

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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No. 7.

LEAD, KINDLY LIGHT.

Lead, kindly Light, amid th' encircling gloom,
 Lead Thou me on;
The night is dark, and I am far from home,
 Lead Thou me on;
Keep Thou my feet; I do not ask to see
The distant scene; one step enough for me.

I was not ever thus, nor prayed that Thou
 Shouldst lead me on;
I loved to choose and see my path; but now
 Lead Thou me on!
I loved the garish day, and, spite of fears,
Pride ruled my will. Remember not past years!

So long Thy power has blessed me, sure it still
 Will lead me on
O'er moor and fen, o'er crag and torrent, till
 The night is gone,
And with the morn those angel faces smile,
Which I have loved long since, and lost awhile.

KNOWING THE BIBLE.

It is not sufficient to have a bible; the book must be used. We must strive to become acquainted with the contents and the order of the book. It is exceedingly painful, and it certainly speaks volumes, occasionally to observe would-be Christians trying to find a particular book or place in the bible. Some use the index opposite the first page of Genesis, and this is a good plan to find a book; but—! It is a very poor testimony to do that constantly. After a little while of bible reading the order of the books ought to be and will be firmly impressed upon the memory of the reader. To watch an individual looking for Nehemiah among the Prophets, or for Acts among the books of Kings and Chronicles, gives one a pain. While these are extreme

examples and luckily not met with frequently, one often happens upon surprising confusion regarding the order of the Prophets and of the Epistles. Try yourself on these.

Become acquainted with the book. That means first of all, learn the order of the sixty-six books. At the hand of the index page take note what books are found in the Old and what books are in the New Testament. Then, taking the Psalms as the approximate center of the Old Testament, observe if a book precedes or follows the Psalms. Having nailed this down, learn the order of the historical books, which precede the Psalms, then those following them and the four major and the twelve minor Prophets. Also get the New Testament thus, first the four Gospels, then after the Acts the longer Epistles, Romans, two Corinthians, then in the order of a, e, i, o, Galatians, Ephesians, Philippians, Colossians, then the others. Practice finding places until you at an instant can put your finger on the volume and find a book almost at the first turning of the pages.

But such a knowledge of the order of the books is not all, no, you may know that and still be totally ignorant of the contents of the book. Read the books now. Get a general knowledge of the contents of a book by reading it rapidly at one or two sittings. Read it now as you would read a story, running right along. You can suit yourself at what time to read it, but you will find time if you care to: Wherever there's a will, there's a way. You ought to be able to read the bible in four to six months that way. Now you have a general knowledge of the contents of the books.

Now comes the intensive reading. Read it thoughtfully. Take up a chapter. Read the verses carefully. When you have read it, pencil in hand, ask yourself which verse was the most striking one in that chapter, and mark it.

The verse which struck your heart the most, or your attention, gets the mark. Thus you go on.

And make it a saving knowledge. Read not with the spirit of doubt or criticism. Why not? Just read away, and you will find the answer on the pages. Believe.

But one says, At that rate I can be reading all my life! Exactly. That is the idea. Read Psalm 119, and in these 178 verses you will find why "day and night" a Christian meditates upon these words. One God-given book you can not read, but dozens of other stories! Stack up the newspapers of one year aside the bible and wonder which contains more words. People burn midnight oil to gain knowledge of earthly things, waste hours upon baseball statistics, and take pride in their knowledge, but, says the Lord, Jeremiah, 9: 23, 24, "Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; but let him that glorieth glory in this that he understandeth and knoweth Me that I am the Lord which exercise loving kindness, judgment and righteousness in the earth, for in these things I delight, saith the Lord." And this understanding and knowledge is gained only through the knowledge and study of the bible.

"Search the Scriptures; for in them ye think ye have eternal life, and they they are they which testify of Me." John 5: 39. Will you? Let us do so!

STUDIES IN LUTHER'S CATECHISM.

The Seventh Commandment.

(Concluded)

The last time we learned that we, you and I, are thieves and robbers because we have done what God has forbidden in this commandment. This month let us study what God has commanded us, and, I am sure, when we have completed this study we shall have still more reason to smite our breasts like the publican and to say, "God, be merciful to me a sinner."

