

The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of
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No. 3.

The Season of Lent.

"Stricken, smitten and afflicted,
See Him dying on the tree!
'Tis the Christ, by men rejected;
Yes, my soul, 'tis He, 'tis He!
'Tis the long expected Prophet,
David's Son, yet David's Lord;
Proofs I see sufficient of it:
'Tis the true and faithful Word!"

The season of Lent extends from Ash Wednesday to Easter. Not counting the Sundays this season numbers forty days. In the early Christian Church the forty hours preceding Easter were set aside to be a time of meditation and spiritual preparation. The story of the suffering and death of Jesus was studied. During these forty hours a strict fasting was required by the Church to be kept by all who possibly could do without food for this time. Later on the season was extended to include the forty days before Easter.

In this time various rules were observed. One rule was the command to fast. Meat was not eaten at all; fish and fasting cakes were substituted for it. Or, a strict fast was observed on all Fridays and no food was taken until after sunset. Not to eat was considered a good work. In Lent marriages were not allowed. The churches were draped in black, and the altars, pulpit and baptismal font were covered with black cloth. The Church showed that it mourned over the death of Christ Jesus. But all these rules were man-made rules not commanded in the bible.

We now are in Lent. We should at this time mourn the death of our Lord. A few reminders of the proper conduct of Christians in Lent are certainly timely. Many people live in superstitious fears about doing this and not doing that thing in Lent. Let us remember

what is sin in Lent is sin also outside of Lent, and what is not sinful outside of Lent is not sinful also during Lent. But in our life we should not only obey the God-given laws but also remember man-made rules of custom and decency lest we offend against the sense of decency.

Proper conduct in Lent is easily understood if we remember that we mourn the death of Him who must be dearer to us than our best friend on earth. How do we behave if a dear friend or relative dies? We think and speak of him. So we should think about Jesus' death at home and at church. Now we understand why it is customary in the Lutheran Church to arrange for Lenten services. Let us not despise these memorial services.

While we are in mourning we would not have a large wedding celebration in the house; we would postpone the wedding until the time of mourning had passed or at any rate have a quiet, private wedding. So is Lent a closed season in which marriages are not solemnized, or, if a postponement is not possible, the affair is subdued.

During mourning we would not arrange for nor visit entertainments or parties where people make gay in loud jollification. So Lent is not the time for entertainments and all-night-long, boisterous gayety. But this should not be understood as if it were not proper for Christians to make calls and visits and even gather for social purposes.

As regards fasting in Lent we have no command of God to do so. And as we eat meats and other victuals while mourning over a friend so we eat them while we mourn the death of Jesus.

But in observing all these things let us remember that they are outward things. The real keeping of Lent means more. It means

preparation of the mind and soul. This spiritual preparation consists in prayerful consideration of Jesus' suffering and death. We must consider **what He suffered**—those unspeakable tortures of soul and body—**why He suffered**—because you and I and all sinned and still sin daily—**what He accomplished by His suffering**—paid our debt to the Father's justice, redeemed all once for all. If we earnestly consider these things in Lent then our behavior in Lent and always will be such as becometh Christians.

Let us in Lent go up to Jerusalem and see all things accomplished. Let us attend the beautiful services in church regularly. But many a dear deaf reader of this will sigh and say: "If we only had more frequent service; but the missionary comes only once a month or so!" Go to Jerusalem at home, then, and see your salvation accomplished. You have your bible; read it there, read a portion daily. You will find the story in the following chapters: Matthew 26, 27, 28, Mark 14, 15, 16, Luke 22, 23, 24, John 18, 19, 20. And in reading be sure to look up those references to other places in the Old and in the New Testament, given in most bibles, given in fine print in the margin of the page, such as the references to Isaiah 53, Psalm 69 and others.

So go up to Jerusalem with an open eye, see and perceive what takes place; go with an open ear, hear what Jesus says about the cause and effect of His passion; go with an open heart, believe what you see and hear; go with an open mouth, thank and praise Him for what He does for you. And may God bless your and my study of the cross in this blessed time of Lent!

He Could Not Find the Brakes.

