.  
 Amen, Amen, this be done,  
 So sing we Hallelujah!" J. L. S.

### What Foreign Missions Have Done.

They have made the name of Jesus the best-known name in the world.

They are preaching the Gospel steadily in over ten thousand different places.

They have planted in the leading foreign lands the Church of Christ, with a membership of 2,664,170.

They have created a great system of Christian schools and colleges, having a present enrollment of over a million and a half pupils.

They have introduced modern medicine, surgery, and sanitation into the darkest quarters of the globe by means of 675 hospitals and 963 dispensaries.

They have been the principal agents of relief in famines, and have made scientific investigation of the causes which lie at their root.

They have taught people habits of cleanliness and the laws of health, thus lessening the spread of plague and pestilence.

They have upheld the idea of the dignity of labor among those who regard toil as menial.

They have established a multitude of trade-schools in which development of Christian character keeps pace with growth in manual skill.

They have helped to abolish human slavery, and shown the Christian way of caring for aged, orphans, blind, deaf-mutes, insane, and lepers.

They have lifted women from a condition of unspeakable degradation, and trained a new generation of Christian mothers, wives, and daughters, who are making homes and introducing new ideals of social life.

They have translated the entire Bible, or portions of the Scriptures, into 500 languages and dialects, distributing last year alone 9,272,-221 copies of the Word of God.

They have reduced many strange tongues to writing, and have created a literature for whole races, producing annually a vast amount of good reading in the shape of books, hymnals, and papers for all ages.

They have transformed the people of the Fiji Islands, the New Hebrides, Melanesia, and other island groups from cannibals to civilized beings.

They have furnished the incentive which made possible Japan's peaceful evolution from feudalism to constitutional government, and from opposition to Christianity to the granting of full religious liberty.

They have been the main agents in the extraordinary awakening of the people of China, by which, turning their backs on the history of four thousand years, they have adopted Western ideas in government, education, and commerce, and are showing an amazing readiness to receive the Gospel of Christ.

They have started a movement in Korea which is going forward with such unparalleled rapidity that this nation bids fair to become Christianized within a generation.

In view of the magnificent achievements there can be no question but that the foreign missionary movement bears the seal of success. The victories of the past and the opportunities of the present constitute a sublime challenge to the Church for the conquest of the remaining strongholds of Islam and paganism. Such considerations as these should convince the people of our churches that we are indeed living in a new era of missionary work, and that the hour of Christianity has struck for the non-Christian world.—Gospel Messenger.

### Items From the Field.

**Milwaukee Mission.**—The wedding bells are ringing in Milwaukee. On June 15, Mr. Wilbur Hackett and Miss Frieda Janke were married in Emmanuel Church for the Deaf by Pastor Wangerin, and on July 3rd Mr. Ervin Lucht and Miss Lillie Manhardt joined hands in wedlock. They were married at Immanuel

Church, of which the Rev. C. Dietz is pastor. We wish them Godspeed. It is whispered that several more young couples of our congregation are going to launch forth into the sea of matrimony in the near future.

The pupils from our State School at Delavan have come home for their vacation and are regular attendants at our weekly services. We mention also Miss Maria Skooholt of Mooreton, N. D., as a regular visitor at our services during her visit here in Milwaukee.

A new mission has been founded at Manitowoc, Wis., by your missionary, and we hope with lasting effect. Some time ago several deaf from there visited our Milwaukee services, telling us that the government shipbuilding industry at Manitowoc had attracted several deaf families, and requested the missionary to visit them. So on June 20th services were announced at the home of M. Clarence Housen. Beyond our expectation fifteen deaf made their appearance and were very attentive listeners at our service. They expressed their deep appreciation of being served in this way and requested to have monthly services, which were promised them. The Two Rivers deaf were also well represented. Among them are deaf who were confirmed in our mission years ago, and some who have attended the North Detroit school.

