

The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of
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No. 3.

Agnus Dei.

O Christ, Thou Lamb of God, that takest away
the sin of the world,
have mercy upon us!

O Christ, Thou Lamb of God, that takest away
the sin of the world,
have mercy upon us!

O Christ, Thou Lamb of God, that takest away
the sin of the world,
give us Thy peace! Amen.

True Liberty.

A pastor was visiting a patient in a hospital in a large city. Long rows of beds gave mute testimony of the truth of the biblical statement that man is sinful; for without sin man would never be sick; sickness is a result of sin. After having spoken to the man he intended to visit and preparing to leave for another bed, an attendant approached the pastor and said: "Reverend, before you leave the hospital to-day, will you not visit Anthony in the last bed of this row in the east end of the ward? He had a bad night, and cried every few minutes that he wanted to die and end his misery, but then again said he did not wish to die; I am afraid he is not prepared to meet his God!"

The pastor hurried to the bedside of the sick man who was suffering from a painful malady. "Well, Anthony," he began, "so you were very sick last night and wanted to die, did you? Or are you glad you are still alive this morning?"

"Yes, I am glad that the fearful night is past and that I am seeing the light of day again."

"Now, Anthony, if you had passed away last night, could you have faced your Judge cheerfully? Are you prepared to meet your God?"

"No, that is just the trouble, pastor, I am afraid I am not; that is why I am glad that I am still breathing."

"I expected that answer," said the pastor. "Did you never hear God's word? Did you belong to any church?"

The patient answered: "I have been a member of the Lutheran church; I was instructed and confirmed in that church; my father was a Lutheran minister; but I did not live up to it and did not follow what I had been told. I left the services and drifted away. And now I feel that this was a great mistake."

"You left God's word, Anthony; you forgot the truth you had learned; you now are a slave of fear. Now God had taken you from the big world and put you here in the hospital. Here He is now making you think and bringing you to your reason."

Then began the pastor to hold up the mirror of God's Law to the man and showed him the error of his ways; how that he had in actions, deeds, words and thoughts come short of the way which was outlined by God that we should walk therein. But there was never an excuse made by the sick man, never a word to the effect that God would slightly pass over these grievous sins. He acknowledged his guilt; he realized his blame; now he stood at the brink of the grave and saw before himself the Judge eternal and the day of reckoning and approached his fate with fear and trembling, for he knew what sin meant, namely, that God is a just Lord who is angered by our sins; he saw his doom, and felt himself drifting towards a fearful precipice and slowly going over — a slave of fear, without hope.

"But, Anthony," continued the pastor, "you have learned more when you went to instructions before your confirmation. You have heard of Jesus and His life and death. You have heard that all your sins, and mine also, for I am just as sinful as you, have been paid. You know that God sent His Son Jesus to

keep the Law for us and suffer whatever punishment we deserve. You know that He succeeded in doing this enormous task and that He cried out on Good Friday, "It is finished!" You know that whosoever believes in Him, that means, trusts and has firm confidence that He is his Savior, will not perish but have everlasting life."

"Yes," was the patient's answer, "I recall having heard and learned all these things; but I do not dare to hope that that means me, because I know what sort of a man I was."

"But do you not understand plain English, Anthony? The blood of Jesus Christ, the Son of God, cleanses us of all, ALL, sin. No matter how we have lived, as long as we come to our senses before we die and have this faith that He is our personal Savior who has paid with His blood our sins, we are welcome and have received full pardon. The dying thief on the cross was saved; though he was being executed for his crimes, and suffered death justly, yet Jesus opens the gate to Paradise to him. You too are welcome."

And slowly the power of the Gospel began to assert itself in the heart of Anthony. Before the pastor left him, he expressed his faith and hope, and this made him look toward his death with joy instead of fear. The truth of his sin and his Savior had made him free.

When the minister again visited him, he still was the happy soul, now on the road to recover his health. In the half hour that the pastor devoted to strengthen him, he said among other things:

"I cared little for the church and the Bible. I thought I could get along very well without it. When I was asked to attend our Lutheran services I would find various excuses; either it was too far to go, or the weather was too hot, or it was too cold, or I was late getting ready, or I felt sick, or company kept me away. But the reason in the bottom of my heart was that I did not care to go. And it was not the church that suffered; it was I who lost thereby."

