

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 9.

Milwaukee, Wis., April, 1917.

No. 4.

O JOY, O HOLY EASTER JOY!

"But now is Christ risen from the dead and become the firstfruits of them that slept!"
1 Corinthians 15: 20.

On Good Friday Jesus had said: "It is finished!" Then it was finished. On that evening across the black record page of our and the whole world's sins were written in red letters, written not with ink but red blood, those words: "Paid in full." Our debts were paid, the old had passed away.

A new testament, that is, a new agreement, or contract, between God and the world was drawn up. It was all ready. The situation was similar to that when the governor receives a paper from his secretary, reading: "John Doe, the criminal, sentenced to death, is hereby pardoned. Whereunto we this day have set our hand and seal." It only remains now that the governor take his pen and sign his name to this paper. So the new agreement between God and us was all ready and drawn. It only required that the Father put His divine stamp and seal upon that paper which would publicly declare the sinner saved.

And the Father did so. Not by a word but by an act did He stamp the salvation of the world to be a fact. This act was Jesus' resurrection. It proves three things: Christ is the Son of God, and His doctrine is the truth; God accepted the sacrifice of Jesus for the salvation of the world; all believers will rise to eternal life.

If Christ is not risen, says Paul in that most beautiful Chapter 15 of First Corinthians, then our preaching is vain. "But now IS Christ risen."

If Christ is not risen, your faith is vain, you would be betrayed, "but now IS Christ risen."

If Christ is not risen, you are still in your sins. "But now IS Christ risen."

If Christ is not risen, the dead will not rise again. "But now IS Christ risen."

If Christ is not risen, those that have fallen asleep in Jesus have perished. "But now IS Christ risen from the dead and become the FIRSTFRUITS of them that slept."

If Christ is not risen, we are of all men most miserable. "But now IS Christ risen."

O believe it, shout it, sing it! Read that chapter.

A young man had lost his dear wife by death after a short but happy married life. There she lay, lifeless, while he had in his arms their four weeks old infant. The night was dark outside, but darker the misery of his soul; his heart was wrung by grief. Then he took down his bible, and beside his dead wife in that dark hour he read Chapter 15. And the soothing comfort of the kindly hope of a reunion with and through Jesus calmed him.

Yes, all our comfort in life and death hangs on and lies in these golden words:

"But now IS Christ risen from the dead and become the firstfruits of them that slept."

Soft Answers.

A missionary in Jamaica was questioning the little black boys on the meaning of Matthew 5: 5, and asked: "Who are the meek?" A boy answered: "Those who give soft answers to rough questions."

The Apostle of Love.

When John in his old age, being near the century mark in years, could no longer preach to the congregation, he was at his request carried to the services and there in a faint voice exhorted: "Children, love one another!"

STUDIES IN LUTHER'S CATECHISM.

The Sixth Commandment.—(Concluded.)

"Thou shalt not commit adultery." We have seen that this world is full of adulterers; not one can say, "I am clean." Let us now proceed and learn what God commands in this commandment. Luther explains it thus, "We should fear and love God that we may lead a chaste and decent life in word and deed, and each love and honor his spouse." First he tells us what God commands one and all and then what is commanded husband and wife.

What does God command one and all, young and old, married and unmarried? They all should "lead a chaste and decent life." A chaste life is a clean, a pure life. To lead a decent life means to live honorably or respectably as it becomes a child of God. In the first place we should lead a chaste and decent life in **word**. We should speak pure words and speak honorably as God's children ought to speak. Paul in his epistle to the Philippians, chapter four, writes, "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report: if there be any virtue, and if there be any praise, think on these things." O, we should not defile ourselves with the filthy tales and unclean stories of the present day. Let us do as Paul tells us, and we shall lead a chaste and decent life in word. Have we always done it, dear reader?

