

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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Vol. 9.

Milwaukee, Wis., November, 1917.

No. 11.

DR. MARTIN LUTHER

- 1483—Born Nov. 10th at Eisleben, Prussian Province Saxony. Here he attends school at an early age.
- 1497—Attends the Latin school at Magdeburg.
- 1498—School at Eisenach. Poor, he sings on the streets before the houses for his daily bread. Finds a home with Conrad and Ursula Cotta.



DR. MARTIN LUTHER.

- 1501—July 17th, begins his studies at Erfurt University.
- 1503—Earns the privilege to lecture on philosophy at age of 20 years.
- 1505—Not at peace in his heart he seeks rest by entering St. Augustine cloister.
- 1507—Is ordained a priest May 2nd.
- 1508—Is made professor at the University of Wittenberg.
- 1511—Journeys to Rome; sees the corruption in the church.
- 1512—Receives the title of Doctor of Holy Writ; must promise to defend it against error.
- 1517—Nailing 95 theses, or sentences, to the door of the Castle Church, October 31st, he challenges all to debate them. The beginning of the Reformation movement.
- 1518—Oct. 12th at Augsburg Cardinal Cajetan tries to induce Luther to take back his statements. Luther refuses, unless shown from Bible that he is wrong.
- 1519—Luther defeats Dr. Eck in public debate in June.
- 1520—The pope excommunicates Luther June 4th; Luther burns the papal bull publicly Dec. 10th.
- 1521—Emperor Charles V. cites Luther to appear before him April 17th at Worms. Before all the nobles of the empire and an assembly of over 5,000 people he stands alone, pale but firm, and refuses to recant except shown from the Bible: "Here I stand; I can not do otherwise; God help me. Amen!" Fearful excitement in the land. Luther is kidnapped by masked friends for his protection and taken to Castle Wartburg. Charles V. declares him an outlaw May 26.
- 1522—Translates the New Testament on the Wartburg in three months; returns to Wittenberg after having been staying nine months in Wartburg Castle.
- 1525—Marries Katharina von Bora June 13. (They had six children, three boys and three girls.)
- 1528—Visits the schools of Germany.
- 1529—Writes first the Large, then the Small Catechism.
- 1530—The platform of the Lutheran Church, the Augsburg Confession, is prepared.
- 1534—The translation of the Old Testament is completed.

1546—Goes to Eisleben as peacemaker; taken ill; died Feb. 18 peacefully, 63 of age; buried in the Castle Church near his pulpit Feb. 22.

A mighty preacher, a good musician, a diligent writer and lecturer, a gifted poet, a great home-lover, a deep thinker, a lucid speaker, an intellectual giant, a humble penitent, a devout Christ-lover, he was the great Reformer, the angel of Revelations 14: 6-7.

STUDIES IN LUTHER'S CATECHISM

The Ninth and Tenth Commandments

(Concluded)

In our last study we learned that in these two commandments God demands the heart of every one; for therein He forbids every evil thought against our neighbor and demands only pure and holy thoughts towards him. Let us ponder a little on what God commands us in the last two commandments. In his epistle to the Philippians Paul writes, "Look not every man on his own things, but every man also on the things of others." They who look only on their things, covet, and that is forbidden in these commandments. "Look every man also on the things of others." As a man looks on his own things, so he should look on the things of his neighbor. As he desires only good things for himself, so he should desire only good things for his neighbor. As he does not want to lose any of his good things, so he should also not desire that the neighbor lose anything. As he rejoices when he obtains a gift or inheritance, so he should rejoice over the neighbor's gift or inheritance. As he mourns, if he loses any good thing, so he should mourn with the neighbor over his loss. As his success and prosperity fill his heart with gladness, so the success and prosperity of his neighbor should fill his heart with joy. These are some of the good and holy thoughts and desires which God wants to see in every heart. Not only our words and deeds, but also our thoughts should be holy and perfect. God says in His holy word, Lev. 19: 2, "Ye shall be holy, for I the Lord your God am holy." "Ye," your whole being, your body and soul, all that you are and have, all your **thoughts**, words, and deeds should be holy. Our Mas-

