

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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No. 1.

A New Year's Motto.

"But I trusted in Thee, O Lord; I said, Thou art my God. My times are in Thy hand." Psalm XXXI: 14, 15.

Every thoughtful person approaches a new year not in an indifferent mood but in a spirit of serious consideration. He will glance back at the year that has hurried into eternity and will look forward in expectancy to the new year. Especially will a Christian think of serious things at the turning of the year. It's a poor business man who does not from time to time check up his accounts and finds out whether he has been gaining or losing and whether his credit is increasing or slipping.

The above verses of Psalm 31 are an appropriate motto for a Christian when he at this time of the year considers the past, the present and the future. Whatever thoughts arise in his heart find an answer in this beautiful text.

Considering his past he finds on his side shortcomings, sins and faults. He finds that he has received many blessings from God, blessings of the body and of the soul. If he feels uneasy about the sins he looks up to His Savior and says: "I trusted in Thee," Thou hast saved me. In thinking of the blessings he says: "Thou art my God," who hast blessed me.

As regards his present condition, problems and circumstances he is resting satisfied and lays everything into God's hands and says: "I trusted in Thee, O Lord; Thou art my God!"

And neither does the future worry him. The new year is like a curtain drawn before his eyes; he knows not what awaits him. But his motto is: "I trusted in Thee, O Lord.

Thou art my God. My times are in Thy hands."

The year might bring him earthly comfort, fortune, riches. If such will be the case he will acknowledge: "Thou art my God," from Thee come all gifts.

"If good days come, and fortunes me befall, Thou art my God, THOU art my all in all."

The year might bring disappointments, calamities, misfortunes. Then also is this his comfort that God is his father through Jesus Christ.

"If future fears my life's horizon darken, Thou art my God, with Thee I'll wait them through."

The year might bring death to him or some one dear to him. Then he remembers that it was so ordained of God. Not a sparrow falleth to the earth without the Father's will and so he knows, "My times are in Thy hand."

"If death encircles me with icy band, Thou art my God, my times are in Thy hand."

Thus he can look forward with confidence into the new year.

A BLESSED AND PROSPEROUS NEW YEAR TO ALL!

May all readers of "The Deaf Lutheran" in this year of grace see as many bright days as are good for them, and not more dark days than are necessary for their salvation according to the will of God, and may the bright days be very, very many!

STUDIES IN LUTHER'S CATECHISM.

The Fifth Commandment.

(Conclusion.)

"Thou shalt not kill.**What does this mean?**

We should fear and love God, that we not hurt nor harm our neighbor in his body; but help and befriend him in every bodily need."

The last time we have seen that God in this commandment forbids murder. To take the life of any human being, our own or that of other persons, by any means at all, by shooting or stabbing, by poison or in any other manner, is a grievous sin. Yes, even by neglecting to interfere or by being negligent or careless can we become guilty of hurting or harming our neighbor in his body and thus "killing" him, taking or shortening his life.

Yea, even more! We need not touch our neighbor, we need not speak evil of him, and still we may be guilty of breaking this command of God. I fear every one must cover his face for shame and pray, "God, be merciful to me a sinner." O hear what God says in 1. John 3: 15. We read, "Whosoever hateth his brother is a murderer." Is there any one of us who can say, I never had hatred in my heart? Not one. Let us also consider the words of Jesus on this commandment in Matthew 5: 21-26. Among other things He says, "Whosoever is angry with his brother without a cause shall be in danger of the judgment." God sees hatred and anger in our hearts and it is murder in His eyes. Yes, the world is full of murderers. You and I are murderers, we are no better than Cain.

You perhaps will say, What if my neighbor continually hurts and harms me? What if he speaks against me and circulates false stories about me? May I then not in return hurt or harm him? May I not take revenge? If you are a Christian you will not. Our Lord and Master says, "Whosoever shall smite thee on the right cheek, turn to him the other also." We should not take revenge. They who hurt us will not escape their just punishment. Holy Writ says, "Dearly beloved, avenge not your-

selves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord." But we so quickly smite him who smote us; we at once speak against him who spoke against us. We are murderers indeed!