And then we should lead a chaste and decent life in **deed**. As we as God's children should speak only pure and honorable things, so we should **do** only pure and honorable things. Our eyes and mouth, our hands and feet, our whole body we should not give over to adultery and fornication and uncleanness. We who are God's children by faith in Jesus Christ ought to heed the words of Paul to the Corinthians in his first epistle, chapter 6, "Know ye not that your bodies are the members of Christ? Shall I then take the members of Christ and make them members of an harlot? God forbid." In this connection he

furthermore says, "What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For **ye are bought with a price**: therefore glorify God in your body and in your spirit, which are God's." My body, bought with a price! My body, a temple of God! If we would always remember this, oh, what a chaste and decent life we would lead! Alas, we so often lose sight of this and sin against this commandment and thereby grieve the Holy Spirit.

Why is it that our words and deeds are so often unclean and filthy? Because of our filthy heart. Jesus says, "Out of the heart proceed evil thoughts,—adulteries, fornications." Matth. 15: 19. We need a clean heart above all things. Therefore learn to pray daily as David did in Ps. 51: 12, "Create in me a clean heart, O God." To crucify our flesh with all evil lusts and desires, we must not neglect the word of God. Instead of listening to the filthy and unclean conversations and stories of the wicked world, which is like pouring oil into fire, let us study the words of Jesus and meditate upon them. Instead of associating with the world in saloons, dance-halls, theatres, etc., let us associate with God's children who love His word. Instead of reading filthy novels and looking at lewd pictures, let us take good books, above all the Book of books, and let us look upon chaste and decent pictures, especially pictures of our Savior who bought us with a price. And instead of wasting our time in idleness, for then especially these filthy and unclean thoughts arise, let us diligently do the work which God has given us. Let us watch at all times, for "our adversary, the devil, as a roaring lion walketh about seeking whom he may devour." 1. Pet. 5: 8, 9. My friend, have we always thus feared and loved God? Would to God we had! As it is, we must also in this respect daily pray, "Forgive us our trespasses."

And now let us briefly learn what God commands all husbands and wives. Our catechism says, "and each love and honor his spouse." The husband should love his wife, and the wife her husband. Paul describes the relation between husband and wife thus: "Therefore

as the church is subject unto Christ, so let the wives be to their own husbands in every thing: Husbands love your wives, even as Christ also loved the church and gave Himself for it." Eph. 5: 24, 25. As Christ loved the church,—and He loved her unto death—so a husband should love his wife; and as the church loves and submits itself to Christ in all things,—and the church has loved and still loves Him unto death—so a wife should love and submit herself to her husband. As Christ and the church so husband and wife. A wonderful love, indeed! Furthermore, they should honor one another. The husband should honor and respect his wife as a gift of God and as his helpmeet, and the wife should honor and respect her husband as a gift of God and as the head of the house. If this love and honor rules husband and wife in their conduct towards each other, do you think there will be any occasion for divorce, separation, enmity, quarrels, etc.? In many homes this love and honor is lacking—and, therefore, the home is an unhappy home. Let the love and fear of God, let this love and honor toward each other reign in a household, and you will find nothing but joy and happiness in it. A Christian home should always be a happy home.

But as we have not always led a chaste and decent life in word and deed, as we husbands or wives have not always loved and honored each other, we have sinned. Woe unto us! But hark! The Easter-angel proclaims, "The Lord is risen!" and we can sing, "Death, where is thy sting? Grave, where is thy victory?" Our Lord has buried our sins in the grave; He comes forth in a glorious body. In Him, by faith, we are pure and clean before God. Let us now serve Him in holiness and purity forever!

"Grant us that we may rise from sin,
A holy life to lead begin,
Till we, from sin and pain set free,
In endless Easter live with Thee."

J. L. S.

Our Minneapolis Mission.

The beginning of our work in the Northwest dates back to the year 1898. On the 16th of October of that year the Rev. A. Reinke held the first service at St. Paul, and on the 11th of December the first service at Minneapolis. For one year he ministered to the spiritual needs of the deaf of the Twin Cities. Thereupon the Rev. T. M. Wangerin took up the work here and preached about once a month until the 25th of August, 1901, when the present pastor was ordained and installed.



REV. JOHN SALVNER.

When we began, we knew very little of the sign language; but we found the deaf of these cities very willing to help us along. Especially to two deaf men hearty thanks are due for their kind help. During the first year we held services only in these two cities and that every Sunday. At the present time this field extends northwest as far as Devils Lake, N. D., north as far as Duluth, and east to Winona.

