

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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Milwaukee, Wis., May, 1917.

No. 5.

"He Ascendeth Into Heaven."

Lo, God to heaven ascendeth!
Throughout its regions vast
With shouts triumphant blendeth
The trumpet's thrilling blast:
Sing Praise to Christ the Lord!
Sing praise with exaltation,
King of each heathen nation
The God of hosts adored!

With joy is heaven resounding,
Christ's glad return to see;
Behold the saints surrounding
The Lord who set them free:
Bright myriads thronging come;
The cherub band rejoices,
And loud seraphic voices
Welcome Messiah home.

No more the way is hidden
Since Christ, our Head, arose;
No more to man forbidden
The road to heaven that goes.
Our Lord is gone before,
But here He will not leave us,
In heaven He'll soon receive us;
He opens wide the door.

Christ is our place preparing,
To heaven we, too, shall rise,
And, joys angelic sharing,
Be where our Treasure lies;
There may each heart be found,
Where Jesus Christ has entered;
There let our hopes be centered,
Our course still heavenward bound!

May we, His servants, thither
In heart and mind ascend;
And let us sing together:
"We seek Thee, Christ our Friend,
Thee, God's anointed Son,

Our Life, and Way to heaven,
To whom all power is given,
Our Joy, and Hope, and Crown!"

Farewell with all thy treasures,
O world, to falsehood given!
Thy dross gives no true pleasures;
We seek the joys of heaven:
The Savior is our Prize;
He comforts us in sadness,
And fills our hearts with gladness;
To Him we lift our eyes.

When, on our vision dawning,
Will break the wished-for hour
Of that allglorious morning,
When Christ shall come with power?
O come, thou welcome day!
When we, our Savior meeting,
His second advent greeting,
Shall hail the heaven-sent ray.

—Dr. Gottfr. Wm. Sacer, 1661.

Ephphatha Conference Notice.

Ephphatha Conference, composed of all the Lutheran pastors for the deaf, will meet at Milwaukee, Wis., June 22 to 26. All missionaries are urged to attend. Requests for lodging reservations should come to Rev. T. M. Wangerin at an early date in order to receive consideration. Indications are that quarters will be at a premium, as the tri-ennial general convention of the Missouri Synod will be in session at Milwaukee June 20 to 30, and the housing committee is meeting with difficulties in trying to place the hundreds of delegates and guests. Those that have been assigned papers to read at Ephphatha Conference will please remember this and bring these with them.

L. JAGELS, Sec'y.

Kansas City, Mo., April 18, 1917.

STUDIES IN LUTHER'S CATECHISM.

The Seventh Commandment.

"Thou shalt not steal."

What does this mean?

We should fear and love God, that we may not take our neighbor's money or goods, nor get them by false ware or dealing; but help him to improve and protect his property and business.

This commandment refers, as the explanation sets forth, to "our neighbor's money or goods." It at once is clearly seen that according to God's word people are all wrong, if they deny a man the right of owning property, be it much or little as anarchists and some Socialists do. In Psalm 24:1 we read, "The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein." And this Lord of all things gives the things of this world to whomsoever He will. To one He gives little, to another much. It is written, "The rich and the poor meet together: the Lord is the maker of them all." To our neighbor He has given "money and goods" and around it He draws a line and says, "Thou shalt not steal!"

God says, **Thou** shalt not steal. He speaks these words to every one of us. Perhaps one or the other will say, "I never stole, I am an honest man." A moment, dear reader, we shall touch upon this again, after we have studied this commandment a little.

What does it mean to steal? Let Luther explain it to us. He says, we should "not **take** our neighbor's money or goods, nor **get** them by false ware or dealing." In the first place, we should not **take** our neighbor's money or goods. At hearing this, we at once think of robbers, bandits, highwaymen. But we should above all think of ourselves. Thieves we can see every day. Let us mention only a few instances. When a street car is crowded we often see people ready to pay their fare, but if the conductor overlooks them, the nickel rolls back into the pocket. Or, if we go to a store, the merchant at times gives more change than he ought to, and people often take it and say not a word. Again, a child sees a penny on the dresser which father or mother has left

there; quickly it disappears and in a few minutes we find it in the cash register of the nearest confectionery. Thus people take the neighbor's money. People, moreover, steal not only money, but also goods, as Luther says. At these words, we think of the shop-lifters and professional thieves. Dear reader, let us look for the thief in our home, in our own bosom. The world is full of thieves. That is why we have locks on our doors, locks on our desks, locks on almost every drawer. That is why people need safes and safety deposit boxes.