"Well, the church also suffered, Anthony. It was entitled to your support; it was entitled to the power of your example for the good, but you set a bad example and perhaps were the cause that others drifted away and stayed

away. But you were the main sufferer, you hurt yourself. The knowledge of sin and grace grew faint in you, you no longer realized you were a sinner and Jesus was your Savior; you no longer had God's rules for a holy life before you; you sank and sank; the devil lulled you to sleep and made you believe you were alright when you in truth no longer was a freeman of Jesus but a tool of satan, a slave of sin, full of fear at heart. And when you thought you were freed from the bonds of superstition and religious fear and free from the odious task of going to church you were a slave of fear."

"Yes, pastor," said the man, "now I see that by staying in Jesus' care and abiding in His word, we are free. What you told me the other day is true: "If ye continue in my word, ye shall be my disciples indeed, and ye shall know the truth, and the truth shall make you free." John 8: 31.32. And with God's help I shall now never again leave Jesus and His word."

STUDIES IN LUTHER'S CATECHISM.

The First Article of the Creed.

Is There a God?

"I believe in God," thus the Christian confesses. This confession many people at once will meet the question, Is there a God? A very important question, indeed. Is there a God who planned this wonderful world and then made it and all things that are therein? Is there a God to whom we are responsible and who will reward good and punish evil in this life and in an hereafter? Every one ought to know the correct answer to these questions. It certainly is worth while. There are some people who will tell you man does not and cannot know whether there is a God. They call themselves agnostics, or know-nothings. These walk in the dark. Every question concerning God and the hereafter they will answer with a shrug of the shoulders. They do not know! How sad, thus to walk into death and eternity!

Others will be more positive about it and will tell you, There is no God. These are the atheists, or the people without a God. They apparently look joyfully into the future, for there is no God who will punish them for their sins; they can live as they please knowing that death will end it all. Ah, do they know it?

Are they sure about it? No, they are not. Said a farmer in Ohio, who was an infidel, "I don't **believe** that there is a God, but I would give my best team of horses to **know** that there is none." The atheist is not a whit better off than the agnostic. Therefore the Bible says, "The fool hath said in his heart, There is no God." Ps. 14: 1.

There **is** a God. There is a voice in man, called conscience, which tells him that there is a God to whom he is responsible. The atheist tries to still this voice by asserting, There is no God, and the agnostic by saying, Nobody knows. But they cannot stifle it. Surely, doubts and fears often must fill their hearts because of it. Also the heathen possess this voice of conscience. Go out among them and you will see them worship idols and bring sacrifices unto them to gain their favor. Who told them that there is a God? Who told them that they must do something for this God who will reward the good and punish the evil? Nothing and nobody but this voice of conscience. The Bible speaks of this in Romans 1:32. "Men know the judgment of God, that they which commit such things are worthy of death."

There **is** a God. "The heavens declare the glory of God: and the firmament sheweth his handywork." Ps. 19: 1. He who meditates upon the world and all that therein is, cannot but exclaim, There is a God. Every building, every structure, every piece of machinery, in fact, everything with which we come in contact on this earth of ours has its designer and maker. Ought this not in a much larger degree to be true of this wonderful world? How foolish to say, this great world came into existence without a designer and maker! Athanasius Kirchner, a famous astronomer, but a devout Christian, had a friend who doubted the existence of God. One day this friend visited Kirchner, and since the latter was busy, he spent his time looking at the astronomical instruments in the room. Among them was a beautiful globe. He admired this and asked Kirchner whether it belonged to him, who had made it, etc. He replied that it did not belong to him, that he did not know whence it came, that nobody had made it, as far as he knew, and that it must have gotten there all of its

own accord. His friend at first thought he was jesting, but when he repeated his statements, the friend became vexed and reproached him with making sport of him. Thereupon the astronomer said unto him, "What? Do you refuse to believe that this little miniature globe came into existence of its own accord? And still you profess to believe that this great world of ours has no creator?" Indeed, the whole creation, every blade of grass and every leaf, every worm and every insect, yea, all things proclaim from one end of the world to the other, There is a God. Therefore our Bible says, "The invisible things of God from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead." Rom. 1: 20. One cannot think of the world without a maker. And not only that, but also that this Maker is a mighty One. Who else but a mighty God could have made the heavens with the sun, moon, and stars? Who else but a mighty God could have created the earth and all things therein? Who else but a mighty God could have made the great sea and its many wonderful creatures? And consider also, how all things have been made in great wisdom. Who else but a wise God could have laid the plans for and made this wonderful world? Who else but a wise God could have made such a wonderful body as ours?