What does God command in the seventh commandment? Luther says, We should fear and love God that we may help our neighbor

to improve and protect his property and business. We should in the first place help him to **improve his property** so that it will get to be more and more valuable and increase from day to day; then we should help him to **improve his business** so that he will be more and more successful. And because there are many things which tend to destroy his property and business, as fire, water, wicked men, gossip, and the like, therefore Luther says, we should also help him to **protect** his property and business. We should not let anything harm his property or injure his business.

Here perhaps one or the other will say, I always tried to improve my property and business, wherever I could I protected it so that my property has increased from year to year and my business is well established. My friend, who is speaking about your property and business? Do not overlook that little, but all important word **his**. Because we do this so easily, God has given us the seventh commandment. We should help **him** to improve and protect **his** property and business.

This we can do in many ways. You do it by giving good advice. When you see your neighbor in trouble and at a loss what to do, advise him if you can, so that he will not lose his property nor fail in business. A good advice often is worth more than much silver and gold. You also help him by speaking well of him or putting in a good word for him. If you do this you will see your neighbor's property and business improve and increase.

But not only in word but also in deed we should help him. Our Lord Jesus in His Sermon on the Mount tells us, "Give to him that asketh thee, and from him that would borrow of thee, turn not thou away." In many a trouble you can help your neighbor by giving or lending him a little of your world's goods. A small sum often can help him over his difficulties. If our neighbor comes to us and asks for help, let us not turn away.

Holy Writ tells us furthermore that we should lend unto the Lord. It may seem strange to you that we should lend unto the rich and mighty Lord. All silver and gold are His, how then can we lend unto the Lord? Solomon says in his Proverbs, "He that hath

pity upon the poor, lendeth unto the Lord." Everything that you give unto the poor either for their bodily or spiritual welfare you lend unto the Lord. Ought we not gladly to do this unto Him who gave his only begotten Son for us on the cross? Ought we not gladly to lend unto our Lord Jesus who gave up His life for us and defeated our enemies? Come, let us lend unto the Lord. Give Him as much as you can, you will never regret it, for the same Solomon says, "And that which he hath given will He pay him again." God pays the highest interest, not only 6% but 100%. Above all we ought to do this because thereby God is well pleased. Paul says in Heb. 13: 16, "But to do good, and to communicate, forget not: for with such sacrifices God is well pleased." For this purpose we should work and labor, so that we "may have to give to him that needeth." Eph. 4: 28. Job spent his money in the right way. Read Job 29: 12-17. If we thus lend unto the Lord we help our neighbor to improve and protect his property and business.

To help our neighbor we also should faithfully do our work, as Joseph did in the house of Potiphar. Read Genesis 39: 4-6 and see how he had the welfare of his master at heart. On the other hand, every employer also ought to have the welfare of his employees in mind and help them to improve and protect their property and business. If all would do according to this commandment then we would see no strikes, no wars, no quarrels, etc.

And if we perhaps have taken our neighbor's money or goods or gotten them by false ware or dealing, then let us do as Zacchaeus did. When Jesus came into his house, he confessed his sin and in true repentance said, "Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold." Return what you have stolen if you would please God.

Indeed, if we would do good unto our neighbor we will find enough to do in this commandment alone. But, alas! we forget this commandment in our daily life. The natural heart is a selfish and greedy thing. It thinks only of its own advantage and is not willing

to help the neighbor to improve and protect his property and business. We often do the contrary of what is written in 1 Cor. 10:33, "Let no man seek his own, but every man another's wealth." Is it not true? Not only often during the year, but often every day? Examine your heart, gentle reader, and you will find that selfish, greedy heart also in your bosom. We think not of our neighbor's things, but only of ours. We do not care to help our neighbor by giving good advice, much rather we might give him bad advice, so that his property and business will not be improved. We are not always willing to give unto him and to lend unto him, because we do not like to see him succeed and prosper and surpass us, but would rather see him lose his property and fail in business. We so quickly murmur if we should give unto the poor and lend unto the Lord. Yes, we all forget to communicate, not one can say, I am clean. May God grant that we will see our sin against this commandment!

