

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 8.

Milwaukee, Wis., November, 1916.

No. 11.

PSALM 100.

A Psalm of Praise.

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness; come before His presence with singing.

Know ye that the Lord He is God; it is He that hath made us and not we ourselves; we are His people and the sheep of His pasture.

Enter into His gates with thanksgiving, and into His courts with praise; be thankful unto Him and bless His name.

For the Lord is good; His mercy is everlasting; and His truth endureth to all generations.

Giving Thanks and Thanksgiving.

The last Thursday of November will be the nation-wide Thanksgiving Day. The day will be proclaimed a holiday by the President, and he will ask all citizens to unite on that day in giving thanks to God for blessings received. For all it will be "Thanksgiving" Day, but, sorry to say, it will not for all be "giving thanks" day.

Is not that the same thing? It ought to be, but it is not. Thanksgiving Day denotes the name of the day, giving thanks denotes the manner of celebrating it. "Thanksgiving" is not "giving thanks" for all people. For many it is a day of feasting, of gluttony and drunkenness, or a day of pride, on which they glory in what they call "personal achievements." But it ought to be a day of humble bowing of body and soul while the heart earnestly realizes that what it has and is it owes to the bountiful Giver of all good things and with a spirit of appreciation looks up to the heavenly Father like a child and utters this earnest yet joyful prayer: "I thank Thee!"

Of ourselves we have nothing. All has been given us. What would the farmer have if God had not let the produce grow? Where would the factory worker or owner be if God had not put iron and other raw materials at his disposal? What would the wise man be if God had not given him the brain to think? In short, "What hast thou that thou didst not receive? Now, if thou didst receive it, why dost thou glory as if thou hast not received it?" All receive all they have. Pride and personal boasting is absolutely out of place.

Let us not only realize that everything we have is a gift; let us also appreciate and thank God for these gifts. And remember: By the thanks a person speaks you can judge what he appreciates and on what his mind is set. If a man gets a comfortable chair and a book and warmly thanks the friend for the chair and hardly mentions the book you can see that he likes the chair more than the book. And likewise, if a person speaks his thanks for temporal blessings, such as food and health, but does not think of and thank for spiritual blessings, as faith and the Bible, we can readily see that he does not appreciate them but that his mind is set on things of this world.

O how slow are we to give thanks for the precious spiritual gifts! Days and weeks go by, perhaps, in which we do not raise hands of praise and thanks to God for them. When did you last thank God for the blessing that we through Jesus Christ now is our Friend? It begins almost every letter to the Christians with these or similar words: "I thank my God on your behalf for the grace of God." Do we realize and appreciate what it means that God no longer is our enemy but through the blood of Jesus Christ became our Friend?

We can not enumerate all the spiritual blessings. The comforting hope of His glori-

ous return, the fact that He has given us His word and sacraments, faith, love, peace of the heart and all other blessings of the soul, the many temporal blessings for the body, as food, health, peace and plenty — all these blessings should inspire us to cry out now, on Thanksgiving Day and ever after: "O give thanks unto the Lord, for He is good, and His mercy endureth for ever!"

STUDIES IN LUTHER'S CATECHISM.

The Fourth Commandment.

(Concluded.)

Do you belong to the catechism class of "The Deaf Lutheran"? We hope that you do and that you will study the catechism with more and more interest as we go along. Let us now proceed. We began with the fourth commandment in our last number. How does this commandment read? Let us all recite it in chorus, "Thou shalt honor thy father and thy mother, that it may be well with thee, and thou mayest live long on the earth." We have already learned how "father and mother" are not honored. In this number we shall learn what it means to "honor father and mother."