Perhaps, dear reader, it would interest you to visit these and other stations in this field so that you will get an idea of our work in the Northwest. We shall start with Minneapolis. Here the missionary resides. Before the pres-

ent pastor came to this city services had been held in the Y. M. C. A., and there we continued to preach the gospel every Sunday. We were not able, however, to persuade deaf to take instructions in God's word and Luther's catechism. Finally one man, who had been confirmed in Norway, came to us and said that he would like to be instructed in order to review what he had learned in Norway, and that he would bring his wife along so that she also would be instructed and confirmed. Soon another man and his wife joined them, and there we had our first class of catechumens. It was a day of joy, when on the 19th of March, 1905, we could confirm this first class. On the following Sunday we celebrated the Lord's Supper for the first time, after working there for more than three years. After the first confirmation we had a class of catechumens every year. You will not find all of them in Minneapolis any more, for many have moved away and now live in North Dakota, Minnesota, Wisconsin, California, Washington, and other states.

On the 29th of July, 1909, Grace Congregation was organized with eleven voting members. Services were held in the Y. M. C. A. until the fall of 1915. In 1911 the deaf began to collect money among themselves for a little church home of their own. Soon hearing friends lent a helping hand, and on the 13th of August, 1913, we were able to purchase a lot. Our Board of Missions decided to go ahead at once and build a chapel for our deaf congregation. An appeal was sent out, and our hearing friends gladly responded. Ground was broken in the spring of 1915, and the building was completed in September. On the 19th of that month it was dedicated to the service of our Lord. Our readers have read an account of this just a short time ago, and we need not dwell on that. A home for the missionary was built in connection with the chapel and thereby rent is saved for synod. A debt of not quite \$2000 still rests upon the property, and donations towards liquidating this indebtedness are still welcome. Services are held by the pastor every Sunday morning. During 1916 the average attendance was twenty-one. Yes, it ought to be larger, for

our congregation now has forty communicants. May God grant that all members will be filled with love and zeal for His work so that at the end of this year we can report a much larger average attendance. During the past year Grace Congregation for home and mission purposes raised \$155.46. We also have a very active Ladies' Aid Society which meets once a month.

But let us now proceed to the next station, to the capital city of the state, St. Paul. For the greater part of the time services have been held in Trinity Church, Minnesota Synod. In our first services we had only two deaf. Yes, at the beginning, we often preached to only two deaf in this city. We continued, however, remembering the promise of our Lord and Savior, "Where two or three are gathered together in my name, there am I in the midst of them." Soon more came; some were baptized and confirmed, of whom quite a number has moved to other cities and states. At the present time we have ten communicants, two having left us during the past year. We expect these to return this year; besides, we hope to confirm a class, and by God's grace we expect to be able to report a larger number of communicants at the end of the year. Services are held every Sunday excepting the last Sunday of the month. The average attendance during 1916 was ten and the amount raised for mission was \$36.72.

When Rev. T. Wangerin left us after the installation in 1901, he said, "Do not forget the deaf of La Crosse." And this was the next place where we began missionary work. The first service was held in March, 1902. At times as many as twenty-three deaf attended these monthly services; but on account of lack of work many moved away, and the number dwindled down to seven. Finally services were held here only once every three months. In the beginning of 1915 Rev. T. Wangerin took charge of the work there.

In the following year we heard of some deaf in Stillwater. We called on them and in March, 1903, the first service was held in the Lutheran church. A number of the deaf were confirmed. Soon the number of the deaf grew smaller and services were held in their homes.

We preach there every two months. The average attendance during 1916 was six. There we have five communicants. The collections amounted to \$4.80.

While we were in La Crosse in April, 1903, we received a telephone message from the Rev. Ph. v. Rohr, who in the meantime has entered eternal rest, then president of the Wisconsin Synod, requesting us to stop in Winona on our way back to preach to the deaf of that city. We did so. We found the deaf willing to learn the word of God, and at once a confirmation class was organized. At the present writing we have seven communicants in this city. Towards the work of our Lord they contributed \$12.35 during the past year.