2 Thess. 3:10, tells us of another well known thief. Paul says, "If any would not work, neither should he eat." Here again we must think not only of the professional beggar, no, we find them also in our homes. Many a man and woman, many a boy or girl are at home and let others feed them, while they live a life of leisure. We all want our full and regular pay, but is it not true, we often waste the time of God and of our employer? We thus take our neighbor's money or goods. But there are some more thieves. God says in His holy word, "The wicked borroweth, and payeth not again." Is this not a common sin? People borrow and forget to pay again, or they borrow something and return it broken or spoiled without saying one word about it. Others steal by forgetting (!) to count up all their property to the assessor, again others by not paying their rent. And, dear reader, how many of us so often steal by withholding that which is due to our Lord and Savior! The world is full of thieves, indeed!

In his explanation Luther speaks of another kind of stealing which by some people is called "smart and shrewd." He says, "nor get them by false ware or dealing." False ware, that is, money or goods which are not what they are said to be. If one knowingly passes a counterfeit or worthless coin, if one knowingly sells adulterated for pure food, if one obtains money on false pretenses, all that and many other ways of getting the neighbor's money or goods God forbids in this commandment. Also by false dealing, that is, by false selling and buying, people steal. One gives short weight or measure, another misrepresents things and by false promises gets his neighbor's money or

goods and then laughs at his easy mark. In this connection we may also mention gambling, lottery, raffling which we sometimes see even at church fairs and bazaars. False ware and false dealing play such an important part in daily life.

Among those that steal, we according to scripture find him "that increaseth that which is not his," him that "takes usury" of his neighbor, him that "buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbor's service without wages, and giveth him not for his work." Read Hab. 2:6; Lev. 25:36; Jer. 22:13. Do we not see this in the world today? The trusts and combines do it by oppressing the poor, paying poor wages, or raising artificially the prices of the necessities of life; the laborers do it by threats, strikes, etc. Yes, we find thieves among the poor and the rich, the wise and the ignorant, the old and the young. Therefore Luther says in his Large Catechism, "If all the thieves were to be hanged on the gallows, the world would soon be desolate and would be without both executioner and gallows."

Wherefrom does all this proceed? Our Lord and Master says, "Out of the heart proceed evil thoughts,—thefts." The heart is full of covetousness and envy. Our heart ever thinks of itself and is on the look-out for its gain and profit. When the neighbor is successful and prosperous, the heart is moved with envy; if he suffers loss or injury, it rejoices. Indeed, "the heart is deceitful above all things and desperately wicked; who can know it?" Jer. 17:9.

When we began this study, who was it that said, I never stole, I am an honest man? Who was it? Is there no reply? None. Scripture says truthfully, "All have sinned." You and I, we are thieves. We have sinned against our good Lord and deserved nothing but punishment. What must we do to be saved? Listen! "Believe in the Lord Jesus Christ and thou shalt be saved." Trust in Him who was "made to be sin for us, that we might be made the righteousness of God in him" and out of love to Him no more "take our neighbor's money or goods, nor get them by false ware or dealing." May God grant it for Jesus' sake. J. L. S.

TREASURER'S REPORT.

Collections Forwarded Since January 1st, 1917.

In January:—Rev. Salvner, Minneapolis \$5.00, St. Paul \$4.45, Winona \$2.15, Red Wing—Lake City \$3.75, Eagle Point, Wis., \$15.00, N. N., Winona, \$4.50; J. Marty, Rush City, Minn., \$1.50, O. John, Osseo, Minn., \$0.25, Myrtle Halvorson, Delavan, Wis., \$1.00, Mrs. O. Mueller, Chicago, \$0.75, Mrs. J. Baumann, Winona, \$0.25, Mrs. C. McCall, Guide Rock, Neb., \$0.25, Mr. and Mrs. Stelzriede, Saginaw, Mich., \$0.50; Rev. Boll: Kingston, N. Y., \$3.03; Rev. Jensen: Portland \$1.15, Porterville \$1.90, Vancouver \$0.26, Los Angeles \$1.25, Oakland \$0.75, Spokane \$1.81; Rev. Jagels, Kansas City \$1.30, Omaha \$3.15, Sioux City \$0.40; Rev. Schubkegel, St. Louis \$1.05, St. Charles \$0.60, Miss Henckler, Columbia, Ill., \$0.50, Evansville \$6.75, Ed. Holtz \$5.00; Rev. Schroeder: Detroit \$1.24 (over salary), Cleveland \$5.15, Toledo \$1.65 (over salary), Ft. Wayne \$7.00.

