

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 2.

Reasonable and Blessed Worship.

God has promised worshippers His blessings. But the worship must be reasonable. Who does not worship reasonably brings the sacrifice of a fool. Such worship is not pleasing unto God but it is an abomination unto Him.

Only worship directed to God the Father, Son, and Holy Ghost can be a reasonable divine service. To worship anybody or anything else is idolatry. "I am the Lord: that is my name; and my glory will I not give to another, neither my praise to graven images." Isaiah 42: 8.

In reasonable worship He must be worshipped according to His will as He has revealed it in the Bible which is the truth, the whole truth, and nothing but the truth. All teachings, prayers and hymns that are not in harmony with the Bible make a reasonable and blessed worship impossible because He says that He must be worshipped "in truth," John 14:24.

God must be worshipped also "in spirit," according to this last mentioned verse. The service must consist not of outward forms that are gone over in a thoughtless manner, but the worshipper must have the mind on what he does and says and hears, and the mind must be filled with and by the Spirit of God. Thus we see that only a Christian can serve God in spirit and in truth in a reasonable and blessed worship.

It is well to bear some things in mind in order to be able to worship thoughtfully and correctly.

Prepare yourself for the service by reading sections of the Bible on Saturday evening or the day before the service. Psalms 119, 84, 69, 67, 26 and many others are very suitable, as are also the Gospel and Epistle lessons for the

different Sundays as you can find them in the calendar section of the Lutheran Annual.

"Keep thy foot when thou goest to the house of God."

Come early enough to be present during the whole service; start out that you can arrive with leisure; undue hurry excites the nerves and makes attention difficult.

To gather in a meeting in front of the church or in a hall and here to talk about various things of daily life serves to divert the mind from the main thing. Go into the church and read your hymn book or testament. Upon entering your pew sent a silent prayer to the throne of God to bless this service, to open the mouth of the pastor that he may speak words that may benefit us, and to open our hearts and ears to hear these words.

By speaking with a loud voice or by making signs prominently you distract the minds of other worshippers. The church should at all times be considered the house of God in which the individual is not to be seen or heard but only God.

To speak or laugh or sleep during the service is utterly disrespectful.

Repeat all prayers and hymns to yourself while they are spoken.

Listen attentively to the sermon, not in a spirit to find fault or criticize but to learn the truth and to grow in knowledge. Try to impress the theme and parts upon your mind that you can repeat them at home and to friends.

Do not leave before the conclusion of the service unless absolutely necessary. In the benediction the divine blessing is pronounced upon you.

At the end of the service thank God for His message and ask His grace to profit by the service. Prayer is like the shower that moistens the seed to sprout. Let us not forget to

promote the growth of the seed of God's word in our heart by fervent prayer.

After the service acquaint yourself with the strangers and welcome them. Do not make them feel uneasy by staring at them and asking questions about them.

Repeat the message you heard to yourself at home and apply it to you. If you saw yourself a sinner be not angry with the pastor but thankful to God that he showed you your weakness and improve by the help of God.

"Blessed are they that hear the word of God and keep it." Luke 11, 28.

Missionaries, Notice!

All the stations with the exception of those on the Pacific Coast will be visited by a member of the Board before the convention of the general body of Synod which meets in Milwaukee, June 20-30, 1917.

A. H. KUNTZ, Sec'y.

STUDIES IN LUTHER'S CATECHISM.

The Fifth Commandment.

(Conclusion.)

"Thou shalt not kill."

What does this mean?

We should fear and love God, that we not hurt nor harm our neighbor in his body; but help and befriend him in every bodily need.

We have done wickedly against the fifth commandment. Every one of us had to confess this the last time. We have done many things which God has forbidden. This time, dear reader, we shall see that we have not done what God has commanded us in this commandment.

