

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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No. 7.

Stimulating Interest for the Deaf-Mute Mission.

The Lutheran Deaf-Mute Mission is an enterprise which was begun and is sustained by the Christians of Lutheran faith affiliated with the Missouri Synod. This work was taken up by the synod in 1896. The Rev. A. Reinke, now sainted, called the attention of this body, that year assembled at Ft. Wayne, to this important mission field.

The extent of any enterprise is determined by the amount of interest shown it. A proposition grows as the interest for it grows. This is true of missions as of all other things. And this is true of every mission, be it called Deaf-Mute Mission, or Colored Mission, or China Mission. In order to sustain and extend these missionary endeavors the interest in these missions must be sustained and extended.

The people must be informed of the needs of the mission. More than that, the people must become acquainted with the nature of the work. They must be told **where** the work is being done, **how** the work is being done, **why** it is being done, **how much funds are necessary** to do it properly, how **the Lord blesses** the work.

These things the Christian friends should know. They are **entitled** to know them, for the work of the mission is **their** work. They should **demand** to be told just these things.

Pastors know this. They try to tell their people these things. They are able to tell something about the mission. But they can not inform their people of all the questions involved as well as the missionaries can. They realize this, the missionaries know it, and the Board of Mission is aware of it.

The Board of Mission, therefore, encourages the missionaries to appear before hearing congregations and present the work in all its

aspects. It urges the congregations and pastors to invite a missionary, whenever possible, to visit them in the interest of the cause. And the missionaries are glad to improve every opportunity offered them to give the Christians who sustain the work an understanding of the nature and needs of the mission.

The members of the congregations should speak with their pastors and ask him to invite the missionaries, even if there is none in the immediate vicinity. Perhaps a tour could be arranged if a few congregations of a neighborhood would like the services of a missionary.

Such a lecture by a worker has always proved to be a powerful factor to create and sustain interest in the mission. The people who have seen such a demonstration will not very easily forget it. They have received an understanding of the work, and only a thing which is understood commands lasting interest. They will freely contribute towards such a work if they know its needs and understand its nature. The gifts will flow. The prayers will be raised heavenward for the mission and missionaries. The funds for sustaining and extending the mission will thus be produced, and the Lord of the harvest will be forced to bless the work and the worker, the gift and the giver.

If it is not possible for a pastor to procure a missionary for a lecture he can find some means to enable him to offset, in a measure, this disadvantage. He should not fail to see to it that "The Deaf Lutheran" reaches him every month and that this paper gain readers in his congregation. For thus will he be put in a position to know what is going on in our mission, and his members will be informed.

What is here said of lectures for the Deaf-Mute Mission, their results and our paper holds true of the Colored Mission and its

papers, the English "Pioneer" and the German "Missionstaube," and of every other mission, and we wish here to speak the word for them all, for it is all "The King's Business," and we wish to encourage all pastors to use all available means to create interest for the Lord's work. Now is the time of the annual mission festivals, now is the time to be up and doing.

We respectfully call the attention of our readers to accounts of such lectures and results at another place in this paper. Among "Items from the Field" they will find such reports under the items of the Minneapolis, Pacific Coast and Chicago missions.

STUDIES IN LUTHER'S CATECHISM.

The Second Commandment.

(Continued.)

In our last article we learned that people in many ways take the name of God in vain and sin against the holy Lord. We have learned how people take the name of the Lord in vain by cursing and swearing. Today we shall learn how people take it in vain by using witchcraft and by lying or deceiving by His name.

What does it mean to use witchcraft? God explains this to us in Deut. 18: 10-12. There we read, "There shall not be found among you any one that maketh his son or daughter to pass through the fire, or that useth divination or an observer of times, or an enchanter, or a witch, or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an abomination unto the Lord." To use witchcraft, therefore, means to do supernatural things by the help of the devil. It cannot be denied that with the devil's help people often do wonderful things. We call these people fortune tellers, mediums, clairvoyants, spiritualists, etc. All these and they who go to these people are an abomination unto the Lord. And it is a still greater sin if people use the word of God or a prayer while doing these wicked things. Thus the name of God is taken in vain. Many people put their trust in these people, run to fortune tellers, mediums and spiritualists to

learn the future or to get help in trouble. Let us beware of these if we would please God.