And now we'll have to tell you a little something about "our Anna," too. She is a happy girl now, made so chiefly by her unknown friends, "Deaf Lutheran" readers. She is happiest only when she has much to do, and it goes without saying that she reads several chapters in her Braille Bible every day. Besides making raffia baskets, ordered by some of our readers, she is unraveling wool from old sweaters and the like. But let her tell you in her own way in a letter to a Delavan friend how, a girl, lame, deaf and blind busies herself through the day. Here is an extract:

"I have been writing a little on my Braille writer today and now I must drop you a few lines to let you know that I got your letter, and want to thank you and all the other people for what you sent me. Rev. Wangerin read your letter to me. . . . ."

"I spend the time weaving baskets and I work awfully hard, too. Some mornings I get up at four o'clock and I start to weave on the baskets and work very hard with the baskets until breakfast. Then after breakfast I weave again and keep on all day, and when evening comes I am awfully tired. Last week I made fifty-seven towels. I worked very hard with that sewing, too, all the towels were to be hemmed by hand. So you see it was very slow work and they pay only four cents for each towel when sewed by hand. Now I have two aprons for a little girl to make; I will sew them on the sewing machine. I also have a lot of yarn to wind into balls; they pay a few cents for each pound of yarn. I am glad, however, that I can get something to do, later on I hope to get better work and more pay, too.

"On Wednesday afternoon Rev. Wangerin called up and told me to be ready in fifteen minutes because he and Dr. Gaenssle and also Mrs. Wangerin were coming to take me out for an auto ride. We rode all through the city here on the South Side and then we took a spin out into the country. We stopped at Hales Corners and there we had a fine lunch. I ate my lunch right in the automobile. I had such a lovely time."

Thus she spend her time teaching us the one grand lesson to use each and every gift we have to the glory of God.

We acknowledge for her, the following amounts, besides the orders for raffia baskets:

Miss Myrtle Holverson, Delavan, Wis., \$12.00; Rev. G. Smukal's Ladies' Society, Los Angeles, Cal., \$2.00; Mrs. C. Dowe, Johnson Creek, Wis., \$10.00; Rev. N. Uhlig, Cedar Rapids, Ia., from Mrs. Tatge, \$1.00; Mrs. G. Schneider, \$2.00, his Ladies' Society, \$15.00.

**Minneapolis Mission.**—On the fourth of June Mr. Marinus Hansen and Miss Agnes Stinsky, both members of our St. Paul Mission, were united in holy wedlock at the Thompson Memorial Hall, St. Paul. The hall was beautifully decorated for the occasion and many guests had appeared to bring them their best wishes and hearty congratulations. The pastor delivered a short address basing his remarks on Psalm 23:1. "The Lord is my shep-



herd: I shall not want." May the good Lord be their Shepherd at all times, then they shall not want, indeed, and may He finally bring them to the heavenly fold where He shall make them to drink of the river of His pleasures for evermore. Ps. 36:8, 16:11.

On the 18th of June a service was held in Arlington, Minn., the deaf from Arlington and Gaylord attending. Holy communion was first celebrated with our deaf, and then a service for the hearing and the deaf followed. Pastor Salvner preached on "Repentance." For our mission we received \$6.00 from the deaf and \$12.36 from our hearing friends. We also received a few new subscriptions to the Deaf Lutheran. Hearty thanks to all!—Mr. Fred Freimuth of Gaylord began to take instructions in the word of God and the catechism.—Miss Olga Abraham, one of our Gaylord communicants, is in a hospital at New Ulm. May God grant a speedy recovery according to His good and gracious will.

For our mission Mr. Geo. Schumann, Sr., Highland Park, Ill., sent us \$1.00; Mrs. Martin Kern, Frankenmuth, Mich., for our Minneapolis Church Fund, 75c; Mr. Geo. Lammermann, Orange, Cal., for Anna Johnson, \$1.00, which was sent to her pastor, Rev. T. Wangerin, Milwaukee. A hearty "Thank you" to all!