What does God ask of us in the fifth commandment? Luther says in his explanation of it, "but help and befriend him in every bodily need." Our neighbor is in need when he is hungry or thirsty, a stranger or naked, sick or in prison. Whenever he is in need, we should help him. We should feed the hungry, give drink to the thirsty, take in strangers, clothe the naked, visit the sick and go to those in

prison. And after we have helped them we must not leave and forsake them but befriend them as our catechism says. We should be a friend to our neighbor so that he will not get into trouble again. We can go and find work for him, loan him money, etc. In so many ways we can befriend our neighbor. Let this sink deep into your heart! "Help and befriend him in every bodily need!" Oh frequently we have neglected to do this, or if we have done it we did it murmuringly. Woe unto us for our sins!

And let us not forget "our neighbor" is not only our friend, but also our enemy. Our **enemy** we should help and befriend! A beautiful example of this we find in Luke 10:30-37. Will you take your Bible and read this beautiful story? It is the story of the Good Samaritan. This man helped his enemy, a Jew, who had fallen among thieves who stripped him of his raiment and wounded him and departed, leaving him half dead. He had compassion on this man in great need, bound up his wounds, pouring in oil and wine, set him on his own beast and brought him to an inn. But he did more. After he had brought him to the inn he did not say, "Well, I did my share. Now let somebody else take care of him." No, he brought him to the inn and — took care of him. And on the morrow when he departed he took out two pence and gave them to the host and said unto him, "Take care of him; and whatever thou spendest more, when I come again I will repay thee." Learn of him, gentle reader, what it means to "help and befriend your neighbor in every bodily need." God often commands this in Holy Writ. In Romans 12 He says, "If thine enemy hunger, feed him; if he thirst, give him drink." Thoughts of peace and love should be in our hearts towards those who offended and harmed us as Holy Writ says in Ephesians 4:32, "Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." All this our Master sums up in these words, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you." They who have not done this have broken God's holy commandment

and are under His wrath and curse. Oh my friend, to whom can we flee?

Look and behold the Son of Man who is come to seek and to save that which was lost. He helped and befriended people in every bodily need. Whenever any one was in any trouble the Great Helper was ready to help and befriend him. He also did this to His enemy. While on the cross He prayed for His enemies and said, "Father, forgive them; for they know not what they do." He loved His enemies unto death for "when we were enemies, we were reconciled to God by the death of His Son." Romans 5:10.

Thanks, dear Jesus, that Thou hast fulfilled also this commandment for us and paid for our sins by Thy death on the cross. Grant that we out of love to you will no more hurt nor harm our neighbor in his body, but help and befriend him in every bodily need. Matthew 25: 40.

J. L. S.

OUR CHICAGO MISSION.

(Continued.)

The pretty chapel which we showed and described in the last number of this paper was dedicated on the first Sunday of October, 1904, October 2. Three services were conducted on that day, and three in the evenings of Monday, Tuesday and Wednesday.

The church and the double lot it stands on cost about \$8,200. With subsequent improvements and the increased value of real estate the property today represents a value of about \$11,000. The property is not encumbered by any indebtedness. The money was furnished in the main by voluntary contributions from the Lutheran Christians of the Missouri Synod. A sum of about \$1000, left over from the contributions which paid for the Milwaukee property, was applied to the Chicago account. At the time of dedication there remained about \$1,500 unpaid. This amount was paid some years ago. In addition to this amount and an annual sum toward the salary of the missionary the congregation has paid more than \$2,500 for improvements.

There is no parsonage. This is a drawback. More service could be and would be obtained

from the property if the missionary lived in the immediate neighborhood of the building. There is nobody on the property to look after it. Rev. Arthur Reinke who severed his connection with the congregation about five years ago and still lives in the house adjoining the church has been kind enough to keep an eye on our property and to hold a key for the congregation so that the gas man and others having business there can gain admittance. But while he has cheerfully performed this service for us we feel that we are imposing upon his kindness and are putting him to a great deal of trouble. The entire neighborhood is overrun by Hebrews, a large synagogue standing just opposite from our church.

Because of these circumstances and the fact that the location was somewhat unfortunate from the standpoint of transportation as was explained in the last number the congregation has put the church on the market with the consent and indorsement of the Board of Missions. The object is to buy a more favorable location in a better neighborhood and employ the capital in the erection of a combination church and parsonage, building the church not as spacious as our present one which has proved too large for requirements and therefore too expensive to maintain.