Finally, people take the Lord's name in vain by lying or deceiving by His name. This is so frequently done. People come and preach their false doctrine and their ideas in the name of the Lord, saying "Thus saith the Lord," and thereby deceive men. We only need refer to the many false prophets, as the Christian Scientists, Mormons, Russellites, Spiritualists, and many others. All who teach false doctrines in the name of the Lord, lie and deceive by His name. The Lord Jesus warns us and says, "Beware of false prophets." Matthew 7: 15.

Also in the Christian churches we see so much of this lying and deceiving by His name. People try to hide their sin and evil ways by the name of the Lord. They "draw nigh unto God with their mouth and honor Him with their lips, but their heart is far from Him." Judas shows us what this means: An angel without and a devil within. And have we not often done the same? Alas! Perhaps often we have gone to church, read the Bible, and prayed only to appear good and holy. Woe to all hypocrites!

This must suffice to teach us what God forbids, let us now hurry on and learn what God commands. Luther gives it thus, "But call upon it in every trouble, pray, praise, and give thanks." We should "call upon His name in every trouble." Mark the word "every." We pray not in every trouble. Usually we pray, when we are in great trouble, when we are very sick and in great danger. And even then we often pray not until man pronounces our case hopeless. In sickness we at once call the doctor and forget to call upon the best Helper in all need, and, finally, when man cannot help, then we think of God. You, dear reader, readily see that we have not used the name of God as we should.

But God wants us to pray not only in trouble, no, we should pray always. He commands, "Pray without ceasing." Have we always prayed? Shamefully we must cast down our eyes. In good days we so easily become negligent in prayer. We perhaps say our morning and evening prayers, but our heart is not with

them. It simply has grown to be a custom with us. If we thus thoughtlessly pray, that is not a prayer, as we have already learned. And now we should pray always and for all men. Especially we ought to pray for the salvation of men. So many, perhaps some of your friends among them, are on the way to hell; are you praying for them? You are acquainted with our work among the deaf; are you praying to God for it? You read of our missionaries and their labors; do you daily think of them in your prayers? You read and hear of many deaf who have come to Jesus and of others who do not yet know Him; do you make mention of them in your prayers? Oh, so often we forget it! Indeed, the study of these commandments more and more reveals to us the wickedness of our heart. We have not yet finished two commandments and we see our sin is great, so very great, and there are eight more commandments. Fear and trembling must fill our heart. God be praised if these studies have worked this in you by His grace, for the better you know your sin, the better you will learn to know the need of a Savior.

But let us proceed! Thirdly, we must not forget to praise His holy name. If any one has shown you much kindness, you speak well of him and praise him before others. Now no one has shown us greater and more goodness and love and kindness than the good Lord. All our thoughts, words and deeds ought to extol His praises. Have we done this? Have we praised Him for the many bodily blessings? Have we praised Him for His love to us in Jesus? Have we praised Him because we can be His co-workers in the grand work of missions, in the blessed work of saving souls? Have we praised Him because we can preach the good news to the deaf? Have we praised Him for the beautiful sign language which enables us to preach Christ to many deaf? And we could ask many more similar questions? If we think of His great goodness, we ought to praise Him always while we live. Yes, we ought to, but our hymns of praise have been so few and lifeless.

We ought to praise God unto others, and to God Himself we ought to give thanks. "Oh

give thanks unto the Lord for He is good and His mercy endureth forever." Daily we receive and take so many good things from God, daily we ought to render thanks unto Him, but daily we neglect to thank Him for all His benefits. Oh, our sins against the second commandment are more than the hairs on our head, who can count them? What must we do to be saved? The Bible only can give the correct answer. The answer is, "Believe in the Lord Jesus Christ and thou shalt be saved."

May God grant you and me this saving faith.
J. L. S.

A New Missionary to the Deaf.

As we reported in the last issue three of the young men of the class of seven who studied the sign language at Concordia Seminary, St. Louis, during the last term finished their course there. One of the three, Candidate Geo. W. Gaertner, has accepted a call to preach the Gospel to the deaf. We rejoice at this news. We need him. We thank the Lord for him. We pray the Lord that He be with this man and let him become a shining light to show the way to life to many deaf. May the Lord be his Guide and Helper to accomplish the thing whereunto he is sent!

The new worker has not yet entered upon his duties. Announcement of the time of his ordination and of the territory of this missionary will be made in due time.