Gordon, once a celebrated stage-driver on the Pacific Coast, was a fearfully profane man and his end was dreadful. In the delirium of death he thrust out his feet and clutched at the bedclothes. When asked the cause of his anguish, he exclaimed: "Oh, I am going down a fearful grade, and I can't find the brake!"

STUDIES IN LUTHER'S CATECHISM.

The Sixth Commandment.

"Thou shalt not commit adultery."

What does this mean?

We should fear and love God, that we may lead a chaste and decent life in word and deed, and each love and honor his spouse.

Commit adultery, what does that mean? Read the story of David's fall and repentance in 2 Samuel 11 and 12. This will teach you plainly what is meant by committing adultery. It means, in other words, to break holy marriage.

Who instituted holy matrimony? The bible again gives us this information. Take it and on its first pages you will read how God performed the first wedding ceremony in Garden Eden where Adam and Eve were joined together as husband and wife and where God also blessed this holy estate. Holy matrimony, therefore, is not anything displeasing to God but most pleasing. It is His will that men and women enter this holy estate to "be fruitful, and to multiply, and to replenish the earth." Gen. 1: 28. It is good for man and woman to be married for He also says, "It is not good that the man should be alone." Gen. 2: 18. God instituted it, He blessed it, therefore we rightly call it **holy** matrimony. And this holy estate ought not to be made the object of jest and ridicule.

But what has become of this holy marriage? Thoughtlessly people enter it. In the first place, people think lightly of the engagement. Easily they enter into engagements and just as easily break them, although according to God's word engaged people are to be regarded as belonging together like married people. Read Matthew 1: 1, 20. When people engage themselves father and mother often are not consulted, and the daily papers often tell us of cases of sons and daughters who elope and get married by an officer of the court without the knowledge of the parents. And when marriage has taken place so many still think lightly of it.

Sin has laid its filthy, destructive hand also on this holy estate and degraded it most

shamefully. The story of David and Bath-sheba repeats itself in daily life. Husbands betray their wives and wives betray their husbands. We need not dwell at length on this. It is a well known fact.

And quickly and fearlessly the marriage ties are torn apart. People heed not the word of God, "What God hath joined together, let not man put asunder." Matth. 19: 6. People marry to-day and to-morrow ask for a divorce on trivial grounds. Go into the divorce courts and you will see how wantonly people deal with the marriage bond. For any and every reason people ask for a divorce, while our Savior says, "Whosoever shall put away his wife, **except it be for fornication**, and shall marry another, committeth adultery." Matth. 19: 9. Especially in our country divorce is a common sin. Come, kind readers, let us as Christians beware of this sin and strongly testify against this evil.

This commandment, however, is not only intended for married people, but also for unmarried. God says, **Thou** shalt not commit adultery. Also the unmarried should respect holy marriage and not live in filthiness and uncleanness. Oh, this world is full of uncleanness! We must say with Paul, "For it is a shame even to speak of those things which are done of them in secret." Eph. 5: 12. In Romans 1: 24-27, he describes the condition of the world also of to-day. They that do these things incur God's wrath and curse. He says Hebr. 13: 4, "Whore-mongers and adulterers God will judge." Read the warning of God 1 Cor. 6: 9, 10, and Gal. 5: 19-21.

When God says, Thou shalt not commit adultery, He warns us also against all filthiness in speech. Is it not true that we find so much of this "filthiness, foolish talking, jesting which are not convenient" among the people of this world, yes, do we not at times hear it among the Christians, the children of God? Have we not, dear friend, listened to a filthy story and laughed at it? Or, have we not perhaps ourselves told one of these filthy tales and so poisoned the hearts of others? Who can say, I am clean? Let us go into our closet and speak to our Father in secret about it.

But let us go a step farther and we shall see that this world is full of adulterers. Our Lord Jesus says, "I say unto you, that whosoever looketh on a woman to lust after her, hath committed adultery with her already **in his heart**." Matth. 5: 28. And Peter speaks of people, "having eyes full of adultery, and that cannot cease from sin." 2 Pet. 2: 14. Where can we find a clean heart?

