

The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.*

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 10.

Milwaukee, Wis., May, 1918.

No. 5.

God Save Our Native Land.

God save our native land
From every evil hand
In this sad day.
May every strife soon cease;
Grant an eternal peace,
And our weak faith increase,
Great God, we pray.

Our institutions bless,
And give us steadfastness
From day to day.
Give our officials light,
And guide them in the right,
Protect them by Thy might,
Great God, our Stay.

Keep Thy dear Church and State
Completely separate
In this great hour.
Bless all that preach Thy name;
Bless those that laws must frame;
Thy righteous cause give fame,
Great God of power.

Lord, take us home at last;
Forgive our evil past,
Good Lord of love.
May we Thy servants be
In all eternity.
We ask it, Christ, through Thee,
Great God above.

FRANK FRAZIER.

(Of St. John's College, Winfield, Kans.)

The Bible is like the leaves of the lemon-tree—the more you bruise and wring them, the sweeter the fragrance.—MacCheyne.

Excuses are a vain attempt to prop a falling structure.—Ex.

STUDIES IN LUTHER'S CATECHISM.

The Creed.

The Triune God, None Like Unto Him.

In our last study we learned that the only true God is the Triune God. Of this true God Jeremiah sings, "There is none like unto Thee, O God; Thou art great, and Thy name is great in might." Do we always bear in mind this greatness and glory of our God? It seems not, for if we would, we certainly would sing the praises of our great God and rejoice in Him more than we do, and we would again and again joyfully exclaim like Moses and David, "Who is like unto Thee, O Lord, among the gods?" and then sing with Solomon and Jeremiah, "There is no God like Thee, in heaven above, or on earth beneath." So that we henceforth shall sing the praises of our great God more and more, let us in this study learn what scripture says of Him.

In the first place, we shall ask, Whence is this great God? Who made Him? Until when will this God endure? David sings in Ps. 90:2. "From **everlasting** to everlasting, Thou art God." Our God has no beginning and no end. This is true also of Christ, the Son of God. He says, "Before Abraham was, **I am.**" Therefore the writer of the epistle to the Hebrews writes, "Jesus Christ the same yesterday, and to-day, and for ever." Hebr. 13:8. An everlasting Savior! Indeed, there is none like unto our God! Blessed are they that trust in Him. They shall abide forever.

This everlasting God the Bible also calls the **Almighty** God. Gen. 17:1. This again proves that there is none like Him. When Sennachib, king of Assyria, came up against all the defenced cities of Judah, and took them, he sent Rabshakeh to Jerusalem unto king Hezekiah with a great army. And this great

captain spake unto the people, "Beware lest Hezekiah persuade you, saying, The Lord will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand? Who are they among all the gods of these lands, that have delivered their land out of my hand, that the Lord should deliver Jerusalem out of my hand?" But he soon learned that this our God is a mighty Lord like whom there is none other. Read Isaiah 36 and 37. Yes, we have a mighty God, "our God is in the heavens: He hath done whatsoever He pleased." Ps. 115:3. "Ah Lord God! behold, Thou hast made the heaven and the earth by Thy great power and stretched out arm, and there is nothing too hard for Thee." Jer. 32:17. And this again is true of the Son of God, for He says, "All power is given unto me in heaven and in earth." Matth. 28:18. A mighty God and Savior! They that trust in Him shall surely be saved.

"A mighty Fortress is our God,
A trusty Shield and Weapon;
He helps us free from every need
That hath us now o'ertaken.

— — — — —
There is none other God,
He holds the field forever."

Where can we find this mighty God? Let the Lord Himself give you the answer. In Jer. 23:23,24, He says, "Am I a God at hand, saith the Lord, and not a God afar off? Can any hide himself in secret places that I shall not see him? saith the Lord. Do not **I fill heaven and earth?** saith the Lord. And Jesus, the Son of God, says, "Lo, **I am with you alway**, even unto the end of the world." Matth. 28:20. Therefore every one of us must say with David, "Whither shall I go from Thy spirit? or whither shall I flee from Thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, Thou are there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall Thy hand lead me, and Thy right hand shall hold me." Ps. 139:7-10. While you are reading this, our God and Savior

is with you and with me. He is with us, while we wake or sleep, while at work or at rest, while we sing or play. God is with us wherever we go. Oh, how that ought to move us to avoid the way of sin and to walk in the paths of holiness. No, there is none other like Him!