What does it mean? We cannot express it more beautifully and briefly than our catechism which explains it thus, "but give them honor, serve and obey them and hold them in love and esteem." This is what God expects from us and what we owe our parents and masters: "Give them honor." Indeed, we ought to give them honor for do they not rule over us in God's place? My parents are given to me of God to rule over me and to keep me; if I honor my parents and masters, I give honor unto God. Solomon, the wise and mighty king, honored his mother and likewise did Joseph his aged father although Pharaoh had made him ruler over all the land of Egypt. My teacher and pastor are given unto me of God to teach me, to instruct me in the word of the Lord, therefore honor is due them, yes, God tells us concerning them in 1. Tim. 5:17: "Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine." Our government is ordained of God and is the minister of God, therefore we

should honor and respect our president, governor, and other state officials. And the same honor is due to the old and weary pilgrims who are near the end of their pilgrimage. Our God again says, "Thou shalt rise up before the hoary head, and honor the face of the old man." Lev. 19:32. What a happy home, happy school, happy church-life, happy country, if all give honor to whom honor is due!

If we thus honor our parents and masters, it will naturally follow that we, as Luther says, "serve and obey them, and hold them in love and esteem." Serve them! We serve them, if we do for them what we can even if they do not command it. Whenever we can do anything to please them we should do it immediately. We should not let our parents and masters serve us, but we should serve them, we should not let them do our work for us but we should do their work for them and so make life pleasant for them. Especially when they grow old and helpless we should joyfully support and keep them for we never can repay them what they have done for us. "To requite their parents: for that is good and acceptable before God." 1. Tim. 5:4.

And, then, if parents or masters command us anything we should obey. This is another duty towards parents and masters. Our Bible says, "Children, obey your parents in all things: for this is well pleasing unto the Lord." Col. 3:20. Children should do as parents tell them in all things. And they ought to do it gladly and cheerfully, because it "is well pleasing unto the Lord." If we obey our parents and masters, we please our good Lord and we surely ought to do anything and everything to please Him. If they, however, command us anything contrary to God's word we cannot obey, for "we ought to obey God rather than man." Acts 5:29.

And we should honor our parents and masters not only until we are 18 or 21 years of age. No, No! Also in the fourth commandment God speaks to every one of us. He says, "Thou." That means you, and you, and you. All, old and young, should honor parents and masters. This Luther renders thus, "and hold them in love and esteem." Our parents and masters, our government, our pastors and teachers are precious gifts of God and as such

we ought to love and think highly of them. Mark the word "hold." We should not cease to love and esteem them but continue to do so unto their end.

To urge us on in this our duty God gives us a beautiful promise which reads thus, "that it may be well with thee, and thou mayest live long on the earth." We ought gladly do this our duty without any promise whatever. Yes, we ought to! But do we? Do we, even after God has given us a promise? Again we must smite our breast and say, "God be merciful to me, a sinner." Come let us flee to Him who "went down with His parents, and came to Nazareth, and was subject unto them" (Luke 2:51.) and thus kept this commandment for us and finally shed His blood to wash away our many sins against this commandment also.

May God grant that we become more and more like unto our Savior and no more "despise our parents and masters, nor provoke them to anger; but give them honor, serve and obey them, and hold them in love and esteem." Oh, then it will be well with us and we shall live long on the earth!

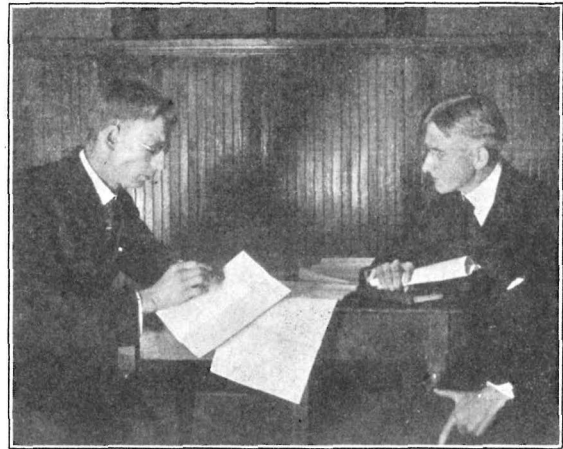
J. L. S.

"Caught Planning."

We present a picture to our readers, bearing that inscription. It shows the editor seated with the business manager in the hall of the Chicago chapel. It was taken at the time of the conference in September. The editor, pencil and "Deaf Lutheran" in hand, is figuring out a proposal by the business manager, Rev. Salvner.