To fill the hearts of people with filthy and unclean thoughts the devil is at work night and day. Enter the saloon of to-day and you will see rioting and drunkenness and these people filled with wine and other intoxicating liquors "behold strange women" and their hearts "utter perverse" things. Prov. 23: 31-33. Filthiness and uncleanness always are associated with drunkenness. Enter the dance halls and you will not be surprised to hear of the downfall of many girls through them. Enter the theaters and many of the "movies" and you will see all kinds of filthiness, suggestive pictures, elopements, divorces, etc. thrown on the screen. No, you need not enter, stop and look at the bill boards on the street or at the posters in front of the theaters and you will see things which make a Christian's heart sick. And we could mention many other things, as filthy books, lewd pictures, etc. Need we be surprised if people live in adultery and fornication, in filthiness and uncleanness?

What shall **we** do, dear reader? In the first place, let us go to the suffering Savior and confess **our** sins with great sorrow, because also with these sins we caused Him all this pain and suffering. Let us regularly attend all our Lenten services to learn of the bitter suffering and death for our sins and then we will hate these sins and no more live in them; then we will not only during Lent, as many so-called Christians do, stay away from the above named places, but as true believers we will **always** avoid them. And if the devil, world, or flesh tempt us to these sins, let us say with Joseph, "How then can I do this great wickedness, and sin against God?" Gen. 39: 9. You will do well, if in this connection you will read the whole of chapter 39.

And now during Lent, when we especially think of the suffering Savior, let us remember

these sins against the sixth commandment and daily pray,

"Ah! I also and my sin
Wrought Thy deep affliction;
This the real cause hath been
Of Thy crucifixion." J. L. S.

OUR CHICAGO MISSION.

(Conclusion.)

Services are held Sundays and holydays. From May to October the Sunday services begin at 10:30 o'clock in the morning, and from

savings bank, history of the U. S. and of the world, the literature of the world, the deaf-mute and the Employers Liability Act, the education and supervision of the children of the deaf, and so forth. Advice and enlightenment along these and many other lines is desirable and necessary and the welfare meeting is the product of this desire and want.

Many an hour and many a day is spent in an endeavor to lighten the burden of the deaf. The word of Proverbs 31:8-9 applies frequently to the missionaries to the deaf: "Open thy mouth for the dumb in the cause of all such as



EASTER SUNDAY 1916, CHICAGO.

November to April at three o'clock in the afternoon,

On the second and fourth Thursdays of every month "General Welfare Meetings" are held in the hall of the church. These are "get-together" meetings arranged for the purpose of general enlightenment, education and social intercourse. Some one prepares himself for a half hour talk on any subject of particular interest, and this is then discussed. The other part of the evening is devoted to conversation or party games. Topics that are suggested for these lectures are personal hygiene, measures for personal safety against accidents, sanitary housing conditions, economy in buying, the

are appointed to destruction. Open thy mouth, judge righteously, and plead the cause of the poor and needy." Many employers "do not care to bother with the deaf," or "can not afford to hire them because of the Employers Liability Law," or have other excuses. They forget that the deaf have families to support and are entitled to an opportunity and that the deaf-mute at a trade where not very many orders are necessary and where careful observation is necessary is ahead of his hearing brother because by constant use his eyesight is keener and he works more steadily because his mind is not distracted from his work by every noise. A local telephone manufacturing

company, the Automatic Electric Co., employs almost thirty deaf in the department where the telephones are assembled. Think of it! Deaf people produce the instrument whereby hearing people can hear! The work must be carefully done, and the employers have found out that the deaf man is more efficient at that than the hearing. But so many employers do not know this. So the missionary is frequently called upon to help the deaf. Now one wants work; now one wants an increase in wages and needs a voice to plead his case. Many an interesting episode could be written how calls came in from hospitals or police stations when deaf people were found injured or overcome by sickness with the missionary's card in their pocket. A trip to the courtroom to act as interpreter for a deaf-mute or to the poor commissioner serves to give diversion.

