

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 2.

Prayer for the Lenten Season.

Blessed be Thy name, O holy Jesus, who hast suffered so much for me. O how great and many are my sins, which caused Thee such agony. When I look upon Judas, who betrayed Thee; upon Peter, who denied Thee; upon the Jews, who condemned Thee; upon Pilate and his soldiers, who tortured Thee; upon Herod and his courtiers, who derided Thee, and upon all who crucified, mocked, slandered and maltreated Thee, then I see myself and my terrible sins. For the sake of my sinful desires I have sacrificed Thee. I have at times denied Thee in the presence of Thine enemies; by my sins I have pained Thee and offended Thy holy presence. I have sinned against the least of Thy brethren, and have thereby injured Thee. What would my suffering be if I had to suffer for my own sins? Thousand, thousand thanks, therefore, to Thee, blessed and holy Jesus, for Thou hast taken my sins upon Thyself; Thou didst suffer for me and didst purchase for me at so dear a price forgiveness of all my sins. Thou art my glorious Redeemer. Help me, dear Lord, that I might daily think of Thee and of Thy great love and sacrifice for me. Fill me with the earnest desire to please Thee in all that I do; and create in me a perfect hatred of every sin, that I might not crucify Thee afresh. Let me learn of Thee to love my brethren, to forgive my enemies, to suffer patiently and to submit myself to God's will. Let Thy passion draw me to Thee in true love and devotion, that I may diligently use this time to hear and to read all that Thou hast done for me. Let all these words awaken in me a true and heartfelt gratitude to Thee, so that here and in heaven I may be one of that great multitude who render unto Thee endless praise and worship. O Savior, all words

are too weak to show how much to Thy marvelous love I owe, but my full heart sends up its thanks to Thee, because Thou wast punished—instead of me. Amen.

—From "Prayers," by Rev. M. S. Sommer.

What Sickness Means.

"Loved ones, I am with our Father.
With a loving, trusted heart
He has called me from the great world
To a little room apart;
And with looks of love, so tender,
That my soul can ask no more,
'Twixt the world and all its gladness,
And myself—He's shut the door.

"For He has such words to whisper
That must be in quiet heard,
For His sweet voice is so low toned,
Noise might make me lose a word.
Sickness means: So close to press
In a little room apart,
With the door shut, that each whisper
Through the ear glides to the heart.

"Loved ones, the shut door will open,
When the whispering is done,
And I leave the darkened chamber
Not a sad and weary one,
Not a soul that has been smitten
By a cruel, stinging rod,
But a mortal blessed and strengthened
By an interview with God."

—Author unknown.

The day we fear as our last is but the birthday of eternity. That which we call death is but a pause, a suspension, and, in truth, a progress in life.—Seneca.

Mrs Emily Eaton
945 28th Ave

STUDIES IN LUTHER'S CATECHISM.

The Creed.

The second part of our catechism treats of the Creed. Creed means faith or that which we as Christians believe. In it we confess what we believe. Therefore the second part is the confession of our Christian faith. It is the flag under which we gather as soldiers of Jesus Christ, and thereby distinguish ourselves from all those who are not Christians, but enemies of our Lord. As we display the American flag in front of our home or carry it in the lapel of our coat, to show that we are American citizens and will rally to the support of it, so by this Creed or confession of faith we show that we are fellow-citizens with the saints, of the household of God, and soldiers of Jesus Christ and that we will rally to the support of this faith, yes, give up our life for it. Is this Creed a confession of your faith, dear reader? You are not ashamed of the American flag, but proud of it and by displaying it you mean to say, I am an American, are you likewise not ashamed, but proud of your faith and do you, therefore, confess it in the Creed, thereby intending to say, I am a Christian? As a true American will show his colors, so a Christian will confess his faith, Matth. 10:32.

This our faith as confessed in the Creed, is it built upon the wisdom and doctrines of men? Not in the least, my friend. It is, to speak with Paul, "built upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the chief corner stone," Eph. 2:20. Our faith rests not upon the word of Luther or any other man, but upon the teachings of the Prophets and Apostles who testify alone of Jesus. See John 5:39. Therefore we also call it the Apostles' Creed. All that we believe and confess is what the Apostles have taught, who spake "not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth." We thereby confess that our faith is built upon the word of God, and on that alone.