And this great God, moreover, knows all things. There is nothing which this our God does not know. To our Lord Jesus Peter said, "Lord **Thou knowest all things.**" John 21:15-18. He knows not only the past and present, but also the future and thereby again shows that there is none like Him. He therefore says, "The things that are coming, and shall come, let them shew unto them.—Have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any." Isaiah 44:7,8. And as He knows the future, so He knows every one of us, even to the innermost thoughts of our hearts. "Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?" Matth. 9:4. See also Mark 12:15; Luke 5:22; 6:8. We therefore must say with the Psalmist, "Lord, Thou hast searched me, and know me. Thou understandest my thought afar off. Thou art acquainted with all my ways. For there is not a word in my tongue, but, lo, O Lord, Thou knowest it altogether." Ps. 139:1-4. Do not attempt to hide your thoughts from this our God.

Indeed, we must feel ashamed, when we consider that He knows all that we have ever thought, said, or done. We ought to cover our faces for shame, more so, because He is **holy**. Him the angelic hosts worship, saying, "Holy, holy, holy is the Lord of hosts." Is. 6:3. To His people He therefore says, "Ye shall be holy: for I the Lord your God am holy." Lev. 19:2. And the Son of God is "the brightness of God's glory, and the express image of His person." He knew no sin, He did no sin, neither was guile found in His mouth. He is the Holy One of God. Oh, where can we hide from this holy God with our sins?

Or will God perhaps overlook our sins? Will He perhaps not punish our many transgressions? Some think so. Will you risk it

on that? What does the Bible say? Our God says Is. 45:21, "There is no God else beside me; a **just** God." Again we read, "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting." Gal. 6:7,8. He is just and right, there is no unrighteousness in Him. He must reward the good and punish the evil, His justice demands it.

But, listen! this just and holy God says, Ezek. 33:11, "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die? He is also a **gracious and merciful** God. "The Lord passed by before Moses, and proclaimed, The Lord, the Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin. Ex. 34:6,7. The goodness and mercy of our God you will find beautifully described in Ps. 103. His great mercy you can see in the Lord Jesus, His only begotten Son. He said to His disciple Philip, "He that hath seen me, hath seen the Father." In this Son the Father promises us the Holy Spirit, forgiveness of sin, life, and salvation. "O, give thanks unto the Lord: for He is good and His mercy endureth forever."

But are His promises true? Can we place our trust in this His word? There is not one instance on record where a man was ever deceived by these promises of our great God. They always came true and still come true. "God cannot lie" and it is "impossible for God to lie." "He is **faithful** that promised." "**Faithful** is He that calleth you, who also will do it." Therefore "if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1. John 1:9. All the promises of God are yea and Amen in Christ who is the truth. With Solomon we must pray, "Lord God of Israel, there is no God like Thee, in heaven above, or on earth beneath, who keepeth covenant and mercy with Thy servants." 1. Kings 8:23.

Yes, our God is a great God! There is none like Him! And this is the God of whom the Creed speaks. Come, let us ever sing His praises!

"To the great One in Three
The highest praises be,
Hence, evermore!
His sovereign majesty
May we in glory see,
And to eternity
Love and adore!"

J. L. S.

"Speak Well of Him."

Men rightly look upon a good reputation as a most valuable asset. Money has a certain value, and is generally counted a very desirable possession; yet it cannot take the place of a good name. For "a good name," says Solomon, "is rather to be chosen than great riches," and, "A good name is better than precious ointment." In his explanation of the Fourth Petition of the Lord's Prayer, Dr. Luther mentions "honor" as belonging to our daily bread. But this honor of which he speaks presupposes that we have a good reputation among our fellow-men. St. Paul demands that preachers of the Gospel shall have a good report of them which are without, lest they fall into reproach. (1 Tim. 3, 7.) Therefore we say that a good reputation is always desirable, in some cases absolutely necessary, and that we should always look upon the loss of our good name as a grievous evil.

Even the world shares this view of the matter. Shakespeare, in his Othello, says:—

Who steals my purse steals trash; 'tis something, nothing;
'Twas mine, 'tis his, and has been slave to thousands;
But he that filches from me my good name
Robs me of that which not enriches him,
And makes me poor indeed.

Philosophers of all the ages have spoken in the same strain. But there is one thing which they, which all unbelievers, have failed to accomplish. They agree that the loss of one's good name is very much to be deplored; but they have no sovereign remedy for the loss, no means to prevent it. The Christian religion alone is able to help man also in this respect.