ter also emphasizes this when He says, "Be ye therefore perfect even as your Father which is in heaven is perfect." Our relation to God and man must be perfect. God is not satisfied with a man's trying his best, God's commandments are not kept by the feeble efforts of man to lead a good moral life. No, "ye shall be holy, for I the Lord your God am holy," this is what the Lord of heaven and earth sounds forth in the last two commandments. Need we ask, dear reader, whether these good and holy thoughts always dwell in our hearts? Need we ask, kind friend, whether you and I are holy and perfect? If we have not yet seen that we are sinful beings, we certainly see it now; for we must confess these holy and good thoughts and desires are rare plants to be found in our hearts, and if at times in consequence of God's great love and mercy in Jesus Christ these seek to spring up, the strong and thrifty plants of envy and covetousness in the same heart will not let them grow up and unfold in all their fullness and beauty. O Lord, have mercy on us!

As the evil and covetous thoughts manifest themselves very quickly, so ought also these holy thoughts and desires. Luther speaks of this in his explanation of these two commandments. In the ninth he says, "We should fear and love God, that we may help and be of service to him in keeping it." "It" refers to inheritance or house. When our neighbor receives any good thing, we should rejoice with him in his possession of it, just as if it were ours. We should help him and see that he will keep it. Wherever we can we should be of service to him, so that he will not lose it. If you see him in danger of losing any thing, you should at once go and help him, perhaps by giving him a loan or good advice. Paul puts it thus; "**By love serve one another.**" Gal. 5: 13. Our Lord and Master gave us a good example of this service. Of it He speaks in Matthew 20: 26-28. Take your Bible and carefully read it.

Our catechism again in the explanation of the tenth commandment shows how this service of love manifests itself. We read, "We should urge them to stay and do their duty." The last commandment speaks of his wife,

servants, cattle, or anything that is his. If the neighbor's wife should want to leave her husband, we should speak to her of her duty and urge her to stay, we should show her God's will from His holy word. Likewise if his servants want to leave him at a time when he is in great need of help, we should urge them to stay, so that he will not suffer loss. If any of his cattle are lost, we should help him to find them. Abraham helped Lot to recover his many good things which the enemy had carried away. Paul sent Philemon's slave back to his master, after he had run away. Joseph spoke to Potiphar's wife who desired to lead him into sin of the holy God and urged her to fear the Lord and to be true to her husband. What a blessed world this would be if we all thus would serve one another by love. But, alas! we so seldom do these things, and if we do them, we do it with murmuring and unwillingly. Our words and deeds so often show that this love to our neighbor does not dwell in our hearts. "Lord, enter not into judgment with Thy servant: for in Thy sight shall no man living be justified." Ps. 143: 2.

Let us look unto the Lord Jesus whose heart during His whole life was filled with only holy thoughts and desires. He did not look on His own things, but on the things of others. His daily words and deeds manifested that. He alone kept these commandments perfectly, and remember He was made under the law to redeem us who were under the law. And did not His death on the cross set forth His holy and unselfish love? Was it not for our unholy and covetous thoughts that He gave up His life?

Let us therefore flee to Him with these our covetous hearts and let Him wash them clean in His blood. And then "let your conversation be without covetousness; and be content with such things as ye have: for He hath said, I will never leave thee nor forsake thee." Hebr. 13: 5. "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?" Rom. 8: 32. Should we, who have such a rich Lord, covet the neighbor's house, or wife, or servant, or cattle, or anything that is his? Let us be content with such things as we have, for "god-

liness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content." 1 Tim. 6: 6-8. Why covet the things of this world? "The world passeth away, and the lust thereof." 1 John 2: 17. "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth." Col. 3: 1-2.

"I am content! My Jesus liveth still,
In whom my heart is pleased;
He hath fulfilled the law of God for me,
God's wrath He hath appeased;
Since Him from life death could not sever,
I also shall not die forever.