On the 23rd of July, 1911, Gaylord was added to the list of our preaching stations. There we found three deaf who had attended and had been confirmed in the Lutheran school at North Detroit, Mich. Four have been confirmed since. Our communicants there number eight. We find them very willing to contribute towards the work of Jesus among the deaf. The collections and contributions last year amounted to \$45.55.

Two years later one of the deaf in Duluth-Superior requested us to come to those cities and preach Christ to them. We gladly accepted this invitation. We found the deaf there very much interested in the work of our Lord. A class of four was confirmed the last Sunday in January. Services are held there every month with an average attendance of eighteen. Every Sunday evening the deaf meet in one of the churches in Superior to study the word of God. During 1916 they read Matthew and this year have begun with Mark. About four deaf have announced themselves for the next class of catechumens. The collections of 1916 amounted to \$14.62.

Other cities were added to our list in rapid succession. In October, 1914, we held a service in Lake City, Minn. Deaf from Red Wing had come to attend the service. It was decided to hold services in these two cities alternately. If possible the deaf of both cities attend these services. During the past year the average attendance was six, and \$22.17 was raised for our work.

In the month of December of the same year we went to Devils Lake, N. D., where we find the state school for the deaf. There we found over fifty Lutheran children. During that school year we instructed thirty-two pupils in Luther's catechism and at the same time three adult deaf were taught the way to life who were then confirmed in May, 1915. In spring, 1916, six pupils of the school vowed faithfulness to their Savior. At the present time twenty-three children are being instructed. We are there every third Saturday of the month. Miss Olga Anderson, a teacher of the school, very kindly assists us. She meets with the children every Sunday and explains lessons to them which are sent by the pastor. We wish all our readers could see how eagerly these children learn the catechism. Our visits there make our heart rejoice.

A few other cities were visited during the past year. On the 16th of June a service was held with six deaf at Baker, Minn., three of whom were confirmed by the pastor a few years ago. They contributed \$6.00 towards our mission. At Fargo, N. D., a service was held with twelve deaf on the 22nd of October. Seven of these were former catechumens of the missionary. The collection amounted to \$10.20. And on the 7th of December we preached to four deaf at Eagle Point, Wis. Three of these are graduates of the North Detroit school and the fourth was confirmed at Minneapolis a number of years ago. They contributed \$15.

Thus you have obtained a little idea of your work in the Northwest. All told we have during 1916 preached to the deaf of twelve cities. In these cities we have 101 communicants. The money raised by all the deaf in 1916 amounts to \$324.87.

There is still more work to be done, kind reader. We therefore request you to remember also this field in your daily prayers. Pray for the missionary in charge, pray for the deaf who have learned to know the Savior, pray for them who do not yet know Him, so that on the last day many will stand at the right side of the coming Lord and with Him enter the eternal kingdom of glory!

J. L. S.

Lest We Forget!

A number of faithful readers have been at work among friends and asked them to subscribe for "The Deaf Lutheran." They remember that we are trying to grow in numbers this year. This others, who are faithful, we know, but forgetful, we fear, ought to bear in mind.

Will you not ask three or four people this month to subscribe for the paper? Just take a copy of the paper along to a meeting of the ladies' society, or sewing circle, or club, or on a visit, or to any other meeting and tell the others about it. You will be surprised to see how many friends the deaf have, friends who perhaps have never in particular thanked their God for having given them the senses of hearing and speech which the deaf do not enjoy, friends who will gladly help make the paper grow, thereby increasing the interest for that grand object of our mission: To bring Christ to the deaf and the deaf to Christ!

Maybe you say: "I like the paper, but I do not know if others enjoy it." Listen! Helen Luebke, Two Rivers, Wis., writes: "I like to read 'The Deaf Lutheran' very much." Hermine R. Koenig, Minneapolis, says: "I am glad to do my little towards keeping up this publication." A reader in St. James, Minn., writes: "As I am **very** interested and enjoy reading it I will renew my subscription." One from Winona says: "I certainly enjoy reading your paper, especially the articles in the catechism. They are exceptionally interesting and instructive." One who sent 50c for 1916 again sent half a dollar for 1917 saying: "I still think 'The Deaf Lutheran' is worth fifty cents." And another (and may God be with you, too, friend!) writes: "I love to read your little paper. May God be with you in your great work!"