If you, gentle reader, do not yet see that you are a murderer, then look to the cross on Calvary! Do you see a man on the cross hanging between heaven and earth? Who is He? "Jesus of Nazareth, the King of the Jews." Why is He crucified? "The Lord laid upon Him the iniquity of us all." He is on the cross for our sins, yes, also for our sins against the fifth commandment. Every one must confess, "I have crucified my Lord." We all are guilty of this murder.

"Ah! I also and my sin
Wrought the deep affliction;
This the real cause has been
Of Thy crucifixion."

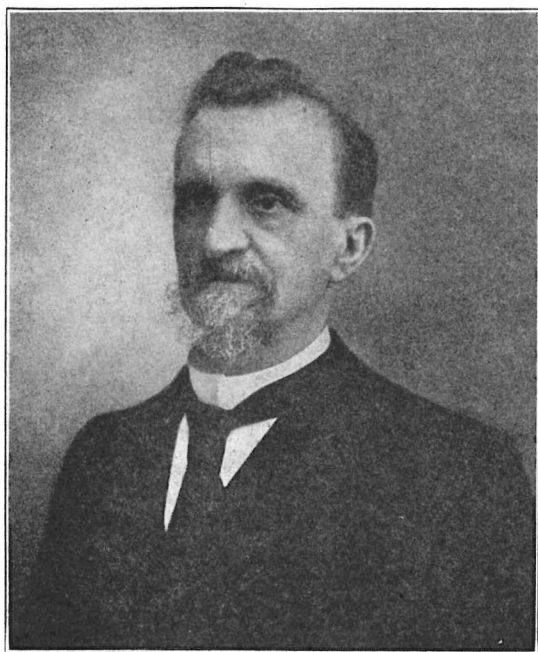
And thanks to God that by His death He took away the sting of death. Therefore we can rejoice and exclaim, "O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God which giveth us the victory through our Lord Jesus Christ. 1. Cor. 15: 55-57. J. L. S.

Our Chicago Mission.

The beginning of the Chicago mission takes us back to the beginning of Lutheran missions for the deaf, for this was the first tiny sprout of the Lutheran Deaf-mute mission which now has grown to be a sturdy oaktree, extending from the New England shore of the Atlantic beyond the towering Rocky Mountains to the blue Pacific.

The Episcopal Church and the Methodist Church had missions for the deaf in Chicago before us. Among the Lutheran deaf who had been instructed at the North Detroit school the desire awoke to be cared for spiritually by their church. So in the year 1893 Mr. E. J. Pahl wrote a letter to his former teacher at North Detroit, Daniel Herman Uhlig, superintendent, asking if something could not be done for the Lutheran deaf.

The situation was discussed at the meeting of directors of the institution and at a pastoral conference. The advice was given to try to find a man who would be willing to devote some time to the deaf. Director Uhlig replied to Mr. Pahl and advised him to visit Rev. A. Reinke of Bethlehem German Lutheran Church, because Rev. Reinke had some years before instructed and confirmed several deaf people and was known to have a wide heart for the Lord's work and for the deaf people.



Rev. A. Reinke.

At the same time Dir. Uhlig submitted the proposition to Pastor Reinke in a letter and pleaded for the deaf. And though his work was very extensive, Rev. Reinke took it up enthusiastically. He began to study signs in the winter 1893-4. And in a few months he began to preach. His signs he gathered from the deaf. He lived in signs. We are told that he used to walk along the streets, making signs, so that people looked at him curiously. At first he preached once a month to the Chicago deaf in the hall below Bethlehem church. Later on he spoke to them every two weeks.

He visited other cities. He went to Louisville, Ky., Ft. Wayne, Cincinnati, Milwaukee, Elkhart, Ind., as often as he could.