But then do not despair of this your sin. There is One who paid for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2: 1, 2. Read the story of His life in the Gospels and you will see that He also perfectly kept this commandment for you. Cling to Him if you would have forgiveness. And if this love of God in Christ Jesus dwells in your heart you will always help your neighbor to improve and protect his property and business." May God grant this for Jesus' sake!

J. L. S.

A REMARKABLE PHOTOGRAPH.

About Christmas time in 1914, Mr. Wm. C. Weidling of 1336 Holman Ave., Covington, Ky., in Linden Grove Cemetery there, took a picture of a snow scene. Bushes along the shore of a little lake were laden with snow, while the branches and trunks of leafless trees were silhouetted against the sky.

The camera eye had caught a remarkable view. Formed by the trunks and branches of trees there appears a perfect likeness of the suffering Savior. The form of the body, the upturned countenance, the teardimmed eyes,

the crown of thorns, the bearded cheek and chin, all appears as we are accustomed to seeing it represented by the artists.

It is said that nothing was retouched, but the view is reprinted from the plate as it was developed. The picture is protected by copyright or we would present it to our readers. The owner sells copies for twenty-five cents, if we are not mistaking. Those wishing to own one of these pictures should first inquire at the given address. "The Deaf Lutheran" does not print advertisements, but it does bring noteworthy events and things to remembrance; and many that have seen a copy of this remarkable photograph have suggested that it become more generally known. And it is surely a worthy addition to any collection.

ITEMS FROM THE FIELD.

Chicago Mission.—Mr. Udo R. Wollny and Miss Alma Sir were confirmed at our services June 17. The ceremony had once been postponed on account of an operation which Mr. Wollny had to undergo three weeks ago. Both gave a good account of their faith. When Mr. Wollny came to church that morning he knew that his mother was lying on her deathbed, bidding farewell to this world. Still he did not wish another postponement of confirmation. The two were confirmed after a brief examination and then partook of the Sacrament. May the Lord keep them steadfast in the saving knowledge of their Savior until their death!

The mother of Mr. Wollny passed away early in the morning of June 18. She died of nephritis and edema, suffering severely the last two months. The pastor administered to her soul's need during this time, and we are confident that she saw the light of the cross in the hour of death. She was laid to rest June 20.

May 29 the missionary journeyed to Valparaiso, Ind., and in the home of Mr. and Mrs. John Struve conducted a divine service. A number of hearing friends had also put in their appearance. The pastor of the local congregation, Rev. Baer, has taken great interest in the spiritual welfare of the mutes and invited

us to establish a regular station in Valparaiso, using the church or the auditorium of the congregation. A number of the expected deaf friends could not come, but in August another service will be held there.

June 10 the first service was held in the Lutheran church of Kankakee, Rev. H. Photenhauer. Eleven deaf were there and a number sent their regrets, being hindered from coming. There are seventeen deaf people in the vicinity of Kankakee. The deaf were very much pleased, and the hearing people which filled the spacious church also manifested great interest. The pastor is active to prepare the way for regular services for the deaf, and his congregation will gladly see us serve the deaf in their midst, and the deaf asked us not to forget them; so we shall presently visit them again. A collection taken without previous announcement netted more than \$16 for the deaf cause.

Our Savior congregation of Chicago will have its annual picnic July 21 at Eureka Park in the northern part of the city.

June 17, at 2:30 in the afternoon, the missionary addressed a large open air meeting in Aurora, Ill., preaching to the deaf and the hearing at the annual Day of Missions of St. Paul's Lutheran Church. A year ago on this day we preached for the first time to the Aurora deaf. The interest in our services has been increasing among both the deaf and the hearing. Many subscribers for "The Deaf Lutheran" were procured after the services, and the Deaf Mission will get a generous share of the offering of the day. Thanks, dear friends, on behalf of the deaf and the missionary!

Miss Martha Steinkraus, who lost her father by death a few months ago, was called to Grand Rapids, Mich., in May to the deathbed of her mother. She arrived too late; her mother had died a few hours before she came home. She will now make her home permanently in Chicago.