**Kansas City Mission**—"In the past weeks the pastor has been urging upon the Lutheran deaf of this district their duty to lead others into the church. Some christians have the mistaken idea that this is the duty of the pastor only, which is not the case. Every christian receives the benefits of Christ's suffering and death, and it is every christian's duty to help save immortal souls from eternal damnation. If we have a near relative, dear friend or acquaintance who is not a member of the church we must help to save them from eternal perdition by leading them to the Word of God. Let us not forget this our most important christian duty.

**New York Mission**.—The deaf assembled in public worship at Immanuel's church, Brooklyn, N. Y., on a recent Sunday have resolved without a dissenting vote to give financial aid

to the missionary movement which is now being conducted at the various training camps of the enlisted and drafted men. The appeal for aid came at a time when the warnings uttered against the dangers and temptations of camp life by Secretary of War Baker, were still fresh in memory. That temptations and perils do beset our brothers in camp it is useless to deny. It is a common experience that wherever a good thing is vigorously prosecuted evil influences also crop up with all their might. The problem of guarding the morals and regulating the conduct of our young men is one with which all loyal citizens of a common country are in hearty sympathy. The problem touches closely to the homes of our country. The principle of force and compulsion does not give the desired results. The law with all of its punitive measures of fine and imprisonment cannot make men good. Where open resistance to the law is feared it will work under cover. We deaf assembled in public worship believe the influence of the Divine word to be wholesome under all circumstances. We do not begrudge to the young men who have gone at the call of their country the little comforts in their arduous duties. But a greater and more imperative need than bodily comforts is the comforting, stimulating, preserving influence of the Divine Word both for guarding the morals and regulating the conduct and the sustenance of spiritual life. "The fear of the Lord is the beginning of wisdom." If this cause appeals to you kindly sign your name with your contribution. This is to be primarily a contribution of the deaf. For this purpose the Misses K. Christgau, C. Krueger, I. Ruge, and R. Schmitt have been chosen to solicit contributions. Any other persons than those mentioned have not been authorized by us. The result of the efforts of the solicitors is herewith published, and appreciation on behalf of the Lutheran Mission is expressed. Miss K. Christgau \$3.85, Miss Rosa Schmitt \$4.45, Miss Ida Ruge \$3.20, Miss C. Krueger \$14.50. Total \$26.00. Six pupils of our Sunday school upon hearing of the worthy cause have contributed their mites. Eighty-eight cents is to be added to the preceding total. Others will respond later. While we are

duly grateful for this expression of love, which implies a splendid confession, we feel that a proper balance between the purchase of Liberty bonds and War Saving Stamps and these contributions is not maintained. The scales are lopsided. Perhaps the contributors will consent out of love for their Savior later to make the scales more even.

#### **Patriotic Deaf-Mutes.**

St. Louis, Mo., April 28, 1918.

Mr. Frank R. Wilson,

Director of Publicity, Washington, D. C.

Dear Sir:—Referring to your request to all churches, etc., that they engage in the campaign for the Third Liberty Loan, and report results at end of campaign, I beg leave to state that in my capacity as traveling missionary to the deaf, having no organized congregation, I could not comply with your request as fully as it deserves.

I am a member of the Lutheran Synod of Missouri, Ohio, and other States, appointed to preach the Gospel by means of the sign-language to the deaf in St. Louis and other cities, and on every Sunday of this month I reminded the deaf that attended my services of the debt of gratitude which we as Christian citizens owe our Government, and of our duties to the same, and urged them to give the Government their whole-hearted support by buying at least one bond of the Third Liberty Loan. I know that all who were able to do so have complied with my request, but, owing to the fact that, with one exception, they all placed their subscriptions with the committees appointed by the Lutheran congregations to which their hearing relatives belong, I am unable to report definitely to you how much they subscribed. The one exception referred to above is a deaf-mute in Indianapolis, Ind., who, after my address on April 7th, promised to subscribe for one bond if I would take his subscription, which I readily agreed to do. Last week he sent me the full amount, \$50, and I subscribed for him here on Liberty Day.

Upon inquiry in my services today in St. Louis and St. Charles, Mo., I found three deaf-mutes who subscribed \$350 to the Third Liberty Loan.