But while many deaf need help and friendship frequently and are always gladly served by any of our missionaries this is not our main reason of existence. We do not try to save the soul through saving the body but rather save the body through saving the soul. "What is a man profited if he shall gain the whole world and lose his own soul?" The motto and aim of our missions is and must be and shall by God's grace ever be: Bring Christ to the deaf and the deaf to Christ!

From Chicago monthly visits are made to Bremen, Ind., South Bend, Ind., St. Joseph, Mich., Crystal Lake, Ill., and Batavia-Aurora, Ill. But this may remain as subject matter for another article.

In conclusion let us remark that Our Savior Congregation has by the grace of the Lord been instrumental in pointing to Him, the only Savior, and many deaf of Chicago have by faith seen Him, their Savior. The word has not been returning void. Let us continue in this manner and work; and establish Thou, O God, the work of our hands for the salvation of the blood bought souls of our deaf people!

Missionaries, That Directory!

You will have noticed that the directory on the last page has a little different appearance from what it had two months ago. The re-

arrangement was necessary. But you will also notice, a number of you at least, that it is not altogether reliable as there are a few mistakes. Please do not fail to check up your stations and send me complete and correct data for the next issue so that we can get the directory absolutely reliable and up-to-the-minute. — The Editor.

Items From the Field.

Milwaukee Mission.—Mrs. Louisa Hilgen, a member of Emmanuel Lutheran Church for the Deaf here, was put to rest on Jan. 22. Her home was at Cedarburg where she lived with her husband for many years. She has been one of the oldest catechumens which Pastor Wangerin ever had, having been confirmed on Sept. 30, 1911, at the age of 67 years. She numbered among the first pupils at our state school in Delavan and was a regular attendant at our local services together with her husband who now resides in Milwaukee. She leaves her husband, Gerhard, and two sons with their families, Gerhard Jr. and James. God grant us all such a Christian death.

Our congregation now numbers 30 voting and 67 communicant members. We have lost by removal four members, by cancellation one, three children were baptized in 1916, there were eight confirmed, two were buried; 115 services were held throughout the year in our mission. 142 partook of Holy Communion. Three couples were married in Grant Co., Wis.

Our parsonage was recently renovated on the lower floor by our congregation and the Ladies' Society. We are grateful for the interest shown by the members to keep their property in good shape.

Our annual social and coffee will be given on April 15, the Sunday after Easter, by the Ladies' Society of our church in order to celebrate the 16th anniversary of the dedication of our church. The usual large gathering of deaf and hearing friends of our church is expected to attend and the women undoubtedly will make a success of the occasion as is their custom.

Minneapolis Mission.—On January 28 our first confirmation took place in Duluth. Four deaf, three of whom had not yet been baptized,

had been instructed by the pastor. Mr. A. Gran kindly met with them every Sunday to help them along in the study of Luther's catechism and to prepare them for this day. They were examined in the presence of twenty deaf, and all confessed their faith in Jesus Christ, the only Savior of the world, and vowed faithfulness unto Him. Three deaf, Mr. and Mrs. F. Swanson and Mr. Roy Hassler were baptized and Mr. M. E. Hoag renewed his baptismal vow. Mrs. Hoag also was baptized and will take further instructions preparatory to taking the Lord's Supper. After the baptism and confirmation Holy Communion was celebrated of which eight deaf partook. May God keep these new members in His grace unto life everlasting! Five more deaf have declared themselves willing to be instructed in the word of God. We shall begin at once with instructions.

The Ladies' Aid of Grace Chapel elected the following officers in its January meeting; Mrs. L. P. Dane, president; Mrs. H. G. Humble, vice-president; Mrs. F. Brant, secretary; Mrs. J. Salvner, treasurer. Mrs. Dane and Mrs. Anderson are on the committee to visit the sick. Our ladies in the near future intend to buy cushions to be placed on the step before the altar during the celebration of the Lord's Supper. We are glad to see them so active for our church.