It was evident that the Lord's hand was with the movement. It was growing. And it soon was too large for one man to handle who had a populous city congregation to look after. And it was not to be expected that such an undertaking should remain upon the shoulders of one man or a few men with its duties and responsibilities, financial and moral. Though he had been led into the work and called to it there were others who were meant by Jesus words: "Preach the Gospel to all nations!" All the Christians have the duty to be missionaries; and the dawn of the deaf-mutes' day was breaking in our country. The mission would perform its purpose properly if others would share the burdens and look for its wants.

When the Eighth General Convention of the Missouri Synod took place at Fort Wayne, Ind., April 29 to May 9, 1896, Rev. Reinke appeared before that body and drew its attention to the work among the deaf. He told of the opportunity and the successes he had experienced. In his well known energetic manner he convinced the meeting, and the resolution was passed to take up the work and continue it as a synodical proposition and to elect a board of five men in Chicago to discuss ways and means of performing the work in the best possible manner and to supervise it. Rev. Reinke was to be one of the five men.

The mission had thus become matter of the entire synod, and its progress became at once marked. The sapling grew branches. When three years later the synod met at St. Louis it could be reported that there were three branches. Milwaukee had received a missionary in the person of Rev. T. M. Wangerin who took charge of the stations north of Chicago and founded several others in Wisconsin. Louisville, Ky., harbored another missionary, Rev. H. A. Bentrup, who worked also in Cincinnati, Dayton, O., Indianapolis and Evansville, Ind. In Chicago we find Rev. Arthur L. Reinke, the son of the founder of the mission. Since this mission is the subject of our article we will now direct our attention solely to it.

Rev. Arthur L. Reinke relieved his father of the work of preaching to the deaf when he was

ordained and installed on July 4, 1897. He became the pastor of the deaf congregation and the assistant of his father in Bethlehem German Lutheran Congregation.

It was under him that the deaf flock was organized under the name of The First Evangelical Lutheran Congregation of Our Savior for the Deaf. This was the first organized Lutheran deaf congregation.

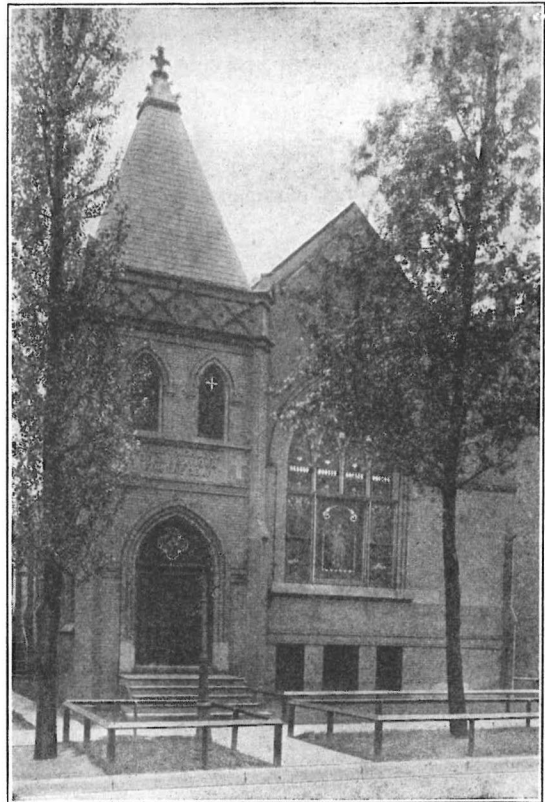
On November 18, 1899, the founder of our deaf-mute mission, Rev. Reinke, Sen., went to his well earned rest. He died after a serious attack of Typhoid Pneumonia. On the 21st of November he was laid to rest in Concordia Cemetery. His name will ever justly be linked with our mission as a man who has done very much for the work of bringing the Gospel to the deaf. He is reverently remembered by his Chicago deaf as well as by Lutheran and other deaf our country over. In the hall below our church auditorium hangs an enlargement of the portrait which is presented to "Deaf Lutheran" readers in this issue.