Yes, there **is** a God! Man's conscience and the whole creation bear testimony to this. Every living soul, therefore, ought to seek this God, but, alas! "men knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them," or men go and "change the glory of the incorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things." Oh, man, thou art without excuse!

God's eternal power and Godhead are seen from the creation, but this knowledge is imperfect and insufficient. Sin has darkened man's understanding and blinded his mind. He cannot by his own reason or strength find the true God. Above all he cannot learn from nature how to obtain peace with God and forgiveness.

God must make this known to us. This He has done in His holy word, the Bible. If you would know the true God and the right way to God, do not ask man whose mind is darkened and blind, but go into your Bible, there you will see the true God in all His glory.

God willing, we shall do this in the next study. How blessed that God has revealed Himself unto us in His holy word, so that we can know the true God and the way to Him, so that we need not walk in darkness like the agnostic or in foolishness like the atheist. Let us praise and thank Him for this word!

J. L. S.

Notice.

This issue is somewhat tardy in its appearance and asks the indulgence of the readers. It was delayed by reason of the change of residence of Rev. Uhlig from Chicago to Cedar Rapids, Ia., who with the appearance of this number leaves the staff of "The Deaf Lutheran." Until a new editor is appointed, the paper will be cared for by Rev. E. G. Nachtsheim, 609 18th Ave., N., Minneapolis, Minn. All articles intended for publication should be sent to this address. All money, subscriptions, changes of address and cancellations must be sent, as heretofore, to the business manager, Rev. J. L. Salvner, 1221 22nd Ave., N., Minneapolis, Minn.

Assurance.

"If the Bible would say Richard Baxter should have everlasting life by believing in Jesus, I could not be certain that I was meant, since there might be others named Richard Baxter, but it says whosoever, and I know that means me."—Richard Baxter.

The Color Test.

We are told that cloth which has been dyed red can never be restored to its original purity. But when a piece of red cloth is viewed through a ruby glass, the color is lost. So sins—red like crimson—are lost when the blood of Christ is interposed.—Selected.

ITEMS FROM THE FIELD.

Milwaukee Mission—Since our appeal in the January number of "The Deaf Lutheran" for Anna Johnson, who is blind, deaf and lame, being compelled to get about on crutches for want of a limb, we have had several responses, some of them very gratifying and comforting. We could and would not put "our Anna" into a county institution where one in her unfortunate condition could not possibly get the prop-



Rev. T. M. Wangerin, whose Milwaukee congregation celebrates its 20th anniversary next month.

er care. So we trusted to our kind readers for help, and in this we were not disappointed. We are trying to make Anna's life as happy and comfortable as possible. She needed a watch, so that in her life of eternal darkness she would not always have to ask for the time. Once, not long ago, she owned one. It was a beautiful one, gold and 21-jeweled, given to her by "Grandfather Wade" in the East, who, before his death, supported all the blind-deaf in our country. But coming to Milwaukee on the train some contemptible creature stole it from her. However, a kind-hearted local jeweler gave her another, with raised points on it, and this "made her real happy."

We have found a home for Anna, too, a real home, one where she has the whole Bible, Old and New Testaments, in New York Point. (Yesterday she eagerly read ten chapters of Genesis.) But it will cost us \$4.00 per week to board her there, or \$208.00 per year. This will not be too much for our "Deaf Lutheran" readers, will it? Not if I could tell you all the hardships she had to undergo in her 30 years. She, too, was once a happy girl until she was 13 years of age. Naturally she misses her lost senses so much the more.

Anna would also be glad to get a few orders for making raffia sewing baskets, which are sold at \$1.00. Two of these recently went to a dear friend in Chicago. This will help in keeping her busy and, as she says, help her to forget her troubles.