In February:—Rev. Salvner, Minneapolis \$3.00, St. Paul \$0.90, Duluth \$1.35, Stillwater \$0.45, Winona \$0.90, Lake City-Red Wing \$2.24, Miss Plecity, Devils Lake, \$0.25, F. Henke, Young America, \$5.00, Mr. and Mrs. Eugen, Kindred, N. Dak., \$2.50, H. Grahm, Minneapolis, \$4.75; Rev. Uhlig, South Bend \$7.20, C. Nimtz, Bremen, \$1.00; Rev. Schroeder, Detroit \$9.49 (over salary), Mt. Clemens \$0.32, Bluffton \$0.50, Cleveland \$4.35, Toledo (over salary) \$1.65, Ft. Wayne \$7.00; Rev. Gaertner, Bremen and South Bend \$10.00; Rev. Schubkegel, St. Louis \$3.65, Indianapolis \$2.25, Louisville \$1.10, Mrs. W. A. Kraft, Kalispell, Mont., \$2.00; Rev. Jensen, Los Angeles \$1.30, Oakland \$0.55; Rev. Jagels, Kansas City \$1.15, Omaha \$2.83, Sioux City \$0.90, Wichita \$0.90, Topeka \$0.85.

In March:—Rev. Uhlig, South Bend \$10.36, C. Nimtz, Bremen, \$1.00, Mrs. N. N., Aurora, \$1.00; Rev. Salvner, Minneapolis \$3.00, St. Paul \$1.90, Duluth \$1.27, Winona \$1.05, Mrs. E. Toensing, St. Paul, \$0.25, Mrs. W. H. Miller, Lester Prairie, \$0.25, Miss Ennen, Germania, Ia., \$0.75; Rev. Schroeder, Detroit \$0.67 (o. s.), Cleveland \$3.06, Toledo \$1.65

(o. s.), Ft. Wayne \$7.00; Rev. Jensen, Los Angeles \$1.25, Porterville \$2.15; Rev. Schubkegel, St. Louis \$2.80, Evansville \$4.25.

JOHN HUCHTHAUSEN,
Treasurer of Deafmute Mission.

Items From the Field.

Northwest Pacific Mission.— There is enough work here to be done to keep a man everlastingly at it. But while some may consider such a state of affairs a hardship, there is another way of looking at that, namely, that it affords joy to be able to be busy continually. And as the atmosphere agrees splendidly with a man from the plains of the Middle West and the smoke of the Chicago sky, when one breathes God's pure, fresh air out here and sees the snowcapped sentinels of the ages, the beautiful mountain peaks, standing silently and looking down upon restless man from their places of solitude, the task is tackled with enthusiasm.

A glance at the directory on the last page of this paper will show that the missionary's time is put to account. We fill two or three preaching appointments nearly every Sunday.

But let us visit the various stations and become acquainted with them.

Just at present the continuous spring rains of the Pacific Coast have compelled the missionary to limit his visits and confine himself to his room. This is the time to do desk work.

In order to save himself from the avalanche of inquiries as to why Seattle has been chosen for the missionary's retreat, he will offer this: It forms the center of all mission work allowing him an occasional rest between trips, for the one trip is made south to Oregon, and after the return the missionary can find rest and make preparations for the trip east to Spokane. To live in Spokane or Portland would require a two days' ride around Seattle to reach either end.

Seattle being the center, we will introduce it to the readers first and take them with us as we travel to the other missions.

The extensive field of the Pacific Coast is shared with Rev. Jensen and therefore much time now saved which formerly was entirely taken up by travel. The first news the deaf

received was that services could now be conducted twice a month. These services since the last part of January have been well attended, rain or shine, the deaf never failed to come, and moreover, they worked hand in hand with the missionary, bringing friends and strangers with them, thus enabling the work to find an open way. But the Lord has given us another marked result of His word, here in Seattle.