This our faith we confess in three articles, and therefore we also speak of the "Three Articles of Our Christian Faith." These three articles your sponsors confessed in your name

at your baptism, these three articles you have again confessed at your confirmation, or perhaps will confess them, these three articles we confess in our divine services every Sunday. How important, then, that we all know what the Creed is and what we confess with it.

Let us take our catechism and carefully read the three articles, or if you wish, thoughtfully recite them to yourself. After having done that let us compare it with the first chief part of our catechism which we have just studied. What a vast difference between the two! In thunder and lightning from Mt. Sinai the Ten Commandments sound forth the holy will of God and say, "Ye shall be holy, for I the Lord your God am holy." Not so the Creed. Every article paints a picture of the kind and merciful God and in golden letters we see it written, "God is love." In it we find good tidings of great joy, or as we briefly call it, the Gospel. As in a nut-shell you will find the sum and substance of the Gospel in John 3:16. "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." God loved you and me, and He loved us so, that He gave His only begotten Son. For what purpose? That whosoever believeth in Him should not perish, but have everlasting life. Forgiveness, life, and salvation is proclaimed to all. And this Gospel according to Romans 1:16 is the "power of God unto salvation." Therefore God told Cornelius to call Peter who would tell him words, whereby he and all his house should be saved, Acts 11:14. The Gospel is the power to save poor, lost, miserable, condemned sinners. What a blessed doctrine! How miserable if we had only the Law.

The Law says, Thou shalt, thou shalt not. It tells us what we should and should not do. The Gospel tells us what God did for us and our salvation. The Law shows us our many sins, the Gospel offers forgiveness of sin. The Law commands and threatens and condemns, the Gospel promises, offers, and gives what we need for our salvation. The Law works wrath and kills, the Gospel invites and gives life by faith in the Savior. The Law must be preached to those who do not know their sin

and their need of a Savior, the Gospel is for them that look with terror at their sins and regard them as great indeed.

This blessed doctrine of God's grace in Christ Jesus, this sweet Gospel is the sum and substance of the Creed. Come, dear reader, let us now diligently study this Creed, so that we shall learn more of this blessed word, and then never shall be ashamed of, but boldly and gladly confess this our faith.

"If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." Rom. 10:9. J. L. S.

"Behold the Man!"

A minister in his sermon had been holding up Jesus as the way of salvation and noticed a Jew in the congregation listening attentively. At the close of the sermon a private interview was arranged to be had at the minister's home. Here the Israelite expressed his failure to see how a look by faith to Jesus could save. Instead of an answer the preacher knelt down in prayer. When they arose, the Jew exclaimed: "I see it! It is plain to me now!" Then he went on to tell that during the prayer his mind had run back to his boyhood home, and to a picture in his father's house of the bitten Israelites gazing upon the brazen serpent of Moses in the desert. "As I gazed upon it," he said, "gradually the pole changed into the form of a cross with the Messiah hanging upon it, bleeding, dying. I looked! I live! and now it is all plain!"—Anon.

Wesley's Answer.

A lady once asked Wesley: "Supposing that you knew that you were to die at twelve o'clock tomorrow night, how would you spend the intervening time?"—"How madam?" he replied, "why, just as I intend to spend it now. I should preach this evening at Gloucester, and again at five tomorrow morning; after that I should ride to Tewkesbury, preach in the afternoon and meet the society in the evening; I should then repair to friend Martin's house, who expects to entertain me, converse and pray with the family, as usual; retire at ten o'clock, commend myself to my heavenly Father; lie down to rest, and wake up in glory."—Selected.

Are You a Supporter of Your Church?

The Church must be supported. That is quite clear. Any organization maintaining a large property and paying salaries needs funds.

The church must be maintained by its members. We have no State Church. In Europe most churches are maintained by taxation of all citizens of a country. Some churches of our country are supported by the system of pew rental. We do not favor that system. With us all pews are free to the first comers. We do not go out to the unbelievers and ask them to contribute to the support of our church. Our own members are the ones whose duty and privilege it is to maintain their own church.

There must be some system of raising the necessary funds. In many churches the officers go to the homes of the members once a month and collect. That is a tedious and disagreeable work. In many parishes our members are too scattered to permit the officers to call on them so frequently.