Assuring you of my further co-operation in this worthy cause, I remain,

Respectfully yours,  
(Signed.) C. SCHUBKEGEL,  
4536 Labadie Ave.

Rev. Schubkegel received the following reply from the Department:—

"May 3, 1918.

"Permit me to assure you that your so patriotic and effective service in connection with the Third Liberty Loan is most highly appreciated.

"The uniqueness of your activity has so impressed us that we have given same nationwide publicity. (See marked copy of press-matter released through press associations to all newspapers of the United States.)"

**St. Louis Mission.**—In our service on June 9th we had the pleasure to hear, or rather, to see, the Rev. Wm. Gielow, Supt. of our School for the Deaf in North Detroit, Mich., preach to us. A collection taken up for the benefit of the school amounted to \$2.30.

Mrs. F. W. Boen, nee Bertha Kraft, for some time an inmate of Koch Hospital, has returned to her home, 8516 Lowell Street. Her two boys are still at the hospital, and the prospects for their complete recovery are very good.

Edward Hemminghaus of the Fulton, Mo., and Walter Maack of the Jacksonville, Ill. School for the Deaf, are being instructed in the catechism this summer preparatory to Confirmation.

Owing to the close of the state school, the services for the deaf in Jacksonville, Ill., have been discontinued for the summer. At our last service in Jacksonville, Ill., we had the pleasure to meet Mr. Louis Rapsilber, and we were pleased still more by his promise to begin the study of the catechism preparatory to Confirmation.

In our last communication we forgot to mention that our little flock in St. Charles, Mo., is now also in possession of a fine altar-cloth, made and presented by Mrs. Wm. Pundmann.

As far as he could ascertain up to date, ten communicant members of Pastor Schubkegel's field, subscribed \$800 for the Third Liberty Loan, and mostly all of his members are show-

ing their patriotism by liberal contributions to the Red Cross, and by buying Thrift and War Stamps.

On the occasion of the 35th anniversary of his ordination to the ministry Pastor Schubkegel was remembered by the sign-class of Concordia Seminary, who offered their congratulations and presented him with a valuable gift. For the two members of said class, who have received calls into the Deaf-Mute Mission, we beseech the Lord's grace and blessing for their work among the deaf, and we hope that the other member, who will graduate next year, will also receive and accept a call into this work unto the salvation of many souls.

#### General Information.

The President of the Board for Missions among the Deaf, Rev. E. G. Nachtsheim attended the meeting of the various Presidents of the various synodical districts to procure several new men for work among the deaf. Rev. A. Dahms was selected to fill the vacancy in the Chicago field and Rev. J. Schumacher was secured for the Fields in the Northwest, he will live in St. Paul, Minn.

At this meeting Rev. E. G. Nachtsheim also presented the matter of educating deaf for the ministry to the conference of presidents. The conference voted to permit the Board to secure and educate such deaf who are able and willing to work as ministers among their fellowmen. The board in its next meeting will try and find ways and means to carry out this resolution.

#### Report from North Detroit.

June 18, 1918.

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (1 Cor. 6:20.) These words of Scripture, so appropriate for the occasion, were made the basis, by Rev. Wm. Gielow, of his final words of admonition to his graduating pupils on the day of their confirmation which took place on June 2 at the Lutheran Church for the Deaf in Detroit. This was a lovely day in every respect and, in consequence, a very large number of deaf, and also some hearing, people attended. After the opening prayer the

confirmands were examined and answered very well. Rev. Gielow then, in his sermon on the above quoted verse, pointed out to them the inestimable value of the purchase price for their soul's salvation, earnestly pleading with them, never to forsake this kind and loving Savior nor neglect to show their sincere gratitude for his free gift of grace, by means of a devoted Christian life. Thereupon followed the confirmation proper and the celebration, by all members, of Holy Communion. The members of the confirmation class were: Helen Fechtenburg, Pa.; Caroline Marxmann, Ill.; John Mueller, Kas.; Fred Morgenstern, Ill.; Bert Jones, Mich.; Max Gatzlaff, Neb.