And now to acknowledge with thanks the gifts from kind donors to our Anna Johnson fund! Here is the list: N. N., Aurora, Ill., Mrs. P. Uhlig and Rev. N. Uhlig, each \$1.00; L. A., Chicago, \$2.00; Rev. H. Schuetz, Alcester, S. D., \$1.00; Myrtle Halverson, Delavan, \$5.00; Mrs. M. Oberbeck, Chicago, \$2.00, \$2.00 also for baskets; E. Torsch, Lachine, Mich., \$1.00; Rev. N. Jensen and a friend, Orange, Cal., each \$1.00, also \$29.00 from his Ladies' Society; Miss Ethelwyn Hammond, Olathe, Kans., \$5.00; Mrs. E. A. Albrecht, St. Ansgar, Ia., 50c, and Mrs. H. Mielke, \$1.00; N. N., Orange, Cal., \$1.00; N. N., St. Louis, 25c; Two Lutheran young ladies, Detroit, Mich., \$2.00; Mrs. and Alma Schmidt, Worthington, Minn., \$2.00; Mrs. J. A. Raabe, Highland Park, Ill., \$2.00; F. Radtke, Lockwood, Mo., \$2.00, and Mrs. H. Niemann, \$1.00; N. N., in Charter Oak, Ia., \$3.00 for Anna and \$1.00 each for Minnie Dunck and Eva Halliday; Mrs. A. Hill, Ricketts, Ia., \$5.00 for the three; Mrs. W. Bohling, Sheboygan, \$1.00; Mrs. Anna Schnackenberg, Deshler, Nebr., \$10.00, and Rev. H. A. Quitmeyer, Detroit, from the Ladies' Aid of Tabor Lutheran Church, \$5.00. May the Lord reward you all! Now if you kind donors would form a silent club and pledge yourselves voluntarily to contribute towards Anna's support annually we would have little trouble in raising the necessary amount

every year to make Anna's future life a happy one. Let's do it!

The two calls extended by the Detroit congregation for the Deaf to Rev. T. M. Wangerin of Emmanuel Church for the Deaf have both been declined as the Milwaukee congregation would not let its pastor go. We hope, however, that our Michigan deaf will soon get the spiritual care they need.

The Ladies' Society of Emmanuel Lutheran Church for the Deaf will have a "parcel post sale" on April 7th and is asking friends to send useful articles to the value of 25 cents, which will be sold for the benefit of the church. On that day we expect to celebrate the twentieth anniversary of our existence as a congregation, and the seventeenth of the dedication of our church. With this money we want to renovate our church auditorium. Parcels are to be sent under the address of the missionary, 1711 Meinecke Ave.

Minneapolis Mission—Mr. H. W. Meerkens of Lake City was appointed treasurer of our mission in Lake City and Red Wing. Services are held in these two cities alternately.

From our subscribers we received the following for our mission: Mrs. E. Toensing, St. Paul, 25c; Mr. Henry Hoge, Winona, \$1.00; Myrtle Halverson, Delavan, \$1.50; John Baumann, Lakefield, \$1.75. For the Minneapolis chapel fund we received the following: J. H. Meier, Treasurer of Minnesota District, \$73.79; Interest, \$2.48; Rev. J. Huchthausen, Treasurer of Mission Board, \$366.27, \$104.02, \$14.10. From subscribers: Miss Alma E. Schmidt, Worthington, 50c; Miss Grace Ennen, Germania, Iowa, 75c; Rev. Wm. Schwentker, 75c; Mrs. Minnie Kaus, Baker, 75c; Mr. Geo. Kohler, Lansing, Mich., \$5.00; Miss Lydia Arndt, St. Paul, \$5.00. Hearty thanks to all!

We are pleased to report that our debt has been reduced to \$1,750. We were able to pay off \$800 in January which the congregation at Young America had kindly loaned to us. From the General Church Extension Fund we still have \$1,250 without interest and \$500 from a friend in Minnesota at four per cent. We shall now exert ourselves to pay off the

\$500 as soon as possible. We herewith render hearty thanks to all who so kindly helped us and above all to our God and Savior, the Giver of all good gifts, and beseech Him that He also in the future may crown our feeble efforts with success to the praise of His glory.