Every member ought to take enough interest in his church to make him willing to bring his contribution. In order to make this convenient, many congregations use the envelope system. Every member earning money is expected to promise a definite amount to be contributed weekly, and then to pay that amount regularly.

How much? That can not be fixed by resolution. If the church and its message are worth much to a man, he will give much; if it is worth little, he will give little; if it is worth nothing, he will give nothing. That is, of course, the general rule. If a man has a very small income, he will give little in comparison with others, but it may be much for him. On the other hand, if a man has a good income, which enables him to live in a good flat, and to enjoy many comforts and luxuries, but pays only five or ten dollars a year toward his church, his contribution is small.

The essential feature is that every member, old and young, male and female, use the envelopes, and use them regularly.—E. F. Haertel, in "Annual 1918."

Where was Moses buried? Deut. 34:6.

ITEMS FROM THE FIELD.

Minneapolis Mission.—Some of our readers made it a very happy Christmas for us. We received several very encouraging letters to continue in the work of our Lord among the deaf. We can not forbear to give a few extracts for the encouragement of all the workers and our Christians who support this work. One of them writes. "The Deaf Lutheran" is indeed a good little paper, very interesting to read, and it must be highly gratifying to see the deaf confess their Savior. Surely, a work well pleasing unto the Lord, the fruits of which we shall fully enjoy only in eternity." Another says, "I herewith send \$5.00 as a Christmas present to help spread the blessed Christmas tidings also among the deaf." And here is another, "We herewith send you \$3.00 as a Christmas present for the work among the deaf." Some of our readers sent us names of their friends to whom they want "The Deaf Lutheran" sent as a Christmas present during 1918. We also highly appreciated that.—Some of our friends thought also of the bodily needs of poor deaf. Friends from Kindred, N. Dak., sent us \$20.00 to be distributed among the needy deaf to help bring Christmas cheer and happiness into their homes.—For our Mission we also received the following from subscribers: Miss Anna Luedtke, Fountain City, Wis., 50c, Mrs. Otto Mueller, Chicago, 75c, Miss E. Ringrose, Alma Center, Wis., 25c, Mrs. H. Hagemann, Minneapolis, 25c, Mrs. J. Baumann, Winona, 25c, N. N., Wykoff, Minn., \$5.00, Miss M. Bruegger, Austin, Ill., \$1.00, Miss N. N., Pittsburg, \$1.50, Mr. A. H. Gerber, Treas. of Minn. Synod, \$12.00. For the Minneapolis chapel fund the following was sent us: Mr. J. W. Schmitt, Pevely, Mo., 75c, Mrs. G. Beyer, Manistee, Mich., 25c, Mr. and Mrs. Wm. Waetjen, Young America, Minn., \$3.00, Mr. A. P. Peterson, San Luis Obispo, Cal., 75c, Mr. John Dirker, Saginaw, Mich., 25c, Miss B. Ruebenhagen, Gaylord, Minn., 25c. We herewith extend our hearty thanks to all and pray that God's richest blessings may rest upon all during the New Year!

At our last visit in Winona we organized St. Martin's Lutheran Mission for the Deaf. All

decided to introduce the monthly envelopes for their contributions for the Mission and Mr. Ambrosen was elected treasurer. At Winona we have seven communicants and you can find every one of them in nearly every service.—Monthly envelopes will also be introduced at our other stations where monthly services are held. In Minneapolis and St. Paul our deaf have been using the weekly envelopes for a number of years with good results. Yes, let us all more liberally and more willingly give towards the support of our Savior's work among the deaf, so that many more missionaries can be sent out with the good tidings of great joy, "Unto you is born a Savior."

On the 25th of December Mr. Walter Arndt, student at St. Louis, Mo., preached the Christmas sermon in Grace Chapel. The pastor interpreted for the deaf. Mr. Arndt is a son of our missionary in China and has been in China for two and one-half years before he entered the seminary. After he has completed his studies he expects to return to help bring the people of that land of darkness to Jesus, the Light of the world. The deaf asked him many questions about China and its people. Among other things he told us that there is a large number of deaf people in that country who have no schools and no church to attend like the deaf of our country. How thankful we ought to be that in our country we can tell the deaf of that Babe born in Bethlehem to save the world from sin. Surely, that ought to urge us to render thanks unto God and to appreciate our services in which we can learn of the Savior in our sign language. Then it ought to urge us on also in prayer for and the support of this work, so that the work of Christ among the deaf will spread farther and farther to the glory of His name and the salvation of many blood-bought souls.