From "Deaf Lutheran" subscribers we received the following for our church fund: Rev. Wm. Schwentker, St. Paul, 75c; Mr. and Mrs. Engen, Kindred, N. D., \$2.50; Mrs. P. Bienert sent us \$5.00 from Mr. Geo. Kohler, Lansing, Mich.; J. H. Meier, Treasurer of Minnesota District, \$228.12; Rev. Aug. Lange, Treasurer of Relief Fund, \$2.00. Heartly thanks to all! We are glad to announce that we were able to return \$1250 to the General Church Extension Fund which the Board of that fund had so kindly loaned us without interest. In May we hope to pay off another \$500. Then our debt will still amount to \$2037. — For our mission Mr. F. Henke, Young America, Minn., sent us \$5.00. "Deaf Lutheran" subscribers with a renewal of their subscription sent us the following for the mission: Mr. and Mrs. M. Engen, Kindred, N. D., \$2.50, Mr. H.

Grahn, Minneapolis, 75c, Mrs. E. Toensing, St. Paul, 25c, Mrs. Wm. H. Miller, Lester Prairie, Minn., 25c, Miss Grace Ennen, Germania, Iowa, 75c, Mrs. J. Baumann, Winona, 25c, Mrs. Cl. McCall, Guide Rock, Nebr., 25c, Mr. and Mrs. F. M. Steltzriede 50c.

May God reward you, friends of our mission.

St. Louis Mission.—Before the beginning of the service on Jan. 14 when Pastor Schubkegel had just taken from his traveling bag a tumbler and plate for the celebration of the Lord's Supper, he was very agreeably surprised by the receipt of a fine communion set accompanied by the following letter:

"Reverend Sir: In grateful recognition of the services which you have rendered us we, the students of your this year's class at the Seminary, ask you to accept this communion set which we wish to dedicate to your use in the Deafmute Mission.

Thankfully yours,

Sign Class 1916-1917."

Pastor Schubkegel and the members herewith extend their sincere thanks for this useful present.

Pursuant to an earnest request by the Rev. J. G. Kuppler, Pastor Schubkegel on Jan. 21 preached in the Illinois State School for Deaf in Jacksonville, Ill., to a number of Lutheran pupils of the school and several adult deaf of the city. After the service all the pupils present and three of the adult attendants expressed their willingness to receive religious instruction and all requested him to come and preach to them again. Since his return home Pastor Schubkegel heard that there are about forty children of Lutheran parentage in the Jacksonville school, and he is now making arrangements to visit the school once or twice a month in order to give the desired instruction and to preach to the pupils and the adult deaf in the city.

(Pastor Schubkegel writes that an intended trip to Jacksonville in February was made impossible by sickness in his family. One of his daughters contracted diphtheria in January, and the authorities quarantined the house. Not being able to leave his family at that time he also was shut in. The patient is doing well, and none of the five other occupants of the

house have contracted the disease according to the last report. If nobody else is taken sick the quarantine ought to be lifted by about the first of March.—Ed.)

Kansas City Mission.—In Omaha the missionary is instructing a class of ten now and one adult in the city. The attendance is continuing very good, averaging 25. The inclement weather has kept the attendance at Sioux City and at several Kansas City services down noticeably.

(Pastor Jagels, like his St. Louis colleague, is being kept from doing his work temporarily. He is suffering from a bad case of spasmodic condition in the muscles of his eyes, not being able plainly to see things farther than five feet distant. He must rest his eyes.—Ed.)

Chicago Mission.—The welfare meetings prove to be very interesting and instructive. The enduring cold weather has been keeping many away from them as well as from services on Sunday.

Mr. U. Wollny and Miss A. Sir are preparing for confirmation.

Several unsuspecting persons were rudely shocked by surprise parties lately. One was on Mrs. Weinrich in Arlington Heights, 23 miles from Chicago. It is quite far out there, but still there were almost thirty deaf there from our circles in the city. We mention this social gathering which took place on Jan. 27, a Saturday evening, because the person arranging it also took care to drive home one thing: "Tomorrow is Sunday; be there in church then as you are here now." And they were there the next day every one of them.

Miss Martha Steinkraus of Grand Rapids, Mich., who has been in the city almost nine months was called home to her dying mother February 21.