Perhaps you say: "I can not get up and make a speech for it at the meeting and I can not very well convince anyone in private. Friend, you are too modest! You can, but if you really think you can not, just take this copy of the paper along with you and let them read or read to them this article, that is all that will be necessary.

Items From the Field.

Detroit Mission.—While attending to his duties in Ohio last month Pastor Schroeder was in Columbus to visit the Ohio State School for the purpose of locating Lutheran deaf. With the approval of Supt. Jones, he with Dr. Patterson, the deaf-mute principal of the school, made personal inquiries in the upper grades. We found nine pupils in the upper twelve classes who claim to be Lutherans and believe that the same percentage of Lutherans would be found in the lower thirty-three classes who at present do not seem to know about their church connections. The Catholic and the Episcopal Church make it their business to look after their children at the state schools and it is plainly our duty to do likewise. We have communicated with the board regarding our experiences in Columbus and hope that eventually our Lutheran Church will be able to provide for the spiritual needs of our deaf at the state schools not only in Ohio but also in the other states of the Union.

In Flint our regular meeting was held Feb. 11. The confirmation class is gradually becoming better acquainted with Luther's catechism.

In Cleveland we attempted to meet an association of deaf on Jan. 27, but as the date of the meeting had been changed the attempt was unsuccessful.

Chicago Mission.—Mr. and Mrs. Knudtson mourn the death of Mrs. Hill, the mother of Mrs. Knudtson. She died at Chicago March 2.

Miss M. Steinkraus, who had been called to her home in Grand Rapids, Mich., some weeks ago because of the serious illness of her mother, returned March 11 to Chicago where she has her work and her church. Her mother's condition improved, but her father died March 5 of rheumatism.

Some time ago Miss Elsie Buhrke was engaged to be married to Mr. John Bauer. Both are well known in Lutheran circles. Miss Buhrke is a graduate of North Detroit. We bring this announcement for two reasons. Many of the friends of these people will see it and will be interested to know of it. Then, it affords us an opportunity to express some

sentiments which might be profitable to be heard and observed. Both of these young people are devout Lutherans. It is the proper thing, in making the important step of selecting a life partner, that Lutherans first of all consider Lutherans for marriage. Mixed marriages very frequently prove disastrous. Often one of such a party is lost to the church, frequently both become altogether indifferent to church matters. In going through life, through joy and woe, we need the mutual help, and it can only be our faith that can support us. If in a mission place a Lutheran young man can not find a helpmeet, let him look around in other Lutheran missions.

MILWAUKEE MISSION.

On March 3 Rev. Wangerin visited the Wisconsin State School for the Deaf at Delavan. A sermon was preached in the chapel of the school at 9 a. m., whereupon the boys and girls of Lutheran faith went to the home of Mr. O. Robinson to hold communion services. 27 pupils were present, thirteen of whom partook of Holy Communion. At 7 p. m. he lectured to the upper—and some of the lower—grade pupils on "Pen Sketches," describing a recent visit to the Wisconsin State Prison and drawing the morals therefrom. Superintendent Buell's hospitality was much appreciated.

Recently, with Superintendent Buell of Delavan, Pastor Wangerin made two trips to the capitol at Madison opposing a certain bill which might work out to the detriment of the education of the deaf in this state. We are optimistic and hope our effort will be crowned with success.

At Delavan we have seven pupils preparing for confirmation in June, at Milwaukee one.

Lord's Supper will be celebrated at the Milwaukee congregation on Good Friday evening, April 6, at 7:45 o'clock.

Letter from the Deaf School at North Detroit.

"Ye fathers, bring up your children in the nurture and admonition of the Lord." Eph. 6:4.