Now what is the proposal? It evidently concerns the paper, and so the readers of "The Deaf Lutheran" will be and ought to be interested and ought to be and will be informed. You see a long sheet of paper hanging over the side of the table. This is the mailing list. This is being discussed. Not that it is too long and ought to be shortened, but on the contrary, it is too short to suit us and ought to be made longer. But here is the rub.

It can only be lengthened by adding names. The point is this: Where will we get them? We had received so much encouragement from readers since the beginning of the year that we were bold enough to get together and do some



Rev. Uhlig. "CAUGHT PLANNING." Rev. Salvner

figuring and planning. We feel that the paper and our glorious cause, the mission among the deaf, deserves a wider acquaintance. Its usefulness becomes considerably greater.

But one says: What's the use of this paper? Instead of beginning a long argument we respectfully call attention to the fact that the Chicago missionary lately met at his services a deaf man from Texas who had been handed a copy in a train. This brought him to services at Chicago, and there is no telling yet what the handing of this "Deaf Lutheran" to him might mean to the deaf people of the South as next month's paper will show.

But to get back to our picture. Another thought induced us to try to increase our circulation. Next year is a year of jubilee for the Lutheran Church. October 31st it will be four hundred years that the Reformation through Dr. Martin Luther began. The Lutherans in all lands will celebrate this event extensively. Large funds are being collected now for different purposes. We are Lutherans and our paper is a "Lutheran," and so it is quite proper that we and our paper do a little celebrating of our own.

So then, there are the ideas, two of them; make the mailing list longer by increasing the circulation and do a little celebrating in the jubilee year. Let us put the two together and celebrate by increasing the circulation, thereby making our usefulness larger and helping our cause.

At present "The Deaf Lutheran" is printed in about two thousand copies. It goes as far

as China and Alaska. We would like to see it grow in this year to double that number of copies. That would enable us to spend more money to make it more attractive, and the surplus would be a financial help to the mission. **From two thousand to five thousand** is the slogan.

But how can we get that? That is asking too much! No, it is not. We do not want to interfere with the plans of the congregations and synodical bodies; neither do we want to induce any Lutherans to divert any of their contributions from the general funds. But if every reader would make it a point to get one subscriber by showing him his copy and asking him we would have a big number of new subscribers. Just one from each reader, two or three would be three times better and just as easy.

A reader in Indiana just lately sent her third list of subscribers of this year.

Then, here is another idea. All of our readers have friends or relatives whom they remember at Christmas by a little token of friendship. The Christmas present need not be expensive; a handkerchief for a quarter, a box of bonbons for thirty-five cents, and so forth. Now people rack their brains for ideas. Why not give something that lasts the year through and monthly reminds us of the giver and pleases and is valuable?

The two thousand readers ought to have five thousand friends or relatives who will be remembered by some little remembrance. Why not send the names of your friends to Rev. Salvner with a quarter for each name? He will enter their names on the mailing list, and they will receive the first number in January. For every name sent he will write your name on a neatly printed gift card and send that to you. This card sets forth that the person will as a gift from you receive "The Deaf Lutheran" in 1917. For Christmas you then give or send your friend this card.

You need not wait until December to send money and names. You may do so now and rest satisfied that you have it off your mind. Send money and names to Rev. J. L. Salvner, 1221 22nd Ave., North, Minneapolis, Minn.

Help lengthen the mailing list, help us celebrate!

Items from the Field.

Minneapolis Mission. — After Ephphatha Conference Pastor Salvner went to Saginaw, Mich., to visit his friends and relatives. While there he obtained several opportunities to speak a few words in behalf of our work among the deaf. On the 24th of Sept., the Sunday following our conference, he preached on our deaf mission in Holy Cross Church on the West Side, where he was baptized and confirmed. The collection of that service was given for our chapel in Minneapolis. The following Tuesday Rev. H. Speckhard informed us that a member of the congregation who does not want his name to be mentioned, had given him \$25 for our chapel and also a donation for the pastor to encourage him in the work of the Lord.