The God whom we Christians worship has hedged our neighbor's good name about with His Eighth Commandment. Here we are taught that, when we traduce our neighbor, when we drag his name in the dust, we sin against the Golden Rule, the divine law of brotherly love. God will not have it so. He forbids, under pain of His displeasure and punishment, all such sins as slander, backbiting, gossiping, and tale-bearing. Yes, the spirit of His commandment is even broader than this. True, the language of the commandment is negative; we are told not to bear false witness against our neighbors; and many are content to rest with this narrower view of the subject. The Christian religion, however, stands on a higher plane by taking into account also the positive view, and telling us what we may do to safeguard our neighbor's reputation. It is evident that Luther thus caught the spirit of God's command, for he urges us to help defend our neighbor's good name by speaking well of him.

According to this broader view we should not merely refrain from injuring our neighbor's reputation by word and action, but should go on and speak in his behalf when others would injure his good name. But oh, how often we Christians fall short of this duty! We hear one brother speak slightly of another, and fail to raise our voice for the absent one. It is not the popular thing to oppose one who has disparaged his neighbor, and so we are dumb at the very time when our neighbor most needs our help. Even though we should feel that our brother is not all that he might be, there will always be room to mention the good deeds he has done, the good qualities which he possesses. The Bible holds up for our emulation the example of Jonathan. We read 1 Sam. 19, 4, 5 that "Jonathan spake good of David unto Saul, his father." He did this at the time in which Saul sought David's life, and at the imminent risk of himself incurring his father's wrath. Why did Jonathan thus speak well of David? The reason is clearly given in 1 Sam. 18, 1: "The soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul." There is the prompting, motive power—love for our brother. It will be urged,

perhaps, that this friendship between David and Jonathan was of an unusual type, and so also this love of Jonathan was more fervent than that of others. True, but the Scriptures urges us Christians also to love one another with a fervent love. If we approach this ideal in any measure, we should be able also to speak well of our brother. The grace of God, so richly manifested toward us in that He forgives us readily our sins, will surely unseal our lips to speak a good word for our fellow-sinner. Let us never forget the command of our Lord: "All things whatsoever ye would that men should do to you, do ye even so to them." (Matt. 7, 12.)

—Lutheran Witness.

Missions Among the Deaf of Our Country.

The following items concerning missions among the deaf of other churches we gleaned from the March number of the Wisconsin Times, and, we hope, will be of interest also to our readers to see what others are doing.

The Episcopalians were the first to take up missionary work among the deaf. The founder of this mission was the Rev. Dr. Thomas Gallaudet, the son of the founder of the Hartford School, the first school for the deaf in America. The first steps were taken in 1850. Two years later he founded St. Ann's Church for Deaf-Mutes, and in 1872 he organized the Church Missions to Deaf-Mutes. This mission also provided a Home for Aged and Infirm Deaf. The Home is a splendid fireproof building, which shelters on an average twenty-six aged and infirm deaf-mutes of both sexes. Through legacies and voluntary contributions, this Home has acquired an endowment fund of nearly two hundred thousand dollars. St. Ann's Church rejoices in an exclusive edifice for the deaf. At present there are fifteen clergymen of the Episcopal faith ministering exclusively to the deaf. These labor in the following cities or fields: New York, Philadelphia, Baltimore, Albany, the Mid-West, Central Pennsylvania, Chicago, Missouri, New England, Washington, D. C., Louisiana, California.

The Methodists have a well-established mission in Chicago, in charge of Rev. Ph. J. Hasenstab and his assistant, Rev. H. S. Ruthersford, both deaf men. This church has a mission also in Baltimore.

The Rev. E. C. Wyand preaches in the East under the authority of the Baptists. The Presbyterians are established in Western Pennsylvania and other places.

The Roman Catholics have ministered to the spiritual needs of their deaf for over thirty-five years. They have established missions in New York, Boston, Baltimore, Philadelphia, Chicago, St. Paul, and other places.

The Hebrews have organized congregations in New York, Philadelphia, and Boston, and are conducting an extensive campaign for the deaf of that faith.