I am content!"

J. L. S.

THE FORT WAYNE MISSION

Our Lutheran Fort Wayne Mission to the Deaf is numbered among the oldest deaf missions of our synod. Rev. A. Reinke, Sen., founder of the Deaf Mute Mission, also began the station in Fort Wayne, Ind. He began to preach to the deaf at Fort Wayne soon after having taken up the work among the silent people. Rev. Arthur Reinke, his son, later took charge of this territory and made regular trips to this city, visiting and teaching the deaf and building up the congregation in general.

Rev. A. Boll followed Pastor Reinke as missionary at Fort Wayne during the time he was stationed at Toledo, O. Since 1911 Rev. O. C. Schroeder ministers to the spiritual needs of these deaf, making monthly journeys from his home in Detroit, preaching regularly and instructing prospective members.

Our Fort Wayne deaf have been reared in a strictly Lutheran atmosphere. A large percentage of our membership has received its religious training at our Lutheran Deaf Mute school at North Detroit. Former instructors at the school, Profs. Speckhardt and Uhlig, are well remembered by most of the members.

The city of Fort Wayne is one of our Lutheran centers. It harbors Concordia College, one of our synod's many preparatory schools for ministers. It is also the home of a num-

ber of the oldest Lutheran churches in the synod. Also the members of our deaf mission are strictly Lutheran in every sense of the word, adhering to their church as faithfully as their speaking friends.

Fort Wayne has approximately 62,000 inhabitants. The percentage of deaf is not very large. At present the mission numbers twenty-three communicants. This includes our members from Angola, a neighboring city. The deaf from Angola some time ago decided to attend the services held in Ft. Wayne; but as the plan is not working satisfactorily we may again maintain the mission as a separate station.

ITEMS FROM THE FIELD

Chicago Mission.—The pastor journeyed to Valparaiso, Ind., October 7th, preaching at the annual day of missions at the Lutheran church, Rev. C. W. Baer. The service was also intended for the small number of deaf there. The collection of \$16 went for the Deaf Mission. Arrangement was made to visit Valparaiso bi-monthly hereafter to preach to the deaf. Several subscribers were secured. October 14th he went to Kankakee, Ill. Twelve deaf and a large assembly of hearing met him there. The cause was benefitted by a \$11 collection, and Kankakee was put on the itinerary of the missionary to be visited every two months. In



Rev. Schroeder and his Ft. Wayne Deaf.

A few years ago we were grieved to lose one of our most active members, Mr. Moellering. We must give credit to him to have been in a marked degree instrumental in the establishment, maintenance and success of this mission. Mrs. Moellering left Fort Wayne after the death of her husband. She now is a member of the Indianapolis mission.

A number of the members were gone at the time the picture was taken by Mr. Rudisill, one of our members.

May God be with our mission in the future as He has been in the past. O. C. S.

Queer about this thing happiness, the more of it you give to others the more you have.—
Ex.

September he had also lectured on the work at Lemont, Ill.

Hugo Edward Uhlig, born September 18th, was baptized into the communion of the Triune God, October 12th.

Northwest Pacific Mission.—Amongst the five Sundays in the past month of September two bear witness of the splendid efforts of the deaf in the Northwest.

On the third Sunday in Seattle, Mrs. J. A. Dortero, who had been confirmed by Rev. J. Salvner some years ago, and her husband, Mr. J. A. Dortero, a former Alaskan resident, after a period of interesting study renounced his catholic faith, partook of Communion and joined the ranks of the Lutheran deaf of

Seattle, thus increasing their number to five. The witnessing attendance stood out at twenty-three.

May the good Lord bless them in this their step and ever watch over them and strengthen them in their small number until they join the hosts above.

Sunday the 30th Spokane's deaf on the occasion of the mission festival of St. John's church, showed their eagerness for their Master's word. This was the second Sunday service which time and circumstances could afford them this year, their regular schedule being Tuesday evenings. This Sunday had been reserved for them, their attendance marked thirty, while a splendid assembly of hearing worshipped attentively with them.