On Oct. 1 a lecture was delivered in the interest of our work at the mission festival of Bethlehem Church in North Saginaw. Also there he met many friends and relatives and schoolmates. The collection of that service amounting to \$34 was given for our work in Minneapolis. On the 8th a sermon was preached on the deaf mission in the large and beautiful church of our congregation at Frankenthuth where we also received a collection. Besides we secured quite a few subscribers for "The Deaf Lutheran." We herewith extend our hearty thanks to all friends, pastors and congregations for the kindness they have shown us and hope that they will make mention of this our work in their daily prayers.

From friends in Michigan we received the following for our church fund: Mrs. Hulda Seidel 50c, Mr. B. C. Stroebel 50c, Mr. Wm. G. Loesel 25c, Mrs. H. S. and Miss H. S. \$2.00, Louis Nuerminger \$1, Edna, Erna, Catherine, and Raymond Nuerminger \$1, Mr. Martin Nuerminger \$1, Mr. Oswald Nuerminger \$1, N. N. \$1, Mr. Christian Seidel \$3, Mr. and Mrs. A. Kluck \$1, Mr. H. S. \$1.50, Mr. Arthur Weiss has been collecting from friends for our church fixtures. During the past year he has been sending us money off and on for this purpose until there were only two more dollars lacking. These we received when we were in Saginaw and therefore we can now say, Our church fixtures are from our friends in Saginaw. A hearty "Thank you" to all!

For our church fund we acknowledge with thanks the receipt of the following from "Deaf Lutheran" subscribers: From the Block sisters, Pekin, Ill. \$5.00, Mr. A. J. Jaster, Huntley, Ill. 75c, Mr. Geo. Seifert, Ricketts, Iowa, 50c, Mr. O. Kolbe, Swanville, Minn., 75c. For our mission Rev. A. Sauer of Winona sent us 50c from Mr. Geo. Foerster and \$1 from Mrs. Emil Tarras. Mr. Henry Schlueter, Gaylord, sent us 50c and Mrs. R. J. Jungklaus, Glencoe, 75c for the mission. May God abundantly reward you all, dear friends!

Milwaukee Mission.—The Stelt sisters of Detroit, Mich., were pleasant visitors at our services recently.—We have lost several of our voting members this fall, Mr. Fr. Osonek having moved to Detroit and Mr. O. Wille with his family to Delavan. Also the Misses Sarah and Laura Bush moved to Chicago.

October 15th Pastor Wangerin made a trip to Delavan, Wis., visiting the State School for the Deaf, now headed by Supt. H. C. Buell. It was certainly a successful visit. On Saturday evening he attended the Home Club visiting old friends and making new acquaintances. Forty-five deaf were present. Sunday morning two services were held, one in the chapel of the school with 186 pupils present, and another in the private residence attended by 25 Lutheran pupils, 12 of whom partook of Holy Communion. In the evening Rev. Wangerin delivered a short address to the pupils in the chapel on the words "Thou, O Lord, seest me." Six new catechumens at the school will take up studies preparatory to confirmation. While at Delavan the Rev. G. Gaertner of Chicago filled the pulpit at Milwaukee for Pastor Wangerin.

Kansas City Mission.—Only last April we were rejoicing when Mr. and Mrs. J. Sterrett publicly professed their faith in the Lutheran Church. Now sorrow fills our hearts at the loss of the faithful member, Mr. John Sterrett. Still deeper is the sorrow in the home where he was a faithful father and now leaves a loving wife and three children to mourn his loss. After an illness of only four days the Lord of life and death, in whom he trusted faithfully took him from this world of trouble to Himself in heaven. Our departed friend was born in Columbia, Ind., and attained the age of 45

yrs., 6 mos., 28 days. May He who is the Father of widows and orphans comfort the stricken family.

Quite lonesome on the county farm, six miles from Wichita, Mr. Claude M. Smith, a deafmute, read of services for the deaf and at once resolved to come. He is more unfortunate than many of his associates, having lost one leg. But that does not keep him from church when the roads are good. He straps his crutches to the side of his bicycle, and off he goes. In the evening after services it is usually quite late, and the roads are dark out in the country. But that matters little because a tiny electric light shows the way. Would that many others would be as eager to come to the house of God as this man.

Judging from the prospects in Omaha we will have three or four adults for instructions this year and also several in the state school.