On the 27th of December Mr. August C. Brueske and Miss Marie J. Carr were united in holy wedlock in the home of the bride's parents, while standing under the American flag. May Jesus abide in their home with His richest blessings.

In the January meeting Grace Ladies' Aid Society elected the following officers: Presi-

dent, Mrs. L. P. Dane, (re-elected); Vice-President, Mrs. C. H. Fels; Secretary, Mrs. J. Early; Treasurer, Mrs. L. Williams. Committee for the sick: Mrs. Dane and Mrs. Humble. The ladies are doing well. They resolved to give \$5.00 for the Army and Navy Chaplain Fund. Recently they had the platform for the pulpit in church enlarged. Mr. J. Early did the work gratis for which a vote of thanks was tendered him.

Mrs. R. Cummings, formerly Miss H. Wadell, a member of our Minneapolis Mission, bade us good-bye in December. Her husband has found good employment at Westminster, Colo., his former home, and therefore they decided to move there. Although they cannot now attend any services, Jesus is still with them according to His promise in Matth. 28:20. He is with them in His holy word, the Bible, which will give them strength and comfort for their daily life and the hope of everlasting life.

In Duluth the deaf resolved to use monthly envelopes for their contributions. All pledged themselves to a certain sum. Mr. A. Gran was elected treasurer. We are sure that henceforth the collections will be still larger. How glad we ought to be that we all can help in this work of preaching the saving Gospel to the deaf by giving towards the support of it, as the Lord has prospered us. 1 Cor. 16:2.

Here are a few numbers regarding our work during 1917 which perhaps will interest our readers. During the past year 52 services were held in Minneapolis, 34 in St. Paul, 10 in Duluth, 12 in Winona, 11 in Lake City-Red Wing, 6 in Stillwater, 6 in Gaylord, 7 in Devils Lake, N. Dak., one in Kindred, N. D., and one in Sabin, Minn. Besides, the pastor lectured eight times on our work to hearing friends. Average attendance: Minneapolis 18, St. Paul 9, Duluth 17, Stillwater 7, Winona 7, Gaylord 7, Lake City-Red Wing 4, Devils Lake 23, Kindred-Sabin 11. Communicants: Minneapolis 44, St. Paul 10, Duluth 11, Stillwater 5, Winona 8, Lake City-Red Wing 4, Gaylord 8, Devils Lake 1, Kindred-Sabin 7. Communed: Minneapolis 83, St. Paul 29, Duluth 24, Stillwater 15, Winona 15, Lake City-Red Wing 15, Gaylord 24, Sabin 6. Collections

and contributions for church work: Minneapolis \$150.41; St. Paul \$32.85; Duluth \$14.67; Stillwater \$4.09; Winona \$11.44; Lake City-Red Wing \$14.05; Gaylord \$40.25; Devils Lake 25c. Total: \$268.01. At Kindred a service was held with the deaf and hearing, and also at Sabin. The collection at Kindred amounted to \$60.70 and at Sabin to \$200. At the end of the year we were instructing three deaf at Minneapolis, two in St. Paul, six in Duluth, 23 in Devils Lake, one in Stillwater.

Dear reader, praise God with us for His manifold blessings of 1917 and continue to pray with us and for us so that His work among the deaf will redound more and more abundantly to His honor and the eternal welfare of many.

Northwest Pacific Mission.—The activities of the deaf during the last three months of 1917 well deserved mention, and will surely offer a moment's pleasant reading to those interested in the Northwest. As the month of October brought to all Lutherans the celebration of their present liberation and freedom of church and the preaching of the word by Dr. M. Luther, so the time proffered splendid opportunities to broach this subject to the deaf people in the Northwest who had heard ever so much and ever so often of that Quadricentennial Celebration, commemorating the age of the Reformation. "The Deaf Lutheran" was distributed amongst the deaf and "The Lutheran Witness" gave them the account of events in detail which led to the establishment and cementing of religious freedom. The attendances in Spokane, Seattle, and Portland were excellent, really marked by enthusiasm to work for the church, the fruits of which were gathered in November and December. The first occasion being Thanksgiving Day, various workers arranged a program for the day. The hymns were signed by Mrs. Chas. Foster and Mrs. J. A. Dortero while Susie and Vivian Wright, the twin children of Mr. and Mrs. Wright, signed a hymn together, which added no little beauty to the services. The deaf of Spokane in their Thanksgiving Day services, held the previous Sunday, had again shown their interest and as they usually do, turned

out one and all at the services. Mrs. A. J. Sackville-West and Miss H. Houtchens signed hymns with individual grace and devotion.