Would that time and circumstance allow us to give such people regular Sunday services.

The instruction classes of Seattle had to be dropped temporarily on account of many friends working at night and others having moved.

The class at Portland has been conducted regularly after the afternoon services and has shown considerable progress. Again we must complain that our time is too short, requiring an altogether too long absence from home. Were these distances not so great these localities could be better served. An incident will serve to show how many a person is overlooked where our time is limited. For some time a deaf, mute, blind and crippled party resided at one of our mission centers and remained undiscovered, until she after correspondence with an eastern missionary was directed to the local worker.

With the month of September our work again began at the State School at Vancouver, Wash. and Salem, Ore., but in order to serve the needs of these fields including Portland the entire schedule must be changed.

Quite a number of deaf of the southern part of Washington, and those of the northern part of Oregon, have settled in Vancouver, Wash., and have time and again asked for services.

To these needs our attention and efforts will next be directed.

Minneapolis Mission.—On the 23rd of September the pastor preached to Rev. E. Kolbe's congregation at Glencoe, Minn., on our Master's work among the deaf. We had spoken on our Mission to these friends before, but they wanted to hear of this blessed work again. We showed them how Christ Crucified is preached in the sign language, how we pray and "sing" in our services for the deaf. While Miss Gertrude Kolbe sang "Just as I am," the pastor rendered it in signs. The choir sang "Let me be thine forever" which also was given in the sign language. The collection of that service amounted to over \$50 and will be given for our Deaf Mission. Many of the old subscribers renewed their subscription and a number of new names were added to our list of subscribers. Heartly thanks to pastor and congregation!

On the 30th Grace Congregation with its pastor worshipped in Mt. Olive church together with the congregation of said church in Minneapolis. They celebrated their annual mission festival on that day. While the hearing friends sang and prayed with their mouths, our deaf friends and their pastor accompanied them in signs. The sermon was both spoken and signed by Pastor Salvner and thus we showed how the word of salvation can be preached to those deprived of their hearing. Part of the collection will be given for our Mission. We also received several new subscriptions for "The Deaf Lutheran." A hearty "Thank you" to Mt. Olive church and its pastor!

Do not neglect to speak to others of your Savior, your church, and your church paper! Blessed results are sure to follow. Last August a deaf man, Mr. C. Scofield of Salmon City, Idaho, stopped at the home of some of our deaf on his way home from the east. Our deaf friends spoke to him of our church and services and handed him several copies of "The Deaf Lutheran." Before he left he gave them \$1 for our chapel fund and 25c for a year's subscription. Being very ill he had to hurry home. When our friends gave us the \$1.25 they requested us to write to Mr. Scofield and comfort him. We did so immediately and in our letter above all pointed to the Crucified and Risen Lord who alone is the sinner's refuge

and salvation. A few weeks ago we received a letter from his daughter telling us that her father passed away on the 19th of September very much comforted and ready and willing to depart this world and thanking us for having led his thoughts on the right way by our letter in which we spoke of Christ, the Savior. Indeed, a man cannot but die in peace, if he by faith clings to Jesus! May this Jesus be the comfort of those who were near and dear to the departed patiently waiting for the Lord's coming when He will come in His glory and all believers will with Him enter His heavenly kingdom to live and reign with Him forever.

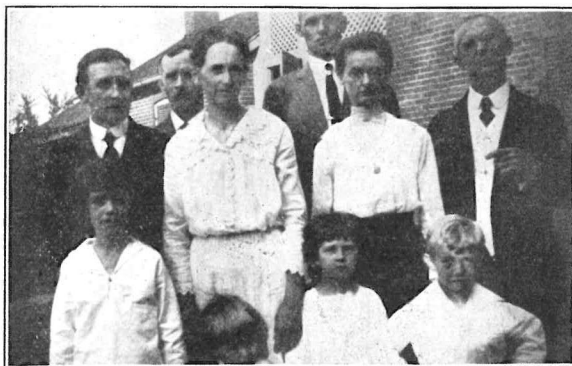
Dear reader, speak to others of your Savior, make use of "The Deaf Lutheran", pass it on, for in every number your friends are sure to find the way to salvation as taught in the Bible. May God make us all more and more zealous in the work for our Lord so that many more will learn to know Him and then die in peace!