A letter from Mrs. Vernie Doudt, R. R. No. 3, Orland, Ind., known to former North Detroit pupils as Miss Emma Sandkuhler, states that she and her husband narrowly escaped death when an engine at Inverness, Ind., crashed into a standing car. She suffered a fracture of the left leg and was confined to her bed for seven weeks. Her husband was more fortunate, escaping with a few bruises. Two persons were killed and thirty-three injured.

Letter from the Deaf School at North Detroit.

We are now well into the second half of the school year, but there is another month of winter before us. So far it has been very cold all the time, excepting only February 17 and 18, when warm sunshine melted most of the snow which had covered the ground since before Christmas. But it is cold again and all indications are for more snow. It has been a hard winter all around. Prices on fuel and foodstuffs are way up. Often coal cannot be had at any price, though the institution luckily has a supply sufficient for the year on hand. As to foodstuffs, there is not much fun in buying when cabbage calls for .10 a pound, navy beans for .15, wilted and shriveled carrots .05, eggs .75-.80, 22oz. loaves of bread .10, flour \$9-\$10 per bbl., and so on. And when one considers we have a family of some forty persons to provide for and that the various salaries and wages of the teaching staff and the hired help must be paid, can we wonder that the shoe is beginning to pinch? How welcome therefore, under these circumstances, is a gift of, for instance, eighty pounds of dried beans, which were recently sent to the institution by the father of one of our pupils, Mr. Wm. Kregel, of Columbia, S. D. Yes, our treasury is low, we need help, and we are sending out requests for help. And, dear reader, if you are in a position to help, please do so.

But our pupils have not suffered. They have been well fed and well cared for. And they are all well, too. Thank God, we have not had a single case of sickness worth speaking of.

We are getting ready again to canvass the whole Synodical Conference for deaf children which ought to be in our institution. If you know of such, please tell us of them. H.A.Q.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

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NEW YORK MISSION.

Rev. A. Boll, 136 E. 31st St., New York City, N. Y.
 New York, St. Luke's Church, 42nd St., between Times Square and 8th Ave., Sundays, at 3 p. m.
 Brooklyn, St. Mark's Hall, Jefferson St. and Bushwick Ave., Sundays, 7:30 p. m.
 Kingston, by appointment.

DETROIT MISSION.

Rev. O. C. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, every Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.
 Angola, Ind., Homes of deaf, by-monthly, by appointment, 8 p. m.
 Peru, Homes of deaf, by appointment, 8 p. m.
 Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.
 Bluffton, O., Homes of deaf, bi-monthly, by appointment.
 Lima, O., Homes of deaf, by appointment.
 Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.
 Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.
 New Haven, Mich., Luth. Church, bi-monthly, by appointment.

CHICAGO MISSION.

Rev. N. P. Uhlir, 1412 North Fairfield Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holydays, 3 p. m.
 Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.
 St. Josephs, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 10 a. m.
 Batavia, Ill., Luth. Church, monthly, 3rd Sunday, 7:45 p. m.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holydays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holydays, 11 a. m.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, except last Sunday of month, 2:45 p. m.
 Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.
 Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Stillwater, bi-monthly, by appointment.
 Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.
 Eagle Point, Wis., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.
 Evansville, Ind., Trinity Lutheran Church, 115 E. Illinois St., bi-monthly, first Sunday, 3 p. m.
 Indianapolis, Ind., Lutheran School, N. Arsenal and E. Market Sts., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.

KANSAS CITY MISSION.

Rev. L. Jagels, 4124 Agnes Ave., Kansas City, Mo.
 Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 1820 Pacific Ave., Los Angeles, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., monthly, 3rd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland, Cal., Zion's Lutheran Church, 12th and Myrtle Sts., by appointment, 3 p. m.
 Porterville, Cal., by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1828 13th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., monthly, 1st Sunday, 3 p. m.
 Spokane, Wash., W. Third Ave., and Division St., by appointment, 8 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., monthly, 2nd Sunday, 3 p. m.
 Salem, Ore., State School for the Deaf, monthly, 2nd Sunday, 7:30 p. m.
 Vancouver, Wash., State School, monthly, 2nd Sunday, 10 a. m.
 Tacoma, Wash., Y. W. C. A., monthly, first Sunday, 11 a. m.

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