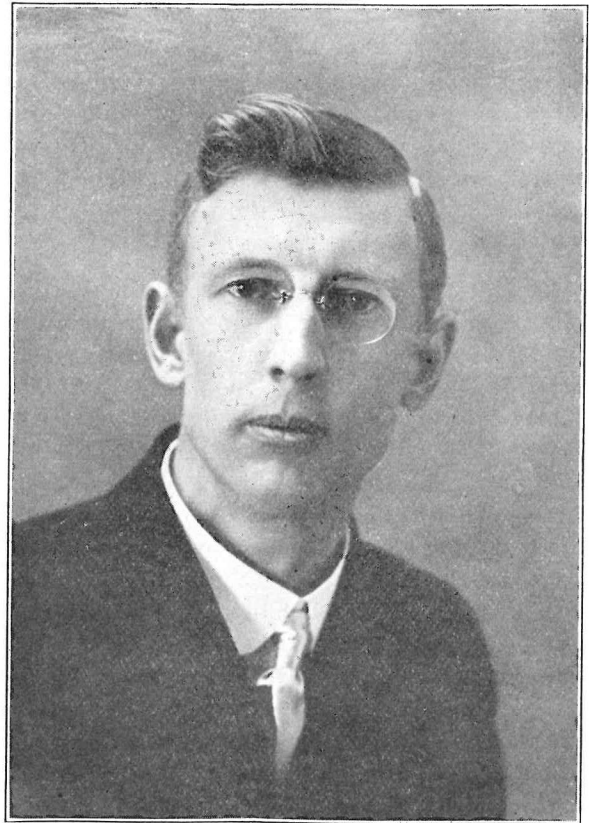
Kansas City Mission—The deaf of the Kansas City Mission District have extended a hearty welcome to the new pastor and have expressed their joy to be supplied with regular services. In the past weeks confirmation classes have been organized in Omaha, Sioux City, Topeka, Wichita, and Kansas City.

Rev. Schroeder will move his family to Kansas City the first week in March. In the next number his address will appear.

Chicago Mission—Grief came to the family of one of our old members who is well known among the Lutheran deaf of our country, Mr. J. Heinold. His beloved wife, Dorothy Marie C., nee Schoof, was taken from this world on Feb. 14. On Jan. 26 she took sick with tumor of the stomach. At the advice of several doctors she was operated upon Feb. 12, as this course appeared to be the only chance she had for recovery. At first the operation seemed to have been successful, and her husband and two grown children left her the second evening with bright hopes of speedy recovery. But the next morning found her in a serious condition. Her pastor visited her about three o'clock in the afternoon, and seeing her weakening condition, prepared her for her death, speaking on the precious promise, Hebrews 13:5, "I will never leave thee nor forsake thee." After hearing that she was standing at the threshold of the Great Beyond she calmly asserted her faith in Jesus and became very thoughtful. Shortly after she asked to receive the Lord's Supper. Her pastor fortunately had the communion vessels with him, and as he proceeded to arrange them she complained of a slight dizziness. A doctor just then came for a hyperdermic injection, and scarcely three minutes after that he called the pastor into the room, saying, "If you wish to say a short prayer before she goes you had better come." And while he called on the Shepherd to take

his sheep into His arms, her soul took wing at 3:30 p. m.

Born June 20, 1868, at Tracy, Ind., she was baptized at Laporte, Ind., attended our Lutheran school at North Detroit, Mich., being confirmed at Tracy in 1883. She was married to Jacob Heinold Feb. 15, 1889. She leaves her husband and two children, besides other relatives. She was laid to rest on Concordia



Rev. N. P. Uhlig, who because of his physical condition leaves the Deaf Mission to take charge of a hearing congregation at Cedar Rapids, Ia.

Cemetery, Chicago, Feb. 18. Her pastor spoke her funeral sermon at Our Savior Chapel, basing his discourse on Hebrews 13:5. May she sleep peacefully until that great day. And may the Lord comfort those who sorrowingly lost her.

At the communion service on Feb. 3, 59 partook of the Sacrament. This was the largest communion we ever had.