It was remarked a while ago in this article that Rev. Arthur Reinke had severed his connection with the congregation. This happened in 1912. Rev. Reinke had charge of Our Savior Congregation and he was assistant pastor in the large Bethlehem German Luth. Church. He felt that the work and the responsibilities exceeded his strength and that he could do justice to neither, each position affording enough work for one man. So he resigned the pastorate of the deaf church in the spring of 1912, the resignation taking effect June 30, 1912. He had served the deaf fifteen years. Under him had the congregation been organized, the chapel built and the congregation grown to comprise 62 communicant members.

The congregation and the Board of Deaf-Mute Mission then extended a call to Rev. Nathanael P. Uhlig of Pinconning, Mich. He had associated with the deaf from his infancy, his father, the late Daniel Hermann Uhlig, be-

ing connected with the Lutheran School for the Deaf at North Detroit, Mich., for thirty-one years. He accepted the call to Our Savior's and was installed by Rev. Arthur Reinke June 30, 1912.



Rev. Nathanael P. Uhlig.

The record of the congregation shows among other things that there were performed 74 baptisms, among them ten adults, and that 64 persons were confirmed. The communicants number 80 persons at present, among them being 26 North Detroit graduates. There are 36 voting members.

The work among the deaf in a large city is different from the work in congregations of hearing people. The members of a hearing congregation as a rule live in a particular section of the city and their church is centrally located and they perhaps pass it and see it daily. And the membership is largely made up of entire families who in their daily life include their church affairs in their conversations. The ring of their church bells is frequently heard by

them. All these things help to remind them of their church and to draw them. The deaf hear not the bells; the members, at least here in Chicago, largely number single members of families; they are scattered all over the vast territory of Chicago and its suburbs, some living as far as twenty-five miles from the church. This all tends to move the church from the focus of their mind.

The distances in this large city are enormous. If you started at the southern city limits of Chicago and walked north to the limits and then back to the starting point you walked almost as far as Jesus did when He walked with Joseph and Mary from Nazareth to Jerusalem. They walked 64 miles and you 56. If you then walked to the northern city limits again you covered 84 miles, the distance from Chicago to Milwaukee which it takes a very fast train almost two hours to cover. Yet we are glad to be able to report that some of our most distant members, living almost twenty-five miles from Chicago, are present in practically every service.

In this vast territory of 210 square miles, not counting the suburbs, are calculated to be between two thousand and thirty-five hundred deaf people. In the three public schools which are set aside for the exclusive instruction of deaf children of Chicago are enrolled more than three hundred pupils between the ages of six and sixteen years. Then there are some deaf children of Chicago at the state school in Jacksonville. Using these figures as the base of the estimates various figures are arrived at as stated above.

The work among this scattered population is necessarily slow. Since all of the male and a large percentage of the female deaf population work in shops and factories in the day time they can only be seen in the short evening hours and at meetings and gatherings. But personal calls and private conversations are essential for successful missionary work and these must mainly be set for those short, few evening hours. And many evenings are lost because of meetings and regular instructions and appointments. And after making a call the missionary can not walk a minute or two to the next house or the next block but very

frequently must walk a long distance or take the car if possible to the next address and lose a half hour of the precious time only to find the people not at home but perhaps at the "movies," or at home but not hearing him at the door which is locked and so he must go on to the next address, losing another twenty minutes, and at nine o'clock he runs chances of finding them in bed. How often have our missionaries, especially in this city of long distances, wished for a discarded Ford car that stands neglected in a corner of a garage that they could jump into that and in a few minutes after leaving one place pull up at another address. Their usefulness in the most important point of personal, private conversations would be doubled or even trebled by being enabled to travel rapidly and independently.

(To be continued.)

TREASURER'S REPORT.

Collections Forwarded by Missionaries Since October 1, 1916.