On the 16th of October, the quarterly meeting of Grace Congregation took place. The following officers were elected for 1918: President, Mr. Jens Hansen (re-elected); Vice-President, Mr. C. H. Fels; Secretary, Mr. S. Olson; Treasurer, Mr. Edward Bauer (re-elected); Trustee for three years, Mr. John Stauber. In this meeting it was decided to remember the Reformation in our service on the 4th of November and to request the pastor to give a lecture on Dr. Martin Luther in the evening of the same day. The collection to be taken up on this occasion is intended for the general church extension fund from which we also received a loan of \$2,500 without interest when our chapel was built. We hope that the collection will amount to a goodly sum.

We acknowledge with thanks the receipt of the following from our subscribers with the renewal of their subscription. For our church fund we received 75c from Mr. C. H. Steffen, Minneapolis; 75c from Mr. Herman F. Mueller, Minneapolis, and \$5 from Mrs. Frank Kapmeyer, Pekin, Ill. For our Mission Mr. Fritz Werner, Ruskin, Nebr., sent us \$1.50; Mr. H. J. Gamm, Anoka, Minn., 75c; Mrs. Emil Taras, Winona, Minn., \$2.00; Mrs. R. J. Jungclauss, Glencoe, Minn.; 75c; Mr. F. Stradtman, Glencoe, Minn., \$1.00; Mr. Chr. Stoeckmann,

Brownnton, Minn., 75c, and Mr. Wm. L. Seidel, Saginaw, W. S. Mich., \$1.00. May God reward you all, kind readers!

St. Louis Mission. This is a picture of our little flock of communicants and their children in St. Charles, Mo. Their pastor, C. Schubkegel, is standing at the right. All the members, except one of the ladies who was confirmed by Pastor Schubkegel, were former pupils of our Lutheran School for the Deaf in North Detroit, Mich., at the time when the sainted D. H. Uhlig was director of the school. One of the male members is still enjoying single "blessedness."



On Sunday, Sept. 30th, Miss Martha A. Koch of Red Bud, Ill., a former pupil of the Illinois School for the Deaf, was confirmed in Grace Ev. Luth. Church, St. Louis, in the presence of a large audience of deaf and hearing. Mr. A. Dahms of Concordia Seminary acted as interpreter for the hearing. After the examination Mr. Dahms and Mr. Schumacher rendered in signs the two first stanzas of the hymn, "Jesus, Lover of my soul." All the other hymns, sung by the congregation, were rendered in signs by Miss M. Koch and Miss M. Gerling, and at the close of the service all the deaf present joined in "singing" the doxology. A collection, taken up for the benefit of our Mission, amounted to \$10.84.

On Sunday, Oct. 14th, Holy Communion was administered, Miss Koch and nine other members partaking of the same.

One of our members, Mrs. F. W. Boen, nee Kraft, a former pupil of our North Detroit

school, is in the City Hospital, suffering from a very serious malady. During the day when her husband is at work her two children, aged five and three years, are being taken care of by Mrs. H. Mueller.

Luther's motto: Romans 1: 17: "The just shall live by faith."

Luther's message: "Fear God, and give glory to Him!"

Pure Gold.

"I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with His holy precious blood and with His innocent suffering and death, that I may be His own, and live under Him in His kingdom, and serve Him in everlasting righteousness, innocence and blessedness, even as He is risen from the dead, lives and reigns to all eternity. This is most certainly true."—Luther's Small Catechism.