From Chicago Rev. Arthur Reinke served the deaf of Ft. Wayne, Peoria, Aurora, Ill., and preached also at St. Paul, Minn. Because of the vastness of the Chicago territory and his added work, being assistant in Bethlehem Congregation, he was forced to restrict himself to Ft. Wayne and St. Paul, soon after surrendering also St. Paul to Rev. Wangerin of Milwaukee.

He opened a preaching station at Englewood, the Chicago district about 63rd and Halsted Sts. This later on was assumed by Rev. W. Gielow, and when he was called to the head of the Lutheran school for the deaf at North Detroit the station was not maintained.

The first Sunday of October 1904 was a day of great rejoicing for our deaf. On that day our beautiful chapel was dedicated. It is built on a double lot, 2117-29 Crystal St., one block north of Division St., between Hoyne Ave. and Leavitt St. This is about five miles northwest from the center of Chicago. The situation has proved to be not an altogether fortunate one inasmuch as we are located a little more than a half a mile from the nearest station of the Elevated R. R. and near two street car lines which are in a sense secondary and not city-

wide crosstown lines. As the large city is our territory we would be better served were we near the Elevated and two main crosstown lines. This ought not to make so much difference, but like all city folk that use the street car lines frequently the Chicago people are lazy walkers.



Our Savior Chapel.

The building is a fine brick structure, 60x33 feet in dimensions. The front is of brown pressed brick. The front window is of pretty colored stain glass with the picture of the Good Shepherd. The other windows are plain brown glass. The furniture is light oak. Two years ago the auditorium was decorated in oil in colors ranging from chocolate to cream, and now the interior presents a beautiful appearance. We have not electricity as yet though this has been mentioned frequently lately. But gas has served us well enough to date. The seating capacity is 225, and there is enough room in back of the pews to place 100 chairs.

The basement of the church contains besides the lavatories and coal room a spacious hall,

33x40 feet in dimensions, and a rear room, 25x12 feet, which is kitchen on one side and print shop on the other. The room is rather the "living room" of small gatherings because it is so cozy. The ladies feel quite at home there with their gas stove, sink, cupboards, etc., and the men use it as the printery. On one wall of the hall is a shelf on which the papers of the different schools for the deaf are found. Thus the exchange copies of the "Deaf Lutheran" from the Atlantic to the Pacific coasts are made available to the deaf in their reading room together with other suitable reading matter.

(To be continued.)

Items From the Field.

Minneapolis Mission.—On the 6th of December the pastor on his way to Eagle Point stopped at Chippewa Falls to visit Miss Laura Broten, a communicant of our Stillwater mission, at the State Home. Upon our arrival there we were told that two weeks before she had been transferred to Lancaster, Wis. We hope that one of our missionaries can some day visit her there. In the afternoon we went to Eagle Point, seven miles beyond Chippewa Falls; there Mr. Foker who was confirmed in Minneapolis several years ago met us and took us to his home. In the evening Herman and Edward Rasmus, brothers of Mrs. Foker who all attended and were confirmed at our Lutheran school at North Detroit, came, and with the four services were held and Lord's Supper was celebrated. They all rejoiced because of this opportunity. Pastor Salvner hopes to be able to serve them about every three months.

On our way back from Eagle Point we stopped off at Eau Claire. In the afternoon of the 7th of December Mr. Carl E. Torell of Superior, Wis., and Miss Julia M. Johnson of Eau Claire were joined in holy matrimony at the home of the bride's parents. The wedding discourse was based upon Ps. 84: 11, 12. They will live in Superior, Wis., from where they can attend our monthly services in Duluth. May they on their journey through life trust in the Lord of hosts and He will be a sun and

shield unto them, give them grace and glory and withhold no good thing from them.

Mrs. Bauer, the wife of the treasurer of our congregation, is still very ill at her home. May God grant that she will be well again soon and with her husband and friends rejoice in the little daughter born to them on the 10th of November. Remember her in your prayers, kind reader.