Rev. Uhlig made the rounds among the various stations in February, speaking words of farewell at Kankakee Feb. 10, Valparaiso Feb. 15, Aurora Feb. 17, Bremen Feb. 19, South Bend Feb. 20, St. Joseph Feb. 21, Crystal Lake and Chicago Feb. 24. At St. Joseph the little flock gathered at the home of Miss Baldwin for a farewell party after the service, at which the deaf remembered him with a silver pencil. At Chicago there were more than a hundred persons at the service. The congregation stayed for a farewell supper in the hall below, at which a number of speakers gave utterance to their regrets to see Rev. Uhlig leave them, and gave him a present of \$15. Kind friends, we thank you for your kind words and actions all these years; God reward you! Rev. Uhlig will never forget you nor the Deaf Mute Mission, but will remember you in love and commend you to the Lord in his prayers. Abide with Him in His word; thus will you be His disciples indeed; thus will you know the truth, and the truth will make you free. God be with you and the Mission till we meet again!

Rev. A. L. Reinke had kindly consented to supply the Chicago Mission until a new pastor is called. His address is 2125 Crystal St., Chicago. He will presently announce his arrangements by card or through later issues of "The Deaf Lutheran."

Letter from the School at North Detroit.

When this copy of "The Deaf Lutheran" reaches the homes and hands of its readers, the call and feel of spring will be in the air. After this long and cold winter, made doubly long and cold, in many places, by the scarcity of coal, the call of spring seems doubly welcome and inspires one with the love and vim to do things. At school, even though it be quite far north, we are feeling the call of budding nature and are spurred on in our school work with renewed vigor. Above all, we are set to thinking how our school may be filled with pupils the coming year. We have thirty-four children now, both lads and lassies counted, but four of our lads and two of our lassies

are going to say farewell to us in June, for they then will be confirmed. We are sorry whenever a pupil leaves us never to return as a scholar. It gives the heartstrings a twinge when the boys and girls whom one has seen grow up in body and mind for six or seven years go from us, perhaps never to be seen by us again in this world. Yet time, and life, and the school go on. For as many as have left us there are some of the proper age to enter school, and it is our duty and aim to fill the places of those who have left with new pupils. Even though we are glad to enroll as many new pupils as have been confirmed and gone from us, yet the heart would rejoice much more if the line of our scholars could be lengthened and strengthened above what it was the year before. It would make every one happy, if the number of pupils for the following year exceeded the number of this year by a goodly margin. It **could** easily be done, for there are in the Synodical Conference over 120 deaf children of school age. And it will be done as soon as all our parents of deaf children realize that our school is **their church school** for their deaf children. When parents have once fully realized that their duty to their deaf little ones is the same as that toward their hearing children; that it is to bring them up in the nurture and admonition of the Lord, to keep them in the faith of their fathers, the faith given them in baptism; when they further have come to realize that, by giving their children a good Christian education and training in their Lutheran school, they are not losing the chance of giving them a good, solid, elementary, secular education; we say, when parents once realize these two facts, they will send their children to us regardless of the distance from home and regardless of any sacrifice the parting may impose.

G.



LUTHERAN MISSIONS FOR THE DEAF.

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NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School every Sunday morning; services 10:45 a. m. 1st and 3rd Sundays.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 7:30 p. m.
 Kingston, N. Y., by appointment.

DETROIT MISSION.

Vacant; served by Rev. W. Gielow, North Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.
 Angola, Ind., Homes of deaf, by-monthly, by appointment, 8 p. m.
 Peru, Homes of deaf, by appointment, 8 p. m.
 Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.
 Bluffton, O., Homes of deaf, bi-monthly, by appointment.
 Yima, O., Homes of deaf, by appointment.
 Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.
 Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.
 New Haven, Mich., Luth. Church, bi-monthly, by appointment.

CHICAGO MISSION.

Vacant; served by Rev. A. L. Reinke, 2125 Crystal St., Chicago.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holydays, 10:30 a. m.
 Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 3 p. m.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
 Valparaiso, Ind., by appointment.
 Kankakee, Ill., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Melnecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Melnecke Ave., Sundays and holydays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holydays, 11 a. m.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, except last Sunday of month, 2:45 p. m.
 Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.
 Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Stillwater, bi-monthly, by appointment.
 Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.
 Eagle Point, Wis., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 9:30 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., State School, monthly, 3rd Sunday, 3 p. m.; religious instruction at 9 a. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, c/o 2544 Denver Ave., Kansas City, Mo.
 Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:30 p. m.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., Zion Lutheran Church, 1st and 3rd Sundays, 11 a. m.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICHIGAN.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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