Minneapolis Mission.—On the 6th of May Miss Anna Engberg was confirmed in Grace Chapel, Minneapolis. After the examination in the chief parts of the Christian religion, the pastor delivered the confirmation address on

Matth. 26:41. "Watch and pray: lest ye enter into temptation." Christians especially must ever "be sober and vigilant, because their adversary, the devil, as a roaring lion walketh about seeking to devour them." After the address Miss Engberg vowed faithfulness to her Lord and Savior and thereupon with fourteen deaf partook of the Lord's Supper. May God keep her in His grace unto life eternal! We hope to be able to organize a class at Minneapolis this fall. At the present time 23 deaf are being instructed at Devils Lake, four at Duluth, two at St. Paul, and two at Stillwater. May God make the hearts also of many Minneapolis deaf willing to be instructed in the precious word of God!

We acknowledge with thanks the receipt of \$10.00 for our church fund from the Sunday School of Mt. Olive church, Minneapolis, and of 25 cents from Miss B. Ruebenhagen, Gaylord, for our mission.

On June 7, the first Wednesday of June, Mr. Ray Cummings of Denver, Colorado, and Miss Helma Wadell, a communicant of our Minneapolis mission, were joined in holy matrimony. On the 20th of June Mr. Carl Falmoe, a member of our St. Paul mission, and Miss Alma Anderson were married in St. Paul. May the Lord Jesus be their Guide on their journey through life to eternity!

On the 17th of June Vincent Edwin, infant son of Mr. and Mrs. Victor Trost, and Theodore George, infant son of Mr. and Mrs. George Cosgrove, were baptized into Christ and so have put on Christ. "Be baptized, and wash away thy sins." Acts 22: 16.

Rev. A. H. Kuntz, secretary of our Board of Missions, paid a visit to our missions in Minneapolis, St. Paul, Duluth, Winona. These visits cannot help but fill the deaf and their pastor with new courage and zeal in this grand work of saving souls.

We again had several occasions to tell our hearing friends of Christ's work among the deaf which by His grace we are permitted to carry on. On the 24th of May the pastor went with Rev. O. H. Schmidt of Minneapolis to Wyoming, Minn., where Pastor Schmidt serves a congregation. On that afternoon the ladies' aid society of that church met and we

had the privilege to tell the ladies of the blessed work among the deaf of our country. We secured several subscribers. We thank the society for this opportunity.—From the 7th to the 10th of June the Pastoral Conference of Minnesota met at Hamburg, Minn. On the 10th the congregation celebrated its annual mission festival in the open. Lutherans from all the cities and towns of the vicinity had come to celebrate with our Christians at Hamburg. It was a large gathering, indeed, a gathering to fill every one with zeal for God's kingdom. In the afternoon lectures were given on several missions. The pastor was granted the opportunity to say a few words in behalf of our Mission among the Deaf. We received 20 new subscriptions and quite a number of renewals. Hearty thanks to all!

Milwaukee Mission.—Sunday, June 10, was a memorable day for Emanuel Lutheran Church for the Deaf because of the confirmation of six deaf from the State School at Delavan, who by special permission of Supt. Buell were privileged to come to Milwaukee on that day. The catechumens were the Misses Gretchen Dowe, Lillian Franke, Mabel Erdahl, Alvina Horn, Elma Melbi and Mr. Francis Jacobson. It was a very impressive service. The church was filled with spectators, several of the parents of the confirmands being present, besides about one hundred deaf. Miss Horn will move to South Dakota and will there be under the spiritual care of Rev. J. Salvner of Minneapolis. God grant them steadfastness in faith unto death and finally give them the crown of life.

Los Angeles Mission.—Renewing their subscriptions for "The Deaf Lutheran" Mrs. Sapper and Mr. J. H. Bergman of Pasadena donated seventy-five cents each to our mission treasury. We also wish to acknowledge a gift of \$2.00 from Mrs. C. Brand of Pasadena for our mission. Many thanks.

Detroit Mission.—Mr. John H. Lotz of Ft. Wayne in a letter mentions several items which might be of interest to some of the older North Detroit graduates and which we bring with the kind indulgence of those readers who do not know the persons mentioned. Mr. Al-

bert Orth of Pittsburg was hurt in a fall, breaking his right leg. He is recovering in a hospital. Mr. H. Schippel of Sandusky, O., lost his wife by death June 6, 1916. Mr. Lotz became grandfather to a boy April 16, 1917, who was baptized at St. Paul's Lutheran Church, Ft. Wayne, May 27.