On the 3rd of December Grace Congregation elected the following officers for 1917: President, Mr. Jens Hansen (re-elected); Vice-President, Mr. H. G. Humble (re-elected); Secretary, Mr. H. B. Knudson; Treasurer, Mr. E. Bauer (re-elected); Trustee, Mr. L. P. Dane. May God fill them all with love and zeal for Christ and His kingdom.

The Ladies' Aid of Grace Congregation added over \$16.00 to their treasury by their sale on the 24th of November, although the attendance was not what it should have been. The ladies wish to extend their hearty thanks to all who so kindly assisted them in making it a success.

On the 1st of November C. A. Larson and Hannah Bielke were confirmed in the Lutheran church at Gaylord of which Rev. E. Gade is pastor. The church was packed for the occasion for our friends in Gaylord and vicinity take a lively interest in our work among the deaf. Seven deaf witnessed the confession of faith and confirmation of these two new members. The collection of the congregation for our mission amounted to \$17.89. The deaf contributed \$7.00 for our work among the deaf. The confirmation address was based on 2. Cor. 5: 15: "He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again." The choir of the church sang "Jesus, Lover of my Soul" and "Rock of Ages" while the pastor and the deaf rendered the hymns in signs. After the confirmation Holy Supper was celebrated of which six deaf besides the two newly confirmed partook. May God grant that these two new members will continue in this faith unto their end. We herewith also render hearty thanks to pastor and congregation for their hearty co-operation!

From "Deaf Lutheran" subscribers we received the following for our Mission: Mr. Gustav Matthies, Wisner, Nebr., 25c, Mrs. Otto Elker, Minneapolis 50, Miss E. Ringrose, Alma Center, Wis., 25c, N. N., Winona, \$4.50, Mr. Jacob Marty, Rush City, Minn., \$1.50, Mr. Oscar John, Osseo, Minn., 25c, Miss Myrtle Halvorson, Delavan, Wis., \$1.00, Mrs. O. Mueller, Chicago, 75c. And for our church fund we acknowledge the receipt of the following: Mr. John W. Boock, Gibbon, Minn., Treasurer of Minnesota Synod, \$10.14, Mr. Jens O. Olson, Kindred, N. D., 75c, Miss Alice Pofahl, Waconia, Minn., 50c, Mr. B. R. Menzel, Minneapolis, \$1.75, Mrs. P. Bienert, Lansing, Mich., 75c. May God reward you all, kind givers.

On the 10th of December the pastor had an opportunity to tell the congregation at Osseo, Minn., of our mission among the deaf of our country. We obtained five new subscribers on that occasion. Thank you!

Detroit Mission.—Following is an incident showing how our Christian deaf appreciate weekly services. One of our former members in Detroit who spent the past year in the West visiting relatives recently returned to Detroit and said to the pastor upon his return: "During the past year I felt like a fish out of the water because we had no church to attend on Sunday, now I feel at home again." It is often very difficult to arrange for frequent services at the many preaching stations. Shortage of money and lack of missionaries are the chief obstacles which stand in our way.

In Detroit our regular congregational meeting was held on Sunday, December 17. With a few exceptions the officers were re-elected. The reports showed that in the past year our congregation has enjoyed a normal growth. A number of Lutheran deaf from other cities moved to Detroit and joined our church by letter. Others have been instructed in the chief doctrines and have joined the church by confirmation. At our congregational meetings it is a pleasure to observe the eagerness of the members in discussing the spiritual and numerical advancement of the congregation. At our last meeting a new office was created by the election of a special collector for our lot fund.

On December 2nd the members held a social at the church hall. About 150 deaf were present. A number of addresses were given on politics and other subjects. All reported that they spent a profitable and enjoyable evening.

On December 16th the Ladies of our church gave their first annual sale. The members have worked diligently to make this a success and we are happy to state that the financial returns exceeded our expectations.

In Flint we have changed our meeting place. The Lutheran people have sold their church in Flint and are building a new structure near the center of the city. At present our meetings are being conducted at the Y. M. C. A. The secretary of the Y. M. C. A. has shown his interest and is happy to accommodate us.