Last month the annual mission festival was celebrated in Benson, Nebr. In the evening our deaf friends also came to take part in the services, so the missionary was called upon to interpret for the deaf the sermon delivered by Rev. H. Erck. A very profitable evening was spent.

The missionary visited the synodical sessions of the Nebraska District, assembled at Arlington, Nebr., and was given opportunity to present our cause to the brethren.

Shortly before the present school term opened the missionary received a letter from Mrs. Kate Herman, superintendent of the Kansas School, asking whether a regular date for Lutheran services could not be put into their schedule. It was indeed a fine proposition and was gladly accepted. We go to Olathe on the evening of the first Sunday of every month and conduct services for all the deaf in the chapel.

New York Mission.—The New York mission reports with joy and thanks to God that none of the families connected with it have been stricken by the infantile paralysis epidemic. This is cause for thanksgiving, indeed, in view of the large numbers stricken and the dread consequences of the disease. The papers recorded no fewer than 10,000 cases and some 2,000 deaths. With the cold weather the danger of infection has passed, and on Oct. 9th, the

largest school for the deaf opened its doors to the many eager pupils.

We have a number of confirmations as well as some joyful and some sad occurrences to record in these columns. At the end of June Mr. Schneider of Maspeth, L. I., Mrs. Konzelmann of Bayonne, N. J., Mrs. Darrel and the Misses Miller and Henemcie of Jersey City were confirmed publicly in St. Luke's Church. After witnessing the service Mrs. Schneider expressed the wish to join the mission with her husband. She had been confirmed in the Episcopal faith, and after some careful instruction gave answer to the hope that is in her in a public examination before the deaf of Brooklyn, on Oct 8th. Mr. Arno Klopfer of Holyoke, Mass., after a course of thorough instruction lasting over two years, was publicly confirmed in the local church before a number of deaf from Springfield, Holyoke and some other small towns in Massachusetts, and a large gathering of hearing people. The deaf were much interested in this service and twelve subscribed for the "Deaf Lutheran." May those confirmed keep their vow and grow in grace and in knowledge till God fulfil the good work He has begun!

Miss Carrie Lindenschmid, a member of our mission, was married to L. Rabenstein, and they now make their home in Brooklyn.

Death has visited some of the families of the Lutheran deaf and we hope summoned members to eternal bliss. The father of Miss Christgau died on Oct. 15th at the hospital, and the grandmother of Cadet Herdtfelder, a pupil of the Fanwood school, died and was buried by the pastor in the preceding month.

Mr. Erich Berg, deacon of the Brooklyn mission, reports the arrival of a hearty baby boy.

During the summer we preached in Kingston, N. Y., to our faithful deaf. But the strict measures adopted by the local authorities to check the spread of infantile paralysis kept some of the familiar faces away. At the service in Meriden, Conn., a few new deaf attended. The three Lutheran deaf are hale and hearty. Mr. Wenk now again has found work after a long period of enforced idleness. It may also be noted here that he has become the proud father of a bouncing boy.

The pastor preached at mission festivals in New Britain, Conn., and in New York state.

Chicago Mission.—Beginning with the first Sunday of November, our winter schedule of services goes into effect at Chicago and Crystal Lake, Ill. That means that the services at Chicago will from November till the last Sunday of April be held at 3 o'clock in the afternoon, unless the congregation decides to continue meeting at 10:30 a. m. In this case notice would be given. The services at Crystal Lake will be held on the last Sunday of the month at 10 a. m.

Rev. Gaertner has been quite busy. Following his first sermon at Chicago October 1 he preached at Ft. Wayne October 8, Milwaukee October 15, Bremen, Ind., October 17, South Bend October 18, St. Joseph, Mich., October 19, Minneapolis October 22, St. Paul October 22, Winona October 25, La Crosse October 26. The time at Chicago "between train time" he put to account by working with the local missionary to add to his stock of "tools," the sign language. We are glad to state that his first sermon was well understood and satisfied all.

Mr. Henry Hinneberg, of Palatine, Ill., a graduate of North Detroit, was at our service October 8. In late years he had been attending a local church regularly, spending the time of service in private devotion. But here is his place, and we hope to see him again attending our services.