In October:—Rev. Schroeder, Bluffton \$2.75, Cleveland \$4.40, New Haven \$2.12, Toledo \$1.60; Rev. Jensen, Los Angeles \$0.45, Portland \$0.95, Spokane \$0.80, Vancouver \$0.60; Rev. Schubkegel, St. Louis \$2.05, Indianapolis \$2.25, Louisville \$1.70; Rev. Uhlig, South Bend \$14.00, Bremen \$1.00, Crystal Lake \$0.25; Rev. Jagels, Kansas City \$0.90, Omaha \$5.77, Sioux City \$0.25, Topeka \$0.53, Wichita \$1.32; Rev. Salvner, St. Paul \$1.04, Winona \$0.80, Red Wing \$3.22, Gaylord \$7.50, Miss Elsie Multhop \$0.50, Rev. Uhlig, (per Rev. Gaertner) South Bend \$7.75, Bremen \$1.50.

In November:—Rev. Schroeder, Detroit \$6.95, Cleveland \$4.60, Toledo \$1.65, Angola \$0.60, Ft. Wayne \$7.00; Rev. Jagels, Kansas City \$1.10, Omaha \$3.88, Wichita \$0.97, Topeka \$0.47, Sioux City \$1.25; Rev. Schubkegel, St. Louis \$2.45, St. Charles \$0.80, Evansville \$6.90; Rev. Jensen, Seattle \$2.20; Los Angeles \$0.75; Oakland \$0.60, Spokane \$0.80; Rev. Salvner, St. Paul \$1.55, Duluth \$1.77, Fargo \$10.20; Geo. Foerster, Winona \$0.50, Mrs. E. Tarras, Winona \$1.00, Mrs. H. Schlueter, Gaylord \$0.50; Rev. Gaertner,

Winona \$1.00, La Crosse \$0.50, Bremen \$1.50, South Bend \$7.25; Rev. Wangerin \$1.38.

In December:—Rev. Salvner, Minneapolis \$4.16, St. Paul \$1.09, Duluth \$1.35, Winona \$0.77, Lake City \$2.05, Stillwater \$1.15, Gaylord 7.00, Devils Lake \$2.00, Miss Alma Fiss, Gaylord, \$0.75, A. Goeglein, Williamsburg, Ia \$1.00, Miss Anna Luedtke, Fountain City, Wis., \$0.50, J. Fischer, Charter Oak, Ia \$1.00, Mrs. R. J. Junghans, Glencoe, Minn., \$0.75, Gust. Matthies, Wisner, Neb., \$0.25, Mrs. O. Elker, Minneapolis, \$0.50, Miss E. Ringrose, Alma Center, Wis., \$0.25; Rev. Jensen, Portland \$0.95, Vancouver \$0.50, Los Angeles \$1.00; San Diego \$0.10, Seattle 0.50, Spokane \$0.75; Rev. Schroeder, Detroit \$5.02, Cleveland 4.85, New Haven \$1.20, Toledo \$1.65, Ft. Wayne \$7.00, Bluffton \$4.05; Rev. Schubkegel, St. Louis \$2.50, St. Charles \$0.75, Indianapolis \$2.35, Louisville \$1.50; Jagels, Kansas City, Omaha \$1.73, Topeka \$0.70, Wichita \$0.75, Sioux City \$0.75; Rev. Boll, New York \$33.00; Rev. Uhlig, from Treasurer of North Ill. District \$10.00, South Bend \$7.75, C. Nimtz, Bremen \$1.00, Miss A. Fraedrich \$1.00.

JOHN HUCHTHAUSEN,

Treasurer of Missions to the Deaf.

Minneapolis, Minn., January 2, 1917.

Items From the Field.

Pacific Mission.—Rev. Jensen's S. O. S. (save our souls) call of distress has received answer. For two years he has acted as missionary to the deaf in the vast territory of the Pacific Coast requiring a trip of 5,000 miles every month in order to serve twelve missions, and at last he was forced to S. O. S. for help.