Kansas City Mission—Rev. Jagels is resting his eyes, staying for a few months with his parents on their farm at Davenport, Neb., the oculist having ordered him not to use his eyes in any manner. They still are very weak and the recovery is very slow.

Mr. A. Dahms, a theological student at St. Louis, is acting as supply in the Kansas City territory. We rejoice in the fact that there is an available man at our disposal to help us out. The Deaf Mission can not employ any man, for this special work requires careful preliminary grooming before a man is able to fill the bill. In the next issue of the paper we hope to be able to report that the Missouri Synod assembled in Milwaukee at the time of this writing, took favorable action on a recommendation of the committee reporting on the Deaf Mute Mission to make it a standing rule to have on hand a man as a reserve missionary and assistant general to take over the work of any regular missionary should we by sickness or death lose his services. Such a man could also look over fields that are clamoring for Lutheran services.

Northwest Pacific Mission.—The missionary was gone from his field during June, spending the month of special vacation granted him by journeying to St. Louis and Milwaukee. June 6 he took unto himself at St. Louis a wife in the person of Miss Mabel Katharine Muskopf of Millstadt, Ill. The wedding was quietly celebrated, and the two started out West about the middle of the month, stopping at Milwaukee until the meetings of the Ephphatha Conference and the General Convention of the Missouri Synod were over.

During the first week of July they will attend the Deaf Convention at Spokane at the special invitation of the directors of the convention.

May God grant them a happy, long married life!

They will make their home at 1628 20th Ave., Seattle, Wash.

LUTHER ON SERVING.

"To serve" means to do what has been commanded; from which it follows, that whosoever will serve God aright must do what God has commanded, and not what seems good to him. And how does God ask us to serve Him? Here it is written. If you would serve God you need not travel far to do it, nor spend much money in doing it. Love God and your neighbor. God could not make His service more convenient and less expensive than by considering the love shown to your neighbors and the good done them as a service rendered to Himself. It is indeed a singular doctrine that doing good to your neighbor should be a worship of God as though it were done unto Him.

This doctrine, I say, will make a great stir at the last day. "The wicked," Christ says, "will then ask: 'Lord, when saw we Thee a-hungered or a-thirst?'" But Christ will answer them and say: "Inasmuch as ye did it not to one of the least of these, ye did it not to me." Thus it is certain that if you give a shirt, a coat, or a drink of cold water to a poor Christian, it shall be as given to Christ Himself. And no one is allowed here to make any distinction.

Just His Blood.

Two pastors were leaving Chicago on the Northwestern Railroad towards Galesburg, Ill. A few miles out, when the train neared Wheaton, the engineer gave two shrill blasts of the whistle, and immediately the air brakes with grinding noise brought the train to a quick stop. The passengers, aware that something had happened, hurried from the coaches. A lady had been run over and killed at a dangerous crossing which has cost the life of many persons.

There she lay, her form bruised and torn, but on her face the expression of perfect peace and contentment. The two pastors stood there with the other people that had gathered and

viewed the sad situation. On the ground was a pool of blood and beside it the body with the peaceful facial expression. Then she was borne away, most of the onlookers following the procession.

The two stood and looked at the blood on the ground. "Do you know," said one, "that this is all our Jesus left us on this earth? Just His blood!" And the other one rejoined: "True; and we never could have that expression of perfect sweet peace on our face when we leave this world if He had not left His blood and unless we by faith have seen just His blood!"

Loving the Neighbor.

To find out if we really love our neighbor as we ought to, we must take note of what we remember of him and what we forget about him. If we remember the injuries we may have received from him and forget the kindnesses he has shown us, we do not love him; if we forget the injuries and remember his kind acts, we love him.

LETTER FROM THE DEAF SCHOOL AT NORTH DETROIT, MICH.

But continue thou in the things which thou hast learned and has been assured of, knowing of whom thou hast learned them; and that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 2 Tim. 3: 15-17.