With December, preparation for the Christmas services began. But as time and circumstances are the two great barriers in the Northwest Mission, Spokane in its patience again felt satisfied to have its celebration a week before Christmas. The program which Mrs. A. J. Sackville-West had prepared was neatly offered to the gathered deaf who again had brought one and all, including twelve hearing friends. The missionary was surprised by his deaf friends who presented him with a silver bread tray to serve him in his home.

They usually say, "Time is money and more." Therefore the missionary had also gauged his time, planning to be at home from this Spokane trip on Monday night, in order to make arrangements for the Seattle and Portland Christmas services. Boarding the train all were informed that the train would detour on account of a washout in the mountains. Hoping then to make the trip at least by the next morning even this had to be given up when word came that the lower end of the Stampede Tunnel, through the Cascade Mts., was entirely washed out. Three days and three nights in the mountains several passenger trains were stopped, not able to return on account of washouts to the rear. A heavy snowstorm and a high gale threatened, but the way to Seattle was finally linked by combining the best parts of the two roads.

The following day a hurried trip was made to Portland where the deaf in excellent body gave their Christmas program. Miss H. Isaacson and Mrs. S. Spratlen rendered hymns which aided our services and enthused others to offer us their services for future occasions.

December the 25th found the Seattle deaf patiently waiting for their services. The greatness of the day and the wish that the incarnation of the Son of God be incarnated in the heart of every soul found its expression in the hymns which were offered. In connection with this service a program for the children of the deaf was held, giving them bags, to which many kind deaf contributed.

As a quick survey and a closer view of the

Northwest Mission from January to December, marking our first year on the Coast by the guidance and protection of God, we will give to those interested the following:

Place	Attendance	Members gained	Pupils
Spokane	20	2	13
Seattle	23	5	18
Portland	20	..	10
Vancouver Deaf School, all children.....			9
Salem Deaf School, all children			1

Three have been baptized and the wedding bells tolled twice. To those who speak of mileage, the missionary offers a score of 50,104 miles from January to December.

Before we close, would herewith wish to extend to all who have shown us their kindness and aided us in our work in the Northwest, especially to those local congregations who have given the Lord the use of their churches and chapels for the deaf services, our sincerest thanks. May the LORD reward.

Chicago Mission.—The annual meeting of Our Savior Congregation was held January 2. In it the 1918 officers were elected: President, Chas. W. Hayford; Secretary, E. J. Pahl; Treasurer, Cl. T. Hayman; Trustee, O. Lorenz (three years); Deacon, H. Retzlaff (two years); Auditors, E. C. Weinrich, J. Heinold, A. Carlson was re-appointed janitor, and E. J. Pahl chairman of the picnic committee.

The newly elected officers were installed in the service of January 13.

The treasurer's report for 1918 showed a total of receipts amounting to \$824.17; disbursements \$594.20.

There were 1903 people present at the 57 divine services held in Chicago in 1917, an average of 33½ per service. We have 37 voting members, 83 communicants. 150 communed, 2 were confirmed, 6 baptized, 6 buried, 1 marriage solemnized. In and on behalf of the work there were 146 services conducted and about 13,000 miles traveled. Altogether the missionary officiated at 163 services in 1917.

In the last issue of "The Deaf Lutheran" was given the account of the meetings in which

the two calls from the Cedar Rapids, Ia., congregation to Rev. Uhlig were discussed. January 9th there was another meeting held, because Rev. Uhlig had received the call the third time. Rev. A. H. Kuntz of St. Paul, the secretary of the Board, was present. Again the final action was that Rev. Uhlig alone could and must make the decision, as the personal reasons were the deciding factor. The congregation in Cedar Rapids offered to wait until March in order to give the Mission more time to call or prepare a man without losing immediately the services of the missionary, thus shortening the time of vacancy in the Mission. Under these circumstances Rev. Uhlig accepted the call, seeing in the three unsolicited calls the guiding finger of the Lord, at a time when prudence and medical advice called for a change from the irregular life of a traveling missionary to the more regular hours of a local pastor. He will preach his farewell sermon in Chicago February 24.