And what are we doing, Lutheran friend? Let us add a few words concerning our mission. Our work was begun by Rev. A. Reinke at Chicago in 1894. For two years he carried on the work independently and then gave it into the hands of synod. God has visibly blessed our work among the deaf for which we render Him hearty thanks. Rev. Reinke preached to sixteen deaf in his first service at Chicago, now the good tidings of salvation are being preached to hundreds of deaf every week by our missionaries. He stood alone in this work twenty-four years ago, now we have nine missionaries who minister to the spiritual needs of the deaf. At first, he preached only in Chicago, but soon calls for Lutheran services came from other cities, and now the word of salvation is preached by our missionaries to the deaf of more than 60 cities. We have nine organized congregations: Chicago, Milwaukee, Detroit, New York, Louisville, South Bend, Ft. Wayne, Toledo and Minneapolis. We have chapels for the deaf in Chicago, Milwaukee, Minneapolis and Detroit. Let us give thanks unto the good Lord for His manifold blessings. "Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake." Ps. 115:1.

And finally, dear reader, do a little heart-searching and ask yourself, "What am I doing? Am I helping in this great work of sav-

ing souls? Am I praying for this work as I ought to? Am I giving as much for this mission as I ought to out of love and thanks for His great love and mercy to me?" Come, let us not grow weary. Let us daily make mention of this work among the deaf in our prayers and our Master will surely bless it more and more according to His promise. Let us gladly and bountifully give towards the support of our mission among the deaf, so that many more missionaries can be sent out to bring Christ to the deaf and the deaf to Christ, for salvation is not in any other, and there is none other name under heaven given among men, whereby we must be saved. Acts 4:12.

May He work this in us by His Holy Spirit unto the glory of His holy name and the salvation of many, many deaf! J. L. S.

According to the American Annals of the Deaf for January, 1918, there are in the United States 64 public residential schools with an attendance within the last fiscal year, ending October 20th, of about 12,000 pupils, 73 public day schools with an attendance of about 2,200 pupils, and 20 denominational and private schools with an attendance of about 600, a total of 157 schools and about 14,600 pupils.

The children were taught by 1975 instructors, a little over 24 per cent of whom were males. The increase of females and the decrease of deaf teachers are still going on.

Schools for the Hard of Hearing are on the increase in the United States. A medical authority estimates that there are in this country 1,500,000 people whose hearing is dull—more or less deficient.

Items From the Field.

Milwaukee Mission.—On April 14th Emmanuel Congregation for the Deaf, under most favorable weather conditions, observed a three fold celebration which will long be remembered by the members and those in attendance, deaf and hearing alike. For on this very day 17 years ago our congregation was privileged to thankfully enjoy the dedication of its beautiful chapel, the first Lutheran church for the deaf. Also on this day we commemorated the organization of our congregation, which in

1898 numbered but 10 voting members and 22 communicants. Today we have 26 voting and 73 communicant members. The third reason for joy on this day was the renovation of the auditorium of the church which has been beautifully done in oil. Very fittingly, therefore, our congregation celebrated the day with three services in which the three resident classmates of your local missionary delivered the sermons in English. In the morning service Prof. Dr. Carl Gaenssle of Concordia College occupied the pulpit while the afternoon and evening sermons were delivered respectively by the Revs. F. C. Giese and Enno Duemling. All sermons were interpreted by Pastor Wangerin. The morning service was attended by 52, the afternoon by 65 and the evening service by 77

ye abide in my word, then are ye truly my disciples; and ye shall know the truth, and the truth shall make you free. And to such true disciples of His He makes this promise: I am with you always, even unto the end of the world.

—Perhaps, in the accompanying picture the readers can discern our three blind-deaf girls, who enjoyed the day with us. They are, in the bottom row about the middle of the picture: the first and fourth person to the right of the men sitting down, and in the top row directly before the right hand door, respectively Anna Johnson, Minnie Dunck and Eva Halliday. For Anna Johnson we record the following receipt for her maintenance: From Ladies' Aid, Imman. Church, Pevely, Mo., \$5.70; Miss



Emmanuel Congregation's afternoon attendance on April 14th, celebrating its 20th anniversary.

deaf. A picture of the afternoon attendance is herewith reproduced. Certainly the congregation has much to be thankful for. Since the founding of the mission in 1896 baptism was administered to 90, 79 deaf were confirmed, among them 3 blind-deaf, 52 couples were joined in holy wedlock and 2,123 received holy communion. Divine services were held every Sunday morning at 10 o'clock and on holidays. For this period we must record also 39 funerals. Seventeen years ago, shortly after the dedication of our chapel, we wrote: "May in this church the Word of God, the sum of which is Christ crucified, be preached to many of the 'silent flock,' showing them in their own peculiar mode the only true way of salvation." This our prayer has been heard beyond comprehension. By God's grace the word of the crucified Savior has been the banner under which our deaf congregation has assembled these many years. Our prayer today should be for steadfastness. For our Lord says: "If