Our Lutheran Deaf-Mute Congregation at Detroit.

In June 1911 the Board of Mission to the Deaf of the Missouri Synod decided that in Detroit the prospects for a Lutheran deaf congregation were promising and that for this reason Detroit should have a resident pastor. Until this time the missionaries from Toledo made monthly trips to Detroit to conduct services. A number of Lutheran deaf, mostly graduates of our Lutheran Deaf-Mute Institute at North Detroit, made their homes in Detroit, and these formed the nucleus of our present congregation.

The Lutheran mission in Detroit is comparatively young. Our work here has been rather difficult for the reason that we came

into the field so late. The Episcopalians and the Catholics have missions here. The Episcopal mission is by far the oldest. It was established many years before the Lutheran. A number of our Lutheran deaf had become affiliated with it because it was the only Protestant mission in the city. Even today the Episcopal Church numbers among its members deaf from Lutheran circles. We naturally feel that they ought to be with us. Our hearing friends can see from such instances the importance of establishing and maintaining Lutheran missions to the deaf.



REV. O. C. SCHROEDER

In 1911 the Lutheran deaf of Detroit had no church home. Their meetings were held once a month in the afternoon at the downtown Lutheran church on Gratiot Ave. This arrangement continued for some time until the new pastor became more acquainted with his work and the territory assigned to him. He was called to do mission work in Ohio and Indiana also. This required much time for travel. Detroit is not so conveniently located for this. Toledo is more centrally located in this territory.

Our people in Detroit felt the need of a church home, of a place where they could arrange their meetings to suit their needs and convenience. At our congregational meetings

we frequently had considered the problem of securing such a place. The missionary placed our needs before the city pastoral conference several times without receiving much encouragement. The Lutheran people of Detroit have been putting forth all their efforts to establish new German and English congregations in some of the rapidly growing sections of this city. The city pastoral conference agreed that all available cash was needed for this purpose. Six new hearing congregations have been organized in the last four years. Finally, through the efforts of Rev. Smukal, a local pastor, our present chapel was donated to us. Repairs were needed, and our deaf set

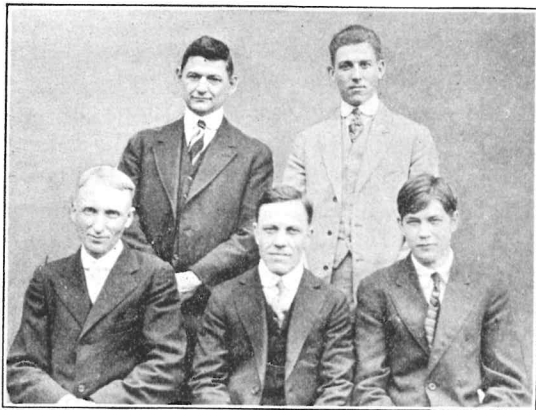


OUR SAVIOR CHAPEL, DETROIT, MICH.

to work at once to alter the building to suit our needs. Several hundred dollars were necessary for this purpose. The money was collected and the bills paid almost entirely from the contributions of our members. Finally, in July 1915 the chapel was ready for occupancy. On July 18 we dedicated it to the Lord. About seventy-five deaf were present at the morning service at which the pastor preached. A joint service for hearing and deaf was held in the afternoon at Rev. Smukal's church. We Lutherans of Detroit are glad to have our own church home. Through it God's kingdom is being advanced among us. At our last congregational meeting we voted to make a few more sadly needed improvements on the

chapel. A front hallway and entrance will be necessary; also the room in the rear which is used for social gatherings, suppers, etc., needs re-decorating. The interior of our church has recently been improved by the addition of an altar, baptismal font, crucifix and new pews. These articles we received through the efforts of Rev. Eissfeldt of River Grove, Ill. The congregation also voted to purchase a property in the neighborhood of our chapel which is later to be used for a parsonage or possibly a new chapel.