Detroit Mission.—On Sunday, Sept. 10, the members of our Detroit congregation held a picnic on the beautiful grounds of the Lutheran School for the Deaf at North Detroit. In the morning the pastor conducted a service at the school. After the service the members had a basket lunch. In the afternoon games were played and prizes awarded to the winners. It was our first attempt at a picnic. In the future we hope to make them more enjoyable in every way. We wish hereby to extend to Instructor Klein and his wife our thanks for their hospitality.

On Oct. 15th our regular quarterly congregational meeting took place. About seventeen voting members were present. The report showed an increase in voting and communicant membership. A number of interesting topics were discussed. Several resolutions were

passed which, we hope, will be of benefit to our congregation. The treasurer reported that \$72.10 had been collected for mission, pastor's salary and current expenses. One of the younger members alone contributed fifteen dollars. The same member with two young friends is purchasing a beautiful carpet at a cost of \$90 for the platform in the church upon which our altar rests. Surely the Lord is pleased to see the Christian deaf take active interest in the church and make sacrifices for the glory of His name. The good example of a few should tempt others to do likewise.

This month the pastor will again take up the instruction of the Lutheran deaf in the Michigan state school at Flint, preparing them for confirmation. At present we are instructing prospective members in Detroit, Mt. Clemens, Flint, Monroe and Cleveland.

On Sunday, Oct. 12th, Rev. Gaertner, the new missionary, preached in Ft. Wayne, Ind. Rev. Gaertner reports that the members gave him a hearty welcome and that the services were held according to schedule. We hope that the new missionary will receive the same welcome wherever he goes to preach. We hereby extend to the deaf in Ft. Wayne our thanks for their generosity.

In October Mrs. Dahm of Detroit joined the church by confirmation. We hope that her husband who is not a member will follow her good example and also take up the study of catechism and eventually become a member.

In Brazil and Argentine our Missouri Synod numbers 35 pastors, 8 teachers and 30 assistant teachers, 150 preaching stations and congregations. The work is very difficult because of the hardships the missionaries must endure. About 20,000 people belong to our churches now.

* * *

Give Us Chapels! The one crying need of our missionaries in the Colored Mission is the lack of appropriate halls and churches. The Synodical Conference authorized the building of ten chapels two years ago, but owing to scarcity of funds they were not all built. Now there are more than ten to be built. A little help, if we can, brethren!

Letter from the Deaf School at North Detroit.

What Is the Purpose of Our School?

We all know what the purpose of a school is. It is to give knowledge and education to all who attend. It might not be amiss to tell what the purpose of OUR school is. Such of you as have been graduated from, or attended our school know what it is. Such of you as have, at the various mission places, met our former pupils, also may know it. Yet there will be many readers of our "Deaf Lutheran," both deaf and hearing, who have no definite knowledge regarding the purpose of our North Detroit school. To inform them and, especially, to enlighten parents having deaf children of school age the purpose of our school shall be explained in a few words.

The course comprises seven years. We teach what other deaf schools teach, the English language, arithmetic, geography, physiology, and give some instruction in physical culture. We train the mind and the body. However, the teaching of things just mentioned is not our only purpose. To teach only the secular branches of learning, it would not be necessary to have a school aside from the well-equipped state schools in which the children are well taught and prepared to earn a livelihood. Our special purpose is to give the Lutheran deaf children, and all other deaf children who want it, a good and **daily** instruction in the chief doctrines of the Bible. This instruction is given that the children might know in whom and what they believe, tell others of their faith, and partake worthily of the Lord's Supper. The school, however, not only instructs, but also educates its pupils by the word of God. By the Law they are shown their sins and what is right before God. From the Gospel they are shown the love of their God and Savior, and are taught to please Him by all their thoughts, words, and deeds. The purpose of our school, besides giving the proper secular instruction and education, is to make our pupils well grounded in the knowledge of the chief doctrines of the Bible, to prepare them to receive the Lord's Supper worthily, to make them happy and fearless servants and confessors of their Savior Christ, to teach them to live and die happily.