N. N. Arcadia, Ind., \$3.00; Myrtle Holverson and friend in Delavan, \$16.00; Mrs. H. Lohmann, Minneapolis, Minn., \$1.00; Mrs. M. Oberbeck, Chicago, \$4.00; Through Rev. J. Strasen from L. S., Milwaukee, \$1.00; Miss E. Hammond's pupils, Olathe, Kans., \$1.50; G. H. Fritsche, Giddings, Tex., \$2.50; Miss A. Schmidt, Northington, Minn., \$1.00. Besides these donations Anna has received several orders from some of the above friends for raffia baskets. The Lord reward the kind donors!

Mr. Wm. Geilfuss of the congregation made the pastor a donation of a beautiful vestry prayer. It is in Latin and executed in Old English letters. An elegant frame completes the excellent handwork. Without a doubt this prayer will be of lasting benefit for the pastor and his congregation.

—The picnic of Emmanuel Congregation will be celebrated this year on July 4th at Hoepfner's Grove.

Kansas City, Mo., Mission—At our regular services in Kansas City April 14th, Holy Communion was administered. 33 deaf were present.

The members of our various confirmation classes attend the instruction in the catechism regularly. At the present time there are forty-four deaf in this district studying the catechism in preparation for confirmation.

The Ladies' Aid Society of Rev. P. D. Mueller's congregation in Topeka, Kansas, have offered to pay for the Deaf Lutheran Subscriptions. The entire deaf population of Topeka attend our services.

Minneapolis Mission—On the first of April Mr. Nils Soderling passed away at his home in Minneapolis. He was educated and confirmed in Sweden, and therefore did not understand our sign language and did not attend our services. A few weeks before his death his daughter called us to his bedside. Not being able to converse with him, not to a great extent, at least, we took his Swedish Bible and showed him what it says about sin and grace. He confessed that he also was a sinner and that only Christ Crucified could save him. We bought Luther's catechism in Swedish for him and pointed especially to the explanation of the second article and told him to make this his daily prayer. His wife daily read portions of Scripture and the catechism for him in the Swedish signs. A week before his death he partook of the Lord's Supper. We can therefore sincerely believe that he now is with Christ who died also for him and arose again. May this also be the comfort of his relatives and friends. How blessed that we could direct him to the Cross and to the Blood shed upon it, before he breathed his last. May we all learn to number our days and to apply our hearts unto wisdom and to pray daily,

"My God for Jesus' sake I pray

Thy peace may bless my dying day."

We had several occasions again to speak to hearing friends of Christ's blessed work among the deaf. In March we held a combined service at Red Wing. Rev. J. Baumann preached the Lenten sermon and Pastor Salvner interpreted it to our deaf friends. The collection amounted

to \$11.74.—On April 22 we gave a little talk on our mission to the Young People's Society of Christ Church, Minneapolis, the Rev. O. H. Schmidt, pastor, and on the 23rd we had the privilege to speak on the deaf mission at an entertainment of the Ladies' Aid of the Norwegian Fairview Lutheran Church of which Rev. Chr. Anderson is pastor. Hearty thanks to all!

Grace Congregation gave \$6.45 for the Army and Navy Chaplain Fund of synod to help to send pastors to our Lutheran boys in different camps. It certainly is a most blessed work, has already borne precious fruit, and is worthy of the support of all.

Mrs. R. Whitney, a member of our St. Paul mission, has been ailing for the past year and has now gone to Hasty, Minn., to regain her health. She partook of the Lord's Supper at her home before she left. May God grant her full recovery according to His good and gracious will.

On the 14th of April two deaf were confirmed at St. Paul. Mr. Marinus Hansen and Miss Ruby Hennen. The service was held in St. Stephens Church of which Rev. A. H. Kuntz is pastor. Our hearing friends had been invited of whom a goodly number had appeared. Fourteen deaf attended the service. After the confirmation Lord's Supper was celebrated of which the two new members partook with four other deaf. We now have thirteen communicants at St. Paul. May God keep these two newly confirmed in His grace and truth unto everlasting life and may He make many more deaf willing to study the precious word of God unto salvation of their souls.