Our confirmation class from the state school is always well represented at our meetings in the city.

Chicago Mission.—Rev. G. Gaertner has been a good help here lately. He relieved the local missionary of several sermons and made himself very useful in general. The deaf can understand him well, and by all appearances our mission will be served well by our new missionary. His stay has now come to a close here. He received word from the Board of Deaf-Mute Mission to leave for the Pacific coast. During the first days of the new year he will pick up his bundle and go to his new field where Rev. Jensen is awaiting him gladly to install him at his respective stations.

We are sorry to see Rev. Gaertner leave us. But the interests of the work and the worker out in the West, Rev. Jensen, speak for the change. Pastor Jensen will now be relieved of the northern part of his vast field. This will give him a better opportunity to work up the southern territory. It will make his life more pleasant, for we all realize that it is quite exacting to travel thousands of miles every month without a let up. And his family will appreciate the fact that their father can be with them a little more so that, as one has put it, "they can become acquainted with him again."

When Pastor Gaertner preached to our Chicago congregation for the last time on December 24th, he bade them farewell. The deaf wished him Godspeed in his new field of labor and remembered him with a present. Before leaving for the coast he made a flying trip to St. Louis, Mo.

Mr. and Mrs. J. Miller rejoice over the coming of Joseph Miller, Jr.

At South Bend services were conducted on December 20th. The service was a communion service. We are glad to report that a few new faces are found among the South Bend deaf at our meetings.

The ranks of our St. Joseph friends are becoming thin because the opportunities to find work are not very good. Mr. H. Unruh has now left us to go to work at Lansing, Mich. It is gratifying to note an occasional addition to the flock under these circumstances, and we welcome Mr. Theo. Schoenhoven, late of Indianapolis.

In order to reach more deaf in Chicago the congregation has invested in a printing press. "A little more printer's ink," is a slogan which is now getting into its own. Cards, handbills, monthly sermon bulletins, etc., can all be used to good advantage in church publicity. The Printery Boys meet on Tuesday evenings. At the time the purchase was discussed it was mentioned that one purpose of buying the outfit was to be of assistance to some of the other missions and churches in helping them to get into print in their communities, and so the Printery Boys wish to announce that they are ready to serve others for the price of the materials and a trifle extra to enable them to get back their investment in time. Communicate with the Chicago missionary.

Letter From the Deaf School at North Detroit.

Thanksgiving Day was observed in a fitting manner. The teachers attended divine services in their respective churches in the morning. In the afternoon a thanksgiving service was held with the children of the school. On the basis of the First Article they were taught to look up to God as their Author and Maintainer, as the Giver of all things needed for body and

life who gives it them not because of our merits and good deeds, but because of His grace and loving kindness. Thus they were led to regard Thanksgiving Day as the day on which to pause from the daily strife and turmoil and to direct the thoughts to God and to give thanks to Him for all things.

In the evening a splendid dinner was served. The grand-parents of one of our Nebraska boys had sent a large turkey, a duck and eleven pounds of fine, fresh butter. The school offered fine Rhode Island Red roosters, spring hatch. A gentleman in Detroit donated ice cream as he has done for years. All this with pies and "fixings" made a splendid meal. In giving thanks to God we remember gratefully also the friends who have made such a varied and delightful dinner possible. May their example incite others to remember us on special days with special gifts, either in cash or in vic-tuals. This takes some of the burden off the school and makes the day an especially pleasant one for the children.

Just now, the second week in December, we are getting ready for Christmas. There will be a celebration with a program and presents. The children are busily preparing themselves for the occasion, and all is excitement. In the next letter we shall describe the Christmas celebration.

The School wishes a blessed Christmastide and New Year to the editors and readers of "The Deaf Lutheran," this splendid little paper, to the missionaries in the field, and to all its former pupils.

G.

Our enrollment is from the following states: Michigan, 9; Ontario, Canada, 1; Ohio, 1; Illinois, 10; Wisconsin, 5; Indiana, 2; Missouri, 1; South Dakota, 3; North Dakota, 1; Nebraska, 1; Kansas, 1.