* * *

Our pupils' health is splendid; one suffered from an attack of scarlet fever but is recover-

ing; lessons go on without interruption. Everyone is working hard to finish the courses of study, only three months of the term remaining. The confirmation class is on its last lap of instruction. Confirmation will take place either the second or third Sunday of June. Six, perhaps seven, will be confirmed then.

In March the School sent out a letter with an enclosed reply card to every pastor within the Ev. Lutheran Synodical Conference. Almost 3500 letters were sent out and by March 16 a little more than 1000 cards had been returned. We hope that every pastor will return his card as only then can we achieve our purpose and find out how many deaf children of and under school age are in our Lutheran circles. This list will guide us in a canvass for new pupils. God grant us success! May He give the parents the understanding that the school first considered for their deaf children ought to be **their own Lutheran School** at North Detroit. Their children will there get a good education in all the branches taught in the state and city schools. Besides, what is of utmost importance to Lutheran Christians, their children will get a thorough instruction and education in "God's word and Luther's doctrine pure."

We are striving hard to keep our school up to the standard in teachers, subjects taught and methods employed. Just now the School is training another teacher, the Rev. Mr. Decker. He will take the place of Rev. H. A. Quitmeyer who will take up work as a clergyman. We are sorry to see Brother Quitmeyer go after having been with us twelve years. But we are glad to enlist Rev. Decker who is young, energetic and shows great love for the work. God helping, he will make a success of teaching and be a blessing to our pupils. G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

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NEW YORK MISSION.

Rev. A. Boll, 136 E. 31st St., New York City, N. Y.
 New York, St. Luke's Church, 42nd St., between Times Square and 8th Ave., Sundays, at 3 p. m.
 Brooklyn, St. Mark's Hall, Jefferson St. and Bushwick Ave., Sundays, 7:30 p. m.
 Kingston, by appointment.

DETROIT MISSION.

Rev. O. C. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, every Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.
 Angola, Ind., Homes of deaf, by-monthly, by appointment, 8 p. m.
 Peru, Homes of deaf, by appointment, 8 p. m.
 Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.
 Bluffton, O., Homes of deaf, bi-monthly, by appointment.
 Lima, O., Homes of deaf, by appointment.
 Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.
 Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.
 New Haven, Mich., Luth. Church, bi-monthly, by appointment.

CHICAGO MISSION.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holydays, 10:30 a. m.
 Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.
 St. Josephs, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 3 p. m.
 Aurora, Ill., Luth. Church, Jackson and Benton Sts., monthly, 3rd Sunday, 7:30 p. m.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holydays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holydays, 11 a. m.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, except last Sunday of month, 2:45 p. m.
 Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.
 Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Stillwater, bi-monthly, by appointment.
 Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.
 Eagle Point, Wis., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.
 Evansville, Ind., Trinity Lutheran Church, 115 E. Illinois St., bi-monthly, first Sunday, 3 p. m.
 Indianapolis, Ind., Lutheran Church, N. Arsenal and E. Market Sts., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.

KANSAS CITY MISSION.

Rev. L. Jagels, 4124 Agnes Ave., Kansas City, Mo.
 Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 1820 Pacific Ave., Los Angeles, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., 2nd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland-Berkeley, Cal., Church, Grove and Ashby, Berkeley, by appointment.
 Porterville, Cal., Church, Second and Putnam Sts., monthly, by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1823 13th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., 1st and 3rd Sundays, 3 p. m.
 Spokane, Wash., W. Third Ave. and Division St., Tuesdays after 1st and 3rd Sundays, 8 p. m. and 5th Sunday of month, 3 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., 2nd and 4th Sundays, 3 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:30 p. m.
 Vancouver, Wash., State School, 2nd and 4th Sundays, 10:30 a. m.
 Tacoma, Wash., Y. W. C. A., 1st and 3rd Sundays, 11 a. m.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICHIGAN.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

THE DEAF LUTHERAN.

Official Monthly Organ of Lutheran Church Missions for the Deaf.

Twenty-five Cents Per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, Rev. Jno. L. Salvner, 1221 North 22nd Ave., Minneapolis, Minn.

Send all articles for publication to the editor, Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.

Office of Publication: 263 Fourth St., Milwaukee, Wis.