On the 21st of April, Pearl Anna, the daughter of Mr. and Mrs. C. G. Fawcner, Minneapolis, was baptized in Grace Chapel and was thus brought to Christ who gave His life also for little children and wants them to be baptized, saying, "Baptize all nations in the name of the Father, and of the Son, and of the Holy Ghost." May our Lord Jesus keep her with Him until He comes again to receive us to Himself!

We acknowledge with thanks the receipt of the following from Deaf Lutheran subscribers for our mission: Mrs. G. Schmiedeberg, Chi-

cago, 25c; Mrs. Wm. Clark, Saginaw, Mich., 50c; Mrs. Wm. Miller, Lester Prairie, Minn., 25c; Mrs. Geo. C. Yehling, Murphysboro, Ill., 50c; Rev. E. Meichsner, Long Prairie, Minn., 50c; Rev. A. Sauer from Mrs. Emil Tarras, Winona, \$1.00. May God bountifully reward you all!

MISSIONARIES PLEASE TAKE NOTICE

Surely something has happened in your extensive fields! Let the Deaf Lutheran know it. Send in some news, and sent it before the 20th of each month. Don't wait for the other to do it, but **you** do it. "The Editor."

So frequently one sees written in public places or hears spoken worthless, or blasphemous, or unclean words or sentences. It is well to memorize and use as counter-testimony the following saying: "But I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment."—Jesus Christ, Mt. 12:36.

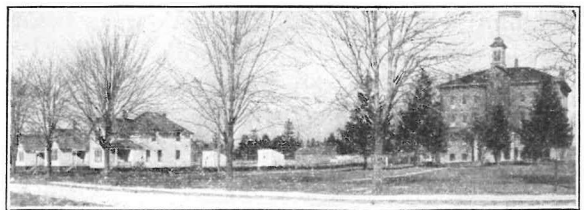
Nothing worth while is ever done without work.—Ex.

School Letter.

In these days of high costs, a gift, especially a gift of food stuffs, is highly appreciated and very welcome. Several friends have remembered us most handsomely, all parents of pupils. From Kirkwood, Mo., a beautiful little town near St. Louis; Mrs. Krumm sent, all charges prepaid, 30 quarts of canned fruits and vegetables and jellies. From Mr. Anger in Detroit we got, just at a time when sugar was so very hard to get, 20 pounds of cane sugar. Where in the world he got it is to us a mystery. Later on Mrs. Schaldach, the kind little grandmother of one our boys whose parents are dead, brought along four pounds, when she came to visit her grandchild. From Nebraska, to be exact, from Ashton, from which town we have a boy at school, Mrs. Heins, Mrs. Koepfel and Mrs. Glinsmann sent 11 pounds of butter, 5 pounds of sausage and cookies. Easter Day

was a day of great excitement, especially for the younger pupils. The rabbit was around the grounds the night before and deposited, under bushes and hedges, into boxes and barrels, under leaves and woodpiles, the most beautifully colored eggs you ever saw, four for each pupil, the lady teacher, Mrs. Klein's children, the hired girl, and the hired man. The marvelous part of it all was that the rabbit knew the names of all the children and the other people whom he intended to make happy. Every nest with four eggs had the name of the person for whom they were intended. And it was the finest of fun to see them all hunt for the nest with the right name in it. Well, they found their eggs and were happy. And this joy was increased greatly by fruit and candy given by the Ladies' Aid. The only thing we regret about this Easter day is that there could not be any Easter service. The director, who is serving the mission in Detroit and other cities during the vacancy, had to go beyond Bay City the day before to unite Miss Martha Warsow, who will be well remembered by many of our readers, and Mr. Ralph Beaver in holy wedlock. It was impossible for him to be home before late in the afternoon of the Easter day. We sincerely hope that never again will it be necessary to pass over this great holy day without appropriate services for the pupils.

G.



THE DEAF LUTHERAN.

Official Monthly Organ of Lutheran Church Missions for the Deaf.

Twenty-five Cents Per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, Rev. Jno. L. Salvner, 1221 North 22nd Ave., Minneapolis, Minn.

Send all articles for publication to the editor, Rev. E. G. Nachtsheim, 609 18th Ave., N., Minneapolis, Minn.

Office of Publication: 263 Fourth St., Milwaukee, Wis.