The confirmation took place a little earlier this year than usual, June 2 having been chosen, to allow Rev. Wm. Gielow to attend the Lutheran Charities Conference in St. Louis. Now he has begun his trip through Missouri, Kansas, Nebraska, and Illinois for the purpose of visiting the parents of prospects for our school. These states contain many children who should be in our school, where they can learn the one thing needful. By entrusting the children to the parents' care God involves upon them the duty to educate their children in the nurture and admonition of the Christian schools and Christian environments are the surest means of accomplishing this with a normal child. How much more necessary for the deaf child! Realizing this absolute need for the deaf child our Lutheran people have sent Rev. Gielow as their representative; which they certainly are doing for no other purpose, since the addition of any new child involves a new expense. The child's soul is worth more than money, though, and, therefore any sacrifice on our part and on the parents' part should be gladly made.

All children who have gone home report a safe arrival. A happy and blessed vacation to them!

F. J. D.



## LUTHERAN MISSIONS FOR THE DEAF.

### BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 13th Ave. North, Minneapolis, Minn.  
 Rev. A. H. Kuntz, Secretary, 687 Lafond St., St. Paul, Minn.  
 Rev. J. Huchthausen, Treasurer, 1115 E. 19th St., Minneapolis, Minn.  
 Mr. J. Fuerbringer, Mr. H. Lange.

### NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.  
 New York, Parish House, 145th St. and Convent Ave., Sunday School every Sunday morning; services 10:45 a. m. 1st and 3rd Sundays.  
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.  
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 7:30 p. m.  
 Kingston, N. Y., by appointment.

### DETROIT MISSION.

Vacant; served by Rev. W. Gielow, North Detroit, Mich.  
 Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.  
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.  
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.  
 Angola, Ind., Homes of deaf, by-monthly, by appointment, 8 p. m.  
 Peru, Homes of deaf, by appointment, 8 p. m.  
 Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.  
 Bluffton, O., Homes of deaf, bi-monthly, by appointment.  
 Lima, O., Homes of deaf, by appointment.  
 Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.  
 Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.  
 New Haven, Mich., Luth. Church, bi-monthly, by appointment.

### CHICAGO MISSION.

Vacant; served by Rev. A. L. Reinke, 2125 Crystal St., Chicago.  
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holidays, 10:30 a. m.  
 Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.  
 South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.  
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.  
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 3 p. m.  
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.  
 Valparaiso, Ind., by appointment.  
 Kankakee, Ill., by appointment.

### MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.  
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holidays, 10 a. m.  
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.  
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.  
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.  
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.  
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.  
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

### MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.  
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holidays, 11 a. m.  
 St. Paul, Trinity School, Tilton and Wabasha, weekly, except last Sunday of month, 2:45 p. m.  
 Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.  
 Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.  
 Devil's Lake, N. Dak., State School, monthly.  
 Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.  
 Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.  
 Stillwater, bi-monthly, by appointment.  
 Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.  
 Fargo, N. Dak., by appointment.  
 Eagle Point, Wis., by appointment.

### ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.  
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.  
 St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.  
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 9:30 a. m.  
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.  
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.  
 Jacksonville, Ill., State School, monthly, 3rd Sunday, 3 p. m.; religious instruction at 9 a. m.

### KANSAS CITY MISSION.

Rev. O. C. Schroeder, 4225 Paseo Blvd., Kansas City, Mo.  
 Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.  
 Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.  
 Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.  
 Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.  
 Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.  
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.  
 Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.  
 Council Bluffs, Ia., State School, by appointment.  
 Beatrice, Nebr., Homes of the deaf, by appointment.

### CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.  
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.  
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.  
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.  
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.  
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

### NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.  
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.  
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.  
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.  
 Salem, Ore., State School, 2nd and 4th Sundays, 7:30 p. m.  
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.  
 Tacoma, Wash., Zion Lutheran Church, 1st and 3rd Sundays, 11 a. m.

### LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICHIGAN.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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