Not the work and hardships connected with these missions prompted him to petition the Board for an additional worker but the fact that the Lord had blessed the labor of our hands amongst the deaf on the Coast was the chief motive. The growth of the mission, the number of deaf who responded to the call of the church to be true to the colors, and the repeated request of the deaf for more regular services demanded a division of the immense, extensive and harvest ripe field.

These conditions were brought to the attention of the Board during the Ephphatha Conference in Chicago, and acting upon the advice of the assembled missionaries from the various fields the Board decided to send the newly called missionary, the Rev. Geo. W. Gaertner of Chicago to the Pacific Coast and assigned to him the states of Washington and Oregon, thus relieving the presiding Coast—"Defender" of a great part of his present work and traveling, and also bringing the deaf the attention long due to them.

After four months of preparation for the coming work the new missionary bade adieu to his deaf friends of the Middle States and departed for the Coast and after four days of travel arrived in Spokane, Wash., on Jan. 7.

Here he was met by Rev. Jensen and during the afternoon of the same day he was installed in the presence of an audience of twenty-five deaf who were pleased to meet him and gave him a hearty welcome. In connection with the installation services Miss Amelia Bergerson, passing a splendid examination on the Lutheran catechism, renewed her baptismal vow and "by the solemn rite of confirmation" and by partaking of the Holy Communion became a member of our church and her good example has induced others to make the same step.

After a short stay in Spokane, busily visiting the deaf, the two missionaries departed for Portland, Ore. Here they spent a few days rearranging the future field of labor, including the state schools of Vancouver, Wash., and Salem, Ore. During this visit Rev. Jensen instructed Miss Hulda Isaacson who is preparing for confirmation which will take place in February.

This hurried visit to Portland was followed by a trip to Seattle, in order to prepare a class for confirmation and to install the new worker in the Seattle mission. This double service took place on Sunday, Jan. 14. After conducting services on Sunday morning with the deaf of Tacoma, Wash., the Mrs. J. E. Gustin and Mrs. Emily Eaton of Seattle, the latter also receiving baptism, were confirmed in the presence of a good deaf attendance.

Mr. J. E. Gustin who years ago was confirmed in Sweden was also received into the

membership of the Seattle mission "by confession of faith" and by receiving the Holy Communion with the newly confirmed members.

Thus looking back over the labor of the past two years we have no reason to assume the attitude of a doubting Thomas and say, "Does the deaf mission bring results?" The fruits of the labor show the truth of the Lord's promise, "My words shall do that unto which I send them."

May the word of God which henceforth shall be proclaimed by the two missionaries on the Coast bring such blessed results to the glory of God and to the salvation of many deaf souls!

Detroit Mission.—On the evening of Dec. 24 our Christmas celebration was held at the church in Detroit. The following program was rendered:

Opening Prayer—Pastor;
Hymn—Ella Stelt;
Scripture Reading—Pastor;
Recitation—Mrs. Huhn;
Children's Recitation—Catherine Schroeder and Richard Berry;
Responsive Recitation, Part I, The Christmas Story, Purpose of Application—Mr. Luchow and Mrs. Wells;
Sermon—Pastor;
Hymn—Frieda Stelt;
"Silent Night"—Mabel Allera and Grace McHugh;
Children Recitation—Thelma Heck;
Responsive Recitation, Part II—Mr. Luchow and Mrs. Wells.
Blessing and Doxology.

Our little chapel was packed for the occasion. About 150 deaf and a number of hearing people were present. After the services the electric lights were turned off and gifts distributed to the children in the candle light of the Christmas tree.

Miss Taube joined the church by letter in December.

On Wednesday, Jan. 10, the ladies held their regular business meeting at the church hall. It is just a year this month that the society was organized. The members have worked diligently and their efforts have been of benefit

to the church. Through the society a number of ladies have become acquainted with our church and its work. The society has also aided our church financially. They have about \$80.00 in the treasury which is to be used towards our lot fund. Eighteen ladies are now members of the society. The election of officers resulted as follows: Mrs. Heck, President, Mrs. Schroeder, Secretary, Mrs. Luchow, Treasurer.

On Jan. 7 Mrs. Ness was received into the church by confirmation in Toledo. Mr. Ness, her husband, is also being instructed preparatory to joining the church.