LUTHERAN MISSIONS TO THE DEAF.**Board of Missions to the Deaf.**

Rev. E. G. Nachtsheim, Chairman,
609 18th Ave. North, Minneapolis, Minn.
Rev. A. H. Kuntz, Secretary,
687 Lafond St., St. Paul, Minn.
Rev. J. Huchthausen, Treasurer,
1115 E. 19th St., Minneapolis, Minn.
Mr. J. Fuerbringer, Mr. H. Lange.

New York Mission.

Rev. A. Boll, 136 E. 31st St., New York City, N. Y.
NEW YORK, St. Luke's Church, 42nd St., between Times
Square and 8th Ave., Sundays, at 3 p. m.
BROOKLYN, St. Mark's Hall, Jefferson St. and Bush-
wick Ave., Sundays, 7:30 p. m.
KINGSTON, by appointment.

Detroit Mission.

Rev. O. C. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
DETROIT, Our Savior's Church, Pulford off Meldrum,
every Sunday, 10:30 a. m.
TOLEDO, Lutheran Church, Vance and Ewing Sts., first
Sunday of month, 2:30 p. m.
FT. WAYNE, St. Paul's Lecture Hall, Barr and Mad-
ison Sts., second Sunday of month, 10 a. m.
ANGOLA, Ind., Homes of deaf, second Sunday of
month by appointment, 8 p. m.
PERU, Homes of deaf, second Saturday of month by
appointment, 8 p. m.
CLEVELAND, Lecture Hall, Prospect and 30th, last
Sunday of month, 10:30 a. m.
BLUFFTON, O., Homes of deaf, bi-monthly, first Sat-
urday of month, 8 p. m.
LIMA, O., Homes of deaf, bi-monthly, first Friday of
month, 8 p. m.
MT. CLEMENS, Mich., Homes of deaf, monthly, third
Sunday, 2:30 p. m.
FLINT, Mich., Lutheran Church, every second or third
month by appointment, 8 p. m.
NEW HAVEN, Mich., by appointment.

Chicago Mission.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
CHICAGO, Our Savior's Church, 2127 Crystal St., Sun-
days and holidays, 3 p. m.
BREMEN, Ind., Lutheran Church, monthly, third Tues-
day, 7:30 p. m.
SOUTH BEND, Ind., Hall, Jefferson off Williams St.,
monthly, Wednesday after third Tuesday, 8 p. m.
ST. JOSEPH, Mich., Lutheran Church, Pearl and Court
Sts., monthly, Thursday after 3rd Tuesday, 7:30
p. m.
CRYSTAL LAKE, Ill., Homes of Deaf, monthly, last Sunday,
10 a. m.
BATAVIA, Ill., Lutheran Church, monthly, 3rd Sunday,
7:45 p. m.

Milwaukee Mission.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee,
Wis.
MILWAUKEE, Emmanuel Chapel, 1711 Meinecke Ave.,
Sundays and holidays, 10 a. m.
OSHKOSH, Wis., Trinity Lutheran Church, Rowen and
School Sts., monthly, 2nd Wednesday, 7:30 p. m.
SHEBOYGAN, Wis., St. Mark's Lutheran Church, 7th
St., near Indiana, monthly, 3rd Wednesday, 7:30 p. m.
RACINE, Wis., St. John's Church, Erie and Kewaunee
Sts., monthly, 3rd Sunday, 2:30 p. m.
LA CROSSE, Wis., Y. M. C. A. Hall, bi-monthly, third
Wednesday, 8 p. m.
WAUSAU, Wis., Residence, 618 Central Ave., tri-
monthly by appointment, Sunday, 8 p. m.
MERRILL, Wis., Trinity Church, 109 State St., tri-
monthly, by appointment, Sunday, 3 p. m.

Minneapolis Mission.