Regarding the membership of our congregation we can say that it has grown beyond our expectations. In 1911 we numbered seventeen communicants. Today we have forty-six. Five more are receiving instructions prepara-



OFFICERS OF THE DETROIT CONGREGATION

Left to right, standing: Allera and Beaver, trustees; seated: Berry, sec'y and lay reader; Luchow, pres.; Kuehn, trustee.

tory to joining the Church. Services are held every Sunday morning. In the absence of the pastor Mr. Berry, the lay reader, conducts the meetings. We have a flourishing ladies' society. Our congregational meetings are well attended. The members also show their gratitude for God's word in contributing according to their means. The last report showed that in the past three months the treasurer collected about \$80.00 for current expenses, repairs, etc. We are happy to state that most of our members, especially the officers of our church, realize the importance of God's word being established among them. They take a lively interest in the welfare of their congregation. You will find a picture of the officers in this issue.

In North Detroit, three miles north of the city, is located our Lutheran Deaf-Mute Institute. We feel that in justice to the school for its work in aiding our mission it should not be overlooked in an article on the Lutheran deaf of Detroit. We believe that this school has been the foundation of almost all Lutheran deaf congregations. Almost without exception the graduates of this school are and remain true Lutherans. In our work we are always glad to meet such deaf because they usually form the pillars of our missions. Lutheran people having deaf children should be encouraged to send them to this school. Here they learn not only how to become useful citizens but also how to become good Christians. The Lutheran school for the deaf is to the deaf congregations what the parochial school is to the hearing congregations.

The Lutheran missionary residing at Detroit also has charge of nine other missions located in the following cities: Toledo, Cleveland, Bluffton, O., Ft. Wayne, Peru, Angola, Ind., Flint, Mt. Clemens, New Haven, Mich. We shall probably write about these in some later issue.

The Lord has been with us in the past and our prayer is that He will remain with us in the future. Thus His kingdom will be advanced among us. O. C. Schroeder.

Items from the Field.

St. Louis Mission.—St. Louis readers please take notice that henceforth the services for the deaf here will take place on the **second** and **last** Sunday of the month.

Mrs. Mathilde Campbell, nee Gerhold, and Mrs. Florence Brave, nee Ford, having been duly instructed in the doctrines and duties of the Christian Religion, as purely confessed and believed by the Ev. Lutheran Church, and having vowed faithfulness thereto until death in the presence of Miss Minnie C. Gerling and Mrs. Anna Pundmann, were confirmed by Pastor C. Schubkegel on June 17th.

May God our heavenly Father graciously endue with His Spirit these new members of our congregation, that they may remain steadfast in true faith and obedience of His Holy Gospel unto the end!

On May 2nd a pair of twins, a boy and a girl, arrived at the home of Mr. and Mrs. F. W. Boen (nee Kraft). The girl, named Ruth Ella, died on May 13th, shortly after having received emergency baptism. She was buried on May 15th, Pastor Schubkegel officiating. Before the funeral services the twin-boy, named Ruthford Allen, was baptized, Mrs. H. Mueller, Miss Hilda Knoernschild, and Mrs. Tucker acting as sponsors.

In our service at Indianapolis on June 4th we were glad to meet Mrs. Amelia Burch. Our services in Indianapolis are now being conducted in the Lutheran school, cor. N. Arsenal and E. Market Str., at 9:30 A. M.

The Pacific Coast.—While there is nothing of special importance to be reported from this western field of our mission for this month, the work is being carried on with the same fervor and with satisfying results. In many places the attendance has been very encouraging. It is nothing uncommon to see some of our deaf friends traveling long distances in order to take part in a service which can not be held in their home city. We are always pleased to see these out-of-town visitors. The different bible classes are keeping up their study of the catechism and are laying up a store of knowledge which is valued more and more by those who are seeing the value of systematic instruction in the word of God.

The interest of our hearing friends in our mission is very encouraging. On May 21 Rev. Jensen delivered a lecture to Rev. Mieger's congregation in Olive, Cal., netting our mission ten subscribers for "The Deaf Lutheran" and \$15.00 for our treasury. On June 11 he delivered his second lecture to Rev. Rimbach's congregation at Portland. Eight dollars were collected for the good of the cause.

During the second week in June Rev. Jensen attended the commencement exercises of the Washington and Oregon state schools. During the past school term he has conducted monthly services in these schools and also instructed a class of nine in the catechism. A number of pupils and graduates promised the missionary to be regular attendants at their home city services.

Little by little, month by month, the seed

of God's word is sown in the hearts of our deaf friends; but

On what has now been sown,
Thy blessing, Lord, bestow;
The power is Thine alone
To make it spring and grow:
Do Thou the gracious harvest raise,
And Thou alone shalt have the praise.