Miss Pearl Kriwitz of Kendallville, Ind., attended our services in Ft. Wayne on Jan. 14 and reported that Mr. Richards, one of our old members, met with an accident. We hope that his injuries will not be serious.

Chicago Mission. — Baptisms: At Chicago, Dec. 31, Joseph Miller, Jr., born Nov. 9; at South Bend, Jan. 17, Harry Wright Flair, born Dec. 17.

The pastor has been conducting monthly services at Batavia. By the request of the deaf he will conduct them in Aurora hereafter. The time will be announced later.

Sickness has interfered with our January services on various occasions. In South Bend most of our members were ill when services were held there, Jan. 17. A few hardy old members and two new faces were there nevertheless. The January service in Crystal Lake dropped out because of measles in the home of Albert Handrock, where services are always conducted.

Mr. Joseph Miller was operated on because of appendicitis on Jan. 16. He is back home again, rapidly regaining his strength.

Letter from the Deaf School at North Detroit.

Sunday, December 17, was a big day for the children of the School. It was their Christmas day. There was a beautiful tree and a good attendance of friends of the School and relatives of the pupils. The program was delightful to pupils and hearing visitors. It was opened by a prelude of six violins, with organ accompaniment. After a Christmas hymn by the visitors followed the recitation, in questions and an-

swers, of the Christmas story. Many visitors expressed their delight in what the children knew concerning the Christ child. Several Christmas selections were rendered, both in speech and in the sign language, and one girl who is semi-deaf and in early childhood must have had quite a degree of hearing sang in a pleasant voice, in German, the three verses of "Sing all merrily, praise God joyfully." Mr. Echternkamp of Detroit delighted the visitors with two splendid Christmas songs. The prelude was played by Prof. Schnute and five of his violin pupils. They also accompanied the hymns. Prof. Gaertner of Detroit was at the organ. The service was closed by lifting a collection for the benefit of the School, singing a hymn and saying the Lord's Prayer. The collection netted a little more than twenty dollars.

After the services, the children marched from the dining room where the celebration was held to the study room where the presents were waiting. It was a joy to watch the faces of the children (and also those of the adults), to hear their cries of delight when they opened their packages and drew forth, besides fruit, nuts and candy, different kinds of articles, but all such as make happy the hearts of children. There were books and tablets, ribbons, perfume, toilet articles and articles to wear and games for all. The Ladies' Aid Society of Detroit, furnished gifts, tree and decorations for the children, and we are very thankful to them for all they have done for the School and the pupils at Christmas and other times.

Christmas vacation began at 3:30 o'clock, on December 22, and School opened again on Monday morning, January 8. About 13 pupils enjoyed the vacation with their families or friends. Those that stayed here were by no means lonesome. During the day there was nice sledding and skating and in the evening all kinds of games.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
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NEW YORK MISSION.

Rev. A. Boll, 136 E. 31st St., New York City, N. Y.
 New York, St. Luke's Church, 42nd St., between Times Square and 8th Ave., Sundays, at 3 p. m.
 Brooklyn, St. Mark's Hall, Jefferson St. and Bushwick Ave., Sundays, 7:30 p. m.
 Kingston, by appointment.

DETROIT MISSION.

Rev. O. C. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Pulford off Meldrum, every Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Ft. Wayne, St. Paul's Auditorium, Barr and Madison Sts., second Sunday of month, 10 a. m.
 Angola, Ind., Homes of deaf, by-monthly, by appointment, 8 p. m.
 Peru, Homes of deaf, by appointment, 8 p. m.
 Cleveland, Auditorium, Prospect and 30th, last Sunday of month, 10 a. m.
 Bluffton, O., Homes of deaf, bi-monthly, by appointment.
 Lima, O., Homes of deaf, by appointment.
 Mt. Clemens, Mich., Homes of deaf, monthly, by appointment.
 Flint, Mich., Y. M. C. A., monthly, by appointment, 8 p. m.
 New Haven, Mich., Luth. Church, bi-monthly, by appointment.