Rev. J. L. Salvner, 1221 22nd Ave., N., Minneapolis, Minn.
MINNEAPOLIS, Grace Chapel, Girard and N. 22nd Ave.,
Sundays and holidays, 11 a. m.
ST. PAUL, Trinity School Tilton and Wabasha, weekly, ex-
cept last Sunday of month, 2:45 p. m.
DULUTH, Church, cor. E. 3rd St. and 1st Ave. E., monthly,
last Sunday, 8 p. m.
WINONA, Minn., St. Martin's Church, monthly, 2nd
Wednesday, 8 p. m.
DEVILS LAKE, N. Dak., State School, monthly.
RED WING, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.

LAKE CITY, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.
STILLWATER, bi-monthly, by appointment.
GAYLORD, Minn., German Lutheran Church, bi-
monthly by appointment, 1 p. m.

St. Louis Mission.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
ST. LOUIS, Grace Lutheran Church, Garrison and St.
Louis Ave., 2nd and last Sundays, 3 p. m.
ST. CHARLES, Mo., Homes of deaf, monthly, third
Sunday, 3 p. m.
EVANSVILLE, Ind., Trinity Lutheran Church, 115 E.
Illinois St., bi-monthly, first Sunday, 3 p. m.
INDIANAPOLIS, Ind., Lutheran School, N. Arsenal and E.
Market Sts., bi-monthly, first Sunday, 9:30 a. m.
LOUISVILLE, Ky., Lutheran Church, 1125 E. Broad-
way, bi-monthly, first Sunday, 7:30 p. m.

Kansas City Mission.

Rev. L. Jagels, 4124 Agnes Ave., Kansas City, Mo.
KANSAS CITY, Mo., German Lutheran Church, 16th
and Cherry Sts., first and 3rd Sundays, 3 p. m.
OMAHA, Neb., German Lutheran Church, 25th and
Evans Sts., 2nd and 4th Sundays 3 p. m.
WICHITA, Kan., German Lutheran Church, 322 Ellis
Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
TOPEKA, Kan., German Lutheran Church, Second and
Van Buren Sts., monthly, Tuesday after 3rd Sun-
day, 8 p. m.
SIOUX CITY, Ia., German Lutheran Church, 613 Jack-
son St., monthly, Friday before 2nd Sunday, 8 p. m.
OMAHA, Neb., State School, 3223 North 45th St., by
appointment.
OLATHE, Kan., State School, monthly, in evening of 1st Sun-
day, in Chapel.
COUNCIL BLUFFS, Ia., State School, by appointment.
BEATRICE, Neb., Homes of the deaf, by appointment.
CANTON, Kan., Homes of the deaf, by appointment.

Pacific Coast Mission.

Rev. N. F. Jensen, 1820 Pacific Ave., Los Angeles, Cal.
LOS ANGELES, Cal., Trinity Lutheran Church, W. 18th
and Cherry Sts., monthly, 3rd and 4th Sundays, 3 p. m.
SAN DIEGO, Cal., Lutheran Church, Woolman and
Dewey Sts., monthly, by appointment, 7:45 p. m.
SAN FRANCISCO, St. Paul's Lutheran Church, Eddy
and Gough Sts., by appointment, 7:45 p. m.
OAKLAND, Cal., Zion's Lutheran Church, 12th and
Myrtle Sts., by appointment, 3 p. m.
PORTLAND, Ore., Trinity Lutheran Church, Williams
and Graham Ave., monthly, 2nd Sunday, 3 p. m.
SALEM, Ore., State School for the Deaf, monthly, 2nd
Sunday, 7:30 p. m.
VANCOUVER, Wash., State School, monthly, 2nd Sun-
day, 10 a. m.
TACOMA, Wash., Y. W. C. A., monthly, first Sunday,
11 a. m.
SEATTLE, Wash., Trinity Lutheran Church, 22nd Ave. and
E. Union St., monthly, first Sunday, 3 p. m.
SPOKANE, Wash., W. Third Ave. and Division St., by
appointment, 8 p. m.
PORTERVILLE, Cal., by appointment.

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