Minneapolis Mission.—On the first Sunday in June the pastor had an opportunity to deliver a lecture on our mission at the annual mission festival of our congregation at Brown-ton, Minn., of which Rev. H. Weerts is pastor. The collection for our work among the deaf amounted to \$35.00. We also secured nine subscribers for "The Deaf Lutheran" which, by the way, is gaining new friends right along. But we want still more. We hope to have 2,000 paid subscribers by the end of this year. Will you help us to get them?

While the pastor was at Winona he was called to Baker, Minn., to conduct the funeral services of the child of Mr. and Mrs. H. Butenhoff. Services in Red Wing therefore had to be postponed to July. The sudden death of their little daughter was a great shock to the parents and their friends. While their automobile was taken out of the garage little Ruth ran behind it, was thrown down, and the rear wheel passed over her little body. A few minutes after she breathed her last and her soul, cleansed of all sin in Holy Baptism was carried by the angels into the arms of Jesus, the children's Friend. She was born in September, 1914. On the 16th of June funeral services were held at the home and at the church. At the home the service was read by Rev. F. C. Ahrens and interpreted to the deaf by Pastor Salvner. In the church Rev. Ahrens preached on Isaiah 28: 29. "This also cometh forth from the Lord of hosts, which is wonderful in counsel, and excellent in working." This sermon was also interpreted to the deaf. Thereupon Rev. J. Salvner preached on Mark 10: 14. "Suffer the little children to come unto me, and forbid them not for of such is the kingdom of God." May the God of all comfort fill the hearts of the sorrowing parents with His true comfort so that they can rejoice with Job, "The Lord gave, and the Lord hath taken

away; blessed be the name of the Lord." — In the evening a service was held with six deaf, four of whom also partook of the Lord's Supper. Thus the words of Jesus are preached to more and more deaf which ought to fill our own hearts with joy and praise.

Kansas City Mission.—May 28 the missionary preached the baccalaureate sermon at the graduation of the six members of the senior class of the Kansas School for the Deaf, Olathe, Kans. He showed that only by taking heed thereto according to God's word can we cleanse our way in life, Ps. 119: 9. The attendance numbered about 250, all deaf, excepting some hearing teachers.

The deaf of Omaha will long remember June 11. It was a day of great rejoicing, for six pupils of the Nebraska School for the Deaf, Omaha, publicly confessed their faith before an assembly of some forty persons. Thereupon they were received into the Church by the rite of confirmation; two of them were also baptized. They are: Albert Krohn, Arthur Farrenholz, Evelyn Pearson, Helena Bumann, Grace Masow, Henrietta Emshoff. Arthur Farrenholz and Grace Masow were baptized.

Following their confirmation these six partook of the Lord's Supper with five other members.

Chicago Mission.—Mr. Hugo Pischke, known to former North Detroit graduates, is seriously ill at South Bend. He suffers from hardening of the arteries.

Mr. and Mrs. Milton F. Hummel and Mr. Elmer Hesh have taken up the study of the catechism at Bremen, Ind. May God help them by His Spirit to become by this study firmly rooted in the blessed knowledge of Him who died for us!

Mr. H. Jacobson and wife have moved to Kenosha, where he found work; Mr. W. Homan has gone to Akron, O., to work.

Mr. H. Cupps was married to Miss Mary Blocher at Oak Park June 7.

We were pleased to meet the new missionary to the deaf, Rev. Geo. W. Gaertner, June 11, at our services. He spoke a few well chosen words to the congregation. Before taking up his work he is spending a few weeks with his

mother in Chicago and will also visit with friends in Upper Michigan, by Lake Superior.

June 18th St. Paul's German Lutheran Church at Aurora, Ill., had their annual day of missions. The neighboring congregations had been invited to attend. Rev. A. M. Loth, the energetic pastor, had extended an invitation also to the deaf of Aurora, because he had procured the services of our Chicago missionary to the deaf to present the Deaf-Mute Mission to the members of his congregation. An assembly of about 1,800 people greeted the missionary as he was whisked up to the school yard, where St. Paul's band was furnishing spirited music.

After hymns had been sung and a lesson read, the assembly listened attentively to the lecture, in which the work we do for the deaf was explained and demonstrated. The missionary then turned to the twelve deaf who were present and told them that he wanted to inform them also of the message which the Lutheran missionaries had for the deaf. He spoke on Luke 15, the story of the prodigal son, showing them sin and grace. After the service he enjoyed their company for another hour. They were very pleased to see him and asked him to remember them and call again.