The deaf have again and again expressed the desire to have bible classes or instruction classes, for they realized that His word alone "could be a lamp unto their feet and light unto their path." This called forth the following regulations. Anyone who has read Rev. Uhlig's article on the Chicago mission will know under what circumstances and conditions the work is conducted and how much time is lost in making calls, for the deaf people are living in all parts of the city. To have bible classes after services inconvenienced the deaf who had "long stretches" before them, bringing them home late.

To meet at church during the week would be no better and therefore the deaf decided to organize small classes and have these in the homes of the deaf in all parts of Seattle, where they could easily meet without loss of time, called for by the distance to church. This saved all much time, aided the missionary in getting better acquainted with his work and affording 18 deaf time to receive instruction and likewise spend an evening and keeping the deaf in friendly social touch with one another. The classes have been regularly attended and great interest has been shown amongst them to see the plea of the second petition, "Thy Kingdom come," realized in their midst also. Since January the Lord's Supper has been celebrated twice.

The Monday following the first and the third Sunday the missionary boards the Great Northern east-bound train at 10:30 p. m. and after a fourteen hour ride through the Cascade mountains and the fruit orchards of Wenatchee valley arrives in Spokane Tuesday afternoon. Services are conducted here twice a month at 8 p. m. Many plans were made to offer the deaf of Spokane suitable evenings for instruction classes, but we could not apply the arrange-

ment of Seattle, for here the deaf are settled in all parts of the city, long about car rides requiring a neighborly chat. It remained for us to be contended with the time after evening services. The afternoons, however, are used to visit and to instruct such who cannot remain after services. Fourteen deaf are receiving instructions at present and the attendance of all services has made a favorable impression for Spokane. Time and again they have asked for a Sunday service here in addition to their weekday services, and we will visit them on the last Sunday of the month whenever the



REV. G. GAERTNER.

calendar gives us five Sundays, as last month. Our services are splendid here, for the hymns signed by the ladies who volunteered added much to make services a time of devotion and praise. During this trip the missionary appreciates the hospitality of Rev. W. Koss and his family.

Thursday and Friday find the missionary at home, instructing in Seattle. On Saturday night he leaves for Vancouver, Wash., and Portland, Ore. This is one of the busiest trips including the deaf school in the morning, Portland in the afternoon and Salem, Ore., in the evening, twice a month. But the work in this field here with its schools is of such interest that it dispels the hardships of traveling when one sees the cheerfulness and contentment of the deaf child at school. The superintendent of the school shows the missionary the best of

hospitality, giving him the assurance he is at liberty to feel at home and associate with the deaf at work and at play, thus gaining many points and becoming acquainted with the deaf people. On Sunday mornings services are conducted, attended by some 165 deaf children and some fifteen to twenty-five older pupils. After these services eight deaf—five girls and three boys—receive instruction in the bible class. It is a delight to visit the school and to see the smallest and youngest ask you the whereabouts of this great God and man, Christ.

In a later installment we shall accompany the reader to Portland, Salem and Tacoma.

Minneapolis Mission.—Our Easter services at Minneapolis and St. Paul were well attended. At Minneapolis we could preach to 48 and at St. Paul to 17 deaf. Would to God that we could preach the good news of the Crucified and Risen Lord to so many deaf every Sunday! Our Grace Chapel had been beautifully decorated by the Ladies Aid for that joyful occasion. They also purchased a rubber runner for the aisle which helps to beautify our little house of worship not a little. Both in Minneapolis and St. Paul Easter hymns were rendered in signs by several of the deaf ladies and by the congregations and so also in this manner was manifested our joy in the Risen Lord. May God bless the word of the living Savior which was preached to so many deaf on that day!

In Devils Lake we have lost a good friend and willing helper in our work. Mr. H. W. Fark in whose home we spent many a pleasant hour and who together with his family showed us so much kindness during our monthly visits in that city departed this life on March 30 and now is, as we sincerely hope, with our Lord in glory. His widow and two children survive him. May the Crucified and Risen Savior comfort them in their bereavement. "I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die." John 11.

We acknowledge with thanks the receipt of the following contributions towards our church fund: Rev. J. Baumann's congregation at Red

Wing \$10.48; Mr. C. H. Toellner, Jr., Bunce-ton, Mo., 50c; Mr. Fritz Heine, Sr., Craig, Mo., \$2.00; Rev. J. Huchthausen, Treasurer of Mission Board, \$35.55; Steltzriedes, Saginaw, Mich., \$2.10; Mrs. H. J. Sievers, Winona, \$5.00; "A Friend" \$10.00. For our mission we received the following from subscribers: Mrs. A. Jahr, Gaylord, 50c; Mrs. T. Quwas, Chicago, 75c; Mrs. Chas. J. Reich, Lester Prairie, 50c; Mr. J. Baumann, Lakefield, \$1.75; Mr. and Mrs. A. I. Larson, Port Washington, Wis., 25c; Mrs. Emil Tarras, Winona, \$1.00. May God bless you bountifully for it, dear readers!