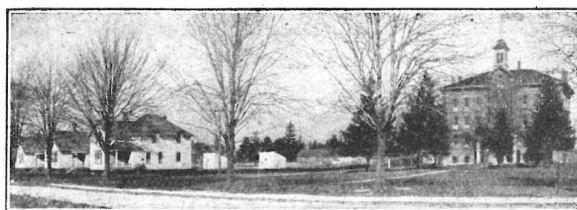
Be pleasant every morning until ten o'clock, the rest of the day will take care of itself.—Ex.

SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

October 31st marks the 400th anniversary of the beginning of the Reformation. This event has been celebrated throughout the Lutheran Church, in fact throughout Protestantism. In the celebration services the blessings bestowed through the Reformation, by the grace of God, upon the church of God and upon the world at large were duly shown forth. Among these many blessings, the Christian day school is one of the foremost. Luther, the chosen vessel of God, saw, should the church grow and live, that there must be a school for children, a school which would teach the word of salvation to the young, a school imbued with the spirit of God. From this school the church

must recruit itself with members well-grounded in the word of truth, and with teachers and ministers. Luther was not a champion of the public school, just as it exists today, but rather of a Christian public school. The Missouri Synod which has the motto, "God's word and Luther's doctrine pure," which in a very generous manner proclaims from the pulpit this word of God, has since its beginning fostered the Christian day school and has made provisions that the children of the church be taught not only what is needed for this life on earth, but also what is needed to enter the eternal life. The Missouri Synod which preaches to the adult deaf the pure word of God has in its midst also a day school for deaf children, the Lutheran School for the Deaf, at North Detroit. This school was established in 1873, many years before the Mission among the Deaf was instituted. It is a school the same as all other schools for the deaf in that it teaches what is deemed necessary to make one's way through the world. It is different from all other schools for the deaf in that it gives daily and systematic instruction in the chief doctrines of the bible and thus teaches the deaf children to know the holy scriptures from a child. It aims at that perfection of all education which St. Paul expresses in the words "to live in Christ, to die is gain." Our Lutheran School is the school our Lutheran parents should choose for their children. True, it might be a long way from home, it might not be as elaborate as the one nearer home, it cannot offer in a seven years' course what the home school offers in one lasting from ten to twelve years. Yet, it is the **Christian** day school for our deaf children, and that fact ought to decide, when in doubt, where to send your child. Let us remember the counsel of Luther, "Place not the child in a school where the word of God reigneth not."

G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
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 Rev. J. Huchthausen, Treasurer, 1115 E. 19th St., Minneapolis, Minn.
 Mr. J. Fuerbringer, Mr. H. Lange.

NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School every Sunday morning; services 10:45 a. m. 1st and 3rd Sundays.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 7:30 p. m.
 Kingston, N. Y., by appointment.

DETROIT MISSION.

Rev. O. C. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, 1st and 3rd Sundays, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.
 Angola, Ind., Homes of deaf, by-monthly, by appointment, 8 p. m.
 Peru, Homes of deaf, by appointment, 8 p. m.
 Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.
 Bluffton, O., Homes of deaf, bi-monthly, by appointment.
 Lima, O., Homes of deaf, by appointment.
 Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.
 Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.
 New Haven, Mich., Luth. Church, bi-monthly, by appointment.

CHICAGO MISSION.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holidays, 10:30 a. m.
 Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.
 St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 3 p. m.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
 Valparaiso, Ind., by appointment.
 Kankakee, Ill., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Melnecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Melnecke Ave., Sundays and holidays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holidays, 11 a. m.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, except last Sunday of month, 2:45 p. m.
 Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.
 Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Stillwater, bi-monthly, by appointment.
 Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.
 Eagle Point, Wis., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, 1st Sunday, 9:30 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, 1st Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., State School, monthly, 3rd Sunday, 3 p. m.; religious instruction at 9 a. m.

KANSAS CITY MISSION.

Vacant. Served by supply pastors.

Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly, by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:30 p. m.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., Zion Lutheran Church, 1st and 3rd Sundays, 11 a. m.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICHIGAN.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

THE DEAF LUTHERAN.

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