G.

LUTHERAN MISSIONS TO THE DEAF.**Board of Missions to the Deaf.**

Rev. E. G. Nachtsheim, Chairman,
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687 Lafond St., St. Paul, Minn.
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1115 E. 19th St., Minneapolis, Minn.
Mr. J. Fuerbringer, Mr. H. Lange.

New York Mission.

Rev. A. Boll, 136 E. 31st St., New York City, N. Y.
NEW YORK, St. Luke's Church, 42nd St., between Times
Square and 8th Ave., Sundays, at 3 p. m.
BROOKLYN, St. Mark's Hall, Jefferson St. and Bush-
wick Ave., Sundays, 7:30 p. m.
KINGSTON, by appointment.

Detroit Mission.

Rev. O. C. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
DETROIT, Our Savior's Church, Pulford off Meldrum,
every Sunday, 10:30 a. m.
TOLEDO, Lutheran Church, Vance and Ewing Sts., first
Sunday of month, 2:30 p. m.
FT. WAYNE, St. Paul's Lecture Hall, Barr and Mad-
ison Sts., second Sunday of month, 10 a. m.
ANGOLA, Ind., Homes of deaf, second Sunday of
month by appointment, 8 p. m.
PERU, Homes of deaf, second Saturday of month by
appointment, 8 p. m.
CLEVELAND, Lecture Hall, Prospect and 30th, last
Sunday of month, 10:30 a. m.
BLUFFTON, O., Homes of deaf, bi-monthly, first Sat-
urday of month, 8 p. m.
LIMA, O., Homes of deaf, bi-monthly, first Friday of
month, 8 p. m.
MT. CLEMENS, Mich., Homes of deaf, monthly, third
Sunday, 2:30 p. m.
FLINT, Mich., Lutheran Church, every second or third
month by appointment, 8 p. m.
NEW HAVEN, Mich., by appointment.

Chicago Mission.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
CHICAGO, Our Savior's Church, 2127 Crystal St., Sun-
days and holidays, 3 p. m.
BREMEN, Ind., Lutheran Church, monthly, third Tues-
day, 7:30 p. m.
SOUTH BEND, Ind., Hall, Jefferson off Williams St.,
monthly, Wednesday after third Tuesday, 8 p. m.
ST. JOSEPH, Mich., Lutheran Church, Pearl and Court
Sts., monthly, Thursday after 3rd Tuesday, 7:30
p. m.
CRYSTAL LAKE, Ill., Homes of Deaf, monthly, last Sunday,
10 a. m.
BATAVIA, Ill., Lutheran Church, monthly, 3rd Sunday,
7:45 p. m.

Milwaukee Mission.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee,
Wis.
MILWAUKEE, Emmanuel Chapel, 1711 Meinecke Ave.,
Sundays and holidays, 10 a. m.
OSHKOSH, Wis., Trinity Lutheran Church, Bowen and
School Sts., monthly, 2nd Wednesday, 7:30 p. m.
SHEBOYGAN, Wis., St. Mark's Lutheran Church, 7th
St., near Indiana, monthly, 3rd Wednesday, 7:30 p. m.
RACINE, Wis., St. John's Church, Erie and Kewaunee
Sts., monthly, 3rd Sunday, 2:30 p. m.
LA CROSSE, Wis., Y. M. C. A. Hall, bi-monthly, third
Wednesday, 8 p. m.
WAUSAU, Wis., Residence, 618 Central Ave., tri-
monthly by appointment, Sunday, 8 p. m.
MERRILL, Wis., Trinity Church, 109 State St., tri-
monthly, by appointment, Sunday, 3 p. m.

Minneapolis Mission.

Rev. J. L. Salvner, 1221 22nd Ave., N., Minneapolis, Minn.
MINNEAPOLIS, Grace Chapel, Girard and N. 22nd Ave.,
Sundays and holidays, 11 a. m.
ST. PAUL, Trinity School Tilton and Wabasha, weekly, ex-
cept last Sunday of month, 2:45 p. m.
DULUTH, Church, cor. E. 3rd St. and 1st Ave. E., monthly,
last Sunday, 8 p. m.
WINONA, Minn., St. Martin's Church monthly, 2nd
Wednesday, 8 p. m.
DEVILS LAKE, N. Dak., State School, monthly.
RED WING, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.