St. Louis Mission.—Owing to a severe attack of the gripe, Pastor Schubkegel was unable to make his usual trip to Indianapolis and Louisville on the first Sunday in April and, therefore, was very much pleased when Mr. A. Dahms agreed to make the trip in his stead. Mr. Dahms also preached here March 11, when Pastor Schubkegel was in Jacksonville, Ill.

Our congregation has been the recipient of several welcome presents recently, a collection basket from Miss Mary Kellermann and two fine white cloth covers for them and the communion set from Miss Minnie C. Gerling and Mrs. C. Berry. Heartly thanks to the kind donors!

Mr. and Mrs. A. Werner, members of the deafmute congregation in Evansville, Ind., recently moved from their former home, six miles from Fort Branch, Ind., to Evansville. This will enable them to attend the services in Evansville regularly, which, owing to their age, they could not do formerly as Fort Branch lies about twenty miles from Evansville.

Detroit Mission.—At this writing we are looking forward to the visit of Rev. E. G. Nachtsheim, chairman of our board, who at present is in New York City. On his way home he will stop off at Detroit, Toledo and Ft. Wayne. We are in hopes that all the members will turn out to meet him. Because the meetings are to be held during the week, some of our members may not be able to attend, but we expect the majority to be present.

Following is an incident to show that our members are willing to suffer for the cause of

Christ. A deaf man in Detroit had secured employment at the Ford Motor Co., which means a \$5.00 per day job. Because he could not attend services on Sunday he gave up the job rather than the church. Truly the Lord Jesus is pleased to see us make sacrifices for His holy name's sake.

In Toledo Mr. Ness and Mr. Schwartz joined the church by confirmation.

In Mt. Clemens Mr. and Mrs. Brown and Mrs. Weideman joined the church by confirmation.

In Detroit Mrs. Luchow and Mrs. Ulrich joined the church by confirmation. We hope and pray that these new members will remain faithful unto the end, and that they will let their light shine so that others through them may be led to Christ.

Kansas City Mission.—Miss Geneva Johnson, a member of our Wichita flock and formerly of Kansas City, was married April 9 to Mr. Nelson Reed of Caney, Kansas. The ceremony was performed at the Wichita Lutheran church, and the building was filled to the last seat by deaf and hearing friends. The address of the pastor as well as the ceremony were interpreted by him to the hearing. Mr. and Mrs. Reed will live at Caney.

The eye trouble of the missionary continues to hinder his work considerably. He may even be forced to take a prolonged vacation on this account.

Chicago Mission.—The silent angel of death twice has stretched out his icy hand during the last month in our circle. March 22 he visited the family of our members, Mr. and Mrs. Walter Smith, and took from them their eleven year old girl Amelia. She had been ailing for a time, suffering from rheumatism of the neck and a weak heart. Finally she contracted pneumonia and died at the Cook County hospital after being seriously ill but four days. But we are confident that death to her was gain; the evening before her death she was well aware that she would die and expressed her joy and hope of meeting Jesus. She was buried at Hammond, Ind., where during October and November she had attended St. Paul Lutheran School.

Her schoolmates all were at her grave and sang her a farewell song, "Asleep in Jesus! Blessed sleep from which none ever wakes to weep!" May the Lord comfort the parents who now had to bury three children, and who during the past year have felt the hand of the heavily upon them in severe family afflictions.

A picturesque character passed away at the County Hospital on April 13. John Johnson, a deaf veteran of the Civil War, died of pneumonia and heart failure. He was up well in the seventies. But he, also, had learned to love his Jesus and confessed his faith just a few days before his death. Forsaken and friendless he was, a kind lady, superintendent of a local hospital, just about being the only helping friend he had. April 14 we buried him at Chicago. As his story is rather interesting, we might make it the subject of a later article.

Fred Harders, of Delhi, Ia., who usually hibernates in Chicago has returned to the farm life for the summer. He will work with relatives at Chester, S. Dak.