On June 15 the noonday bell sent a thrill of joy through the hearts of our pupils since it signalled the close of the school year. Though no one observing them in their cheerful and merry activities throughout the year would harbor the slightest doubt as to their contentment while here, still it is but natural that they should be eagerly anxious of returning to the homes dear to them, to parents, brothers and sisters.

Several whom too great a distance separates from home will spend the summer months with us. To all we extend our heartiest wishes for a pleasant vacation.

On Sunday, June 10, the graduating class took its confirmation vow. The services were

held at one of our churches on the west side of Detroit, Rev. W. Gielow officiating, while the local pastor, Rev. P. Bohn, concluded the service, also offering up prayer in behalf of the catechumens. An examination, of about forty-five minutes' duration, on the fundamental teachings of Scripture removed any possible doubt as to their Christian qualifications for becoming guests at the Lord's table. In an appropriate address, based on John 21: 15, Rev. W. Gielow admonished them to remain ever gratefully mindful of the bountiful blessings bestowed upon them by their Savior and, therefore, in return to dedicate to Him their lives in the weak and faint efforts of which man is capable—willing service. The confirmation proper combined with the celebration of Holy Communion followed. The members of the graduating class are: Alvina Koss, Chicago, Ill.; Lottie Pewter, Royal Oak, Mich.; Elsie Schmidt, Milford Center, O.; Walter Reicher, Detroit, Mich.; Harold and Wm. Schrank, Portage, Wis.

On June 13, a balmy and ideal day for the occasion, we held our picnic at Belle Isle, Detroit's beauty spot. Through the kindness of the Studebaker Co. an automobile was furnished to take the children to the park in the morning and again call for them in the evening. On this occasion the truck, recently donated to the institution, rendered good service, also giving the children an opportunity for a twenty-five minute drive around the island. All enjoyed the day.

With the close of this school year Rev. H. Quitmeyer's activity as instructor at our school, which position he has held twelve years, comes to a close. He has followed a call from the local Tabor congregation. May God's richest blessings crown his efforts in his new field of labor with abundant successes.

F. J. D.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

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NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
New York, St. Luke's Church, 42nd St., between Times Square and 8th Ave., Sundays, at 3 p. m.
Brooklyn, St. Mark's Hall, Jefferson St. and Bushwick Ave., Sundays, 7:30 p. m.
Kingston, by appointment.

DETROIT MISSION.

Rev. O. C. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
Detroit, Our Savior's Church, Pulford off Meldrum, every Sunday, 10:30 a. m.
Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.
Angola, Ind., Homes of deaf, by-monthly, by appointment, 8 p. m.
Peru, Homes of deaf, by appointment, 8 p. m.
Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.
Bluffton, O., Homes of deaf, bi-monthly, by appointment.
Lima, O., Homes of deaf, by appointment.
Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.
Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.
New Haven, Mich., Luth. Church, bi-monthly, by appointment.

CHICAGO MISSION.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holydays, 10:30 a. m.
Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.
South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.
St. Joseph, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.
Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 3 p. m.
Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.
Valparaiso, Ind., by appointment.
Kankakee, Ill., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holydays, 10 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holydays, 11 a. m.
St. Paul, Trinity School, Tilton and Wabasha, weekly, except last Sunday of month, 2:45 p. m.
Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.
Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.
Devil's Lake, N. Dak., State School, monthly.
Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
Stillwater, bi-monthly, by appointment.
Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.
Fargo, N. Dak., by appointment.
Eagle Point, Wis., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.
Evansville, Ind., Trinity Lutheran Church, 115 E. Illinois St., bi-monthly, first Sunday, 3 p. m.
Indianapolis, Ind., Lutheran School, N. Arsenal and E. Market Sts., bi-monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., State School, by appointment.

KANSAS CITY MISSION.

Rev. L. Jagels, 4124 Agnes Ave., Kansas City, Mo.
Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.
Council Bluffs, Ia., State School, by appointment.
Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 1820 Pacific Ave., Los Angeles, Cal.
Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1628 20th Ave., Seattle, Wash.
Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
Salem, Ore., State School, 2nd and 4th Sundays, 7:30 p. m.
Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
Tacoma, Wash., Y. W. C. A., 1st and 3rd Sundays, 11 a. m.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICHIGAN.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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