The collection of the service amounted to \$115 of which sum \$55 was allotted the treasury of our mission. Twenty-eight subscribers for "The Deaf Lutheran" were procured.

We thank the friends of Aurora for giving us the opportunity of presenting our mission and helping us by collection and subscribing for the paper. Special mention is due Rev. Loth. If all pastors would grasp opportunities as he does, our treasury and that of other missions would be well taken care of.

It is not the amount of work performed that causes worry, but the amount left undone.

Notice to the Missionaries.

Please report if the directory on the last page of the paper is not correct. Examine it and send corrections to the editor immediately so that the August number can bring a corrected and up-to-date directory. An unreliable guide is worse than none at all.

LUTHERAN MISSIONS TO THE DEAF.**Board of Missions to the Deaf.**

Rev. E. G. Nachtsheim, Chairman,
609 18th Ave. North, Minneapolis, Minn.
Rev. A. H. Kuntz, Secretary,
687 Lafond St., St. Paul, Minn.
Rev. J. Huchthausen, Treasurer,
1115 E. 19th St., Minneapolis, Minn.
Mr. J. Fuerbringer, Mr. H. Lange.

New York Mission.

Rev. A. Boll, 115 E. 31st St., New York City, N. Y.
NEW YORK, St. Luke's Church, 42nd St., between Times
Square and 8th Ave., Sundays, at 3 p. m.
BROOKLYN, St. Mark's Hall, Jefferson St. and Bush-
wick Ave., Sundays, 7:30 p. m.
KINGSTON, by appointment.

Detroit Mission.

Rev. O. C. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
DETROIT, Our Savior's Church, Pulford off Meldrum,
every Sunday, 10:30 a. m.
TOLEDO, Lutheran Church, Vance and Ewing Sts., first
Sunday of month, 2:30 p. m.
FT. WAYNE, St. Paul's Lecture Hall, Barr and Mad-
ison Sts., second Sunday of month, 10 a. m.
ANGOLA, Ind., Homes of deaf, second Sunday of
month by appointment, 8 p. m.
PERU, Homes of deaf, second Saturday of month by
appointment, 8 p. m.
CLEVELAND, Lecture Hall, Prospect and 30th, last
Sunday of month, 10:30 a. m.
BLUFFTON, O., Homes of deaf, bi-monthly, first Sat-
urday of month, 8 p. m.
LIMA, O., Homes of deaf, bi-monthly, first Friday of
month, 8 p. m.
MT. CLEMENS, Mich., Homes of deaf, monthly, third
Sunday, 2:30 p. m.
FLINT, Mich., Lutheran Church, every second or third
month by appointment, 8 p. m.

Chicago Mission.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
CHICAGO, Our Savior's Church, 2127 Crystal St., Sun-
days and holidays, 10:30 a. m.
BREMEN, Ind., Lutheran Church, monthly, third Tues-
day, 7:30 p. m.
SOUTH BEND, Ind., Hall, Jefferson off Williams St.,
monthly, Wednesday after third Tuesday, 8 p. m.
ST. JOSEPH, Mich., Lutheran Church, Pearl and Court
Sts., monthly, Thursday after 3rd Tuesday, 7:30
p. m.
CRYSTAL LAKE, Ill., Homes of Deaf, monthly, last Sunday,
3 p. m.

Milwaukee Mission.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee,
Wis.
MILWAUKEE, Emmanuel Chapel, 1711 Meinecke Ave.,
Sundays and holidays, 11 a. m.
OSHKOSH, Wis., Trinity Lutheran Church, Bowen and
School Sts., monthly, 2nd Wednesday, 7:30 p. m.
SHEBOYGAN, Wis., St. Mark's Lutheran Church, 7th
St., near Indiana, monthly, 3rd Wednesday, 7:30 p. m.
RACINE, Wis., St. John's Church, Erie and Kewaunee
Sts., monthly, 3rd Sunday, 2:30 p. m.
LA CROSSE, Wis., Y. M. C. A. Hall, bi-monthly, third
Wednesday, 8 p. m.
WAUSAU, Wis., Residence, 618 Central Ave., tri-
monthly by appointment, Sunday, 8 p. m.
MERRILL, Wis., Trinity Church, 109 State St., tri-
monthly, by appointment, Sunday, 3 p. m.