Since there are nearly fifty deaf people in and about Cedar Rapids, Ia., Rev. Uhlig will gladly give them the opportunity to hear God's word in his church. He hails this chance to continue to preach in the beautiful sign language, as much as occasion demands and warrants it.

Report From the School at North Detroit.

In the January number of "The Deaf Lutheran" we described the Christmas celebration of the school on December 16. The next Saturday, it being also the Saturday before Christmas, brought a nice surprise for all the pupils. In the afternoon about twelve members of the Behrend Club came out to the school, had supper, and then had Santa Claus distribute to the boys each a sweater and to the girls each a scarf, apron and cap. They also brought with themselves a barrel of apples.

God has been very gracious to us this year, especially so in the Christmas season, and has made hearts warm towards us and hands willing to give. Rev. Kolb's Ladies' Aid, Boone, Ia., collected and sent 10 lbs. of goose, 8 lbs. of duck, 35 lbs. chicken. Mr. and Mrs. Wichmann, parents of one of our boys and living

in Dundee, Ill., presented us with a barrel of apples, 20 lbs. of chicken, and 8 lbs. of duck. Mrs. Paul Buettner, whose boy is a this year's recruit, residing on a farm near Webster City, Ia., sent 8 lbs. of duck, Mr. P. Taube, a butcher in Detroit, 8 lbs. of sausage, and the Ladies' Aid of the school a barrel of apples. Mrs. F. Bader, Oshkosh, Wis., Lydia Nachkraenzchen of Monroe, Mich., Mrs. Julia Nehmeyer, Kendallville, Ind., sent, each of them, five dollars, and Mr. John Hemmeter of Detroit, gave a donation of twenty-five dollars. Our appeal to the school children living west of the Mississippi **for contributions** has been answered in a very magnanimous manner. Following schools have sent their sums directly to us. Rev. Dewald's, So. Dak., \$1.50; Rev. Temme's, Tex., \$5.00; Rev. Fahling's, Okla., \$3.50; Rev. Spitz's, So. Dak., \$5.00; Rev. Frey's, So. Dak., \$5.50. To all who have so generously contributed to our cause we extend our highest appreciation of their gifts and thank them most sincerely for them. We shall always strive, as a school, to prove worthy of such kindness.

Since January seventh the school is in session again. Two pupils are still out on account of sickness. Miss Bissel, who on account of sickness was unable to teach one week before the holidays, has been in the classroom again since school opened. The whooping cough patients are almost all well again, and the health of the school has been excellent in every respect. The weather at present is as cold as we have ever had it, and the storms stronger than any the writer can remember. We were without mail for five days, from Friday evening, Jan. 11th to Wednesday afternoon, Jan. 16th, something that has never occurred before. Yet we are thankful to God for we have coal enough to carry us through, something not every one, at least not here in Michigan, can say.

G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
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NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School every Sunday morning; services 10:45 a. m. 1st and 3rd Sundays.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 7:30 p. m.
 Kingston, N. Y., by appointment.

DETROIT MISSION.

Rev. O. C. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.
 Angola, Ind., Homes of deaf, by-monthly, by appointment, 8 p. m.
 Peru, Homes of deaf, by appointment, 8 p. m.
 Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.
 Bluffton, O., Homes of deaf, bi-monthly, by appointment.
 Lima, O., Homes of deaf, by appointment.
 Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.
 Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.
 New Haven, Mich., Luth. Church, bi-monthly, by appointment.

CHICAGO MISSION.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holidays, 10:30 a. m.
 Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 3 p. m.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
 Valparaiso, Ind., by appointment.
 Kankakee, Ill., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holidays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holidays, 11 a. m.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, except last Sunday of month, 2:45 p. m.
 Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.
 Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Stillwater, bi-monthly, by appointment.
 Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.
 Eagle Point, Wis., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 9:30 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., State School, monthly, 3rd Sunday, 3 p. m.; religious instruction at 9 a. m.

KANSAS CITY MISSION.

Vacant. Served by supply pastors.

Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:30 p. m.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., Zion Lutheran Church, 1st and 3rd Sundays, 11 a. m.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICHIGAN.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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