CHICAGO MISSION.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and holidays, 3 p. m.
 Bremen, Ind., Luth. Church, monthly, 3rd Tuesday, 7:30 p. m.
 South Bend, Ind., Luth. Church, Jefferson off Williams St., monthly, Wednesday after third Tuesday, 8 p. m.
 St. Josephs, Mich., Lutheran Church, Pearl and Court Sts., monthly, Thursday after 3rd Tuesday, 7:30 p. m.
 Crystal Lake, Ill., Homes of deaf, monthly, last Sunday, 10 a. m.
 Batavia, Ill., Luth. Church, monthly, 3rd Sunday, 7:45 p. m.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and holidays, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., tri-monthly, by appointment, Sunday, 8 p. m.
 Merrill, Wis., Trinity Church, 109 State St., tri-monthly, by appointment, Sunday, 3 p. m.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and holidays, 11 a. m.
 St. Paul, Trinity School, Tilton and Wabasha, weekly, except last Sunday of month, 2:45 p. m.
 Duluth, Church, cor. E. 3rd St. and 1st Ave. E., monthly, last Sunday, 8 p. m.
 Winona, Minn., St. Martin's Church, monthly, 2nd Wednesday, 8 p. m.
 Devil's Lake, N. Dak., State School, monthly.
 Red Wing, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Lake City, Minn., German Lutheran Church, bi-monthly, Thursday after 2nd Wednesday.
 Stillwater, bi-monthly, by appointment.
 Gaylord, Minn., German Lutheran Church, bi-monthly by appointment, 1 p. m.
 Fargo, N. Dak., by appointment.
 Eagle Point, Wis., by appointment.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of deaf, monthly, third Sunday, 3 p. m.
 Evansville, Ind., Trinity Lutheran Church, 115 E. Illinois St., bi-monthly, first Sunday, 3 p. m.
 Indianapolis, Ind., Lutheran School, N. Arsenal and E. Market Sts., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.

KANSAS CITY MISSION.

Rev. L. Jagels, 4124 Agnes Ave., Kansas City, Mo.
 Kansas City, Mo., German Lutheran Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3 p. m.
 Omaha, Nebr., Benson Suburb, German Luth. Church, 57th and McKinley Sts., 2nd Sunday, 3 p. m., 4th Sunday, 10:30 a. m.
 Wichita, Kan., German Lutheran Church, 322 Ellis Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
 Topeka, Kan., German Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after 3rd Sunday, 8 p. m.
 Sioux City, Ia., New German Lutheran School, 614 Jennings St., monthly, Friday before 2nd Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, 2nd and 4th Sundays.
 Olathe, Kan., State School, monthly, in evening of 1st Sunday, in Chapel.
 Council Bluffs, Ia., State School, by appointment.
 Beatrice, Nebr., Homes of the deaf, by appointment.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 1820 Pacific Ave., Los Angeles, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., monthly, 3rd and 4th Sundays, 3 p. m.
 San Diego, Cal., Lutheran Church, Woolman and Dewey Sts., monthly by appointment, 7:45 p. m.
 San Francisco, St. Paul's Lutheran Church, Eddy and Gough Sts., by appointment, 7:45 p. m.
 Oakland, Cal., Zion's Lutheran Church, 12th and Myrtle Sts., by appointment, 3 p. m.
 Porterville, Cal., by appointment.

NORTHWEST PACIFIC MISSION.

Rev. Geo. W. Gaertner, 1828 13th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., monthly, 1st Sunday, 3 p. m.
 Spokane, Wash., W. Third Ave., and Division St., by appointment, 8 p. m.
 Portland, Ore., Trinity Lutheran Church, Williams and Graham Aves., monthly, 2nd Sunday, 3 p. m.
 Salem, Ore., State School for the Deaf, monthly, 2nd Sunday, 7:30 p. m.
 Vancouver, Wash., State School, monthly, 2nd Sunday, 10 a. m.
 Tacoma, Wash., Y. W. C. A., monthly, first Sunday, 11 a. m.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICHIGAN.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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