Minneapolis Mission.

Rev. J. L. Salvner, 1221 North 22nd Ave., Minneapolis,
Minn.
MINNEAPOLIS, Grace Chapel, Girard and N. 22nd Ave.,
Sundays and holidays, 11 a. m.
ST. PAUL, Trinity School, Fulton and Wabasha, week-
ly, except last Sunday of month, 3:30 p. m.
DULUTH, Y. M. C. A. Hall, monthly, last Saturday and
Sunday alternately, 8 p. m.
WINONA, Minn., St. Martin's Church monthly, 2nd
Wednesday, 8 p. m.
DEVILS LAKE, N. Dak., State School, monthly, 3rd
Wednesday.
RED WING, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.

LAKE CITY, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.
STILLWATER, Homes of deaf, bi-monthly, last Sun-
day of month, 3:30 p. m.
GAYLORD, Minn., German Lutheran Church, bi-
monthly by appointment, 1 p. m.

St. Louis Mission.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
ST. LOUIS, Grace Lutheran Church, Garrison and St.
Louis Ave., 2nd and 4th Sundays, 3 p. m.
ST. CHARLES, Mo., Homes of deaf, monthly, third
Sunday, 3 p. m.
EVANSVILLE, Ind., Trinity Lutheran Church, 115 E.
Illinois St., bi-monthly, first Sunday, 3 p. m.
INDIANAPOLIS, Lutheran Church, Ohio and N. East
St., bi-monthly, first Sunday, 9:30 a. m.
LOUISVILLE, Ky., Lutheran Church, 1125 E. Broad-
way, bi-monthly, first Sunday, 7:30 p. m.

Kansas City Mission.

Rev. L. Jagels, 4124 Agnes Ave., Kansas City, Mo.
KANSAS CITY, Mo., German Lutheran Church, 16th
and Cherry Sts., first and 3rd Sundays, 3 p. m.
OMAHA, Neb., German Lutheran Church, 25th and
Evans Sts., 2nd and 4th Sundays 3 p. m.
WICHITA, Kan., German Lutheran Church, 322 Ellis
Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
TOPEKA, Kan., German Lutheran Church, Second and
Van Buren Sts., monthly, Tuesday after 3rd Sun-
day, 8 p. m.
SIOUX CITY, Ia., German Lutheran Church, 613 Jack-
son St., monthly, Friday before 2nd Sunday, 8 p. m.
OMAHA, Neb., State School, 3223 North 45th St., by
appointment.
OLATHE, Kan., State School, by appointment.
COUNCIL BLUFFS, Ia., State School, by appointment.
BEATRICE, Neb., Homes of the deaf, by appointment.
CANTON, Kan., Homes of the deaf, by appointment.

Pacific Coast Mission.

Rev. N. F. Jensen, 1820 Pacific Ave., Los Angeles, Cal.
LOS ANGELES, Cal., Trinity Lutheran Church, W. 18th
and Cherry Sts., monthly, 3rd and 4th Sundays, 3 p. m.
SAN DIEGO, Cal., Lutheran Church, Woolman and
Dewey Sts., monthly, by appointment, 7:45 p. m.
SAN FRANCISCO, St. Paul's Lutheran Church, Eddy
and Gough Sts., by appointment, 7:45 p. m.
OAKLAND, Cal., Zion's Lutheran Church, 12th and
Myrtle Sts., by appointment, 3 p. m.
PORTLAND, Ore., Trinity Lutheran Church, Williams
and Graham Ave., monthly, 2nd Sunday, 3 p. m.
SALEM, Ore., State School for the Deaf monthly, 2nd
Sunday, 7:30 p. m.
VANCOUVER, Wash., State School, monthly, 2nd Sun-
day, 10 a. m.
TACOMA, Wash., Y. W. C. A., monthly, first Sunday,
11 a. m.
SEATTLE, Wash., Trinity Lutheran Church, 22nd Ave. and
E. Union St., monthly, first Sunday, 3 p. m.
SPOKANE, Wash., W. Third Ave. and Division St., by
appointment, 8 p. m.
PORTERVILLE, Cal., by appointment.

**LUTHERAN SCHOOL FOR THE DEAF, NORTH DE-
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