Godfrey Lauby, of Spooner, Wis., has come to Chicago and has found work here. We were pleased to see him look about for the church.

Easter services were attended by seventy deaf, forty-five partaking of the Sacrament.

Rev. E. G. Nachtsheim visited us Sunday, April 22. The meeting was very gratifying. As he has lately visited all of the foremost stations between Chicago and the Atlantic seaboard we made him promise to give us a detailed report for the next paper.

Letter from the Deaf School at North Detroit.

Like Christmas, Easter is a time to which the deaf pupils of our school look forward with great expectation. And they have never yet been disappointed, for the rabbit seems to have a very warm spot for the deaf. Though it is not definitely known when he appears on the scene, it is whispered that it may be about the time when the children are at the breakfast table. About this time, it is believed, he nimbly hops about the shrubbery of the lawn and into the nooks and hollows of trees and fence corners, working silently, busily, intently, mysteriously, but with a precision and calculation,

and a refined, artistic taste marvelous beyond conception. With thirty-five children in the institution this year, the rabbit made just 35 nests—not one more, not one less. And every nest contained just five eggs, everyone of a beautiful color entirely different from the rest. Just think of a little creature like Bunny laying 35x5 eggs, all beautifully colored, and all in the space of a half hour—four or five times his own weight. It would seem to be physically impossible. However, seeing is believing.—And the ladies of Detroit presented a very generous quantity of candy, nuts, and the like, to the children.

But it was Easter morn. The Lord was risen. And that fact was vividly brought home to the deaf in the Sunday School lesson of the day. He is risen, we are no more in our sins; our paschal lamb, the Lord Jesus, gave an all-sufficient offering for us all. He is risen, He liveth, and as He liveth, so shall we live. And the result? Easter joy.

Finally, we may add a few other items which may interest the reader: A new light delivery Ford automobile was presented to the institution through the efforts of Mr. Anger, the father of one of the deaf boys in the School. It took many hours of hard work for Mr. Anger to collect the money from the many friends of the institution, but we assure him that we highly appreciate the gift and thank him and all the donors for their contributions.—On April 19 we enjoyed a pleasant, but very short call of Rev. Nachtsheim, of Minneapolis, Minn., the president of the Board of Mission for the Deaf.—Reports of the third quarter of the present school year will be on the way soon.

H. A. Q.

Have you read "Studies in Luther's Catechism" this month? Question: Who is the thief?



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
 Rev. A. H. Kuntz, Secretary, 687 Lafond St., St. Paul, Minn.
 Rev. J. Huchthausen, Treasurer, 1115 E. 19th St., Minneapolis, Minn.
 Mr. J. Fuerbringer, Mr. H. Lange.

NEW YORK MISSION.

Rev. A. Boll, 136 E. 31st St., New York City, N. Y.
 New York, St. Luke's Church, 42nd St., between Times Square and 8th Ave., Sundays, at 3 p. m.
 Brooklyn, St. Mark's Hall, Jefferson St. and Bushwick Ave., Sundays, 7:30 p. m.
 Kingston, by appointment.

DETROIT MISSION.

Rev. O. C. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, every Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.
 Angola, Ind., Homes of deaf, by-monthly, by appointment, 8 p. m.
 Peru, Homes of deaf, by appointment, 8 p. m.
 Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.
 Bluffton, O., Homes of deaf, bi-monthly, by appointment.
 Lima, O., Homes of deaf, by appointment.
 Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.
 Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.
 New Haven, Mich., Luth. Church, bi-monthly, by appointment.

CHICAGO MISSION.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holydays, 10:30 a. m.
 Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.
 St. Josephs, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 3 p. m.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holydays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holydays, 11 a. m.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, except last Sunday of month, 2:45 p. m.
 Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.
 Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Stillwater, bi-monthly, by appointment.
 Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.
 Eagle Point, Wis., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.
 Evansville, Ind., Trinity Lutheran Church, 115 E. Illinois St., bi-monthly, first Sunday, 3 p. m.
 Indianapolis, Ind., Lutheran School, N. Arsenal and E. Market Sts., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.

KANSAS CITY MISSION.

Rev. L. Jagels, 4124 Agnes Ave., Kansas City, Mo.
 Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 1820 Pacific Ave., Los Angeles, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1828 13th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:30 p. m.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., Y. W. C. A., 1st and 3rd Sundays, 11 a. m.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICHIGAN.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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