LAKE CITY, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.
STILLWATER, bi-monthly, by appointment.
GAYLORD, Minn., German Lutheran Church, bi-
monthly by appointment, 1 p. m.

St. Louis Mission.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
ST. LOUIS, Grace Lutheran Church, Garrison and St.
Louis Ave., 2nd and last Sundays, 3 p. m.
ST. CHARLES, Mo., Homes of deaf, monthly, third
Sunday, 3 p. m.
EVANSVILLE, Ind., Trinity Lutheran Church, 115 E.
Illinois St., bi-monthly, first Sunday, 3 p. m.
INDIANAPOLIS, Ind., Lutheran School, N. Arsenal and E.
Market Sts., bi-monthly, first Sunday, 9:30 a. m.
LOUISVILLE, Ky., Lutheran Church, 1125 E. Broad-
way, bi-monthly, first Sunday, 7:30 p. m.

Kansas City Mission.

Rev. L. Jagels, 4124 Agnes Ave., Kansas City, Mo.
KANSAS CITY, Mo., German Lutheran Church, 16th
and Cherry Sts., first and 3rd Sundays, 3 p. m.
OMAHA, Neb., German Lutheran Church, 25th and
Evans Sts., 2nd and 4th Sundays 3 p. m.
WICHITA, Kan., German Lutheran Church, 322 Ellis
Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
TOPEKA, Kan., German Lutheran Church, Second and
Van Buren Sts., monthly, Tuesday after 3rd Sun-
day, 8 p. m.
SIOUX CITY, Ia., German Lutheran Church, 613 Jack-
son St., monthly, Friday before 2nd Sunday, 8 p. m.
OMAHA, Neb., State School, 3223 North 45th St., by
appointment.
OLATHE, Kan., State School, monthly, in evening of 1st Sun-
day, in Chapel.
COUNCIL BLUFFS, Ia., State School, by appointment.
BEATRICE, Neb., Homes of the deaf, by appointment.
CANTON, Kan., Homes of the deaf, by appointment.

Pacific Coast Mission.

Rev. N. F. Jensen, 1820 Pacific Ave., Los Angeles, Cal.
LOS ANGELES, Cal., Trinity Lutheran Church, W. 18th
and Cherry Sts., monthly, 3rd and 4th Sundays, 3 p. m.
SAN DIEGO, Cal., Lutheran Church, Woolman and
Dewey Sts., monthly, by appointment, 7:45 p. m.
SAN FRANCISCO, St. Paul's Lutheran Church, Eddy
and Gough Sts., by appointment, 7:45 p. m.
OAKLAND, Cal., Zion's Lutheran Church, 12th and
Myrtle Sts., by appointment, 3 p. m.
PORTLAND, Ore., Trinity Lutheran Church, Williams
and Graham Ave., monthly, 2nd Sunday, 3 p. m.
SALEM, Ore., State School for the Deaf monthly, 2nd
Sunday, 7:30 p. m.
VANCOUVER, Wash., State School, monthly, 2nd Sun-
day, 10 a. m.
TACOMA, Wash., Y. W. C. A., monthly, first Sunday,
11 a. m.
SEATTLE, Wash., Trinity Lutheran Church, 22nd Ave. and
E. Union St., monthly, first Sunday, 3 p. m.
SPOKANE, Wash., W. Third Ave. and Division St., by
appointment, 8 p. m.
PORTERVILLE, Cal., by appointment.

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THE DEAF LUTHERAN.

Official Monthly Organ of Lutheran Church Missions
for the Deaf.

Twenty-five cents per annum in advance.

The Deaf Lutheran goes to press on the 22nd of the
month. Communications intended for publication must
reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address,
and cancellations to the business manager, Rev. Jno.
L. Salvner, 1221 North 22nd Ave., Minneapolis, Minn.

Send all articles for publication to the editor, Rev.
N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.

Office of Publication: 263 4th St., Milwaukee, Wis.